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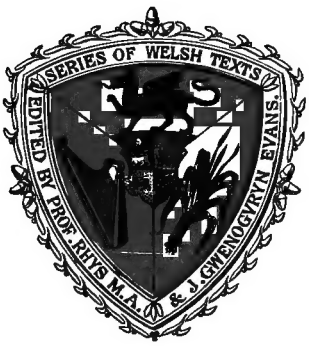

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The Text

of the

Book of Llan Dâv

Reproduced from the

Gwysaney Manuscript

by

J. Gwenogvryn Evans,

Honorary M. A., Oxon.

With the co-operation of

John Rhys, M.A.,

Professor of Celtic in the University of Oxford.

Oxford:

Issued to Subscribers only

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E.V.

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Imprinted at Gloucester, in the Eastgate,
by me John Bellows, at the expense of
J. Gwenogvryn Evans, M. A.,
of 7 Clarendon Villas,
Oxford, 1893.

To the Memory of

James Andrew Corbett,

of

Pont Canna, Cardiff.

Preface

THE GWYSANEY MANUSCRIPT of the *Liber Landavensis*, which is now for the first time reproduced diplomatically, was not consulted by the *Welsh MSS. Society* in the preparation of the edition of 1840. Of the value of that edition,[1] which was based entirely on later transcripts, it is not necessary here to speak further than to point out that its readings differ considerably, in many places, from those of the twelfth-century MS., now at Gwysaney. This is the case especially with proper names and with those portions of the text which are in Welsh. Why the Rev. W. J. Rees did not base his text on the twelfth-century MS. is not clear, for "he actually mentions the then and present owner of it by name in order to say that he did not possess it. Mr. Rees could hardly have applied to him for information on the subject[2]."

[1] "Unfortunately, there are considerable discrepancies of text between Mr. Rees's printed edition and [his] original; which, however, as I am informed, are due to Mr. Rees or his copyist, and not to the Hengwrt copy. Mr. Rees has obviously added to the number out of his own ingenuity," &c. ARTHUR W. HADDAN on the *Original MS. of the Liber Landavensis* in the *Archæologia Cambrensis*, 1868, Third Series, Vol. XIV, pp. 311–328.

[2] After giving quotations to show that the twelfth-century MS. was at Owston, Doncaster, Mr. REES adds: "Further enquiries have been made respecting the MS. but no information could be obtained, so that its existence, and the place where it is deposited, as well as of the Selden MS. and the Llandaff Transcript[5], are at present unknown." PREFACE to the 1840 edition, p. xxxiii. Let it be understood, once for all, that the Llandaff—Selden—Trawscod—Llannerch—Owston—Gwysaney MS. is *one and the same MS.*

The story of the wanderings of the Gwysaney MS. had perhaps better be told at once, so as to remove all seeming mystery connected with it. As

[3] Cotton MS. Vitellius C. 10. This is probably the MS. described as *Inter libros Joannis Pontesii Ex Codice Landauensis Ecclesie, sed recenter scripto.* See the first part, which is not paged, of Sir Matt. Hale's MS. 34, in Lincoln's Inn Library. See Notes 17 and 56. Just as this note is passing through the press I have seen a copy of *Cartæ et Alia Munimenta de Glamorgan*, Vol. III, in which the Grants to Ll. Dâv are printed from Vit. C. 10,—a very respectable transcript. Mr. Clark, the editor, "thought well to prefix to *his* volume a selection of [Landaff] Charters ..... These accordingly have been transcribed from the copies in the British Museum by the care of *his* friend, Mr. W. de Gray Birch." Mr. Clark admits that these selections "add inconveniently to the bulk" of his book; it cannot be said that they "add materially to its value," for the *care* spoken of is not synonymous with anything approaching accuracy of transcription in the case of proper names.

[4] In *A Catalogue of curious and valuable MSS. in Hengwrt Library, A.D. 1658*, under No. 162, we find the following entry: "Liber Landavensis from Mr. Selden's library, folio, in parchment three inches thick, having Teilio's picture in brass on the lid thereof, formerly overlaid with gold and silver, but now almost worn out by age. This venerable monument of time and antiquity, Mr. Robert Vaughan, of Hengwrt, copied out verbatim in the very same character with the prototype, and that on vellum parchment, A.D. 1660." *Cambrian Register*, 1818, Vol. III., pp. 278—313. It would be more accurate to say that the *Catalogue* was *begun* in 1658, for it is certain that entry "162" could not have been made before September, 1659. See pages xiv–xv.

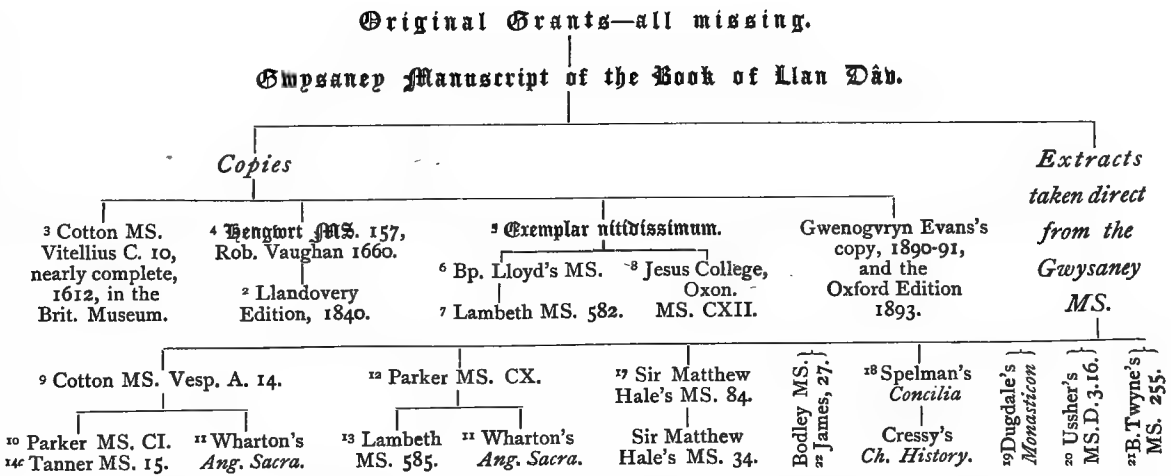
[5] Liber Landavensis .... *Exemplar nitidissimum, membranâ, sed nuperis annis eleganter (servatur enim Antiqui Codicis Chirographum) magis quam accurate exscriptum, ostendunt* Archivæ Landavenses, &c *aliud*[8] Bibl. Coll. Jes. Oxon." Edw: Lhuyd in *Archæologia Britannica*, 1707, p. 259, col. 1. It is morally certain that this *Exemplar* is the MS. referred to in the Cathedral *Act books*. "In 1693 'the Bishop, Archdeacon, and Chapter, upon the motion of Dr. Edwards, the Treasurer, ordered that Tylo's Book ... should be delivered to him upon his giving a caution of 20*l.*, and for the re-delivery thereof to this Chapter at next Petertide.' And in 1697, June 30, 'at which time Mr. Griffith Thomas brought in Tylo's Book .... and left it in the Registry, whereupon the said Chapter discharged Dr. Edwards[8] of the obligation he entered into for the return thereof'." Bp. Ollivant's *Llandaff Cathedral*, 1860, p. 8.

[6] William Lloyd was elected Bishop of Ll. Dâv in April 1675, translated to Peterborough in 1679, thence to the see of Norwich, June 1685, and ejected therefrom for refusing to take the oath of fealty to William III. He died at Hammersmith 1st Jany. 1709–10. Bp. Ollivant failed to trace Bishop Lloyd's MS., which (presumably a transcript of the *Exemplar*[5]) was probably copied between 1675 and 1679. That there was such a MS. is proved by note 7, and by the words "Legis ordinatione in Apogr. lib. Landavens. penes Epifc. Norvicens." in Collier's *Ecclesiastical History*, 1708, Vol. I, p. 715.

[8] MS. CXII, folio, pp. 1–329, was given to Jesus College, Oxford, by Dr. Jonathan Edwards, (Principal 1686–1712), who is the Dr. Edwards of Note 5; the MS. therefore must have been written between 1693 and 1697.

[9] Cotton MS. Vesp. A. 14, in the British Museum. See *Variant Readings*, pp. 358–362. The parts of the MS. which concern us belong to the end of the 12th and the beginning of the 13th centuries.

will be seen from the accompanying Table, which



7 Lambeth MS. 582, p. 85. "Antiquum Ecclesie Landavensis Registrum Apographum eius extat penes R. P. Willelmum Lloyd Ep'um Norwicensem, olim Landavensem, ex alio eiusdem Registri apographo descriptum, Ipsum enim autographum interiit*." Then at the right hand corner of the same page there is this additional entry, "*Sic mihi retulit d'cus Ep'us. Contra autem Humfridus Ep'us Bangor. autographum adhuc extare mihi nuper afferuit." The extracts begin "Initium facit Historiola de primo statu Land. Eccl'æ; qua habetur in Monastico vol. 3, p. 188. et in Anglia Sacra vol. 2. p. 667. Sequuntur omnia quæ Monasticon habet usq*ue* ad finem paginæ 188. sine ullis additionibus." Then follow various extracts, consisting of Bulls, Teilo's Privilegium, donations, Fuit vir Budic, &c., and on p. 89 we find "Post narratam supra Urbani consecrationem sequitur Vita S. Elgari Eremitæ.....Sequitur vita S. Samsonis"; which show that Bp. Lloyd's copy was probably complete, though differently arranged. Lambeth MS. 582 has an entry for the year 1688, so that it must be later than that year, but not much later. *Lambeth MS. 589*, pp. 131–6, contains a list of the Bishops of Ll. Dâv, ending with Robert Holgate.

does not aim at being exhaustive,[14] several copies have been taken from time to time. But previous to the year 1619, as the entries (on pages 303-5) of the successive bishops prove, the MS. could never have been long absent from its Cathedral home.

[10] Corpus Christi College (Cantab.) MS. CI, contains 3 extracts (A, B, & C,) from the life of Dubricius, and the words "XVIII Decembris" at the beginning of extract A points to Vesp. A. 14, as the original. Cp. *Variant Reading* to page 68, l. 4, on p. 358. At the end of extract C these words occur: "Ex antiquissimo quodam libro scripto D. Henrici Sidnei in quo tractantur vite quorundam divorum Britannicorum in vita Dubritii, cuius vitam scripsit etiam Benedictus cenobii S'ci Petri ap'li Claudiocestrie monachus." The Life of Dubricius by Benedict is printed in the *Anglia Sacra*, Vol. II, pp. 654-661.

[11] Wharton's *Anglia Sacra*, 1691, Vol. II, pp. 662–674, contains the lives of Dubritius and Teilo from Vesp. A. 14. The sources of this and other extracts are indicated in his Preface, Vol. II, pp. xxvi-xxvii.

[12] Corpus Christi College (Cantab.) MS. CX., pp. 435–448, contains "(1) *Anno ab incarnatione d'ni 156 Lucius rex Britannorum*, &c.; (2) *Privilegium Sancti Oudocei*; (3) *Privilegium Josephi Episcopi*; (4) *Privilegium Berthgvini*; (5) *Privilegium concessum Herewaldo* and so on, finally concluding ... *tempore regis et comitis Willelmi et Walteri de Laci.*" I am indebted to the kindness of the Rev. J. R. Harmer, (Librarian of C. C. C. Cantab.) for the above items, and also for extracts from Archbishop Parker's MSS. CI. See notes 10 and 13.

[13] Lambeth MS. 585, pp. 339–349, is a 17th Century transcript of Archbishop Parker's MS. CX; see note 12. There is also, on page 197, the date of the death of Cheveilliauc, Libiau and Gucaun as given in this work, except that the latter date is given as DCCCCXXXII, if I copied it correctly. The heading is, "In tergo Rotuli I." This MS. belonged to Wharton.

[14] (a) For instance, John of Tinmouth *(Cotton MS. Tiberius E.I., Brit. Museum)* got his Life of Oudoceus and some others, in all probability, from the *Liber Landavensis*. (b) Capgrave, in his *Nova Legenda Anglie, 1516*, merely copied John of Tinmouth verbatim, with few exceptions. See Tanner's *Bibliotheca*, 1748, p. 440. (c) *Tanner MS. 15*, in the Bodleian Library, seems to be an exact copy of John of Tinmouth done in 1499. At the end of Tanner MS. 15, there is (in a sixteenth century hand) a transcript of the life of Dubricius from Vesp. A. 14. (d) *Cotton MS. Titus D. 22*, (folios 24–28b.) has the high sounding title "Chronicon Ecclesie Landavensis a Bruto ad A.C. 1370," but it has no value. The reference to Germanus and Lupus coming to Britain, to Dubricius retiring to Bardsey when an old man, and to his body being removed to Ll. Dâv in 1120, is no evidence that the compiler had seen the Gwysaney MS. See Edition 1840, pp. 277–8. (e) Hengwrt MS. 158 contains the Lives of Elgar and Sampson; (f) Hengwrt MS. 275 has "Vita Elgari; Donatio Llangors ex Lib. Land."; (g) Hengwrt MS. 350 "contains a summary of the Liber Landavensis"; and (h) *Jeuan Brydyd Hir's* extracts.

[15] The following Englynjon are found on the bottom margins of the Gospel at folios 16b and 17 respectively in the Gwysaney MS.

Ywch Wiliam bleddyn wych hwyliaw || Oefhiz y gaffoch Jefv wynn || ai zhydd
ofgedd dyfrig iaithaw [|| efgob || efgob zhwydd o Jeftynn
Och pziod wiwnod vnaw || a da i gwedd maeftzes bleddynn
ffynniant a llwyddiant zhag llaw || Ych byd yz vn hyd a hy*nn**
dd benwyn o vozgan*n*wc ai kant. || dd benwyn ai kant [*hy*d* in MS.]

We may assume it to have been at Llan Dâv in the time of Davyd Benwyn[15] (1550-1600); and Bishop Godwin,[16] we know, found and left it there. Soon after, Theophilus Field, some time between his consecration at Llan Dâv in 1619 and his translation to the see of St. David's in 1627, lent the MS. to John Selden,[17] the antiquary. While in Selden's keeping the MS. was seen by Sir Henry Spelman[18] and Sir William Dugdale,[19] who quote from it extensively:

[16] Before his appointment as bishop, (Nov. 22, 1601,) Francis Godwin had evidently never seen the Liber Landavensis, for in his first edition (1601) of *A Catalogue of the Bishops of England* he says simply 'I find deliuered' ... (p. 423.) In his second edition (1615) he amplifies the same passage as follows: 'There is a very ancient booke belonging to the church of Landaffe, commonly called Saint Teilans booke, reporting the greatest part of that which I deliuer concerning this See. In it I finde..... In all our Records he [Teilo] is called Archbishop of Landaff' (p. 516). This passage runs as follows in the third edition (entitled *De Præsulibus Anglie Commentarius*, 1616): "Librum habet ecclesia nostra Landauensis, antiquitatis venerandæ, ante annos quinge*n*tos conscriptus, vnde maxima*m* parte*m* mutuati sumus eoru*m*, quæ de Episcopis eiusdem dicenda sunt, anno Christi 1110. non recentioribus" (p. 618). Of the three editions he says: 'Episcoporum Anglicorum Catalogum contexui anno 1601. qui non parùm auctus & locupletatus, iterum (sed mendosissimè) anno 1614. editus, nunc demum anno 1616. in Latinum sermonem, multis id flagitantibus, à me conuersus est' (p. 642).

[17] Selden has left the following entry in his own writing: *Tilo liber Landauensis vet. MS. cuius usum mihi communicauit V. Reu'diss. Theophilus Ep'us Landauensis.* Sir Matthew Hale's MS. 84, fol. 63, Lincoln's Inn Library. Three lines from the bottom of the same folio, extracts from another MS. begin opposite the marginal note: *This in alt*er *lib*er, fol. 16. These extracts have been copied into Sir Matt. Hale's MS. 34, second part, pp. 78-80. To Mr. Lleuver Thomas, Barrister-at-Law, of Lincoln's Inn, belongs the credit of pointing out the entry in MS. 84.

[18] That Spelman saw the MS. his words leave no room to doubt: Omnes has Landavenses Synodos ..... in splendidum concinnavit manuscriptum codicem Author quidam vetustus, sed qui post Herewaldi obitum [1103] .... floruit ..... Habetur autem codex ipse Ms. in archivis Landavensis Episcopatus: & nos inde hæc totaliter exaravimus, quæ Godwinus Præsul in Commentario de Præsulibus Angliæ perfunctorie trajicit.' *Concilia*, 1639, p. 386. The second part simply means that the MS. belonged to Ll. Dâv, not necessarily that it was in the Cathedral archives at the time (1639), just as the MS. is here described as at Gwysaney, though as a matter of fact it is being sized and bound afresh in the old oak boards, at the British Museum. But I assume, as Spelman had a right to assume, that in due time the MS. will be returned to its proper home. [The foregoing note was written in March, 1892. The MS. is now, January 1893, at Gwysaney].

[19] "Ex pervetusto codice MS. ad episc. Landa*v*ensem olim spectante, nunc vero penes virum cl*arum* Joh. Seldenum fol. 74." *Monasticon Angli-*

it was examined also by Archbishop Ussher,[20] but not necessarily by Bryan Twyne[21]. During this period, too, Richard James[22] saw the Gwysaney MS. itself, or the Cottonian copy[3] of it. The words of Spelman[18] do not prove that the MS. was ever returned by Selden, in whose library it was found at his death in 1654. Mr. Haddan[1] urges on behalf of Selden that "its proper owners, the Bishop and Chapter of Landaff, were abolished—so far as the law of the

canum, the original edition of 1655, Vol. I, p. 546. And on p. 188 of Vol. III, 1673, we find "Ex Cod. MS. Eccl. Cath. Landavenſis in bibl. Seldenianâ." From this it is clear that the copies of the Grants had been made before 1655.

[20] "Trinity College Library, Dublin, 1/4/92. The heading in Ussher's MS. is 'Ex Registro Landavensis: Vita Elgari Eremitae.' At the end of this is, 'These deeds are to be transcribed a fol. 65 Col. 1, ad 67 col. 3, where beginneth ye life S. Oudocei.' Then follows 'Ex vita Oudocei.' This ends 'aut exilii civi classe longius deportata etc.' Fin. Our press mark is D. 3. 16. The folios are not numbered." I have to thank the Rev. T. K. Abbot, B.D. for the above particulars. The reference to "fol. 67, col. 3, where beginneth ye life of S. Oudocei" proves that the Gwysaney MS. is the one referred to.

[21] "Ex libro Landaff vetuſtiſsimo in tegumento siniſtrali Jmago S. ~~Tylenis~~ Teyliaui patroni loci. aut ære aut cupro tenentis librum." Corpus Christi College, Oxon., MS. 255, fol. 51[a]. The extracts, which cover nearly two pages, are *not* in the handwriting of Bryan Twyne, to whom the MS. once belonged.

[22] "Excerpta Libri Landavensis qui dicitur Tilo." *Bodley MS. James* 24, pp. 117–130. Then follows "Ex codice Landavensis qui vocatur Textus ecclesiae." pp. 130–135. Both Mr. Rees (*Preface* p. xxxv), and Mr Haddan, (*Arch. Camb.* p. 312) attribute this MS. to Dr. [Thomas] James, the first Bodley Librarian, whereas it was written by Richard James, B.D., (C.C.C., Oxon.) "a severe Calvinist, if not worse . . . . . This person, tho' humorous, was of a far better judgment than his uncle [Dr.] Thom. James . . . . . and had he lived to his age, would have surpassed him in published books. He was a traveller also, was in Russia in 1619, and esteemed to be a person well vers'd in most parts of learning . . . . . The famous Selden was much beholden to him for the drudgery he did for him, when he composed his *Marmora Arundeliana*, acknowledging him in his preface to that book, to be 'multiiugæ doctrinæ studijque indefatigabilis vir.' Sir Rob. Cotton also his great patron, and his son sir Thomas, could not but acknowledge his like drudgery in the ordering, disposing, and settling their incomparable library . . . . . Nothing was wanting to our author, and his studies, but a sinecure or a prebendship; either of which, if conferr'd upon him, Hercules his labours would have seem'd a trifle." Anthony A. Wood's *Athenæ Oxonienses*, Vol. II, p. 629. The *Marmora Arvndelliana* was published in 1628, and it is therefore probable that R. James made his extracts direct from the Gwysaney MS. then in Selden's Library. And possibly the *Textus ecclesiae*[23] of extracts II. may be the same as the *Alter liber* of Selden's extracts (see Note 17), and one of the MSS. included in Godwin's reference[16] to 'all our records.'

land could abolish them—and that they continued so" in September 1659, when the second[23] portion of Selden's books was transferred to the Bodleian Library. But it must be admitted that Selden had had ample time in which to return the MS. before March 1644-5, when, on the death of Bishop Morgan Owen, the see was left void. The fact of the see continuing void till 1660 may account for [21]Dugdale speaking of the MS., in 1655, as 'formerly' belonging to Llan Dâv. On this theory Selden is guilty of nothing worse than procrastination, a common failing with the borrower of books. Or it may be that Selden had the MS. copied, and that such copy was accepted in the place of the original. Certain it is that Edward Lhuyd found in the archives of Llan Dâv "a very beautiful exemplar on parchment lately copied, but more elegantly than accurately written, the handwriting of the ancient codex being preserved[5]." When we bear in mind that Lhuyd was familiar with ancient MSS. and had seen the Gwysaney copy at Llanerch, it is suspicious to read of the handwriting of the original being preserved, especially if we reflect that Bishop Field's successors had in all probability never seen it. But let us fix this firmly in our minds: there is not a scrap of [24]evidence

[23] Selden bequeathed his Oriental books and MSS. to the Bodleian Library—at all events these were sent soon after his death; the second portion, after being offered to and refused by the Benchers of Lincoln's Inn, was sent to Oxford in 1659. There was still a third portion, which perished utterly. According to Ayliffe "the fire in the temple destroyed in one of their Chambers eight chests full of the registers of abbeys and other manuscripts relating to the history of England." Can it be that this fire destroyed the *Textus Ecclesie*[22], or does any one know where it is kept? See the Rev. W. D. Macray's *Annals of the Bodleian Library*, 1890, pp. 111–121.

that Selden ever sent this *Exemplar*[25] to Llan Dâv; while the fact that Bishop Field's signature is the last to appear in the original MS. (p. 305) is presumptive evidence that it never was returned.

Shortly after the death of Selden, Robert Vaughan of Hengwrt, Merionethshire, applied to one of the executors[26] Mr. John Vaughan, of Trawscod, for a loan of the twelfth-century MS., and we cannot do better than give here a part of that correspondence[27]:—

To Mr. Vaughan of Trowscoed, Feb. 5, 1654.

. . . . . Pardon me, I pray you, in that I have presumed (without any relation or acquaintance) to write unto you, and to crave your favour and furtherance to procure the loane of a booke, which (as I have been lately informed) was in the possession of your friend, the great antiquary, Mr. Selden; I meane the booke of Landaffe, or Llyfr Teiliaw. I desire it for noe longer a tyme than I may conveniently write it out; and for the safe keeping and returning of it at the tyme and place you shall appointe, I myselfe [with three others]. . . will enter into a bond of what penalties you please; and if it may not be had that way, I humbly desire that you will take some order, whereby a friend of myne may have accesse to it to write it out, though that way will not give me such content as if I myselfe had the perusing and

[24] What evidence there is proves just the contrary. Robert Vaughan writes Feby. 5, 1654 "the Booke of Landaffe, being long since conveyed to England, there is not a copy of it in any parte of Wales that I do know." *Cambrian Register*, 1818, Vol. iii, p. 301.

[25] This exemplar seems to have disappeared in the time of Bishop Watson. See Preface to edition of 1840, pp. xxx-xxxi.

[26] Selden bequeathed all his property subject to certain small legacies to his "beloved friends *Edward Heyward* of *Reyfsham* in the county of *Norfolk*, and of the *Inner-Temple*, Esq; *John Vaughan* of *Troescoed* in the county of *Cardigan*, and of the *Inner-Temple*, Esq; *Matthew Hale* of *Lincolns-Inn*, Esq; and *Rowland Jewks* the elder, of the *Inner-Temple*, Esq. . . . . my books, parchments and papers whatsoever, which I shall not otherwise dispose of . . . I give and bequeath to my executors. . . . . to their own use and behoof: But desiring them rather to part them among themselves, or otherwise dispose of them, or the choicest of them, for some publick use, than put them to any common sale": Selden's Will prefixed to his *Opera Omnia* edited by D. Wilkins, 1726, pp. liii—lv.

[27] *Cambrian Register*, 1818, Vol. iii. pp. 301-6

writing of it; for (besides that it is an ancient MSS. that may require some skill in the reading of it) it contayneth many ancient charters and donations of lands bestowed upon the see and the bishops thereof, whose meares and bounds are therein written in the ancient British tongue, which now few can understand and truly write out. . . . . .

ROBERT VAUGHAN

To Mr. Vaughan of Trowscoed, March 25, 1656.

. . . . . The cold of winter being now past, I finde myself in a good disposition to falle upon the writing of the booke of Landaffe, which you promised to lend me. . . . . be pleased. . . . to intrust somebody or other within the county of Merioneth to see me and my sureties seale and deliver a bond to your uses, of what penaltie you shall think fitt, for the restoring of it againe; thereby to save me (being an old man) a journey, and much trouble to my friends, which otherwise we must undergoe, if we be driven to come to Trowscoed. . . . . And as for the tyme of the restitution of it, I likewise humbly crave it may be as much prolonged as with convenience you cann, in regarde I must, according to my promise, ... write a copy for you, and another for myselfe . . . . . I have not such a command of my hand as young and nimble clerkes have, for I write very slowe, and therefore cannot performe in a moneth what they cann in a weeke; but I am sure I shall thinke every weeke a moneth untill I have done.

Robert Vaughan writes again on the 20th May, 1658, and after the lapse of sixteen months receives at last the following letter:

. . . . . I have, according to my undertaking, at my last being in London, procured that manuscript which you desired to transcribe, and have it with me for your use; it now belongs to the publique library at Oxford, where Mr Selden's whole library is disposed. If you desire to make use of it at your owne home, for your better conveniency, I am required to take caution for the restitution by bond, to prevent accidents that may happen upon death or otherwise, which I suppose you will not scruple at, the property belonging to such a corporation as the University. . . .

Trowscoed, Sept. 24th, 1659. JO. VAUGHAN.

The MS. was accordingly lent to Robert Vaughan, and his transcript[4] is now in the Hengwrt collection at Penjarth. Before it could be returned to Trawscod Charles II. was on the throne, and bishoprics left vacant by Cromwell were filled. This fact probably explains why the MS. was not, on its return, sent on to the "publique library at Oxford"; for it was once more the rightful property of the Bishop and Chapter of ILan Dâv. If Robert Vaughan made his promised second copy and sent it, along with the original, to Sir John Vaughan, this might be the *Exemplar nitidissimum* of Lhuyd.[5] *Prima facie* this theory derives support[28] from the antique style of the writing of R. Vaughan's copy at Penjarth. But even supposing this view to be correct, fresh difficulties arise. Why did Sir[29] John Vaughan send the *copy* to ILan Dâv and retain the original at Trawscod? Did he consider the times too unsettled to restore the original to the archives of the Cathedral, or did he keep it back because he intended it for the Bodleian Library, but owing to the pressure of official duties[29] forgot or neglected to deposit it there, till death once more changed the home of the manuscript.

[28] The chief difficulties in accepting this theory are: (1) The difficulty Robert Vaughan experienced in writing, and the time it would take to make two copies in the old characters; (2) the reported inaccuracies of the Exemplar as well as of the copy of the Exemplar in Jesus College; (3) the fact that the Exemplar was evidently correct in *some* instances where the Hengwrt MS. is certainly wrong. Still, Robert Vaughan's failing powers might account for a second copy being less accurate than the first, though the additional practice thus gained might improve the characters. And if both copies were made direct from the original there would inevitably be slight variations. Lhuyd unfortunately never saw the Hengwrt copy, and the question can scarcely be settled definitely unless we recover the missing Exemplar, or discover a direct account of its origin. The probability is that Robert Vaughan wrote a second copy in fulfilment of his promise to Sir John Vaughan.

The next link in the chain of evidence is the inscription in small brass nails on the front cover of the MS.—*Librum hunc temporis injurias passum novantiquo tegmine munire curavit R.D. 1696.* This Robert Davies of Llanerch (1658-1710) was a keen antiquarian, and had presumably become possessed of the MS. through his marriage.[30]

"From Mr. Robert Davies the MS. descended to the successive owners of his estates, and finally to Mr. John Davies, his great-grandson, who died without issue in 1785. . . . . In 1792 the Welsh estates of the Davies family were divided by act of Parliament between the two sisters of Mr. John Davies, and the MSS. were divided at the same time.[31] The *Liber Landavensis*, among others, went (with Gwysaney) to Mary, who married Philip Puleston of Havod y Wern, co. Denbigh, Esq.; of which marriage the sole issue was a daughter, Frances, who married Bryan Cooke, Esq., of Owston, co. York, M.P. for Malton; whose grandson and heir, Philip Bryan Davies-Cooke, Esq., of *Gwysaney and* Owston, is accordingly the present most careful and courteous owner of the never really missing MS."[1]

The MS. itself is strongly bound in oak boards,

[29] Mr. (afterwards Sir) John Vaughan, who became *Chief Justice of the Court of Common Pleas* in 1668, had a perfect right to retain the MS. under the terms of Selden's Will (see note 26); and the gift of the MS. to Oxford was perhaps never anything more than a pious intention, for neither Sir Thomas Bodley's Librarian, nor the Keeper of the University Archives can find any reference whatsoever to the MS., or to the bond of Robert Vaughan. Still this proves nothing, because whenever I have tried to trace how certain Welsh MSS. have come into the Bodleian I have never been able to discover a proper entry in the Records of the Library before the year 1882. Sir Matthew Hale also died possessed of some of Selden's MSS. The executors, being desired to part some of the books and MSS. among themselves, did so. Their case then is not one of other days, other ways.

[30] Robert Davies owned the adjoining estates of Llannerch in Denbighshire, and of Gwysaney in Flintshire. He married Letitia, the grand-daughter of Sir John Vaughan, and the sister of John Vaughan, (1st Viscount Lisburne) of Trawscod or Crosswood, near Aberystwyth. Mr. Haddan[1] thinks the MS. passed to R. Davies "either by gift of Sir John, or upon his death in 1674", *i.e.* when R. Davies was 16 years of age! The brass-sprigs inscription on the cover, as well as the book-mark inside it, makes it likely that the MS. was a gift to R. Davies, but from his wife's brother rather than from her grand-father. R. Davies "died on the 8th and was buried on the 11th July, 1710, at Mold, aged 52."

and has on its end cover a bronze figure[32] in high relief as represented in our frontispiece. To protect this figure from accidents a padded 'casing' has been made to fit the covers, which bind together (1) a philosophical[33] treatise, (2) a Latin version of the first Gospel[34], and (3) the textual matter of this work.

In the Book of Llan Dâv proper, which contains 84 leaves of vellum in good preservation, the writing is not all the same, nor does it belong to the same time. The part-author, part-compiler began on column 77 (=p. 68) with the words *De primo statu Landavensis Ecclesie*; and the writing of the principal hand (**A**) is so characteristic that he would be ill-advised who would venture to assume that it is the work of more than one scribe. The text also bears throughout the impress of so marked an individuality that I am convinced that it is the work of one man, whom I suspect to be no other than Geoffrey of Monmouth. Such a suspicion is a little startling

[31] The method of dividing the Library was so original that it deserves to be commemorated. When a work was in two volumes one heiress took Vol. I, and the other Vol. II. But apparently in the case of single volumes and of the MSS. (including the *Liber Landavensis*) they were placed in a scale—some in one end, and some in the other! Such is the family tradition as I understand it.

[32] This figure according to Mr. Haddan[1] represents "our Lord standing on a crescent and uplifting His hand in the act of blessing." Others have thought it intended for St. Teilo, which seems far more probable. There is no nimbus, and there is a book which may typify *St. Teilo's Book*, the old name of the Gwysaney MS. At all events it is certain that the figure is *not* "standing on a crescent," but *sitting on some architectural device.*

[33] The subject as far as it could be made out seems to be philosophical: the writing is simply "horrible", and belongs to the (?) 14th century.

[34] This copy of the Gospel was written earlier than any part of the Book of Llan Dâv, but the earlier chapters, being either lost or injured, have been replaced in a hand of about 1400. Mr. Haddan[1] says that it is the "Vulgate text, but with a trace here and there that the transcriber was familiar with the old Latin (*e.g.*, the words *ventura* and *omnes* are interlined respectively at c. iii, v. 7, and c. vii, v. 23)."

at first, but on examining the probabilities it becomes less and less so. Mr. Haddan[1] and others have assumed that this fine example of calligraphy was penned 'during the episcopate of Urban,' and possibly under his guidance. But what is the proof of this? The MS. itself does not support such an assumption, for, at the very beginning of it, Urban is spoken of as the 'aforesaid bishop, a man of blessed memory' (p. 85), a statement in itself sufficient to preclude the possibility of its being written during Urban's life. The exquisite style of the writing also points to a later time. At first sight one is apt to assign the MS. to the third quarter of the twelfth century. When, however, I came to transcribe it and to read it over carefully a second, third, fourth, and fifth time, the conclusion was forced upon me that hand **A** must have been written about 1150. Other considerations support this conclusion. The large bold hand at the beginning of the *Black Book of Carmarthen* belongs, at the latest, to the first part of Henry II.'s reign. In the *Black Book* the common plural termination is *-eu*; the older form *-ou* never once occurs. In our text on the contrary the *-ou* as a plural termination is constant[35]. Thus we find the time of composition limited on the one side by the death of Urban, and on the other by the closing years of Stephen's reign.

[35] The exception to the uniform use of *-ou* is furnished only by proper names such as Guor*eu*, Loud*eu*, Gurcen*eu*, Oufr*eu*, L. Loud*eu* & L*eu*brit. These instances, though they do not affect the plural *-ou* termination, are just enough to indicate the beginning of the transition period.

[36] Ward's *Catalogue of Romances in the British Museum*, 1883, pp. 203-222.

That such a man as Urban, who spent his episcopal days in contending with his brother bishops of Hereford and St. David's, and in travelling repeatedly to Rome to appeal to the arbitrament of the Holy Father, should hunt up and collect old charters on which to rest his case is precisely what we should expect. But that lives of Saints should be written in the midst of such unseemly strife is less probable; and in 1133 Urban, *in itinere Romano*, died fighting to the last. The see was left vacant till 1140 when Uchtryd, the archdeacon, was consecrated bishop; and then or soon after his more celebrated nephew succeeded to the archidiaconate.[36] The Prophecies of Merlin and the *Historia Regum Britanniæ* were already [36]finished. What could be more natural than that Geoffrey, finding a large accumulation of documents in the archives of the Cathedral, and being now officially connected with the edifice, should conceive the idea of weaving them into a connected history? It is difficult to imagine that the author of so successful a work as the *Historia Regum Britanniæ* should rest content for the remainder of his days with merely revising that work, and with the metrical recreations of the *Vita Merlini*. Besides, the writing itself has all the appearance of being spread over some years, and in the case of the grants the influence of a more archaic style is traceable in the formation of the characters.

All this we might expect in an original MS., but scarcely in the case of a transcript. Again, in the rubric to the late twelfth-century copy of the life of

Teilo in Vesp. A. 14, the author's name appears as 'Galfrid, the brother of Urban bishop of ILan Dâv.' It would be a strange coincidence indeed to find two Galfrids at ILan Dâv at the same time who were both possessed of marked literary ability. Urban had a brother named Esni, but of Galfrid there is, to my knowledge, no mention except in this rubric. The confusion might arise from the likelihood of the Vespasian copyist hearing that Geoffrey was a near relative of the bishop of ILan Dâv, and, without staying to inquire to what bishop or in what degree he was related, 'put him down' as brother of Urban. To attribute the authorship to a 'brother' of Bishop Urban might also be to add to its authority, especially in the 'spiteful days'[36] of William of Newburgh, and immediately after.

One more point must be mentioned. Whoever the author of the work may be, that he did not live to finish his task is very evident. The compilation is interrupted during the episcopate of Herewald, and nothing short of death would be likely to prevent the writer bringing his account down to the demise of Urban, who had done so much to revive, maintain, or extend the claims of his diocese. And not only is the story interrupted, but blanks[37] are left here and there showing that the author considered there were more materials for his purpose, or that further investigation was necessary. Had he been merely

[37] The Bulls of Calixtus II (pp. 87-96), and the description of the Seven Cantreds of Morgannwg (p. 247-249) are instances of such blanks being utilized later to insert matter disconnected both with what precedes and follows.

drawing on his imagination we should have no breaks in the narrative, no gaps left to be filled in later. In certain portions of the lives of Dubricius, Teilo, and Oudoceus we have a pen emancipated more or less from historical facts, and revelling in traditions as generally is the case with the lives of saints. How different are the prosaic parts which deal with the grants[45]! No one who has any knowledge of Old Welsh will for a moment believe that Geoffrey or any of his contemporaries could have written the Welsh of Teilo's Privilegium, or of the boundaries. The forms of the proper names also bear their witness; and the names themselves will furnish the ethnologist with many a lost link in the story of the past.

It is when we come to deal with the [40]chronology that real difficulties arise. There were probably no materials besides the grants to guide the compiler, and many grants must have perished, while those which remain are often difficult to date. Evidently no complete list of the bishops had been kept, and the very names of some of them may have been [38]lost. Let a modern historian attack the subject and, by way of a beginning, tell us when Dubricius lived and died[39]. We have probably most of the materials which the compiler had, and it behoves us to make a more scientific use of them. On page 71 we are told that Dubricius divided the charge committed to

[38] For instance Bp. Cyvelach, killed in 756, is not mentioned. *Councils*, p. 147.

[39] Dubricius was a contemporary of Samson, bishop of Dol, who attended the *Council of Paris* in A.D. 557, and signed his name 'Samson Episcopus.' See *Councils*, p. 149; and *Vita S. Samsonis* in Mabillon's *Acta Sanctorum*.

his care by sending a certain number of his disciples among those churches which had been given to himself (in his native district of Erging). We find the names of these disciples on page 80, and they appear as suffragan bishops on pages 160-167. Godwin and others failed to grasp this fact, and in consequence the suffragan bishops appear as Bishops of Llan Dâv. Hence the unreasonableness of much of the old criticisms by which the trustworthiness of the *Liber Landavensis* was impugned. The inversion of the order of the documents does not invalidate their testimony, but rather enhances it, for it tends to remove the suspicion of artifice and forgery. The misplacement of Bishop Grecielis, was discovered by the compiler, for he states on page 181 that Berthguin succeeded Oudoceus, and adds on page 184 that Grecielis followed 'a long time after,' and then 'after an interval' came Cerenhir. A critical examination of the lists of witnesses fully bears out this statement.[40] The names of clerics who become abbots or bishops, and especially the names of kings are helpful in matters of chronology. If a witness appears in one place as *filius regis*, in another as *rex*, and in a third place as *pater regis*, we feel sure of the order in which the grants should be arranged.

However these questions of chronology and history would require a volume to discuss them; and as the

[40] The order of the succession of the Bishops seems to have been as follows:—Dubricius[45], Teliau, Oudoceus, Berthguinus, Trichan, Elvogus, Catguaret, ? Grecielis, Cerenhir, Nobis, Nud, Cimelliauc, Libiau, ? Gulfrit, Pater, Gucaun, Bledri, etc. The disciples of Dubricius appear as bishops on pp. 160-8; Guodloiu and Edilbiu I cannot place. The above order is merely a tentative suggestion.

Series to which this work belongs aims simply at providing reliable texts with adequate indices, we must revert to the question of authorship. The charters pure and simple are, on the face of them, genuine[45]; while the Synodical accounts, though based on facts, are clothed in the words of the compiler, and decorated by certain touches calculated to impress rebellious subjects with a salutary fear of church discipline. Hence the interpolated passages about bells being inverted, about relics and crosses being removed from the altar and placed on the ground, at a time earlier by several centuries, than the commencement of such methods for enforcing obedience to the ecclesiastical power[41]. Such words as '*Post hec*' '*Post longum tempus*,' '*Factâ*.....' '*iterum*,' serve generally to warn the reader of the amplifications or additions of the compiler. Then the *lectiones* in the lives of the saints were written 'for example of life and instruction of manners,' and can never have been intended to be accepted seriously as history, though even here certain incidents may be coloured rather than invented.

We must remember that the writer was a divine

[41] For instance in consequence of a broken vow and a foul murder we find (p. 147) that the crosses were removed from the altar to the ground, that the community was refused baptism and communion, and that in a full synod King Meurig, the offender, was laid under this curse :—"May his days be few, may his children be orphans, and may his wife be a widow." An excommunication affects only the perpetrators of crimes ; while an "*interdict* is indiscriminating in its censure and condemns a whole nation, and that commonly for no crime." The time when interdicts were first promulgated seems to be a matter of dispute. Protestant writers seem to think that Gregory VII (=Hildebrand, 1015-1085) "was the originator of them, as he mentions them in his letters." Morinus thinks interdicts were earlier, and Habertus makes them as ancient as St. Basil who said that "when the whole church make themselves partakers of another man's sins they may be censured together."

who took an ecclesiastical, not to say a Llandavian view of history. It is not without a purpose that Dubricius, Teilo and Oudoceus are styled archbishops, rather than bishops. And particularly the journey of Teilo, David, and Padarn to Jerusalem is cunningly and ingeniously introduced[42]. Giraldus Cambrensis says that, in the time of Bishop Bernard, the Chapter of St. David's earnestly entreated Honorius II. to restore to St. David's the metropolitan[43] authority which had been transferred to Dol by St. Samson. Moreover in the year 1135 Henry of Huntingdon states that the 'Bishop of St. David's has received a pallium from the Pope *tempore nostro*;' which would have the effect of establishing its supremacy over Llan Dâv[43]. However, the author of the life of Teilo was equal to the occasion—he skilfully goes behind the controversy of his age, and shows how at Jerusalem the clergy there, instructed by an angel from heaven, proclaim Teilo to be 'exalted above his brethren' David and Padarn[42]. After this consecration at Jerusalem, Padarn was presented with a [44]staff

[42] See pages 103-107 of the text. The journey to Jerusalem is given also in the *Life of St. David*, which is alledged to have been written by Ricemarch (*Cambro British Saints*, pp. 102-144). In that life, St. David seems to receive all the gifts including the bell! Whether Rhygyvarch did or did not write a life of St. David seems to me an open question. In its present form it is almost certain that it is later than the pallium incident of 1135; and all the MSS. of it are *later* than the original of our text.

[43] Haddan and Studds' *Councils*, pp. 317; 344; 382-3.

[44] The name of Padarn's staff is *Cirguen*. Mr. Phillimore tells me that the 'Cerirguen' of the *Cambro-British SS.*, p. 190, is a misreading of the MS., and he compares the name in the following quatrain in a 11th century MS. of S. Augustine *De Trinitate* in the Library of C.C.C. Cantab.

Amdinnit trynit trylenn
Amtrybann teirbann treisguenn
Amcen creiriou gurth Cyrguenn
Amdifuys . . . . . .

Written according to the late Mr. Bradshaw by Johannes, son of Sulgen, bishop of St. David's, 1071-1089. See the *Arch. Cambrensis*, 1874, p. 340.

and choral cope, because it was observed that he was an excellent singer; St. David received a wonderful altar; but to 'Blessed Teilo, the Pontifex,' was given a Bell more famous than great, more precious than beautiful, for in sweetness of sound it seemed to excel every organ; it condemned the perjured, it healed the sick, and what is far more wonderful, it kept sounding every hour without being moved until, by the rash and constant handling of sinful men, it ceased from its sweet services.[42] Teilo 'the pontifex' receives the pastoral care of the church of Llan Dâv together with the adjoining[45] diocese which his predecessor Dubricius had held; and like as a bell invites men from sleep and slothfulness to the church, so Teilo by his preaching invited them to heaven. Then comes the Yellow Pestilence, which appears as a column of watery cloud, having one end trailing along the ground, and the other on high sweeping through the air, traversing the country like a shower passing through the bottom of valleys.[42]

Passages such as these exhibit the consummate literary artist; while Bernard's *pallium*, real or imaginary, sheds a flood of light on the introduction of the journey[42] to Jerusalem with its special glorification of Teilo, and confirms, in a very unexpected manner, the palæographical evidence that the composition is later than the time of Urban. In fact the

[45] There is no church I believe dedicated to Dubricius outside Erging; there is no mention of him in the Book of St. Chad, which was placed *on the altar of Teilo*; Nobis signs himself *bishop Teliav*; while the above passage confirms the supposition that Teilo, not Dubricius, founded Ll. Dâv. When Urban rebuilt the Cathedral he rededicated it, and introduced the names of Dubricius & Ondoceus in order to claim their churches from Hereford & S. David's respectively.

more one examines the subject the more reason one finds for attributing the composition to the time of Geoffrey's residence at Llan Dâv; while the text itself at times forcibly reminds one of the *Historia Regum*[46] *Britanniæ*. Moreover, among Latin MSS., the two works are distinguished by this striking characteristic in common—the orthography[47] of the Welsh names is singularly accurate in both, a fact that Mr. Phillimore would have me emphasize. And when we recollect that Geoffrey died suddenly while attending Mass[48] in 1154, we seem to receive an explanation of the unfinished state of the original manuscript, whose historical value is neither enhanced nor diminished by such a conclusion. Every statement should be taken by itself, and tested in a scientific way. Even the most extravagant story may have a core of fact. The modern idea that Geoffrey 'invented everything' is quite as unreasonable as the old attitude which accepted all he said as serious history.

The judicial spirit will avoid uncritical extremes, and bear in mind that if none of the documents of the *Liber Landavensis*, in their present [49]form, 'can

[46] It would be very interesting to learn the result of a careful comparison of the style and language of the *Hist. Reg. Britanniæ* with that of the *Life of Teilo*. It is to be hoped that a competent student of Mediæval Latin will take the matter into his consideration.

[47] I need hardly explain that I mean the orthography of the best MSS. of the *Hist. Reg. Britanniæ*, not that of the printed editions.

[48] *The Bruts*, edited by Rhys & Evans, 1890, p. 318.

[49] Haddan & Stubbs' *Councils*, p. 126; and on p. 147 we are told that the *Liber Landavensis* "preceded Geoffrey of Monmouth and is wholly free from the legends about King Arthur, with which a few years later it would inevitably have been filled; as it is also (naturally) from the S. David's fictions about "Archbishop" Samson, which occur first in Giraldus. But the internal evidence of the book is sufficient to prove that all the earlier charters contained in it were not contemporary with their professed dates . . . . . the closely

claim earlier date than the 10th, or possibly in some cases the 9th' century, still 'the bare facts alleged by them may probably be admitted upon their evidence, and are likely in themselves.' But apart from probability and internal evidence, the marginal and other entries[50] in the BOOK OF ST. CHAD prove beyond possibility of doubt that some sort of record was kept at ILan Dâv at least as early as the ninth century; it also proves that there was a bishop Nobis[51] at ILan Dâv, and thus establishes in a very satisfactory manner that, when documents had been taken away or lost, our compiler did not invent but was content, as in the case of Elvogus, Nobis, and Marchluid, with merely registering the bishops' names.

Eu henw gawn, dyna i gŷd.

parallel charters of the abbey of Llancarvan in the Vita S. Cadoci (*Cambro-Brit. SS.* 86-93) are of a similar character. The same lands indeed are in some cases granted by the same persons and for the same expressed reasons to Landaff [see pp. 180-2; 210 of our text] and to Llancarvan in the *V.S. Cadoci*," pp. 92-93. Again on p. 44 we read that "the general tenor of Geoffrey of Monmouth's narrative (obvious fable apart) is in accordance with probability, so far as regards the fortunes and acts of the British Church. Its details are wholly untrustworthy." We are further told (p. 142) that Geoffrey and Giraldus "are the first writers that systematically invent British and Welsh Archbishoprics respectively."

The reader will do well to note (1) that the *Liber Landavensis* is *not* free from the *Archiepiscopal* "fictions"; (2) that the original scribe left columns 100-110 blank in the Gwysaney MS., a fact which implies that he had more to add about Dubricius; (3) that the references to the Archbishoprics of Kaer Evrog and Kaer Llion ar Wysc (see the *Bruts*, pp. 169; 184) *may* be later interpolations; there is no reference to Dubricius crowning Arthur in the *Epistola ad Warinam*; (4) that the earliest MS. of the life of S. Cadoc is about half a century later than the Gwysaney MS., and therefore can have borrowed the parallelisms (which are very slight) from it; and (5) that the allegation that Geoffrey was Arthur-mad and could write nothing without introducing this hero is merely a pious superstition, which rests on no basis of fact. The most that can be said about Geoffrey is, that he cultivated the Arthurian germ and tried the experiment of innoculation. The period of incubation seems to have lasted fully a generation after he was laid in his grave. It was about 1175 the infection began to spread with marvellous developments, and the effects are traceable through the centuries down to our day.

[50] See p. xlvii. According to the *Annales Cambriæ* there was a Bishop Nobis at St. David's, 840-873. Probably this is a case of translation from Ll. Dâv to St. David's rather than of two men bearing a common name.

Facsimiles are given of the principal hands, and the Table appended here indicates fully where the

Hand	Columns	Pages	Date, &c.
A	77—99	68, l. 1 *to* 86, l. 30	1136 *to* 1154; see
„	111—294	97, l. 1 *to* 247 l. 19	facsimiles facing
„	296—330	249, l. 9 *to* 275, l. 8	pp. 120; 230; 255.
B[51]	1—30	1, l. 1 *to* 24, l. 27	1154 *to* 1175.
C	33—35	27, l. 1 *to* 29, l. 30	? 1126; see pp. 27-29.
D*a*	31—32	25, l. 1 *to* 26, l. 29	1160 *to* 1185; see 2nd
„	36	30, lines 1—18	col. of fac. facing p. 29.
D*b*	37—62	30, l. 21 *to* 53, l. 4.	1160 *to* 1180; see
„	70—74	61, l. 18 *to* 65, l. 13	facsimiles facing
„	100—110	87, l. 1 *to* 96, l. 13	pages 31 & 43.
E	63—70	54, l. 14 *to* 61, l. 17	1160 *to* 1185; by a
„	75—76	65, l. 16 *to* 67, l. 17	firmer younger hd.
F*a*	331—336	275, l. 9 *to* 280, l. 19	cp. D*a*; see fac. p. 275.
F*b*	62 & margin	53, l. 5 *to* 54, l. 13	Late 12th century.
F*c*	294—295	247, l. 20 *to* 249. l. 6	Early 13th century.
G	352—368	306, l. 1 *to* 334, l. 14	? 1348; see p. 327.
H*a*	337	281, lines 1—6	Late fourteenth
H*b*	337—338	281, l. 9 *to* 283, l. 34	century.
I*a*	339	284, lines 1—14	Earlier than I*b*.
I*b*	340	285, l. 19 *to* 286, l. 16	Apparently 1199.
K*a*	339—340	284, l. 15 *to* 285, l. 14	Thirteenth century.
K*b*[51]	340	285, lines 15—18	Thirteenth century.
L*	341—342	286, l. 19 *to* 289, l. 21	Thirteenth century.
M	342	289, l. 22 *to* 290, l. 33	A.D. 1332.
N*a*	343	291, lines 1—17	Thirteenth century.
N*b*	343	291, l. 18 *to* 292, l. 26	Thirteenth century.
O	343	292, l. 28 *to* 293, l. 33	A.D. 1328.
P*a*	344	294, l. 1 *to* 295, l. 17	Circa A.D. 1300.
P*b*	344	295, lines 18—20	? A.D. 1305
P*c*	344	295, lines 21—31	? 14th century.
Q	345—350	296, l. 1 *to* 303, l. 31	Circa A.D. 1400.
R[51]	350—351	303, l. 32 *to* 305, l. 25	16 different hands.
S	Marginalia	335 *to* 344	Mostly 15th century.

[51] B represents probably more than one hand. The writing of cols. 1—8 resembles that of A; a fresh hand possibly begins with col. 9, and perhaps another with l. 18 of col. 13. It is only towards the end of this hand that

different hands begin and end, together with their approximate dates; it is therefore unnecessary to discuss each hand separately. The facsimiles facing pages 27, 29, & 230 show the exact size of the original MS.—the others are reduced more or less.

Signs or contractions are numerous in the manuscript. To have reproduced these would have been to make the text unreadable to the great majority of the subscribers; while the customary method of expanding them by the use of italics (that makeshift expedient of Philistine printers) is injurious as well as offensive to the sight. For example:—

Innoc*entius* ep*iscopuſ* ſeruuſ feruo*zum* d*e*i. Ven*er*abilib*us* ſ*rat*rib*us*. W. Cantuarienſi archiep*iscop*o. ei*usque* ſuffraganeiſ ep*iscop*iſ ſal*utem*. *et* ap*osto*lica*m* ben*edictionem*. Vene*r*abilis ſ*rater* n*oster* Vrb*anus*. landauenſiſ ep*iscopus*. q*ui* m*od*o ad n*ost*ram deuote uenit p*re*ſentia*m* ſtudioſi de mo*z*e paſtoris. p*ro* utilitate ęccl*esię* ſ*ib*i co*m*miſſe. q*uam*uiſ etas *et* egritudo, *enim*, ſ*anct*i, b*eat*i, utri*usque*, *igitur*, q*uonia*m, t*amen*, (p. 60).

A new method has therefore been devised for the expansion of contractions, that of simply underdotting the ordinary types; a method which is at once distinctive without being *obtrusive*, or in any way injurious to the eyes *or* p*at*chy i*n* ap*pear*ance.

Britannia is used for Brittany in our text. **K***b* is in the hand which cut down by one-half the tithes in **K***a*, so that the *Summae* are false. **L** is in 4 distinct hands. The reader can distinguish **R**'s 16 different hands by the extra distances between the lines of the text; while the later additions from various pens are placed within brackets. Many of the Marginal hands are represented in our facsimiles; and the reader by reference to the printed text of the Marginalia, can make out the classification of these hands, which with only one important exception belong to the 15th century. Marginal hand V, except for the rustier ink, resembles that of the Cottonian copy of the Book of Ll. Dâv in Vitel. C. 10.

The characters aeioubcdhmnprstv ę, ꝼ, ꝛ, ꝛ, ꝛ were specially cut[52] for this work; and the following is a complete list of the peculiar types used in it, together with their interpretation:—ę=æ; ꝼ=f; ꝯ=g; ꝛ=r; ꝛ=r; ꝛ=f; Ꝑ=W; ꝑ=w; ꝝ=Y; ꝝ (final)=ch *or* z; and đ or δ=*th* in '*th*ee,' i.e. the dental spirant voiced. A B C C D E I J M N O P P Q R S T V m represent letters patched with red in the original, while *ITALIC CAPITALS* represent letters patched with yellow, and E H I N P R S those patched with both red and yellow.

Words italicised in the text have in the MS. a yellow line drawn horizontally through them. All proper names, as well as the dates at the end of the Bulls in hand D*b* probably had this line across them originally; but the yellow is now in most instances so very faint as to be practically invisible. No notice is therefore taken of any of the doubtful cases.

LARGE CAPITALS, [54]HEAD-LINES, Headings of Chapters, printed in any of these heavy-faced types, are all written in red ink in the original; while the open[55] Capitals and everything worded in English represent blanks in the manuscript.

[52] I have to thank Messrs Miller & Richards of Edinburgh, *facile principes* among type founders, for the care with which the punches of the underdotted types were cut so as to secure an even effect when several letters are placed side by side.

[53] In the Head-lines (which are those on a level with the paging of a book) the word Episcopus is spelt in two ways—EPISCOPVS represents a full spelling in the MS, and EPISCOPUS the contracted form EP'S.

[54] See first letter of pp. 25, 26, 30, &c., &c.

In the preparation of the Book of Ilan Dâv the aim has been to reproduce letter for letter the text of the MS., neither adding, omitting, nor amending, even when the reading is obviously erroneous. And as with the previous volumes of the Series, so with this, the transcribing of the manuscript and all press arrangements devolved upon the writer. As soon as the transcript had been set up in type it was laid aside, and every proof-sheet was collated with the original, once by Professor Rhys and thrice by the writer; while both, as a rule, also read one of the three proofs of each sheet without reference to the MS. Moreover, after the book had passed through the press, the writer again collated the entire text with the original; and he has thus been able to notice in the Palæographical Notes a few errata, chiefly due to breakages and transpositions of type in passing the sheets through the printing machine. If therefore any departure from the reading of the MS. remains still undetected in the printed work, it cannot be attributed to want of care.

For the Appendices and Index I must accept the sole responsibility. And if it cannot be said that the same painful degree of precaution to secure so large a measure of accuracy has been taken with pages 335-424 as with those preceding, still less has there been anything bordering on carelessness; while in point of time and labour this part represents the greater half of the work.

The text of Appendix I, which is now printed for

the first time, was often difficult to read, owing to the bad preservation of this part of the [59]MS. In the case of the tithes on pages 327-331, it was found necessary to express the amounts by figures rather than by letters: this deviation from a strict reproduction of the original was unavoidable, on account of the double columns. The list of the deaneries and churches on pages 318-326, should be compared with a similar, but older list in Cotton MS. Vitellius C. 10.[55] The student of 'prices,' or the comparative value of money in the 13th and 14th centuries, will find the comparison instructive.

The MARGINALIA which repeat the text *verbatim et literatim* have been omitted; but all those which differ from it in the slightest degree, if only in orthography, have been included in APPENDIX II, and have been revised twice with the original. Some of them are by no means easy to read, while the bulk of them seem to have no particular interest. Still, it was thought best to include everything irrespective of its apparent value, because an important fact may sometimes lurk behind what looks to the uninitiated like a commonplace remark.

The lives of Dubricius, Teliau, and Clitauc in Cotton MS. Vesp. A. 14, are simply imperfect tran-

[55] The *Estimaciones* (folios 104*b*-110*b*) of the Cotton MS. were written in the time of Henry III; and the *Taxatio* (folios 115*a*-118*a*) in the time of Edward I. The list of churches correspond very nearly with that on pages 318-331 of this work. I once intended to give this list as an *Appendix*, and copied the whole with that view; but as Mr. Clark has already printed it in his *Cartæ et Alia Munimenta de Glamorgan* vol. iii, I have abandoned my original plan. The orthography of Mr. Clark's readings should be accepted with caution. The MS. contains similar lists of the dioceses of St. Asaph (fol. 111*a*-114*b*), and of Bangor (fol. 119*a* &c.) There is no mention of the diocese of St. David's.

scripts of the lives of these saints from the Gwysaney MS. Still, as I had collated our text with the Vespasian copy I have given the result in APPENDIX III; but, it must be confessed, without revising the proofs of the VARIANT READINGS with the Cotton MS.

APPENDIX IV contains translations of all the boundaries given in Welsh. Prof. Rhys shares the responsibility for the sense of these, but not for the wording, [56]spelling, or italicised additions. Many places could not be identified, many more remained doubtful; and to modernize the spelling in such instances would be to mislead the reader. In many cases, therefore, the orthography of the text is followed, even so far as to spell some names in two ways even in the same boundary. In cases where the places are known, I have assumed that the orthography should bear some relation to the sound and accent, and that separate words should not be joined together. It not unfrequently happens that the same place-names are variously accented in different parts of Wales. For instance, if I write Llanarth, Penarth, Groeswen according to the received usage, who can tell me how to pronounce these? But if we were to restrict this spelling to those cases where the first syllable is accented, and write Llan Arth, Pen Arth, Groes Wen when the stress falls on the final element the difficulty would be removed. In the former case

[56] I wish it to be clearly understood that I have not attempted to set up a new system of spelling the modernized forms, for every Welsh Press has a system of its own already. I have generally kept as close as I could to the original orthography in order to call attention to it.

[57] Hengwrt MS. 135, possibly in the autograph of Davyd Nanmor.

the emphasized first syllable shows that the two elements have become fused together, forming a genuine compound word; whilst in the latter case the fact that the second part retains the accent proves that there has been no such fusion, and that we have to deal with two separate words, which it is therefore (apart from all phonetic considerations) incorrect to treat as a compound.

Again, in modernizing the Old Welsh plural termination *-ou* (*-eu* in Middle Welsh) I have deliberately rejected the unhistorical and irrational *-au* form of Welsh printers; and for this reason: There is no evidence at all that there *ever* was a time when this *-au* was so pronounced in any commote of Wales. Over more than three-fourths of the Principality one never hears anything but *-è*; while over the remaining fraction the sound approaches that of *-a*. The earliest known instance of this perversion occurs in the MS. of a writer from Beth Gelart, who, having perhaps noticed that Mid. Welsh *-ei-* had in his time become *-ai-* in monosyllables, thought therefore he would simplify matters not only by extending the innovation to unaccented syllables (where no corresponding change of sound had or has taken place), but also by altering *-eu* into *-au*, despite the fact that the accent never falls on it. Besides, the etymological analogy is against such a change. The rising generation of my countrymen would do well to consider whether the laws of sound and the practice of centuries should be set aside merely to follow a [57]bard. Why

should we discard the example of our best MSS? If we change the *-eu* at all, we should adopt its present phonetic value in the mouth of the great majority of Welshmen, and write simply *-è*. We should thus stand on solid ground, both historically and linguistically.

In our text the letter *u* has to do duty not only for the vowels *u* and *w*, but also for *w* as a semi-vowel, as well as for *f*=*v*. As a vowel it is retained or changed into *w* in accordance with Mod. Welsh usage; as a consonant it is changed into *v*; while as a semi-vowel always following g- it is retained for the convenience of non-Welsh readers, after the analogy of queen, Guinevere, Guise, and Guido. It is much to be desired that we should restore to the Welsh alphabet the character ϕ, used in the Golden Age of our literature, to represent *w* as a vowel. We should not meet with Welshmen unable to distinguish between the *w* in 'gwyn' and the *w* in 'Πwyn,' if the latter were written Πϕyn, and the former kept unchanged.

In the first draft of the INDEX every name was entered in a strictly alphabetical order according to the orthography of the text. When, however, the work had been completed on these lines, it was often found that the references to a single individual, owing to variations of spelling, had become widely separated under half a dozen or more headings, and would therefore have required a bewildering number of cross-references. Consequently the modifications explained on page 385 had to be introduced—

modifications which made it necessary to recast and rewrite the whole. In cases where the orthography still presented a difficulty, the variants had to be grouped together under the leading form, as well as to be entered independently and provided with cross-references; while variations too slight to be reproduced are indicated by italicising the references. Besides, until the first draft made it possible to refer to every name in the text, it was not feasible to apply the 'witness test' to the chronology, and as a consequence separate individualities bearing identical names had now and again been merged together. Still, as this and other tests left some difficulties unsolved, it can hardly be expected that the INDEX should be altogether free from errors arising from confusion of persons. But among such must not be reckoned those cases where the separate identities have been marked off by placing a colon (in place of the usual semi-colon) between the figures, although a common heading does duty for two men of like name. It is a curious fact that names of clerics and laics seem to run in pairs throughout the documents; but all confusion from this source has been obviated by the addition of the letter *c.* or *l.* after their respective names. Besides, the insertion of these and other differentiating letters will greatly facilitate reference, and practically answer the same purpose as if the lines of the page had been given. The reader will further note that *Cp.* or *cp.* (=compare) has a three-fold signification, that of calling attention (1)

to some difference in the forms of a name without distinction of personality, (2) to some similarity of forms without identity of persons, or (3) to cases which the writer could not determine one way or the other with any degree of certainty.

In addition to the names of persons mentioned directly in the text, the names of their fathers, and the second elements of compound place-names have headings of their own. Another feature introduced into the INDEX has been the inclusion of the modern forms of the ancient names of places and streams, wherever these have been[58] identified. If the list of possible identifications has not been exhausted, at all events it has been considerably shortened; and if those living in certain neighbourhoods could be

[58] It is only he who has attempted to identify Old Place-names, often with no better help than such a broken reed as the Ordnance Survey Maps, can form any conception of the difficulty and tediousness of the task. It is not how much time it takes to make your identifications, but how much fruitless labour you spend on those places which baffle your inquiries. Frequently nothing but old charters can solve difficulties; still there are numerous cases where the native of the district specified, and he alone can give the information wanted. For instance, take *Isceviog* and *Meithini* near Llan Deilo Vowr. I had found on the Ordnance Maps *Iscaio* and *Myðyfai*, but who could dream from such orthography that these places are pronounced *Skeio* and *Miðivi* respectively, as Mr. Lleuver Thomas tells me. Mr. Llywarch Reynolds has similarly solved other difficulties by making special pilgrimages to certain localities; and I have to thank the Rev. R. J. Jones for making inquiries about Gavannog. In attempting these identifications I have travelled entirely outside the scope of the *Series of Old Welsh Texts*, and punished myself by a year's hard labour. Without Notes it was not possible to indicate either the sources of the information, or the neighbourhoods in which certain places should be looked for. Among the works consulted were the following: (1) P. Nicholai *Taxatio Ecclesiastica*; (2) *Valor Ecclesiasticus*; (3) *Calendarium Inquisitionum post mortem*; (4) Le Neve *Fasti Ecclesiae Anglicanae*; (5) Jaffé's *Regesta Pontificum Romanorum*; (6) *Bibliothèque de l'école des Chartes*, 1879, Vol. 40, pp. 154-194; (7) Ughelli *Italia Sacra*; (8) *Trésor de Chronologie*; (9) Foundation Charters in *Monasticon Anglicanum*; (10) *Cartæ.....de Glamorgan*; (11) *Liber Landavensis*, 1840; (12) Wakeman's Notes at the end of *Cambro-British Saints*; (13) Rice Rees's *Essay on Welsh Saints*; (14) Lewis's *Topographical Dictionary of Wales*.

induced to interest themselves in the matter, there is no reason why the list should not practically be reduced to a minimum. It would then be possible to carry out the idea of constructing a map of the diocese of Bishop Urban. With a view to this end may I ask every reader who makes a fresh identification, or discovers a mistaken one, to communicate the fact to me?

It is now my pleasant duty to acknowledge help of various kinds.

First of all hearty thanks are due to Mr. Davies Cooke for his permission to reproduce the MS., and for placing it in the Bodleian Library for the convenience of the editors. But I desire in a more special way to express my gratitude to the owner of the MS. for his courteous and friendly readiness to meet my wishes and difficulties of various kinds, and for allowing time to do deliberately a work which otherwise would have been better left undone.

To the Marquess of Bute the subscribers are indebted for the expensive manner in which the book has been 'got up.' I use the word *subscribers* advisedly, for the gain is entirely theirs; and I am sure they will feel with me that it is a matter of congratulation for us all, that there is at least one nobleman connected with Wales who takes a scholar's interest in her literature and her history, and who is ever ready to promote the knowledge of both.

Since the present work was begun one of its warmest friends has passed away; and it is only just

to the memory of Mr. James Andrew Corbett, editor of *A Booke of Glamorganshires Antiquities* by Rice Merrick, to place on record here that his strong interest in the subject matter of the BOOK OF LAN DÂV exercised a determining force in undertaking its preparation. Moreover, it is to the Memorial Fund raised by his friends that we are indebted for the liberal number of Autotype Facsimiles, which illustrate the text and so greatly add to its interest. The name of Mr. Floyd should be specially mentioned in this connection.

At the commencement of this work Mr. Egerton Phillimore offered to read the sheets (without reference to the MS.) as they passed through the press: this he faithfully did, querying everything that struck him as being in any way peculiar. All passages so marked were afterwards collated with the MS. by the writer; and if the harvest proved out of all proportion to the labour, the gain, at least negatively, was very considerable, as various irregularities thus singled out had to pass a special test. A similar examination of the Place-names in the INDEX was fruitful of results. Here Mr. Phillimore's long study of the topography of the *Liber Landavensis*, has enabled him to add to the number of identifications. A good many new identifications have been made by both of us independently, others by one of us only. Those specially contributed by Mr. Phillimore are marked by an asterisk, as for instance:

L. Custenhin . . . . . * *Welsh Bicknor*, Mon. & Her.

If there is safety in a multitude of counsels this book ought to be pre-eminently safe. Whenever there was a doubt about the reading of any word or part of a word, the opinion of fellow-workers in the Bodleian Library was always [59]consulted; and every fresh suggestion on any reading has been credited to its author in the Palæographical Notes. Still, I must not omit to record here my obligation to the Rev. W. D. Macray for help of many kinds, rendered invariably with so much readiness and urbanity as to make one feel doubly grateful. I have also to thank the University Lecturer in Palæography for allowing me to consult him frequently; while I am indebted to my friend, Mr. W. H. Stevenson of the Record Office, for assistance in reading certain passages in APPENDIX I, which others had declared to be illegible; and to Sir Thomas Bodley's Librarian for his uniform kindness in undertaking the charge of MSS. deposited in the library for my use. I should also be ungrateful if I failed to acknowledge the personal interest taken in this book by my friend, Mr. John Bellows of Gloucester, who in matters connected with the press-work has furthered my wishes in all

[59] This remark applies almost exclusively to the text of Appendix I, as the formation of the letters in hand **A** is mostly very distinct with the exception of the letter *l*, which initially may be easily confused with *I* in a few proper names. The specialist should bear this in mind, because if he has good reasons for thinking that a name printed with an initial *I* should have an *l*, or *vice versa*, he might be justified in substituting the one for the other in a *few* cases. But an *l* can never take the place of *J*, nor an *L* that of either *I* or *J*. Here and there it was difficult to distinguish with certainty between *iu* and *ui*, *in*, *ni*, and *m*, especially in hands **B** and **D**; but it struck me that the distance between the two limbs of *n* and *u* was greater than between that of the *i* and the limb of the *n* or *u* flanking it; while the limbs of *m* had even distances between them. The "clubbing" too seemed a trifle different. I was therefore guided by these appearances in cases of difficulty. See PALÆO. NOTES.

respects, and has cut, at his own expense, many of the large capitals. But I must not, to paraphrase Mr. Ruskin's words, permit the chance of any names mentioned being in any wise associated with my errors. Much of the work has been done obstinately in my own way; and even Prof. Rhys is never responsible for me, though he has often kept me right, or at least enabled me to advance in a right direction. Absolutely correct no one can be; nor does a day pass without convincing every honest student of some partial error, and showing him better how to do, and where to look.

J. GWENOGVRYN EVANS.

Festo Sancti Teliaui, 1893.

P.S. The EXTRACTS from the BOOK OF ST. CHAD follow here at the end of the PREFACE, because it was thought that several facsimiles coming together would (if placed at the end of the APPENDICES) interfere with a ready reference to the INDEX.

St. Chad, 'a Northumbrian by birth, spent his early years in Ireland, then the centre of intellectual life.' He became the fifth bishop of the Mercians, and was the founder and first bishop of the see of Lichfield, where he died on March 2, 672. The BOOK OF ST. CHAD, which was written in Ireland probably before 700, 'consists of 110 stout vellum leaves and contains the Old Latin Gospels (of SS. Matthew and Mark complete, and of S. Luke down to Chap. iii, 9 *exciditur*) as they existed in the period before the Roman Vulgate version had finally assumed its stereotyped form.' In other words it follows Jerome's version only partially. Dr. Scrivener deals with the subject exhaustively in the *Prolegomena* to his edition of the *Codex Ceaddae Latinus* (Cantab. 1887).

The Marginal and other entries, which were made in the MS. during its stay at Llan Dâv, alone concern our present purpose. EXTRACT 1 explains how this copy of the Gospels came to be placed on the altar of St. Teilo; and we may surmise that this was the very book which the petty Kings of Guent and Morgannwg in the ninth century carried on their backs when making the circuit of boundaries, and on which they took their solemn oaths. When the MS. was removed to Lichfield, and in consequence named the BOOK OF ST. CHAD, is not known; but it could not have been later than the time of Bishop Wynsi (974-992), whose name is on page 1. It is unfortunate that Prof. Rhys has not yet had the opportunity of examining the BOOK OF ST. CHAD. We have discussed the following readings together with the facsimiles before us, but as I alone examined the original, it would be unfair for me not to accept the full responsibility for the text, especially of the Marginalia, p. xlvii. See Note at end of page xlviii.

J. G. E.

Fold out

1 Ortenditur hic quod emit + gel hi + filiur . ariht iud . hóc . euangelium . de cingal . et dedit . illi pro illo equm optimum . et dedit pro animarua irtum euangelium . deo et rancti teliaui . ruper altare + gel hi + filiur . Ariht iud · · , · · , et + cincénn + filiur . griphiud · · ,

It is shown here that Gelhi, the son of Arihtiud, bought this Gospel from Cingal, and gave him for it his best horse; and that for the benefit of his soul he offered this Gospel to God, and on the altar of St. Teilo. † Gelli son of Arihtiud † Cincenn son of Griffith.

2 Surexit tutbulc filius liuit hagener tutri dierchim. tir telih . haioid ilau elcu filius gelhig haluidt iugurET amgucant pel amtanndi ho diued diprotant gener tutrí o guir imguodant ir degion guragun tagc rederit elcu guetig equs tref uache, tref uache nouidligi namin ir ni be câf igridu dimedichat guetig bit did braut grefiat guetig nif minn tutbulc hai cenetl in oif oifoud + teliau testis gurgint testis cinhilinn testis fp'f testis, tota familia teliaui, delaicif numin map aidan, testis fignou map iacou testis berthutif testis Cinda testis. quicunque cuftodierit benedictus erit, quicunque frangerit maladictus erit 3 , ,—

Tudvwlch, the son of Liwid and son-in-law of Tudri, arose to claim the land of Telich, which was in the possession of Elcu, the son of Gelhi, and the tribe of Judguored: he complained long about it: at last they dispossess the son-in-law of Tudri of his right: the nobles said to one another 'let us make peace': Elcu gave afterwards a horse, three cows, three newly calved cows, provided only there be no hostility between them from *this* reconciliation thenceforward till the day of doom: Tudvwlch and his people will require afterwards no title for ever and ever. Witness Teilo, &c. J.R.

The foregoing translation is merely tentative. *Haioid* is in Modern Welsh *a oeð* 'which was': so far as I know the inserted *i* occurs only in Breton, from which Zeuss quotes *a yoa, a ioa (Gram. Celtica*, ed. Ebel, p. 548). In *ilau l* does duty for *ll* as in the Juvencus Triplets (Skene's *Four Ancient Books of Wales*, ii., 1, 2): similarly *luidt* 'a tribe' is entitled to *ll*, and so is *pel*=Mod. Welsh *pell* 'far': the word is also found applied to time, as in the *Black Book* (Evans' Autotype ed., p. 54[a]) and in the modern *bellach*

'now at length.' *Gelhig* would seem to date earlier than the shorter *Gelhi*; but as the name is obscure the value of the *h* is doubtful. For it might be that of χ as in *Telih*, or else *lh* may have been intended for *ll*. This, however, does not exhaust the possibilities as proved by other words in point, such as *ha* 'and,' *ha* 'who, which,' *ho* 'from'—in all three the *h* was inorganic: *medichat* = *medic-hât*—here we might have expected *medichágat* = *medic-hag-at*. Lastly, we have *h* in *ch* (=χ) in *erchim* to 'ask or demand', and in *uache*, which gives the Welsh scribe's pronunciation of the Latin *vacæ* 'cows'; but the same sound of *ch* is represented by *c* in *Tutbulc*, later *Tudvwlch*, and it is worth noticing that *c* regularly stands for *ch* in the Juvencus Triplets. I can, however, only regard *c* (for *ch*) as derived from *cc*, which is proved to have been the early Welsh spelling by the borrowed use of it in Irish Ogam inscriptions. That is to say, the Welsh, who changed the sound of every *cc* to *ch*, appear to have continued to write *cc* until that came to be carelessly written *c* or superseded by *ch*. To be more exact, the use of *ch* was at first perhaps confined, as in the present instances, to *che*, *chi*, and the antiquity of that spelling is proved by an occasional inscription with such a form as *Decheti* (Hübner, No. 26), and by the agreement with Italian orthography, which has *che*, *chi* for *ke*, *ki*. As *c* does duty for *cc*=*ch*, so we have *p* for *pp* (=*ph* or *ff*) in the name *Gripiud*, now written in Welsh *Gruffuð*, Anglicized *Griffith*. According to this analogy we should have *t* for *tt*=*th*, but instead of that we have *dt* as in *luidt*, now *llwyth* 'a tribe.' This differs from the Juvencus Triplets where we have *d* for *th* as well as for *ð*; but the *t* (=*ð* of other manuscripts) was doubtless derived from *tt*=th. *Amgucant* has been translated here as the *T* Preterite of *am-gu̯o-can-*, in Modern Welsh *ymogan-u* which Pughe renders "to ridicule one's self; to banter mutually." *Amtanndi* would seem to mean 'respecting her' in reference, probably, to *Tir Telih*; but *tir* is otherwise only known to me as a masculine. The difficulty is, however, not a very serious one as *tir* was originally a neuter, and hesitation between masculine and feminine is by no means unusual in such cases. The prefix in *imguodant* might be expected to have been *am* as in *amtanndi* and *amgucant*; but neither *am* nor *im* perhaps accurately represented the sound, which was probably *m̥*. I have ventured with much hesitation to treat *imguodant* as if standing for *imguotant*, corresponding to a third singular *imguaut* parallel with *dy-waut* 'dixit' and from the same root, which in the present tense was *guet*, now *gwed* as in *dy-wed-yd* to 'say.' *Guragun* seems to be the old form of Mod. Welsh *gwnawn* 'let us make' (*Rev. Celtique* vi. 31). In *tagc* the *g* stands, as commonly in later Welsh manuscripts, for *ng*. I take *degion* to be the plural of the adjective *dag*, now *da* 'good': hence the use of the article *ir* 'the'—the other *ir* is now *er* 'for, in consideration of.' *Rodesit* is an aorist like the Gaulish *legasit* 'posuit,' and the termination is *it* (rhyming with words ending in Mod. Welsh in *-yd*) as in *pregethyssit* '(he) taught or preached to' (Skene's *Four Anc. Bks.* ii. 181) and other instances to be found especially in the Book of Aneurin: the *-it*, now wholly gone, was only retained when the verb was not compounded or preceded by a particle, the rule being approximately that observed in Irish as to forms absolute and conjoint. *Igridu* looks as if some confusion had here happened between *di*[*n*]-*gridu* for *diri*[*n*]*gdu* and *ithridu* from *ithr* 'inter.'

JOHN RHYS.

Fold out

3 Ordendit irta scriptio quod dederunt . nir . et luith gnethi . treb gujdauc . imalitiduch cimarguith[i]eit. hic est cenrur eius . douceint torth . ha maharuin . in irham . ha douceint torth . in irgaem . ha huch . ha [do]uceint mannuclenn . deo et rancto eliudo. deur testis. raturnnguid testis . nobir testis . guurci testis . cutulf testis . . delaicir . cinguernn testis. collbiu testis . cohorget testis . ernmin testis . . hourod testis . quicunque curtodierit benedictur erit . et qui frnanxerit maladictus erit . a deo . . (p. 18).

4 Ordendit irta conrcriptio quod dederunt . nir . hahirr**** ha **rdid ha gurci *r***** g******g**** cibracma . behet hirmain guidauc . oroid celli irlath . behet cam dubr . irem hichet triuceint torth . h[a maha]ruin . ha guorthoueir emeninn . . deur omnipotens testis. raturnguid racerdos testis . nobir testis . gurci testis . cutulf testis . delaicir . cinguerrn testis . [collbiu] testis . cohorget [testis.] ernmin testis. [quicunque curto]dierit [bene]dictu[r erit . et] qui frna[nxer]it . m[aladic]tur er[it . a deo]. (p. 19).

VOCABULARY TO EXTRACTS, 3, 4, 6.
behet = as far as.
birmain = a short stone.
boit, foid, oit, = ? a wood.
chet, hi, = its tribute.
cibracma = a battlefield.
cimarguithieit = historians, storytellers, guides.
cimer = a confluence.
clun = ? a meadow.
deruen = an oak.
di, dir, = to, to the.
douceint = forty.
emeninn = butter.
gaem = winter.
guid = wood.
guoilaut = bottom.
guorthoueir = ...
guoun = a moor, meadow.
ham = summer.
hirmain = a long stone.
huch = a sow.
imalitiduch = y vel ŷth δyδwg = as . . . . leads thee.
isem = ys ev = that is.
licat = eye, source.
liho mour = great lochs.
luith = a tribe.
maharuin = maharen, = a weth-er.
manuclenn, ? *a diminutive of* banw = a sucking pig.
maun = peat, turf.
minih = myneich = monks.
minid, di, = up hill.
toldar = a holed oak.
torth = a loaf.
treb = -ton, a homestead.
triuceint = sixty.
See Vocab. p. li.

5 nobiſ.—[Nec]esse est [ſcꝑi]beꝑe lit[eras] quod . iiii. ꝓ[lii b]ledꝑi . ꝯu[oꝑti]ꝯiꝑnn . [cim]-ulch. et**** aꝑthuiſ. [dede]ꝑunt li[bert]atem ble[idiud ꝓ]ilio ꝑul[ꝯen e]t ꝑemini [ꝑuo] inꝑem-pi[tern]um . Pro pre[tio a]tque hoc est [confirmatio] quod dedit [pro] liberta[te ei]uſ quatuor [libꝑ]aſ et oc[to u]nciaſ.— [Coram] idoneiſ [his t]eſtibus . de [laic]iſ . Riꝯuo[llau]n ꝓiliuſ [coff]ꝑo . ꝯuen*** ꝓiliuſ ****ꝑ . ꝯuoluíc [ꝓilius **]dan . Ov**** ꝓilius ꝯuuꝑ[cinn]im . meꝑ-[chꝯu]inn ꝓilius ꝑaluſ . aꝑthan ꝓilius cimulch . iudꝑi ꝓilius iudneꝑth . Decleꝑicíſ vero Nobiſ epiſcopuſ teiliav . [sat]uꝑnꝯuid ꝑaceꝑdoſ teiliav . Dubꝑino . et cuhelin . ꝓilius episcopiſ . Saturnbiu cam ibiav . et ꝑulꝯen [scho]laſticus qui hec ꝓideliter ſcꝑipſit . . qui cuſtodieꝑit hoc decꝑetvm libertatiſ bleidiud et proliſ eius ꝑit [bened]ictus . qui autem non cuſtodieꝑit . Sit maledictus ádeo et a teiliav incuiuſ ęuanꝯelio ſcꝑiptum est et [dica]t omniſ populuſ ꝓiat ꝓiat..,

Notes on EXTRACTS 1-8. *The writing of No. 1 is probably earlier than A.D. 814, when* Gripiud *died. No. 2 is a copy of a document of Teilo's time. Nos. 3, 4, 5, are earlier than A.D. 840, when apparently Bp. Nobis was translated to St. David's. No. 5, the letters within square brackets are so many guesses, and should be regarded in cases like* Necesse est *as suggestions rather than solutions. Line 2,* et**** = ? Etelic *or* Etern, *who belong to this time. Line 3,* atque—*the* tq *is certain I think:* confirmatio *is probably the wrong word but it conveys the sense. Line 4,*—Coram *is the usual word but I doubt if it was the one used in the MS. Line 5,—the first limb of* r *in* Coffro *is faint but the second is distinct.* Guen*** = Guen-cat *or* -vor, *or* -gale : ****r = ? Gueir *or* Greir, *but the* r *is possibly an* s *followed by a stop* (.)—*in that case* Cors *or* Ilias *would be probable names:* **dan, *or* ? [**]*dan—*the letter in front of* -dan *is so very like* e *as to make* Aidan *inadmissible:* Ov**** = ? Ourdol *or* Oudem *: the* -im *of* Guurcinnim *is more like* -im *than* -un *while it is unlike* -nn : merchguinn, *or* ? merchiaun—*more like* -inn *than* -aun. *Line 7,* Dubrino *or* ? Dubrmo.

The writing of extracts 6, 7, and the Marginalia of 8 seem to belong to the end of the 8th and beginning of the 9th centuries excepting what was written after the removal of the manuscript to Lichfield Cathedral. There are erasures on pp. 1, 3, 5, 7. The binder has cut off the top half of many words, and two names each on pp. 225, & 228 have as yet baffled my efforts to read. *See p. xlvii.*

Fold out

6 Oꝛtendit jꝛta conꝛꝛipꝛio nobilitatem mainauꝛ med diminih et menꝛuꝛam eius aper hueꝛ dic ꝥuid maun ditoldaꝛ in ꝥuoilaut clun di ꝛit cellꝛin di liho⁂ouꝛ dibiꝛ main in ***eꝛid* di pul iꝛdeꝛuen dicimeꝛ di aper ꝥeꝛꝛuꝛ dipennant iꝛcaꝛu di boit bahne di ꝥuoun hen lann diꝛ hitiꝛ melin dimaꝛꝥleꝛ diꝛit bꝛanꝥui diaper iꝛtjl dilicat dipul retinoc diminid diaper hen

****then the text is continued on the outer margin. This is both faint and dirty, but most of it might be read in favourable light with plenty of time. The whole is probably in Welsh, as* pinac *occurs twice in place of the usual* quicunque.

7 +moꝛmaꝛh . tutnꝛed . . + haꝛodeꝛ oit ꝥuhebꝛic deo et ꝛancti elivdo

8 1 Þýnꝛi pꝛeꝛul = Bp. Wynsi, 974-992.
2 melbꝛea e 6 + Sulcene +
5 + judou + ꝛ + uꝛpci. bꝛe
7 + Ceꝛetici + + hedonoie
12 + hancaꝛate + 135 cilune cincui
47 + aꝛahail (? *uꝛuhuil*) + huilmede
64 + lunꝥuidi ioutece 140 + mali
112 + lunꝥuidi· ioutece + meꝛnciauni
113 ꝥuꝛꝥoiui . dieꝛꝛi . moꝛcimej.ꝛi . ꝥuꝛcj
137 uiꝛ tuuꝛ· : ꝛ ne habꝛe. Ouꝛdolat +
141 + ꝥuni + ꝛeꝛ******** poꝥuꝛbꝛe
+ iudoni + + huniati + bꝛeꝥue +
pꝛeme + Oheac| b**'* Ouꝛceine.
143 + cilune + ꝛibelini + ouꝛdeꝥuejꝛ|
+ cinꝥuꝛejd j + ꝥloiumede|
217 + teudur . + ourdol + ''
219 Satuꝛnbiu . cam ibiau +
221 + teudubꝛ j + eliꝛed i + cidꝛami
blainone 218 bꝛaniud **********
223 bledꝥuꝛ bledcjuꝛit dimnmede +

In the case of oit, *the* oi *have been altered later into* alt. *The italicised letters in the following are faint and doubtful:* urpci*bre ;* merci*a*uni ; dies*r*i ; morc*im*eisi, *or* more*nn*cisi, *or* morc*im*cisi (cp. Morcimbris). *Before* judou *there is something like a* z—*the* ju *may be read* ri, *and the* o *may be* c. *The* r *in* hanca*r*ate *was suggested to me by Prof. Rhys—I mistook it for* n. *The* a *in* asa*h*ail, cidr*a*mi (? cidra*i*ni), bl*a*inone *is similarly formed in all cases, and resembles the* a *in the writing of extract 6. Thus all the Marginalia in the Book of St. Chad are accounted for, excepting* probatio penne *p. 1, and* nomine do*m*ini, *p. 15, together with two extracts—one in Old Eng. and the other full of Eng. proper names—see that part of facsimile facing p. xliii, which is in a mixture of Greek, Roman, and Old Eng. characters. Both Extracts, as my friend Prof. Napier pointed out to me, have been given long ago by Wanley, Hicks, & Thorpe.*

*** *The references are to the number at the head of the Extracts on pages xliii-xlvii. Many of the names are in the Genitive case.*

Aidan p. Numin, 2.
Aper Ferrus, 6.
Aper Hen****, 6.
Aper Huer dic, 6.
Aper Istil, 6.
Arihtiud p. Gelhi, 1.
Arthan f. Cimulch, l., 5.
Arthuis f. Bledri, 5.
Asahail (? *Usuhuil*), 8.
Bahne, 6.
Berthutis, l., 2.
Bir-Main, 6.
Blainone, 8.
Bledgur Bledciurit, 8.
Bledri, quatuor filii, 5.
Bleidiud f. Sulgen, 5.
Brangui, 6.
Braniud, 8.
Bregue, 8.
Camdubr, 4.
Celli Irlath, 4.
Ceretici, 8.
Cidrami, 8.
Cilune, 8.
Cimulch f. Bledri, 5; p. Arthan, 5.
Cincenn f. Gripiud, 1.
Cincui, 8.
Cinda, l., 2.
Cingal, 1.
Cinguern*n*, l., 3; 4.
Cingureidi, 8.
Cinhilinn, c., 2.
*Coff*ro, 5.
Cohorget, l., 3; 4.
Collbiu, l., 3; 4.
Cuhelin f. episcopi*s*, 5.
Cutulf, c., 3; 4.
Diesri, 8.
Dimnmede, 8.
Dubrino ? f. episcopi*s*, 5.
Elcu f. Gelhig, 2.
Eliud, S., 3; 7; *see* Teliau.
Elisedi, 8.
Ermin, l., 3; 4.
Et[elic f. Bledri], 5.
Ferrus, Aper, 6.
Gelhi f. Arihtiud, 1.
Gelhig p. Elcu, 2.
Gloiumede, 8.
Grefiat, 2. *Cp.* gref.
Grethi, luith, 3.
Gripiud p. Cincenn, 1.
Guen*** l., 5.
Guhebric, 7. *Cp.* Febric & Huebric. [3.
Guidauc, Main, 4; Treb,
Guoluic, l., 5.
G*uorti*girnn f. Bledri, 5.
Guni, 8.
Gu*u*rci, c., 3; 4; 8.
Gurgint, c., 2.
Gurgoiui, 8.
Guurcinnim, 5.
Hancarate, 8. *Angharad.*
Hedonoie, 8.
Henlann, 6.
Hir***, 4.
Hitir Melin, 6.
Hourod, l., 3.
Huilmede, 8.
Huniati, 8.
Jacou p. Signou, 2.
Joutece, 8.
Irlath, Celli, 4.
Istil, aper, 6.
Judnerth p. Judri, 5.
Judoni, 8.
Judou, 8.
Judri f. Judnerth, l., 5.
Juguret, 2.
Liho Mour, 6.
Liuit p. Tutbulc, 2. *cp.* L. Liuit.
Lunguidi 8. *cp.* Guyth L.
Mainaur Med, 6.
Mali, 8.
Margles, 6.
Melbrea e, 8.
Merchguin, f. Salus, l., 5.
Merciauni, 8.
Morcimeisi, 8.
Mormarh Tutnred, 7.
Nant ir Caru, 6.
ne habre, 8.
Nobis, c., 3; 4; ep., 5.
Numin f. Aidan, l., 2.
Oheac|, 8.
Ourceine, 8.
Ourdeguein|, 8.
Ourdol, 8.
Ov*rdol* vel *-dem* f. Guurcinnim l., 5.
Ourdolat, 8.
Pogusbre, 8.
Prem'e, 8.
Retinoc, pul, 6.
Riguollaun, l., 5.
Ris, 3; 4.
Rit Cell-fin, 6.
Salus p. Merchguin, l., 5.
Saturnbiu Cam Ibiau, c., 5; 8.
Saturnguid, c., 3; 4; 5.
Ser . . . . . , 8.
Sibelini, 8.
Signou map Jacou, l., 2.
Sp's, c., 2.
Sulcene, 8. [5.
Sulgen schol. p. Bleidiud,
Teliau, 1; 2; *see* Eliud.
Teiliav = Ll. Dâv, 5.
Telih, tir, 2.
Teudubri & Teudur, 8.
Treb Guidauc, 3.
Tutbulc f. Liuit, 2.
Tutnred, 8. *See* Mormarh.
Tutri, 2.
Usuhuil vel Asahail, 8.
Urpcibre, 8.
Uir tuus, 8.
Wynsi presul, 8.

I have to thank the Dean and Chapter of Lichfield Cathedral for permission to use the BOOK OF ST. CHAD; and Canon Lonsdale for facilitating my work thereon. The facsimiles were taken by the Clarendon Press, under disadvantages however from the weather. Had the MS. been placed in the Bodleian the facsimiles would have been better done; and in the course of a few weeks it might have been possible to read all the Marginalia.

J.G.E.

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A VOCABULARY OF WORDS LEFT UNTRANSLATED IN APPENDIX IV.

Adar = birds.
Alt, Allt = a steep place, a wood.
Alltudjon = exiles.
Ard = a height.
Bed = a grave.
Brinn = a hill.
Brith, *fem.* breith = variegated.
Cam = bent, crooked.
Carn = Cairn.
Cateir = a chair, ? stronghold.
Cecin = ? a ridge.
Cemn, cemyn = a back.
Celli = a grove.
Cil = a retreat.
Cimer = a confluence.
Clawd = a ditch, dyke, mound.
Clavorjon = lepers.
Clevjon = sick people.
Corn, *pl.* Cirn = a horn.
Croes = a cross.
Cruc, *pl.* Crucou = a tumulus.
Cum = a valley, coombe.
Dair = daiar, earth. See Rhys's *Welsh Philology*, pp. 419-420.
Deveit = sheep.
Din = a fortified place.
Dou, *fem.* diu *vel* dui = two.
Drech = ?an eminence a place where a look-out was kept.
Duuir in dair = aqua in terram.
Duuin = deep.
Eithin,-og = furze, furzy.
Finnaun = a well, spring.
Forch = bifurcation.
Fos = fossa, ditch.
Frwd = a stream.
Glas = blue, green, grey.
Glible, Gulible = a wet place.
Guaissaf = a pledge.
Guarthav = highest part, top.
Gueith = a battle.
Guernen = an alder. [grow.
Guern = alders, a place where alders
Guid = wood.
Guir = *Ir.* fir = right, justice.
Guoun = marshy land, a meadow.
Gundy = ? a White House, a Court.
Guver = a rill, a streamlet.
Hal = waste land, a moor.
Heith-tir = ? barley-land.
Hitir = ? yt-tir = corn-land.
Lannerch = a glade.
Lech, *pl.* lechou = a stone.
Lechog = stony.
Lin = a lake.
Litan = wide.
Lost = a tail.
Luin = a forrest, wood.
Luit = grey.
Mail = ? moel, bare, *or* ? a tonsured person.
Main = maen, a stone.
Mainaur—still survives in S. Wales as Vainor, N.W. Vainol. It is etymologically distinct from English Manor, and seems to have meant a group of *stone* buildings.
Melin = *fem.* melen = yellow.
Merthir = martyrium.
Minid = mountain.
Mur = ? mowr *or* mawr. *Cp. Ir.* mór. *and* Cwm-mwr Du, near Brechva, [Carm.
Nant = a hollow, brook.
Onn, onnen, *pl.* ynn = an ash.
Oper, aper = the outflow, mouth of a stream.
Pant = a hollow, depression.
Pill, *pl.* Pillou—used apparently to denote the mouth or tidal part of streams in Monmouthshire and elsewhere.
Pinmarch = a pond, mill-race.
Pistill = a spout of water.
Rit = a ford.
Riu = an ascent, acclivity.
Ros = a moor.
Rotguidou = ? timber forts; *cp. Ir.* ráth.
Rud = red.
Sych = dry.
Tir = land.
Tnou, tonou = tyno, a hollow, *pant.*
Toll, tull = a hole, hollow.
Tillauc = having holes.
Treb, trem, trev = -ton, homestead.
Tut = a tribe, district.

The Book of Llann Dav.

FVIT VIR AGGLIGENA NATIONE ęLgaruſ. natuſ regione devunſira. & captuſ ininfantia apiratarum claſſe. ut ſolito more ductuſ incaptiuitatem inhiberniam. & ibi ducenſ ſeruilem uitam per tempora tandem. defuncto ſui domino. & relaxato ſibi onere captiuitatiſ. peruenit inmanum regiam. & redactuſ iterum adſeruile iugum. intantum quod regali imperio regiſ Reotri nepotiſ Conchor dabat propriiſ manibus capitalem ſententiam reiſ mortiſ regaliſ curię iudicio. Inuituſ tamen & contra uoluntatem ducenſ uitam permerorem et triſtitiam. & inter inimicaſ manuſ diuturnam expectanſ dei miſericordiam. & corporiſ & animę relaxationem. Peruenit tamen adſuam deliberationem. & accepta ſibi penitentia admodum ſuę moliſ. totam patriam relinquenſ. reminiſcenſ malorum ſuorum intrauit nauem. & ductuſ naufragio. applicuit ininſulam Enli. quę more britannico uocatur roma britannię propter longinquitatem & periculoſum tranſitum inextremitate regni ſita. et propter ſanctitatem loci et honeſtatem. Sanctitatem : cum. xx. milia ſanctorum ibi iaceant corpora confeſſorum tam quam

[2] martirum. Honeſtatem : cum ſit circundata undique mari. et eminenti promuntorio orientali plaga. occidentali uero plana et fertili gleba. humida fonte dulcifluo et partim maritima et delfiniſ copioſa. quę omni caret ſerpente et omni rana. & inqua nulluſ fratrum iunior quidem morte preoccupatur. cum ſenior ſuperſtet hac preſenti uita. Quam cum ſibi cognitam habuerat infertilitate immo inſanctitate. nautaſ chriſto commendauit. et ſolitariam uitam quamquam nouitiuſ & rudiſ nutrituſ uitam dedie in diem emendauit inmeliuſ. Qui per vii. annozum circulum cum quibuſdam fratrum collegio ducebat uitam quandoque. quandoque ſolus. uitam ſanctam. uitam glozioſam. uitam caſtam. & cum raro pane. tenui ueſte. macerata facie. Quibus aliiſ .vii. deſolata tota guenedotia ſoluſ remanſit inheremo. nec aliter habebat aduictum. niſi miniſtrantibuſ ſibi nutu dei creaturiſ diuini tutaminiſ. mari uidelicet et aquilis angeliſ ut dicemuſ. Quadam die aduenit magiſter Caratocuſ ut uideret fratrem uiuum aut mozuum. & allaudenſ inuenit dei famulum uiuentem quamquam maceratum. dicenſ ei. O dilecte. quiſ te procurauit tanto [3] conamine. ſequeſtratuſ ab omni hominum conuerſatione? Scio enim nulluſ de nostra deſolata regione. et alienata ate diu omni nauium applicatione. Inquiſitiſ hiſ omnibus. & multiſ aliiſ flexiſ genibus ante ſanctum uirum cum ſuſpiriiſ & cum effuſiſ lacrimiſ uir bonę memorię doctoz ſummuſ prę omnibus totiuſ gualię. perituſ inſcientia utriuſque legiſ nouę & ueteriſ. comite nobili parentela. & cum ſecularium litterarum

ſagacitate et peritia. Hortatuſ eſt nimium fratrem ut declararet ſibi uitam humano pectori niſi deo incognitam. Qui tandem precibus conuictus & ut domino et magiſtro declarauit ſolitam. Nunc pater karissime refero tibi miſericordiam . non permei miſeri tantillam bonitatem . immo per ſui pietatem et largitionem ſemper michi prebuit ſolamen. Sancti ſpirituſ ſumenteſ ſibi nutu dei ſimilitudinem corporeę ſubſtantię . ita credendo teſtante ſcriptura . ſpiritus carnem et oſſa non habet . aſſidue die ac nocte miniſtrant michi ut egenti et debili . ac ueluti poſito innaufragio . quorum adminiſtratione nichil michi noſco deeſſe proſperitatiſ et gaudii . nichil michi adeſſe egeſtatiſ & penurię . ſemper michi uera referunt . ſemper michi iuſta promittunt . referenteſ michi preſentem [4] uitam ut floſ fęni . futuram ut odor balſami . confortanteſ ne deficiam inuia . recepturuſ deuicto hoſte coronam & premia. Sepoſita ame eorum coadunatione cognoſcente illoſ pręſ tanta frequentatione dubricium archipreſulem dexteraliſ britannię . danielem bancorenſiſ ęcclesię episcopum. ſanctumque paternum . & multoſ alioſ quorum corpora hac inſula ſepulta ſunt :- dicit unuſ illorum alterutra uice. Vade incraſtino adfoueam greit confeſſoriſ uobiſ cognitam . & ibi fatigatuſ itinere. orationi intentuſ iace . dabitque tibi deuſ unde diebus iſtiſ corpuſculum tuum poſſiſ procurare . & ita ſemper tertia die matutina hora piſcem dabit tibi deus depetra quanquam ſemota amari . & inalto multorum paſſuum ſpatio extenſa. Piſciſ ita more

michi miſſuſ tandem faſtidioſuſ ſimul et tedioſuſ addeguſtandum faucibus miſeriſ. deficiente ſtomacho precotidiano ſumptu parſimonię & aquaticę naturę ablatuſ eſt mihi. propter factam querimoniam. Altera uice uade adportum & habebiſ piſcem marinum magnę moliſ unde procuraberiſ. & inuenti piſciſ cultellulo perforaui latuſ. & ſentienſ uulnuſ ſalienſ precipitauit in mare funduituſ euadenſ demeiſ manibus. & recognoſcen[5] uelocef & inimicaſ manuſ. pęnituit me feciſſe uulnuſ. redien adhoſpitiolum uacuuſ. & poſt tempuſ aggrauante michi ſtomacho queſiui adiuuamen ex ſolito. Nocte ſequenti apparuerunt ſancti & dixerunt. Otu incredule quid feſtinaſti. quod tibi miſit deuſ. non auferet. quod hodie tibi abſtulit. incraſtino reddet. Vade ad eundem locum. & ibi inuenief piſcem eundem mortuum ſimul & cultellum. & factum eſt. Quadam alia uice imminente michi fama. dixerunt ſoliti perge adſolitum iter. & iuit. & inuentum immanem ceruum renui. & dixit. Quid michi detanto cibo & deinſolito aduictum? Redii ad oraculum. & ut ſolito dixerunt ad famulum. Nichil aliud tibi dabit dominuſ hac inuice adpaſtum niſi hodie inuentum. & redienſ adportum reinueni ceruum pertempuſ michi aduictum. Quibuſdam temporibus adminiſtrabant michi aquilę diuino nutu depiſcibus mariſ more ſolito et neceſſario. quibuſdam herbiſ et aqua et piſciculiſ mariſ. Relatiſ hiſ et pluribus aliiſ. magiſter Caratocuſ feſtinauit adpoztum. & dixit fratri. O pie. O care relinque interim heremum ut conſoleriſ &

reformeriſ adpriſtinum ſtatum habituruſ mecum ſolamen inuictu & ueſtitu per ſpatium. Auditiſ [6] hiſ ſermonibus. ſtatim feſtinauit greſſum adoraculum. & accepto ſibi reſponſo aſanctiſ. dixit. O pater non eſt michi audiſ licentia. non eſt tanta audacia ut te ſequar ampliuſ inhac uita. recede frater cum ſit tibi uentus proſper. & data tibi mea puſilla benedictione. & accepta tua magna michi cum ingenti alacritate. Poſt hec duxit uitam preſente domino. & humano pectori incognitam. & contra finem preparauit ſibi foſſam paratam in oraculo. & extenſiſ iuxta illam ⁊ amiſit ſpiritum. Adhuc cum eſſet corpuſ tepefactum. uenerunt quidam nautę adecclesiolam. & quod ibi inuenerunt paratum adſepulturam ſepelieruⁿT. Milleſimo. centeſimo. uigeſimo. biſextilique anno noniſ maii. & in .vi. feria tranſlati ſunt denteſ illiuſ ab inſula enli. die illa qua reliquię ſancti Dubricii tranlatę ſunt adlandauiam. & ab Vrbano eiusdem episcopo. & conſenſu Radulfi cantuarienſiſ archiepiscopi. & aſſenſu Dauid bancorenſiſ episcopi. & Grifudi regiſ guenedotię. & totiuſ cleri et populi collaudatione. & decima kalendiſ iunii menſiſ die dominica recepti ſunt inecclesiam Landauiam.

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INCIPIT VITA SANCTI SANSONIS ARCHIEPISCOPI ET CONFESSORIS.

FVIT VIR AMON REGALI PROSAPIA deregione methiana. & uxoz eius anna. cuiuſ frater umbraſeleſ iunioz ſe accepit annę uxozis ſororem affrellam inuxorem. quę treſ filioſ genuit. Anna uero diu ſterilis remanſit. Ambo ſterileſ. ambo dolenteſ pronimia ſterilitate ſua. et timenteſ poſt obitum ſuum caput totiuſ parentelę ne ſua hereditaſ nullo poſſe medicamine medicinari. nullo poſſe conamine auxiliari. appropinquanteſ nimium ſepulturę et ſenectuti. & fere ſine ſpe proliſ. dixerunt ad inuicem. Nunquid eliſabeth ſterilis poſt nullam ſpem proliſ facta eſt fecunda detanto iohanne? Nunquid deuſ qui cuncta creauit exnichilo equalis ſemper per ſecula. idem et inenerrabilis et mirabilis. & cui omnia poſſibiliaque uerbo quę opere quę cogitatione premeditantur et operantur omnia ſibi manifeſta. et quę nobiſ preterita. preſentia et futura ſibi omnia preſentia. et qui uoluntate ſua redemit humanum genuſ aberroze ſuo. & ab antiqua fece. ille idem inomnibus noſ peccatoreſ liberet abozbitate et ſterilitate iſta. Faciamuſ igitur ieiunium et orationem et elemoſinam. ut qui ſidrac miſac et abdinago treſ pueroſ incamino liberauit[8] ab incendio et carcere ſuo ipſe noſ liberet apeccato & cum prole faciat noſ letari fecundoſ & cum hereditario. Facta oratione cum ieiunio deprecati ſunt Dubricium ſanctum occidentaliſ

britannię archiepiscopum ſimulque abbatem Ildutum ut eorum deprecatione ſibi prolem ſummuſ creator et gubernator redderet & quam illiſ uouenteſ deo ſi tribueret ſummopere adſcientiam litterarum & addiuinum officium peragendum illiſ nominatim redderent. Hiſ peractiſ ⁄ audierunt quendam librarium uerſuſ aquilonem. longinquam terram habitantem. uera multiſ prophetantem. cum muneribus adquam proceſſerunt. et die tertia adipſum peruenerunt. Quoſ ille benigne hoſpitio recipienſ. et cauſam itineriſ expoſuit. dicenſ. Cauſam ſcio aduentuſ uestri. Fac uirgam argenteam coequatam tuę uxori. et eroga pauperibus christi. & habebitiſ prolem. et placitum deſiderii uestri. Quod Ammon audienſ. dixit. Treſ dabo argenteaſ ſibi coequataſ. Nocte ſequenti beata anna uidit per ſomnium ſibi dicentem angelum. Dominuſ confortare dignatuſ eſt merorem tuum. et lacrimę tuę uertentur tibi ingaudium. Nam parieſ filium et uocabiſ Sanſonem. episcopali officio condignum. & ipſe erit ſeptieſ candidior argento illo quod tuuſ marituſ donauit [9] prote deo. Cuncta quę ab angelo audiuit. exre facta uiro replicauit. Librariuſ mane conſurgenſ ⁄ annam allocutuſ eſt dicenſ. Michi hac nocte dominuſ reuelauit de te. & detua prole. Talem britannia nunquam genuit. nec umquam generabit. Nam ut dicitur. mirabiliſ deuſ inſanctiſ fuiſ deprecatione ſanctorum uirorum concepit mulier. et peperit filium. impoſito ſibi nomine abeato uiro ildvto ſamſone. quoniam ipſe deſacro fonte leuauit. et baptizauit. & reductuſ ad paternum limen creuit de die indiem infanſ

honeſtę perſonę et ſtaturę. ſtatim poſt tempuſ ſuę maturitatiſ moderatę amabiliſ uultu et hilari ſpecie. non tam parentelę. uerum etiam genti extraneę. Qui cum creſcebat incorpore. creſcebat inſapientia. & equali diſcretione. Qui cum loquebatur avdiebatur. & mirabili audientia pronimia ſagacitate. intantum quod cleruſ et populuſ aprimeua etate dicebat. Puer iſte uir nobiſ futuruſ ſolamen et ſpeſ totiuſ patrię. uir mirabiliſ memorię et ſummę prudentię. et ut dicitur. filiuſ bonuſ gaudium totiuſ parentelę. Dormiente patre ammon quadam [10] nocte exabrupto ſtupefactuſ est. & expergefactuſ pronimia et horribili uiſione. & clamanſ dixit. O quam pauiduſ cur tremeſco. o quam indebiliſ ſentio. uix manum leuare nec pedem mouere conualeo. Audito ab uxore ſua clamore ſimul et ſtupore ipſiuſ. domino dixit. O pie. o marite clamaſ. Quid clamaſti? Lugeſ. Vnde luctuſ tibi. aut infra ſomnium. aut ante aliquid inconuenienſ uidiſti. quod ſolitum ut quicquid aliquiſ ante dormitationem precogitat. hoc idem ineadem euenit. Qui dixit. Cogitabam quidem deunico filio meo. & prenotabam qualitateſ ſuaſ honeſtaſ inomnibus et regię curię aptaſ ut decet et parentelę. nec ad alium uſum preparandaſ. niſi adregendum populum ſuum gladio. et laicali iuſtitia. quod impie quod iniuſte nunc cordi meo ſedet de iniqua precogitatione. ut quod michi deuſ dedit adtempuſ ut conſolarer. et quod ſibi ante tempuſ concipiendi promiſi. & poſt tempuſ parturiendi ſibi ipſi. & ſummo patri meo Dubricio. et patrono ilduto pepigi. et inprimeua

ętate. hoc idem auferre uolui. Nunc quem propoſui hereditarium inſeculo. hereditariuſ ſit amodo in paradiſo. ut ſimuſ [11] ſimul participeſ perhenni ſolacio et palatio. Ambo conſentienteſ ad unum pater et mater duxerunt filium unicum uoluntarium bene agendum. & quamuiſ puſilluſ parebat inſpecie ⁄ tamen prenimio gaudio optabat iterum Ildutum adire et uidere. & commendatum ſibi inperpetuo filium cum eſſet annozum .v. edocuit. et ad litterarum ſtudium coetaneoſ ſuoſ deuicit. vt qui ſtatim erat diſcipuluſ ⁄ efficiebatur eozum miro modo magiſter. ſimul et diſcipuluſ. Adeo diligebat eum magiſter. & dominuſ ſanctuſ ildutuſ ⁄ ut omnibus horiſ pre cunctiſ ſcolaribus eum cariozem incunctiſ. & cum eo diligentiuſ ſeruiebat ęcclesię. Sanctuſ ildutuſ laboranſ ut requieſceret. & uiuenſ labore ut uiueret. habebat ſatum unum. ad quod ſeruandum autumnali tempoze uice mutua mittebat diſcipuloſ ne paſſereſ ex ſolito ſegetem ordei conſummerent. Tandem adfratrem Samſonem peruenit obedientia. et cum ſumma lętitia iuit ad cuſtodiam. Inuentoſ omneſ paſſereſ alboſ coadunauit uolatileſ. uelut campeſtreſ oueſ. et duxit ad horrevm. clauſo hoſtio. rediit tamen ad ſegetem. et ibi nullo tamen [12] paſſere manente obdormiuit per ſpatium. Conſocii quidem miranteſ detanta ſamſoniſ mora. et tamen tacti quadam inuidia. dixerunt. Eamuſ et uideamuſ neſcienter quid faciet amabiliſ puer. & inuentum illum inſomno lętati. redierunt ad magiſtrum. & ſimul cum magiſtro redierunt adpuerum. et dixerunt adillum. Quem diligitiſ. inuenimus ſomnolentum.

inobedientem et pigrum. Peruenientes adillum : excitauerunt dicentes. Puer nunquid dormiunt passeres inimici tui et nostri ? Nunquid funda tua omnes interemisti ? qui tamen discrete et sine aliquo feruore dixit. Jnueni uastatores insegete. et auxiliante deo reseruo eos communiter nobis et uobis incarcere. Et ait. Reseruatis illis omnibus inhorreo. nunquam opportebit nos amplius habere huiusmodi curam aut custodiam. Et ita factum est. Abbas ildutus sancti germani discipulus humana et diuina peritus. genere magnificus. et futurorum prescius. gratias deo agens. et respiciens in celum. dixit. Hunc deus samsonem dignatus est nobis mittere patrię lumen. En caput [13] augustum omnium nostrum. & pontifex summus multum ęcclesię dei profuturus. en egregius sacerdos. en peritissimus fundator ecclesiarum post apostolos. miro modo in tantum conflagrauit ineo caritas et sapientia. ut inpaucis annis magistrum uideretur excellere prudentia. cum quo duxit uitam sanctam per dies et tempora. uitam pleclaram et honestam. quę cum ducebat inlongius. emendebatur in melius. quod ore loquebatur. corde credebat. quod credidit diligebat. Quadam namque die ille et magister eius quandam profundam questionem inuenientes. nec explanare ualentes. sanctus Samson ieiuniis & uigiliis incubuit. rogans per dominum quod per magistrum non potuit. Tertia nocte ieiunii audiuit uocem dicentem sibi. Ne amplius fatigeris hęc et quęcunque adeo petieris impetrabis. Quodam itaque estiuo tempore dum fratres adpurgandam messem ibant ilider

derubo exilienſ. fratrem quendam momoꝛdit inunguine. Quem extremum anhelitum iam trahentem ſanctuſ Sanſon ſerpentino moꝛſu. ſignum ſanctę cruciſ impoſuit. & aqua oleo | oleo mixtum dedit & fratribus incolumem reddidit. Beatuſ uero eltutuſ uidenſ ſanctum ſamſonem in [14] uirtutibus creſcere ⁄ fecit eum diaconatuſ ordinem conſecrare. Cumque episcopuſ nomine DUBRICIVS miſſam oꝛdinationiſ eiuſ celebrauit. una cum magiſtro ELtuto columbam celituſ emiſſam ſuper ſanctum Samſonem. mirabiliter ſtare uidit. Et cum ſuper eum episcopuſ manum leuauit ⁄ columba indexteram ſcapulam eius deſcendit. & ibi conſedit ⁄ quandiu episcopuſ officium celebrauit. Non multum post hęc anniſ tranſactiſ ⁄ ab eodem episcopo conſecratuſ est inoꝛdinem preſbiteratuſ. Sed & columba decelo ſuper eum ſicut prius deſcendit. & electum dei innocentia ſignauit. Hic uero ELDUTUſ inſuo monaſterio duoſ nepoteſ habuit germanoſ. quoꝛum unuſ ſacerdoſ. alter autem ſine gradu eius fuit cellerarius. Sacerdoſ uero cupienſ poſt auunculum poſſidere monaſterivm ⁄ ſed metuenſ ſanctum Samſonem. ne ob gratiam uirtutum adabbatem abomnibus eligeretur. & ipſe ſic monaſterio priuaretur ⁄ moꝛtiferum cum fratre iniit conſilivm. Nam eiuſdem loci fratreſ habebant inconſuetudine potionem herbarum poſt miſſaſ habere. Cellerarius fratriſ ſui conſilio uenenum confecit. & per pelacem moꝛtiferum eſſe probauit. & inſcifum ſancti Samſoniſ fudit. Quod ille perſpiritum ſanctum intelligenſ. potumque benedicenſ ⁄ totvm bibit. nichil mali exeo ſentienſ.

Eodem die postprandium ⁄ ſanctuſ Samſon. [15] cum cellerario amiciſſimum habuit colloquium. Mi frater dulciſſime ⁄ ſanet te deuſ abomni egritudine. quia magnam ſanitatem coꝛpori meo poculum prebuit quod mihi dediſti hodie. Hęc illo audiente ⁄ compunctuſ ingemuit. fratremque ſuum nefandi incentoꝛem penitere commonuit. ſed noluit. Sequenti dominica die cum idem ſacerdoſ ſacram communionem demanu ſancti Samſoniſ ſuſcepit. eodem momento diaboluſ eum arripuit. Ille autem pſallenſ ſe ilico totum dilanianſ. & labia moꝛdenſ. aſtantibus dixit. Quid hic ſtatiſ? Si samſonem dominatorem mei preſentem non uiderem. minime deuobis curarem. Ildutuſ uero ut hec uidit ⁄ ligari eum. ac foꝛas duci eum iuſſit. Frater autem eiuſ hec audienſ. utroꝛumque culpam monſtrauit. & ueniam aſancto Samſone poſtulauit. Sanctus uero Samſon dolore ** commotuſ fleuit ⁄ aquam & oleum benedixit. & dari ei adguſtandvm precepit ⁄ & ſic eum adiaboli laqueiſ liberauit. Itaque factum eſt iuſto dei iudicio ⁄ ut primatum quod nequiter queſiuit. nunquam habere potuit. Erat autem non longe ab hoc cęnobio inſula quedam inqua monaſterium erat conſtructum auiro nomine piro. Illuc ſanctuſ Samſon deo ducente ac magiſtro fauente. feſtinanter perrexit ⁄ & ibi glorioſam & [16] angelicam uitam duxit. Amabiliſ moribus. piiſ inſiſtenſ operibus. peruigil inorationibus. Poſt hec autem quodam hiemiſ tempoꝛe. pater ſancti Samſonis graui infirmitate. depreſſuſ. aſuiſ commonitus eſt uiciniſ ut iuxta morem ſuſciperet ſacrificium commu-

nionis. Ille uero obnixe affirmauit nunquam ſe mortem guſtaturum. nunquam ſacrificium ſumpturum. nunquam ſanitatem recepturum. priuſquam Samſonem filium ſuum uideret ⁊ peripſum pariter corporiſ et animę ſanitatem reciperet. Parenteſ ergo adeum legatoſ miſerunt. poſcenteſ ut patrem inconfinio mortiſ decubantem uiſitaret. Sanctus uero Samſon dolore commotus. ait. Potenſ est deuſ abſque me egrotantem ſanare. Tandem abbatiſ precibus conuictus. legatoſ remiſit. & ſe uenturum esse conceſſit. Mane itaque facto abbatiſ ſui benedictione accepta ⁊ cum iuuene diacono cepit iter agere. Cumque per uaſtam ſolitudinem perrexiſſent. horribilem uocem iuxta ſe audierunt. Adhanc uocem diaconuſ perterritus. equm dimiſit. & pallium ſuum proicienſ. in fugam ſe conuertit. Quem theomaca urſuta et cornuta cum lancea triſulcata per uaſtaſ ſiluaſ uolitanſ ſeminecem proſtrauit. Beatuſ uero Samſon intrepiduſ progredienſ. & theomacam alonge fugientem aſpicienſ ⁊ clamauit post eam dicenſ. Innomine [17] Ihesu christi impe*ro tibi expecta et loquere mihi. Cui ille dixit. Quiſ eſ tu? Illa reſpondit. Theomaca ſum. Nam parenteſ mei huc uſque preuaritoreſ uobis extitere ⁊ & nemo inhac ſilua remanſit. niſi ego de meo genere. Habeo octo ſororeſ & matrem quę adhuc uiuunt. et inulteriori ſilua degunt. et ego marito tradita ſum in hac heremo ⁊ ſed quia mortuuſ est. recedere dehac ſilua nequeo. Cui ſanctuſ Samſon ait. Poteſne fratrem quem percuſſiſti rediuiuum reddere. et amalo declinare? Reſpondit. Nec illum poſſum

ſanare. nec inmeliuſ reparari ⁄ quia abinfantia ſemper male uixi. Beatuſ Saınſon dixit. Innomine ihesu christi precipio tibi ne ampliuſ hominibus noceaſ. ſed citiſſime ab hac uita diſcedaſ. Quę ſtatim ſaltum danſ precipitem. cozruit et exſpirauit. Sanctuſ Samſon reuerſuſ adfratrem pene moztuum ⁄ more heliſei oſ ori. ac membra menbriſ compoſuit. & ſic illum ſanitati reſtituit. Itaque ceptum iter perrexerunt. & die tertia adammonem peruenerunt. Ammon uero ut eoſ uidit ⁄ cum ingenti lętitia dixit. Ecce auxilium cozpozif et animę meę. quod mihi dominuſ per ſomnium dignatuſ eſt demonſtrare. Ipſo namque die per benedictionem ſancti ſamſonis [18] amozbo conualuit. ac ſupplici petitione una cum fratre ſuo umbrafele monachicum habitum ſuſcipere meruit. Sed et uenerabilis anna cum affrella ſozore ſua eius benedictione eſt conſecrata. Partim ſubſtantiarum parſ pauperibus erogauit. partim admonaſterium conſtruendum commiſit. partim matriſ et fratrum uſui conceſſit. Ordinatiſ omnibus per gratiam ſancti ſpirituſ. aſſumptiſ patre et patruele per aliam quam uenerat uiam adſuum monaſterium reuerſuſ est. Per eandem quoque uiam ſerpentem mirę magnitudiniſ repperit ⁄ quem ſolo ſermone proſtrauit. Cumque ad monaſterium redirent ⁄ Dvbricivm episcopum initiante quadrageſima ibi commanentem inuenit. Episcopuſ autem adſe diaconum conuocanſ. & abeo cuncta quę geſta fuerant inuia condiſcenſ. maximo cum honore ſanctum ſamſonem ſocioſque ſuoſ ſuſcepit. & eodem die ſanctum ſamſonem cellerarium illiuſ loci conſtituit.

Ille uero ac ſi iuſſuſ eſſet diuinitus ⁄ cum magna diligentia ſeruiuit fratribus. et inquantum potuit. miniſtrauit pauperibus. Sed frater qui ante eum fuerat ineodem miniſterio eius operibus boniſ inuidenſ dicebat ſanctum ſamſonem omnia ineffuſionem feneraſſe. & lenternaſ melle plenas indecenter euacuaſſe. Quod episcopuſ audienſ. et rei ueritatem ſcire cupienſ. [19] cellarium intrauit. Quod beatus ſamſon per ſpiritum ſanctum agnoſcenſ lenternaſ quaſ euacuauerat ⁄ ſignum cruciſ compoſuit. et eaſdem episcopuſ plenaſ repperit. Episcopuſ autem admiranſ. ſamſonem ſpiritu ſancto plenum eſſe credidit. & inſullimium officio dignum eſſe iudicauit. Poſt hec pauciſ interiacentibus diebus ⁄ piro mozte preuentuſ. ſanctuſ Samſon adabbatem illiuſ monaſterii ab omnibus eſt electuſ. Obediente autem illo nonuoluntarie ⁄ primatum anno tertio et dimidio illiuſ congregationiſ tenuit. Poſtea uero quam peritiſſimi ſcothi roma reuertenteſ adeum uenerunt. quoſ perſcrutanſ. ſapienteſ agnouit. et episcopo permittente. cum illiſ adpatriam illozum abiit. Ibique aliquantulum demoranſ. abomnibus religioſiſ ut angeluſ eſt receptus. Cecoſ illuminauit. leproſoſ mundauit. demoneſ exhominibus fugauit. et cunctiſ uiam ſalutiſ monſtrauit. Cunque inarce demozaretur. uolenſ adpatriam reuerti. et nauiſ iam parata inueniebatur. et ut nauim aſcenderet. anautiſ precabatur. Quibus ipſe reſpondit. Opera dei priuſ faciemus. quam ab hac prouincia nauigemus. Nautę uero ad irancundiam prouocati ⁄ carbaſa ſuſpendebant. Quibus ipſe ait. Ite inpace hodie reuerſuri. & ſimul

erimus craſ ituri. Euntibus autem illiſ. ecce quidam uenit ad eum roganſ ut proximum monaſterium [20] uiſitaret. dicenſ. Abbatem nostrum diaboluſ inuaſit. et alligatum tenet. qui te uidere deſiderat. Sanctuſ Samſon. cum illo perrexit. & eum alligatum repperit. qui in occurſum eius magna uoce clamauit. En quem ſemper queſiui. en quem uidere tota deuotione deſideraui. Orante ſancto Samſone. ſanitati reddituſ est energuminiſ. monaſterium relinquenſ ſanctum ſamſonem eſt ſecutuſ. Benedictiſ inmonaſterio fratribus abiit. et adportum nauim iam reuerſam ſicut predixit inuenit. Mane cum ſociiſ nauim conſcendit. et proſpero uento inſulam inqua priuſ habitauerat altera die petiit. Ingreſſuſ itaque monaſterium. patrem et patruum preceteriſ degentibus laudabiliter inconuerſatione proficere inueniebat. et exhoc omnipotenti gratiaſ referebat. Sumenſ itaque patruum umbrafelem preſbiteratuſ officio iam perfunctum admonaſterium inhibernia abbatem miſit. inquo priorem a diabolo liberauit. Beatuſ uero Samſon cum Ammone et ſupradicto abbate et quodam fratre preſbitero uaſtiſſimum heremum adiit. ac iuxta habrinum flumen tugurivm. & ineo fontem dulciſſimum repperit. ibique patrem cum duobus ſociiſ collocauit. Jpſe interiuſ heremvm [21] progredienſ. ſecretiſſimum ſpecum inuenit. hoſtiumque eiuſ ad ozientem ſitum. eumque quaſi adeo preparatum adamauit. et in eo fontiſ uenam precibus promeruit. Vbi ſoli deo ſine interminiſſione uacabat. uerſutiaſ temptatoziſ non timebat. angelozum aſſuetuſ colloquio. per quoſ ſe commen-

dabat altiſſimo. Per cunctoſ autem dominicarvm dieſ. treſ fratres quoſ uiſitabat inheremo collocauit. et communionem abeiſ accipiebat. Facto itaque ſinodo. ac percunctantibus terrę principibus. ubi nam ſanctuſ Samſon habitaret. affuit quidam qui dicebat ſe ſcire ſpeluncam inqua celeſtem uitam ageret. Miſſuſ itaque cum ceteriſ precibus adſinodum pertrahunt :⁄ uidenteſ eum quaſi angelum excipiunt. abbatemque nolentem inmonaſterio aſancto Germano conſtructo conſtituunt. Jneodem itaque monaſterio proreuerentia habebant. id est incathedra beati petri apostoli conſedere episcopoſ cum conuenerant. Factum est autem annuali feſto appropinquante. episcopique conſuetum expectarent conuentvm. quadam nocte uidit ſanctus Samſon circumſeptari denſiſſimiſ candidatozum turmiſ. et treſ egregioſ episcopoſ diadematibus oznatoſ. aureiſ infaciem ſibi aſſiſtere. atque cum illiſ ęcclesiam ingredi et ozare. [22] Quozum nomina cauſamque aduentuſ eozum ſubtiliter et humiliter requiſiuit. Cui princepſ uiſioniſ dixit. Ego ſum petruſ chriſti apostoluſ. et hic frater domini iacobus. & iohanneſ euangeliſta. Dominus ihesus chriſtus te ſibi inpreſulem preelegit. et te conſecrare noſ miſit. Quem cum benedictione cęleſti confirmauerunt. Ab oculiſ eiuſ elapſi ſunt. Episcopi autem ad diem condictum uenienteſ. duos ſecum ozdinandoſ adducenteſ :⁄ ad honozem ſanctę trinitatiſ treſ ozdinare uolebant. ſed quem eligerent ad hoc. ignorabant. Nocte itaque ſequenti. beato Dubritio angeluſ domini aſtitit. eique ſanctum Samſonem ad

episcopum ordinare precepit. Beatus uero DVBRITIVS pre gaudio angelicę uisionis inunum conuenire fecit fratres congregationis. & ouanter quod ab angelo audierat exposuit eis. Statimque omnes occlamantes deo gratias egerunt. eumque cum ceteris incathedra episcopali collocauerunt. Omnes ergo qui aderant. columbam çelitus emissam super eum dum consecraretur immobiliter stare uidebant. Eadem namque die sancto Samsone sacrosancta misteria celebrante :⁄ beatus Dvbritius cum duobus monachis uidit columpnam ignis de ore eius chorusando procedere. Ille uero omni tempore uitę suę [23] quando missam celebrauit :⁄ angelos assistentes sibique inaltaris sacrificio seruientes uidere promeruit. Quadam autem nocte resurrectionis dominicę uigilante illo. & orante in templo. angelus domini cum magna claritate astitit. & ne timeret confortauit dicens. Samson deo dilectissime. uiriliter age de nostra et decognatione tua egredere. Predestinatus es enim adeo ultra mare fundatos monachorum magnificus :⁄ rectorque in populo gloriosus. Hec similia alia beato uiro angelus pertotam noctem gratulando predixit. Et mane ueniente clero et conuocato nil resistens uisioni angelicę. immo obtemperans cum summa caritate. dixit. O pater sancte cuius manus impositione sullimatus sum quamuis indigne. cogit me angelicus uisus fines natiuos relinquere. & ultra marinos festinanter adire. et nominatim adarmoricas terras brittannicę gentis transire. His auditis :⁄ beatus archiepiscopus Dubritius non dubitauit uirum permittere inter brittannos.

eoquod linguę. et ſcienſ illum precinctum diuino roboze. et oznatum mozibuſ cum ſanctitate. Dixit. Eſto uir robuſtuſ. pugna inacie. hinc te conducant preceſ britannię cum gau[24]dio et cum alacritate. & data ſibi benedictione patriſ Dubricij. abbatiſque Elduti. et totius cleri et populi receſſit. Conſummato itaque paſcalis ſollempnitatiſ officio ⁄ ac prępparato nauigio. aſſumptiſ quibusdam ſecum fratribus citra abrinum mare perrexit. terram matremque ſuam uiſitauit. & ęcclesiam abea factam conſecrauit. multoſque egrotoſ illiſ inlociſ ſanitati reſtituit. Poſtquam matrem ceteroſque parenteſ pleni deuerbiſ domini inſtruxiſſet. deo ducente auferreum mare cum ſociiſ tranſſfretauit. Cunque perquendam pagum quem tricurrium uocant. tranſiret ⁄ uidit ibi hominеſ profano ritu bachanteſ. idolum quoddam adorare. Quo uiſo. ſanctuſ Samſon ingemuit. eoſque precibus et doctriniſ commonuit. ut idola humano generi inimica relinquerent. unum et uerum deum qui incęlis est adorarent. Cui comeſ eozum Gedianus reſpondit. Deum quem predicatiſ ignoramus. deoſ uero quoſ coluerunt patreſ noſtri ⁄ hoſ adozamuſ. Dum hec loquerentur ⁄ puer quidam equo inſedenſ. et circa idolum currenſ adterram cozruit. fractoque collo moztuuſ iacuit. Flentibus cunctiſ ⁄ ſanctuſ Samſon dixit eiſ. Ecce poteſtiſ uidere quod ſimulacrum uestrum non poteſt huic moztuo uitam reddere. Si uolueritiſ idola ęuestra deſtruere. et indeum [25] meum credere. inuocato nomen domini faciam mortuum uestrum reſurgere. Jlliſ autem adquieſcentibus ⁄ ſanctuſ Sam-

ſon profuſiſ abeo precibus. mortuum uitę reddidit palam omnibuſ. Super hec mira et inaudita attoniti uiſione omneſ unanimeſ idola deſtruenteſ. baptizati ſunt. inihesum filium dei credenteſ. Jneadem nanque prouincia ſerpenſ quidam mirę magnitudiniſ erat. qui mortifero flatu ſuo pene duo pagoſ deleuerat. Quo comperto. ſanctuſ Samſon miſerię hominum condolenſ. puerum nuper reſuſcitatum ſecum aſſumenſ & iam precedente cum eo gediano comite cum uniuerſo populo. ubi ſerpentem inantro latitare nouerant perrexit. Poſtera nanque die illuſceſcente ſole. antrum ubi ſerpenſ inerat ultra quoddam flumen uidere. Ibique ſanctuſ Samſon comitem cum populo dimiſit. Ipſe cum puero nuper ſuſcitato ultra flumen proceſſit. Cumque adhoſtivm antri perueniret ⁄ eminuſ puerum ſtare precepit. Ille uero ſigno ſanctęcruciſ munituſ. confeſtim antrum intrauit. atque ſerpentem linea zona qua erat precinctus. circa collvm ligauit. trahenſ eum foraſ dequadam grandi altitudine precipitauit. precipienſ ei innomine domini ne amplius uiueret. Puer autem recucurrit. & comiti Gediano deique populo [26] quę uiderat nuntiauit. Omniſ itaque populuſ ſuper hac uiſione magna gaudebat ⁄ & laudeſ deo ſanctoque Samſoni exintimiſ profuſaſ uiſceribus proclamabat. Cui ſanctuſ ſamſon precepit. ut monaſterium prope antrum conſtrueret. Ipſe uero interim inantro ieiuniiſ et orationibus incumbebat. Vbi fontiſ uenam precibus promeruit ⁄ quę uſque hodie fluere non definit. Cunque populuſ monaſterium perfeciſſet. & hoc beatuſ Samſon dedicaſſet ⁄ patrem ſuum

Ammonem. et cum eo conſobrinum ſuum ineodem conſtituit. Ipſe inbritanniam cum ſuiſ deo ducente nauigauit. Cunque inpoztum peruenisſet. atque de naui deſcendisſet ⁄ uidit iuxta poztum tugurium. & ineo quendam priuatum miſerabiliter plorantem ⁄ Semperque admare aſpicientem. Cui Samſon ait. Frater quid ploraſ? Qui dixit ei. Vxorem habeo leproſam in hac manſione. et filiam demoniacam. quaſ michi dominuſ ſanare promiſit perquendam tranſmarinum. quem triduo hic expectanſ ſpero uenturum inhunc poztvm. Beatus uero Samſon hec audienſ. atque cum eo domum ſuam introienſ. ſuper eaſ ſupplex orauit. ſanitatique reſtituit. Ineadem itaque manſione aptiſſimvm repperit locum. inqua honozificum conſtruxit monaſterium. quod uſque hodie dolum nuncupantur. Vbi plurima inſignia uirtutum miracula fecit ⁄ atque per prouinciaſ [27] multa monaſteria conſtruxit. Hiſ namque diebus comeſ commotuſ. externuſ ſeuuſ et incauſtuſ omnibuſ britanniiſ preerat ⁄ qui ionam britannozum indigenam comitem occiderat. filiumque eiuſ indualum regi Hildeberto et reginę incaptiuitate cuſtodiendum tradiderat. Quo audito. ſanctuſ ſamſon miſerię eozum condoluit. et adregem hildebertum feſtinanter perrexit ⁄ cupienſ uidualum captiuitate redimere. et populum externo iudice liberare. Jngrediente beato ſamſone regiſ palatium. quendam comitem ibi repperit energuminum. quem benedicto oleo in facie et pectore perunxit ⁄ et ſic dediabolo liberauit. Rex autem cum hec audiſſet. & quod pro nidualo ſibi ſup-

plicare ueniſſet. inito cum ſuiſ obtimatibus conſilio ⁄ beatum ſamſonem digno cum honore ſuſcepit. et ſecvm prandendum impetrauit. Regina uero cum nidualvm uinctum inſua captiuitate teneret. et eum dimittere nollet. beatum ſamſonem precibus eius obſiſtendo. uerbisque contumelioſiſ concrepando. irritauit ⁄ et ut eum perderet. mortiferum ſibi poculum preparauit. Cumque rex et beatuſ archiepiscopuſ adepulandum conſediſſent. & omneſ qui aderant de eiuſaduentu gratulaſſent ⁄ regina inſtigante diabolo inuitro uenenum uino miſcuit. & beato ſamſoni [28] adbibendum per ſuum miniſtrvm optulit. Tum ille diuinituſ nimirum inſpiratuſ ⁄ uitro ſignum crucif impoſuit. uitrum autem in quattuor parteſ crepuit. & effuſo ſuper manutenentiſ ueneno. cunctis intuentibus uſque adoſſa corroſa est cutiſ & caro. Tunc beatuſ ſamſon ait. Non eſt conuenienſ hoc poculum adbibendum. Turbato itaque rege. cunctiſque admirantibus ⁄ beatuſ ſamſon manum leſi conſignauit. & exintegro reſtaurauit. Poſtquam pranſiſſent. beatus ſamſon rege concedente adlocum ubi iudualuſ ſeruabatur feſtinauit ⁄ cui obuiam regina equum furibundum ut eum perimeret ⁄ deſtinauit. Quem mox electuſ cum cruce conſignauit. ſuaque ſella ſuperpoſita conſcendit. tamque mitem proceſſit. quaſi ipſum rex cęli ſub ſuo milite domuerat. Adhuc etiam induratum corde ferocem ſibi obuiam leonem cum cuſtodibus ut eum inuaderet. direxit. ſed electum dei dextera protexit. & ueluti conto leo percuſſuſ ⁄ ſe in fugam conuertit. Beatuſ uero ſamſon aſpicienſ

poſt eum . ait. Jmpero tibi innomine ihesu chriſti :⁄ ne cuiquam ampliuſ noceaſ . ſed ut uelociter per eaſ. Qui ſtatim ſaltum danſ precipitem exſpirauit. Videnſ autem rex tanta mirabilia inſancto dei :⁄ iudualum catenif adductum [29] donauit ei. Regina quoque cvm ſuiſ ſautoribus eius pedibus proſtrata . ueniam poſtulauit aſancto. Quo facto :⁄ omneſ pergratiam dei compagati . nimiumque letificati :⁄ rex ait beato Samſoni. Eſt ſerpenſ inhac prouincia . cirivm quoque habitanteſ . graui affligenſ peſtilentia :⁄ et quia te uidemus uirtutibus fulgere . rogamus ut noſ digneris abeo liberare. Cui ſanctuſ Samſon dixit. Inuenite ductorem itinerif :⁄ et in dei uirtute expellam eum partibus uestriſ. Jtaque ductoze inuento :⁄ duobus ſecum fratribus aſſumptif . ceteriſque cum iudualo inpalatio relictif :⁄ uiam carpebat ſubito :⁄ confidenſ et exultanſ ſemper indomino. Cumque adantrum ubi ſerpenſ inerat peruenifſet :⁄ ibique flexif genibus dominum exoraſſet . ſerpentem per collum arripuit . et extraxit . & ultra flumen quod Sigona uocatur natare. & ibi ſub quodam lapide manere precepit . quem paulopoſt ſolo ſermone inmari demerſit. Jneodem namque loco monaſterium conſtruxit . & ineo fratres chriſto ſeruitvroſ collocauit. Denique rex hildebertuſ protam magnif uirtutibuſ beatum ſamſonem plurimum adamauit . ſibique ingentia gratanter dona tribuenſ . in auro ſcilicet et argento . inuaſif pretioſif. inprediif . et inpoſſeſſionibus plurimif :⁄ ſe ſuiſ orationibus commendauit. [30] Accepto ſecum itaque iudualo leſiam angiamque adiit . ibique exercitum con-

gregauit. et cum eo inbritanniam rediit. Beato igitur Samſone ieiunante et orante ⁄ atque uidualo cum exercitu contra commozum preliante. iudualuſ ſancti precibus hoſtem uno ictu proſtrauit. et exinde ipſe et generationiſ eius ſuceſſoreſ ſuper britanniam dominium tenuit. Mox autem iudualuſ aſuiſ ouanter ſuſceptvs. & inducem totius britannię electuſ ⁄ ſeipſum cum cunctiſ adſe pertinentibus beato Samſoni mancipauit. & orationibus eius deuote commendauit. Gratiaſ agat dux redemptozi. exultat populuſ commiſſuſ tanto paſtozi. Vnde principatuſ totius britannię apud dolvm iuſte conſtare uidetur uſque hodie. Nam quantaſ uirtuteſ per eum dominuſ ultra citraque mare fecerit. quantumque doctrina claruit. nullius ſcriptoziſ uel doctoziſ eloquentia comprehendit. Perfectuſ itaque uita et ętate. cunctiſque adornatus uirtutibus ⁄ acri mozbo cozreptus. indolo monaſterio circumflente clero. cozpus ſeculo animam reddidit celo. Cleruſ ſanctum cozpus cumunguentiſ ſepeliebat. ipſoque audiente celeſtiſ exercitus animam cum ymniſ et laudibus adchriſtum deducebat. Signum autem beatitudiniſ eius apud noſ habemus. inhiſ ſcilicet miraculis que cotidie pereum facit deuſ adlaudem et gloriam nominiſ eius. Qui cum deo patre et ſpiritu ſancto uiuit et regnat deuſ per infinita ſecula ſeculozum. Amen.

FINIT AMEN.

MVruſ romanę ciuitatiſ habet turreſ .ccc. LXIJ. Caſtellareſ turreſ . XLVIIIJ . Pinnaculi . VI. DCCCC . Portę. Poſterulę . V. Jncircuitu muri ſunt. XXIJ. miliaria . excepto tranſ tiberim . et excepta ciuitate Leoniana. Principaleſ ęcclesię romę. Baſilica ſaluatoriſ . patriarchaliſ inlateranenſi palatio . maior omnibus. Baſilica ſancti Petri . apostoli. Baſilica ſancti Pauli apostoli. Baſilica ſanctę Marię maiorıſ. Baſilica ſancti Laurentij extra muroſ. Tituli cardinalium preſbiterorum Sancti Pauli. Sanctę Sauinę. Sanctę Priſcę. Sancti Sixti. Sancti Nerei. et Achillei. Sancti Marcelli. Sanctę Balbinę. Sanctę Suſannę. Sancte Marię maioriſ. Sanctę Euſebij. Sancte Lucię inardea. Sancti Vitaliſ. Sanctorum apostolorum. Sancti Clementiſ. Sanctę Potentianę. Sancti Ciriaci. inthermiſ. Sanctorum Marcellini et Petri . hierusalem. Jſtorum titulorum cardinaleſ debent miſſaſ celebrare incapella ſancti Laurentij inpalatio.

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ELeutheriuſ natione grecuſ. expatre habundio. deoppido nicopoli. ſedit annoſ .xv. menſeſ .vi. dieſ quinque. Fuit autem temporibus antonię et commodi. uſque adpaternum et braduam. Hic accepit epiſtolam a Lucio britannio rege ut chriſtianuſ efficeretur per eiuſ mandatum. Hic conſtituit ut nulla caſualiſ repudiaretur achriſtianiſ. maxime fideli quod deuſ creauit. et tamen rationaleſ ſunt. Hic fecit ordinationeſ treſ per menſem decembriſ preſbiteroſ .xii. diaconoſ .viii. epiſcopoſ per diuerſa loca .xv. & etiam ſepultus eſt iuxta corpuſ beati Petri. in nauaticauum. Octaua kalendis .iunij. et ceſſauit epiſcopatus dieſ .xvj.

ANNO incarnationiſ dominicę ducenteſimo. octogeſimo ſexto. dioclitianus inoriente. Maximianus herculius inoccidente uaſtari ęcclesiaſ affligi. interficique chriſtianoſ. decimo post neronem loco preceperunt. Quę perſecutio omnibus fere anteactiſ atque immanioz fuit. Nam per .x. annoſ incendiiſ ęcclesiarum proſcriptionibus innocentum martirum inceſſabiliter acta est. Denique etiam britanniam tum plurima confeſſioniſ deo deuote gloria ſullimauit. Siqvidem inea paſſuſ eſt ſanctuſ Albanuſ dequo preſbiter fortunatus inlaude uirginum cum beatum martirum quidem toto orbe uenirent ad deum. mentionem faceret ait. Albanum egregium fecunda britannia profert. Paſſique ſunt iulius et aaron cum martirum copia apud ciuitatem legionum ſupra huiſc ſitam. 33

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Anno ab incarnatione domini. m̊. c̊. xx̊. vj̊. fuit hec concordia facta inter Vrbanum episcopum landauensem. et Robertum consulem Gloecestrie de omnibus calumniis quas idem episcopus habebat aduersus predictum consulem et suos homines in palis et de illis terris quas ab episcopo se non cognoscebant tenere. Idem consul concessit episcopo unum molendinum quod pillelmus de kandi fecit et ternam eidem molendino pertinentem et unam piscariam in Eleẏ per transuersum ipsius fluminis et .c. acras terre in maresco deinter Taf et Eleẏ. ad arandum uel ad pratum. et ita quod caput eaundem .Centum. acrarum incipiat iuxta dominicam ternam ipsius episcopi. et continuatim in longum extendantur et communam pasturam cum hominibus consulis et in nemoribus consulis excepto kỳbor materiem ad opus ecclesie de landauo. et ipsius episcopi et clericorum suorum et omnium hominum de feudo ecclesie. et pairsionem et parturam. palenres episcopi cum palenribus consulibus et normanni et anglici episcopi cum normannis et anglicis consulibus extra kỳboz et Capellam de stuntaf et decimam ipsius uille et ternam quam comes eidem capelle donat. unde sacerdos cum decima possit uiuere ita quod parrochiani ad natale christi et pasca et pentecosten. uisitent matrem ecclesiam de landauo. et de eadem uilla cozpora defunctorum ferentur humanda ad eandem matrem ecclesiam. et propter hec predicta que consul episcopo donat [34] et concedit remittit ipse episcopus et quietas clamat consuli

omnes calumpniaſ quaſ habebat aduerſuſ eum et aduerſuſ hominesſ ſuoſ de omnibus terſiſ illis quaſ ad feudum conſulis aduocabant. Etſi aliquiſ hominum conſulis ſua ſponte ſanus .uel. infiſmus uoluerit ſecoꝝnoſcere ſe terſam ecclesie. teneſe et ſe uelle eam ſeddere ecclesie et episcopo et hoc coſam conſule uel coſam ſuo uicecomite uel preposito de kaſdi. ſecoꝝnouerit ⁄ concedit conſul quod ipsam terſam ecclesie. et episcopo ſeddat. Et episcopus ſic ſui molendini deſubtus ponte episcopi excluſam admenſuſabit quod iteſ ſemper peruium ſit nisi incſemento aque uel fluctu maſiſ impediatur Et comesſ faciet deſtſui excluſam molendini ſui de eleẏ. Et hominesſ comitiſ et quilibet alij uendant. et emant cẏbum et potum ⁄ apud landauum. et ibi illoſ edant et bibant et nihil inde poztent tempoſe ſeſſe. Et omnes hominesſ de feudo episcopi habeant quelibet commertia apud landauum. ad uendendum et emendum omnibus tempozibus pacis. Et iudicia feſi pozta-buntur apud landauum. et foſſa iudicialis aque fiet in terſa episcopi propinquioſi caſtello de kaſdi. Et ſi aliquiſ hominum episcopi calumpniabitur hominem conſulis uel hominem baſonum ſuoſum de aliqua ſe unde duellum fieſi debeat ipsoſum cuſijs dabuntur uadimonia et tractabuntur iudicia. et in caſtello de kaſdi duellum fiat. Et ſiquiſquam homo calumpniabitur hominem episcopi de ſe unde duellum fieſi debeat uadimonia in cuſia episcopi dabuntur. et iudicia fient et ipsum duellum [35] in caſtello de kaſdi fient et ibi habeat episcopus eandem ſectitudinem

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de illo duello quam habeꝛet ſi fieret apud landauum. Et ſi duellum agitur inter ſolos homines episcopi. in eius curia de landauo tractetur et fiat. Et ipse episcopus habeat ſuos proprios palatiꝛes in ſuo breui ſcriptos per uiſionem et teſtimonium vicecomitiſ conſulis et extramittantur et ipse vicecomes conſulis habeat ſuum contraſcriptum de ipsiſ palatiis. Et episcopus habeat contraſcriptum de palatiis conſulis ſimiliter. Et conſul clamat quietas episcopo et hominibus de feudo ſuo denarios et omnes conſuetudines quas aduerſus eos calumpniabatur. Hec concordia facta fuit in preſentia regis Henrici. Hiis teſtibus Willelmo Cantuariensi . archiepiscopo. et Gaufrido. Rotomagensi archiepiscopo. et Willelmo pintoniensi. episcopo. et Rogero ſaraeſberiensi episcopo . et Rannulfo. Dvnelmensi episcopo . et Johanne Luxoniensi episcopo . et Oino ebroicensi episcopo. et Gaufrido. cancellario. et Dauid rege ſcotie . et rotrocho comite . depertico . et Rogero comite . de parepic. et Brientio . filio . comitis . et roberto . doilli. et milone de gloecestria . et edpardo de ſaraeſberiis et Waltero filio Ricardi. et pagano. filio . iohannis et Richardo . de aquila . et Roberto . de ſigillo . et vchtredo archidiacono . de landauo. et ÿſaac capellano episcopi . et Radolfo . vicecomite . de kardi. et pagano . de turbertiuilla . et Rodberto . filio . rogeri. et ricardo . de . sancto . Quintino . et Mauricio . de lundoniis . et Odone rorro . et Gaufrido. de maiſi apud podeſtoke. Et .R. comes huius carte contraſcriptum. habet. Testibus . eiſdem. ~~~ 36

HOnoriuſ epiſcopus ſeruuſ ſeruoꝝum dei. Venerabili fratri .V. landauenſi epiſcopo. ſalutem et apoſtolicam benedictionem. Winebalduſ debaeluna. terram de Cairlion monachiſ demonte acuto pro animę ſuę remedio dare diſpoſuit. Jdeoque fraternitati tuę mandamus. quatenus ipſam terram prefatiſ monachiſ ſaluo tuę ęcclesię iure concedaſ. Datum Laterani. Kalendis. Julii.

HOnoriuſ epiſcopuſ ſeruuſ ſeruoꝝum dei. Venerabili fratri .V. landauenſi epiſcopo. ſalutem et apoſtolicam benedictionem. Venienſ adnoſtram preſentiam Vuillelmus archidiaconuſ ſancti dauid aduerſum innoſtro conſpectu querelam depoſuit. quia ęcclesiam quandam quam ei conceſſeraſ. et ſcripti tui pagina prout aſſerit confirmaueraſ. iniuſte abſtuleriſ. Vnde fraternitati tuę per preſentiam ſcripta mandamuſ. quatenuſ ecclesiam ipſi reſtituaſ. aut inde ſibi iuſtitiam faciaſ. Datum. Laterani .IIII. Kalendis. Maii.

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HONORIUS EPISCOPUS SERVuſ ſeruorum dei. uenerabili fratri VRBANO landauenſi ęcclesię epiſcopo. eiuſque ſucceſſoribus canonice promouendiſ inperpetuvm.

Ineminenti apoſtolicę ſediſ ſpecula diſponente domino conſtituti. exiniuncto nobiſ officio fratres

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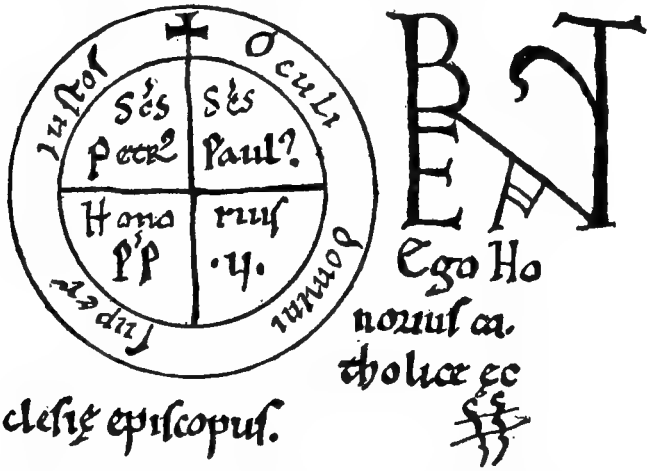
nostrof episcopof debemus diligere. & ęcclesiif ſibi ad eo commiſſiſ. ſuam iuſtitiam conſeruare. Proinde karissime indomino frater VRBANE episcope tuiſ rationabilibus poſtulationibus annuenteſ. beati Petri. ſanctozumque confeſſorum Dubricii. Teliaui. Oudocei. landauenſem ęcclesiam cui deo auctore preſideſ. in apostolicę ſediſ tutela excipimuſ. Per preſentiſ igitur priuilegii paginam apostolica auctoritate ſtatuimuſ. ut ęcclesia uestra cum ſua dignitate ab omni ſeculariſ ſeruitii grauamine libera maneat & quieta. Quecunque uero conceſſione pontificum. liberalitate principum. oblatione fidelium. uel aliiſ modiſ ad eandem ęcclesiam iuſte & canonice pertinere noſcuntur. ei firma inpoſterum et integra conſeruentur. Jnquibus hęc propriiſ nominibus duximuſ exprimenda. Landauiam ſcilicet cum territorio ſuo. ęcclesiam elidon. ęcclesiam ſancti Hilarii. ſancti niſien. ſancti teliaui demerthirmimor. [38] ſancti teliaui delann geruall. ſancti petri. ſancti ilduti. uillam lann gatgualatir cum ecclesia ſancti ciuiu. uillam ſancti tauauc cum ęcclesia. uillam henriu cum ęcclesia. uillam mertŷr teudiric cum ęcclesiiſ. uillam ſancti Oudocei cum ęcclesia. uillam ſancti nuuien cum ecclesia. uillam tanaſan cum ęcclesia. uillam lann cum cum ęcclesiiſ. uillam lannguern cinuc cum ęcclesia. uillam merthir dincat cum ęcclesia. Lanngarth. ſancti teliaui deporth halauc. ſancti teiliaui de criſinic. ęcclesiam ſancti cletauci. ęcclesiam ſancti ſulbiu. uillan penn iuei cum ęcclesia. uillam ſancti teliaui detalipont. lannhelicon. lann mihagȝel maur. uillam cairduicil cum

ęcclesia. ecclesiam ſancti catoci. lann coit. talponeſcop. lann gunhoill. riu brein. cair caſtell. penn i priſc. tref meibion ourdeuein. tref main. tref meibion guichtrit. tref rita. lann dineul cum ęcclesia. iſtrat elei. tref ginhill. tref laur. tref crintorth. tref miluc. carn elfin. merthir onbrit. iniſ marchan cum molendino. & maritimiſ infra taf et elei. iniſ bratguen. tref gillic. iniſ peithan. Lann dilull. penn onn. lann ſanfreit. tref meibion ambrus. ecclesiam penntirch. merthir cimliuer. merthir buceil. duodecim acraſ quaſ willelmus decantolo per uim,[39] poſſederat. et tandem uestrę reddidit ęcclesię. Lann gemei. Lann cingualan. cilciuhin. poꝛth tulon. penn iuei. lann dotei. culalan. crucguernen. guocof. nant baraen. gulich. luin Elidon. tref bledgur mab acheſ. tref bledgint. henriugunma. merthir ilan. lann meir penn roſ. lann di pallai. porth iſceuin. lann mihagel liclit. tref iridiouen. tnou mur. uillam lann cinmarch. cum prato et coretibus ſuiſ ſuper guai. et terram infra caſtellguent. penn celli guenuc. ceſtill dinan. cum ſilua et prato et maritimiſ. et guorinid penichen. guonliuiuc. diu guent. euiaſ. iſtratour cum decimiſ. oblationibus. ſepulturiſ. territoꝛiis. refugiiſ. et libera communione earum. Quęcunque preterea infuturum largiente deo iuſtiſ modiſ poterit adipiſci. quieta ei ſemper et illibata per maneant. Decernimus ergo ut nulli omnino hominvm liceat predictam ęcclesiam temere per turbare. aut eiuſ poſſeſſioneſ auferre. uel ablataſ retinere. minuere. uel temerariiſ uexationibus fatigare. Sed omnia ei

cum parrochię finibuſ integra conſeruentur. tam tuiſ quam clericozum et pauperum uſibuſ profutura. Siqua igitur infuturum 40 ecclesiaſtica ſeculariſue perſona hanc nostrę conſtitutionis paginam ſcienſ contra eam temere uenire temptauerit. ſecundo tertioue commonita. ſinon ſatiſſactione congrua emendauerit. poteſtatiſ. honoriſque ſui dignitate careat. reamque ſe diuino iudicio exiſtere deperpetrata iniquitate cognoſcat. et aſacratiſſimo cozpore ac ſanguine dei & domini redemptoriſ nostri ihesu christi aliena fiat. atque in extremo examine diſtrictę ultioni ſubiaceat. Cunctiſ autem eidem ęcclesię iuſta ſeruantibus ſit pax domini nostri ihesu christi. Quatenus et hic fructum bonę actioniſ per cipiant. et apud diſtrictum iudicem premia ęternę paciſ inueniant. AMEN.



XIIJ. Kalendis maii. Indictione. vi. incarnationis dominicę anno. M. C. XXVIII. Pontificatuſ autem domni Honozii ſecundi Pape anno quarto. 41

HONozius episcopuſ ſeruuſ ſeruozum dei. uenerabilibuſ fratribus Willelmo cantuarienſi archiepiscopo apoſtolicę ſediſ legato. et episcopiſ per angliam conſtitutiſ ſalutem et apostolicam benedictionem. Frater noster VRBANUS landauenſiſ episcopus adſediſ apostolicę clementiam uenienſ. ſe inconuentu et ante uestram preſentiam ſuper episcopis BERNARDO ſancti Devi. et Ricardo herfoztenſi deparrochia epiſcopatuſ ſui ab eiſ detenta querelam depoſuiſſe aſſeruit. Ceterum fratres ipſi nullum eide querimonia ſua reſponſum reddenteſ. ordine tranſpoſito. eandem ſuper aliiſ ceperunt impetere. Quod tam ſacrozum ſtatvtiſ canonum. quam legalibus ſanctionibus obuium eſſe non extat ambiguum. IN iudicio namque et uniuſ diſceptatione negotii. reuſ niſi per exceptionem actoz effici nequaquam poteſt. Ipſe uero ordinem iudicii poſtulanſ. ut priuſ dehiſ quę obiecerat ſibi rationabiliter reſponſum daretur. atua diſcretione fratER archiepiscope qui proiudice reſidebaſ expetiit. Quia uero quod optabat optinere non potuit. magnum ſibi grauamen ſentienſ irrogari. Romanam audientiam quę oppreſſiſ commune ſuffragium eſt appellauit. et prenominatoſ episcopoſ. B. R. ut in nostra preſentia mediante quadrageſima [42] ſuiſ reſponderent querimoniiſ inuitauit. Verum ipſe nobiſcum aliquandiu moratuſ eſt. inuitati uero prefixo termino nec uenerunt. nec reſponſaleſ miſerunt. Noſ igitur excommuni fratrum nostrozum episcopozum et cardinalium deliberatione audita ſuper hoc duozum teſtium aſſertione. eum deparrochia unde

conqueſtio fuerat uidelicet. Ergin. Iſtratiu. Guhir. cetgueli. cantref bichan. ſalua iuſtitia ęcclesiarum herfoztenſiſ et ſancti Deuvi inueſtiuimus. Terminum uero tam Vrbano landauenſi episcopo. quam. B. R. episcopiſ mediantem quadrageſimam ſtatuimus. et tunc utraque parſ expoſitis ſuiſ innostra preſentia rationibus quod iuſtię ratio dictauerit optinebit. Interim autem precipimus ut frater .V. parrochiam illam dequa diſceptatio fuerat. integre quiete. et abſque alicuius contradictione optineat. Tu ergo frater archiepiscope ſupradictoſ episcopoſ .B. et R. parrochiam ipſam occupare. aut peruadere. uel per ſe uel officialeſ ſuoſ nullo modo permittat. Datum Laterani. xiij. Kalendis Maii.

HONORIUS episcopus ſeruuſ ſeruozum dei. karissimo inchristo filio Henrico illuſtri anglozum regi. ſalutem et apostolicam benedictionem. Frater noster Vrbanvs landauenſiſ episcopuſ adapostolicę ſediſ clementiam ſe inconſpectu. Willelmi Kantuarienſiſ archiepiscopi. grauatum fuiſſe aſſeruit. Cum enim deparrochia ſua ab episcopiſ. uidelicet Bernardo[43] ſancti deuui. et Ricardo herfoztenſi detenta. iuſtitiam quereret optinere non potuit. Ideoque romanam audientiam quę oppreſſiſ commune ſuffragium eſt. appellauit. et terminum eiſ preteritam mediantem quadrageſimam ut innostra preſentia depredicta parrochia quod ratio dictaret ſibi facerent indixit. Ipſi uero uenire contempnenteſ. nec etiam reſpon-

ſaleſ miſerunt. Noſ ergo habito fratrum noſtrorum conſilio. denominatum. V. episcopum deparrochia unde cauſatio fuerat. ſalua iuſtitia ecclesiarum ſancti Devvi. et herfortenſis inueſtiuimus. futuram mediantem quadrageſimam utriſque ſtatuenteſ. ut tunc utraque parſ noſtro conſpectui preſentata quod iuſtum fuerit ualeat optinere. Tua igitur nobilitaſ ipſum fratrem. *V.* episcopum habeat commendatvm. nec deparrochia de qua eum inueſtiuimuſ. nec de aliiſ ſibi iniuriam permittaſ. ſed eum proreuerentia beati Petri et noſtra manuteneaſ. Datum Laterani. .XIIJ. Kalendis MAIJ.

HONORIVS episcopus ſeruuſ ſeruorum dei. Clericiſ et laiciſ per parrochiaſ ergic. iſtrat iv. Guhir. cetgueli. cantre bichan. conſtitutiſ. ſalutem et apoſtolicam benedictionem. Frater noſter VRBANVS landauenſiſ episcopuſ Bernardvm ſancti Devvi. et RICARDUM herforteſem episcopoſ ut preterita mediante quadrageſima ſuper parrochiiſ per nominatiſ adnoſtram reſponſuri uenirent preſentiam inuitauit. Ipſi uero nec uenerunt. nec reſponſaleſ ſuoſmiſerunt. [44] Noſ autem exdeliberato fratrum noſtrorum episcoporum et cardinalium conſilio. ſupradictum VRBANUM. landauenſem episcopum deprefatiſ parrochiiſ inueſtiuimuſ. Terminum uero tam .B. et R. quam. V. episcopiſ proximam mediantem quadrageſimam prefiximuſ. utraque parſ noſtro conſpectui preſentata. quod iuſtitię ratio dictauerit. ualeat optinere. Ideoque uobis mandando pre

cipimuſ. quatenuſ fratri noſtro .V. landauenſi obedientiam et reuerentiam deferatiſ. Datum Laterani .xiij. Kalendis. maij.

HONORIUS episcopuſ ſeruuſ ſeruorum dei. Dilectiſ filiiſ. Monachiſ. Capellaniſ. Canoniciſ. Waltero filio Ricardi. Briano filio comitiſ. Pagano filio iohanniſ. Miloni degloeſceſtria. Batrun filio Willelmi. Winbaldo debadlon. Rotberto decandoſ. Ricardo filio puntii. Roberto filio martini. Roberto filio rogieri. Mouritio filio Willelmi delundriiſ. et ceteriſ perlandauenſem episcopatum nobilibus ſalutem et apostolicam benedictionem. Fama referente comperimus. quod matrem. uestram landauenſem ecclesiam contra honorem et ſalutem animarum uestrarum auſu temerario expoliare. et eam adnichilare preſumitiſ. Vnde paterno affecto compatienteſ. uniuerſitati uestre per preſentia ſcripta mandamuſ atque precipimuſ. ut quicquid interriſ. decimiſ. oblationibus. ſepulturiſ. et ceteriſ boniſ. eidem ecclesie. aut aliis deipſiuſ parrochia ecclesiiſ iniuſte [45] tuliſtiſ et detinetiſ. abſque mora reſtituatiſ. Si enim reprehendendi ſunt filii. qui matrem carnalem inhonorant. & ei iniuriam inferunt: multomagiſ qui ſpiritualem moleſtant. et bona eius uiolenter deripiunt. Et quod flagiſioſum eſt et christiano nomini inimicum. ueniente ſ adſanctorum limina et ecclesiarum dedicationeſ depredari. affligere. et die etiam mercationiſ uenientium et redeuntium. bona auferre. & quoſdam interficere. ferali more non erubeſcetiſ. Ea propter uobis

precipimus. quatenuſ atantiſ flagitiiſ omnimodiſ deſiſtatiſ. et preceptiſ uenerabilius fratriſ noſtri VRBANI episcopi humiliter pareatiſ. Quod ſi contemptoreſ extiteritiſ. canonicam quam ipſe inuoſ promulgabit ſententiam. auctore deo confirmabimuſ. Datum Laterani. XIIJ. Kalendis. MAIJ.

HONORIVS episcopus ſeruuſ ſeruorum dei. Dilectiſ filiiſ clero et populo landauenſi ſalutem et apostolicam benedictionem. Venientem ad apostolicę ſediſ clementiam. uenerabilem fratrem noſtrum. VRBANVM episcopum uestrum debita caritate recipimus. Ipſum itaque cum gratia noſtra et litterarvm noſtrarum proſequutione aduoſ remittenteſ uniuerſitati uestrę mandamuſ. Quatenus eundem fratrem noſtrum. VRBANVM. episcopum benigne recipiatiſ. et ei tanquam proprio paſtori. et animarum uestrarum cuſtodi obedientiam et reuerentiam [46] humiliter deferatiſ. et uelut chriſti uicario pareatiſ. Adrecuperandaſ igitur poſſeſſioneſ et bona landauenſiſ ęcclesię quę diſtracta ſunt. unanimiter uti boni filij prebeatiſ conſilium et auxilium. Datum Laterani .XIIIJ. Kalendis. MAIJ.

HONORIUS episcopus ſeruuſ ſeruorum dei. Venerabili fratri. W. cantuarienſi archiepiſcopo apostolicę ſediſ legato ſalutem et apostolicam benedictionem. Exiniuncta nobiſ adomino. ęcclesię dei cura. et prouidentia. ſinguliſ ſuam debemuſ iuſtitiam conſeruare. ut controuerſia quę inter fratrem

nostrum VRBANVM landauenſem episcopum et ęcclesiam ſancti DEVVI. et herfortenſem agitata eſt. iuxta rationiſ et iuſtitię tramitem terminetur. proximam mediantem quadrageſimam terminum indiximuſ. De igitur predictuſ frater noster .V. episcopuſ aliquid inueniendo adnoſ. aut inaliiſ rebus incommodum uel detrimentum ſuſtineat. fraternitatiſ tuę ſollicitudo prouideat. DATUM LATERANI. NONIS OCTOBRIS.

HONORIUS episcopus ſeruuſ ſeruorum dei. Dilecto filio HENRICO illuſtri anglorum regi ſalutem et apostolicam benedictionem. Vt liberiuſ et ſine querela ſerui dei. ualeant diuiniſ uacare obſequiiſ controuerſię inter fratrem nostrum VRBANVM landauenſem episcopum et ęcclesiaſ DEVVI. et herfortenſem agitate terminum proximam mediantem quadrageſimam indiximus. Quo circa nobilitati tuę mandamus. quatenuſ eidem. V. episcopo nullum [47] inueniendo adnoſ aut rebus ſuiſ impedimentum aut incommodum facias neque abaliiſ inferri permittaſ. DATUM LATERANI. NONIS OCTOBRIS.

HONORIVS episcopus ſeruuſ ſeruorum dei. Venerabili fratri VRBANO. landauenſi episcopo. ſalutem et apostolicam benedictionem. Ad hoc inſancta matre catholica et uniuerſali romana ęcclesia. quę iuſtitię ſedeſ eſt abauctore omnium bonorvm deo cognoſcimuſ conſtitutoſ. ut ſuam ęcclesiiſ omnibuſ iuſtitiam conſeruemus. & ſiquid perperam

geſtum esse nouerimuſ. rationiſ conſilio ad rectitudiniſ tramitem reducamuſ. Quatenuſ et quę corrigenda ſunt. ordine iudiciario corrigantur. & quę recte ſtatuta noſcuntur. inſui uigoriſ robore perſeuérent. Proinde uenerabiliſ frater VRBANE. landauenſiſ episcope anno preterito ad apoſtolicę ſediſ clementiam uenienſ. te aduerſuſ episcopoſ. Bernardum ſancti Devvi et RICARDVM herfortenſem inpreſentia fratrum nostrorum. Willelmi cantuarienſiſ archiepiscopi apostolicę ſediſ legati. & episcoporum anglię deparrochia epiſcopatuſ tui abeiſ detenta. querelam depoſuiſſe aſſeruiſti. Ceterum quia tibi grauamen ſentiebaſ inferri eoſ proxima tunc mediante quadrageſima ut adnostram uenirent preſentiam tuiſ reſponſuri querimoniiſ inuitaſti. Jpſi uero prefixo termino nec uenerunt. nec reſ[48]ponſaleſ miſerunt. Vnde communicato fratrum nostrorum conſilio. duorum teſtium aſſertione ſuſcepta te deparrochia unde conqueſtio fuerat. inueſtiuimus. ſalua tamen iuſtitia ęcclesiarum herfortenſiſ et ſancti DEVVI. Terminum uero dedi. et illiſ proximam tunc futuram mediantem quadrageſimam ſtatuimus. ut pleniuſ cognita ueritate atque diſcuſſa. ſuam unicuique iuſtitiam ſeruaremuſ. Porro ipſi. nec etiam illo termino uenerunt. nec perſonaſ quę cauſam ſuam agerent adnostram preſentiam direxerunt. Tu autem frater VRBANE ſtatuto termino paratus cum teſtibus nostro te conſtitui pręſentaſti. Et noſ inuitatoſ aliquandiu expectanteſ. ſex teſtium iuramenta ſuſcepimuſ. Quorum duo uidelicet quidam preſbiter Sapienſ et Maiuſ laicuſ iurauerunt parro-

chiam illam dequa controuerſia agitabatur. ſcilicet Guher. Cedgueli. Cantrebachan. Eſtrat iu. Ergin. infra landauenſiſ epiſcopatuſ terminoſ contineri. Scilicet inter fluuioſ Tỳui et Gui. et ſe uidiſſe ERVALDVM episcopum anteceſſorem tuum per quadraginta annos eandem parrochiam quiete. et abſque interruptione canonica tenuiſſe. Alii uero quattuor uidelicet Robertuſ et Iohanneſ preſbiteri. Gulfreduſ et Adam diaconi iurauerunt patreſ ſuoſ. qui [49] propter ſenium adſedem apostolicam uenire non poterant. hoc idem iuraſſe. et ut innostra iurarent preſentia precepiſſe. Nos igitur excommuni fratrum nostrorum episcoporum et cardinalium deliberatione prenominatam parrochiam abſque inquietatione ęcclesiarum herfortenſiſ et ſancti DEVVI. uel alicuius alteriuſ tibi et ſucceſſoribus tuiſ perpetuo iure habendam poſſidendamque cenſuimuſ.

† Ego HONORIUſ catholicę ęcclesię episcopuſ.
Datum Laterani .ii. Nonis. Aprilis. Indictione. viij. Anno incarnationis dominicę. M. C, XX VIIIJ. Pontificatuſ autem domni Honorii PaPe ſecundi anno .v.

HONORIUS EPISCOPUS SERVVS SERVORUM dei. Venerabili fratri VRBANO landauenſi episcopo. eiuſque ſucceſſoribus canonice ſubſtituendiſ in PERPETUUM.

IN eminenti apostolicę ſediſ ſpecula diſponente domino conſtituti. exiniuncto nobiſ officio fratres nostroſ episcopoſ debemuſ diligere. et ęcclesiiſ adeo commiſſiſ ſuam iuſtitiam conſeruare. Proinde karis-

sime. indomino frater VRBANE episcope tuiſ rationabilibus poſtulationibus annuenteſ. beati Petri. ſanctozumque confeſſorum. Dubricii. Teliawi. Oudocei. Landauenſem ęcclesiam. cui deo auctore preſideſ. in apostolicę ſediſ tutelam excepimuſ. Per preſentiſ igitur priuilegii paginam [50] apostolica auctoritate ſtatuimuſ. ut ecclesia uestra cum ſua dignitate ab omni ſecularis ſeruitii grauamine libera maneat et quieta. Quęcunque uero conceſſione pontificum. liberalitate principum. oblatione fidelium. uel aliiſ modiſ adeandem ęcclesiam iuſte. et canonice pertinere noſcuntur. ei firma inpoſterum. et integra conſeruentur. Jnquibus hęc propriiſ nominibus duximuſ exprimenda. Landauiam ſcilicet cum territorio ſuo et parrochia. uidelicet Cantrebachan. Chedueli. Guoher. Eſtrateu. Ercincg. Guorinid. Penn echenn. Gunliuiuc. Diuent. Euiaſ. Eſtrateur. Fineſ autem landauenſiſ episcopatuſ hi eſſe dicuntur. Ab hoſtio tŷui inmare. ſurſum uſque iblain. Deinde adpendouluinhelic adblain huiſc. admŷnid du. adblain turc. uſque taui ſurſum. uſque cingleiſ. Deinde halunguernen. adblain peurdin. deorſum. uſque ned. ſurſum uſque meldou. adgauannauc ad deriemreiſ. adcechencliſti. adblainfrutiguidon. uſque tafmaur. uſque ŷchimer. Surſum riticambren. adhaldu. dinant crafnant. arhit uſque huſc. trui huiſc dichilidriſ. diralt luit. dilech bichlit. ipinnmarch. diguornoid. diritnant. di hanner. dinmarchtan. dioligabr. dibronncateirneueni. di [51] licat guerinou. diguarthaf buch. dirmincul. dirpridell. di halruua. dimainibard. nant ibard nihit

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h. durmuncul. dirpridell. di
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nde adcairtrin adblaun ta
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longitudinē flumiuis gun.
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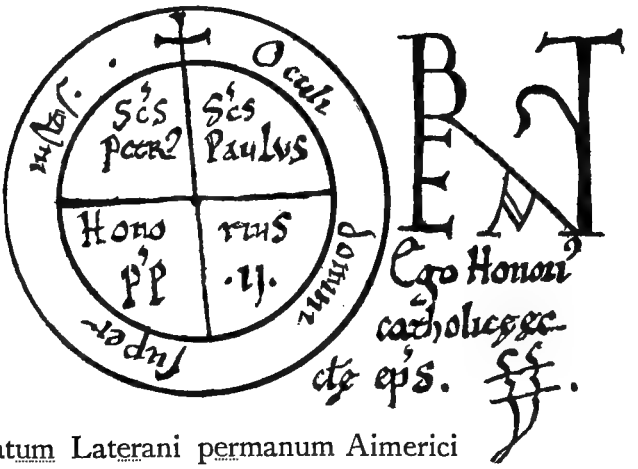
tuis parrochia incipit. Confir
mō etiā uob ecclam eliudon.
ām sēi Hilarii. sēi Tussieu. sēi
iaWidemerchir mÿmac. sēi
iauui delanquerguale. Sēi
ri. sēi ilduti. uillam lanncar
ilaur. cum eccla sēi cÿuuu
lā sēi tauauc cū eccla. uillam
rtu cum eccla. uillam mert
theoderici. cum ecclis. uillā
oudoeci cū eccla. uillā sēi nu
ri cum eccla. uillā tanasan
n eccla. uillā lanr gum cū
ıis. villam lanngueri cÿnuc
n eccla. uillā merchir
cat cum eccla. lanngarth
teliaWi de pethalauc. sēi
iaWi erissinic. ecclam sēi eli-
uci cū pertinentiis suis. ecclam
Sulbiu cū pertinentiis suis.
lam pennuici cum eccla sua
lam sēi teliauui de talipont.
m helicon. lann mibagzel
nus. Villam caerduncil. cum
eccla. ecclam sēi catoci. lann car
talpon escop. lann guonhoill. Ru
brein. cair castell. pennipse. Tref
meibion ourdeucin. Tref maun. tre
meibion uchrit. tref rita. tref du
neul cū eccla. Estrat ela. tref gyri
hil. Tref laur. Tref cÿrimtord. Tre
luc. carn elfin. merthironbrit. Ÿn
marchan. cum molendino 7 mart
mis. infin taf 7 cla. Ynis bratgue
Trem gylliet. Ynis perthan. Lann
tÿlull. pennotin. lann Sanbregit
Tre meibion ambrus. Ecclam pen
tÿrch. Merthir cabluer. Merthir b
ceil. duodecim acras qs Willelmus
decancelou landauensi eccle red
dit. Lanngerneci. Lann cingualan
Culeiubinn. Parthtulon. Pennuc
lann dorci. Culalann. Cruc quer
Guocob. Nantbamen. Gulith. Lu
eliudon. Tref bledzur mab achas
bledgurt. henru. gunua. Merch
ilan. Lann maes penn ros. Lann
pallau. Porth iseeum. Lann mibag
liclit. Tref in dioueu. Tre
villam lan cinmare. cum pertin
gum 7 cotertibus suis. & terra in
castell guent. Penn celli guenbu
Cestilldinan. cum silua 7 prato. 7
ri timus. cum decimis. oblacio
Sepulturis. territoriis refugi
libera omnione carū. Quicūq
terra infuturo prefata eccla la
ence deo iustis modis poterit
Tolist

uſque dour. ni hit uſque guozmui. nihit uſque hiblain. Deinde adcairrein adblain taratỳr. per longitudinem uſque guỳ. et per longitudinem fluminiſ gui. admare hafren. deinde ad hoſtivm fluminiſ tỳwi ubi landauenſiſ episcopatuſ parrochia incipit. Confirmamus etiam uobis ęcclesiam elidon. ęcclesiam ſancti Hilarii. ſancti Tuſſien. ſancti teliawi demerthir mỳmoz. ſancti Teliauui delanguergualt. Sancti Petri. ſancti ILduti. uillam lanncatgualatir. cum ecclesia ſancti cỳuiu. uillam ſancti tauauc. cum ecclesia. uillam henriu cum ecclesia. uillam merthir theoderici. cum ecclesiiſ. uillam ſancti oudoeci cum ecclesia. uillam ſancti nuuien cum ecclesia. uillam tanaſan cum ecclesia. uillam lann gum cum ecclesiiſ. Villam lannguerncỳnuc cum ecclesia. uillam merthir dincat cum ecclesia. Lanngarth ſancti teliawi de pozthalauc. ſancti Teliawi criſſinic. ęcclesiam ſancti clitauci cum pertinentiiſ ſuiſ. ecclesiam ſancti Sulbiu cum pertinentiiſ ſuiſ. Villam penniuei cum ecclesia ſua. Villam ſancti teliauui detalipont. lann helicon. lann mihaggel maur. Villam cairduicil. cum [52] ęcclesia. ecclesiam ſancti catoci. lann coit. talpon eſcop. lann guonhoill. Riu brein. cair caſtell. penniprifc. Tref mebion ourdeuein. Tref main. tref meibion uchrit. tref rita. tref din ı neul cum ecclesia. Eſtrat elei. tref gỳnhil. Tref laur. Tref cỳrintozd. Tremiluc. carn elfin. merthironbrit. Ỳniſ marchan. cum molendino et maritimiſ. infra taf et elei. Ỳniſ bratguen. Trem gỳllicȝ. Ỳniſ peithan. Lann tỳlull. pennonn. Lann Sanbregit. Tre meibion ambruſ.

Ecclesiam penn tỷrch. Merthircibliuer. Merthir buceil. duodecim acraſ quaſ Willelmuſ decantelou landauenſi ecclesię reddidit. Lanngemei. Lann Cingualan. Cilciuhinn. Pozthtulon. Penniuei. Lann dotei. Culalann. Cruc guernen. Guocob. Nant baraen. Gulich. Luin Elidon. Tref bledgur mab acheſ. tref bledgint. Henriu gunua. Merthir ilan. Lannmeir penn roſ. Lann di pallai. Porth iſceuin. Lann mihagel liclit. Tref iridiouen. Tnoumun. Villam lan cinmarc. cum prato ſuper gui et coretibuſ ſuiſ. & terra infra caſtell guent. Penn celliguenhuc. Ceſtilldinan. cum ſilua. et prato. et maritimiſ. cum decimiſ. oblationibus. Sepulturiſ. territoriiſ refugiiſ. et libera communione earvm. Quicunque preterea infuturo prefata ecclesia largiente deo iuſtiſ modiſ poterit adipiſci: [53] quieta ei ſemper et illibata permaneat. Decernimuſ ergo ut nulli omnino hominum liceat eandem ecclesiam temere perturbare. aut eiuſ poſſeſſioneſ auferre. uel ablataſ retinere. minvere. uel temerariiſ uexationibus fatigare. ſed omnia ei cum parrochię finibus integra conſeruentur. tam tuiſ quam clericozum et pauperum uſibuſ pro futura. Siqua igitur inpoſterum ecclesiaſtica ſeculariſque hanc nostre conſtitutioniſ paginam ſcienſ contra eam temere uenire temptauerit. ſecundo. tertioue commonita. ſi non ſatiſfactione congrua emendauerit. poteſtatiſ. honoziſue ſui dignitate careat. reamque ſe diuino iudicio exiſtere deperpetrata iniquitate cognoſcat. et aſacratiſſimo corpore et ſanguine dei et domini redemptoziſ nostri ihesu christi aliena

fiat. atque inextremo examine diſtrictę ultioni ſubiaceat. Cunctiſ autem eidem loco iuſta ſeruantibus. fiat pax domini noſtri ihesu chriſti. Quatenus et hic fructvm bonę actioniſ percipiant. et apud diſtrictum iudicem premia ęternę paciſ inueniant. AMEN. Amen. *AMEN.*



Datum Laterani permanum Aimerici ſanctę Romanę ęcclesię diaconi. Cardinales. et Cancellarii. Nonis aprilis. Indictione .vij. anno incarnationis dominicę. M. C. XX. VIIII. Pontificatus autem domni Honorii Pape ſecundi Anno .v..

HONORIUS Episcopus ſeruuſ ſeruorvm dei. Venerabili fratri. W. cantuarienſi archiepiscopo. apostolicę ſediſ legato ſalutem et apostolicam benedictionem. Fratribuſ noſtris Bernardo ſancti Dewi. et Ricardo herfortenſi episcopiſ. mediantem quadrageſimam terminum ſtatuimuſ ut ad noſtram uenirent preſentiam. et ſiquid aduerſuſ

VRBANVM landauenſem episcopum deparrochia unde controuerſia inter eoſ agitata fuerat. ſe habere confiderent. quod dictaret iuſtitia optinerent. Jpſi uero nec uenerunt. nec que proeiſ agerent perſonaſ miſerunt. Noſ ergo communicato fratrum nostrozum epiſcopozum et conſilio. teſtium quoſ frater noster VRBANVS produxerat iuramenta ſuſcepimus. que tactiſ ſacroſanctiſ euangeliiſ firmauerunt illaſ quinque plebeſ. uidelicet Guoher. Chedueli. Cantrebachan. Eſtrat eu. Erchin. infra landauenſiſ episcopatuſ terminoſ contineri. ſcilicet inter fluuioſ Gui et Tŷui. et ſe uidiſſe Herwaldum episcopum anteceſſorem VRBANI. per .XL. annoſ eaſdem plebeſ quiete. et abſque ulla interruptione canonica tenuiſſe. Jdeoque excanonica cenſura [55] noſ ei et ſucceſſoribus ſuiſ prenominatam parrochiam perpetuo habendam adiudicauimuſ. *V*nde fraternitati tue rogando mandamus. quatenuſ quod iudicatum eſt aſancta romana ecclesia faciaſ obſeruari. et depredictiſ quinque plebibus nullam ei patiariſ iniuriam irrogari. Datum. Laterani .ij. Nonis. aprilis.

HONORIVS epiſcopus ſeruuſ ſeruozum dei. Venerabili HENRICO Anglozum regi ſalutem et apostolicam benedictionem. Fratribus nostriſ Bernardo ſancti Dewi. & Ricardo herfoztenſi episcopiſ. mediantem quadrageſimam terminum ſtatuimuſ. ut adnostram uenirent preſentiam. et ſiquid aduerſuſ VRBANVM landauenſem episcopum deparrochia unde controuerſia inter eoſ agitata fuerat. ſe

habere confiderent. quod dictaret iuftitia optinerent. Ipfi vero nec uenerunt nec que pro eif agerent miferunt. Nof ergo communicato fratrum noftrozum episcopozum et cardinalium confilio ✓ teftium quof frater noster VRBANVS produxerat iuramenta fufcepimus. que tactif facrofanctif euangeliif firmauerunt illaf quinque plebef. uidelicet. Guher. Cetgueli. Cantrebachan. Eftrateu. Ergic. infra Landauenfif episcopatuf terminof contineri. fcilicet fluuiof. Gvỳ et Tỳui. et fe uidiffe heɿgualdvm episcopum antecesfozem .V. per .XL. annof eafdem [56] plebef quiete. et abfque ulla interruptione canonica tenuiffe. Jdeoque excanonica cenfura nof ei et fucceffozibus fuif. prenominatam parrochiam perpetuo habendam adiudicauimus. Vnde fraternitati tuę rogando mandamus. quatenus quod iudicatum est afancta romana ęcclesia faciaf obferuari. & depredictif quinque plebibus nullam ei patiarif iniuriam irrogari. Datum Laterani .ij. Nonis APRILIS.

HONORIVS episcopus feruuf feruozum dei. Dilectif filijf. clero. populo perparrochiaf Guhir. Cetgueli. Cantrebichan. Ỳftrateu. Ercỳcg conftituto. falutem et apostolicam benedictionem. Nof excanonica cenfura uenerabili fratri nostro VRBANO Landauenfi episcopo et fucceffozibus eiuf predictaf quinque plebef dequibus interipfum et Bernardum fancti Dewi. et Ricardum herfoztenfem epifcopof contentio fieret. perpetuo habendaf adiudicauimuf. Jdeoque uniuerfitati uestrę mandando precipimuf.

quatenus ei tanquam proprio paſtozi. & animarum uestrarum cuſtodi. obedientiam. et reuerentiam humiliter deferatiſ. Datum. Laterani .ij. Nonis APRILIS.

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Exortatio Iohanniſ preſbiteri cardinaliſ et legati romanę ęcclesię ſimul et perdonatio abeo data omnibus auxiliatoriiſ landauenſem ęcclesiam.

FRATER IOHANNES SANCTĘ Romanę ęcclesię preſbiter cardinaliſ et legatuſ fidelibus omnibus per agliam et Waliam conſtitutiſ ſalutem et benedictionem. Ad landauienſem ęcclesiam exdebito nostrę legationiſ accedenteſ. & paupertate oppreſſam. et boniſ ſuiſ ac poſſeſſionibus expoliatam inuenimuſ. Veruntamen uenerabiliſ frater noster VRBANVS eiusdem loci episcopuſ ęcclesiam ipſam reędificare afundamentiſ incepit. Quod ſine elemoſinarum uestrarum auxiliiſ non poterit conſumare. Rogamuſ itaque uniuerſitatem uestram. et remiſſionem uobis iniungimuſ peccatozum. ut locum ipſum beneficiiſ uestriſ et elemoſiniſ iuuare et ſuſtentare uelitiſ. Poſ quoque inbeneficium uoſ et orationeſ matriſ nostrę romanę ęcclesię ſuſcipimuſ. indulgentiam cantuarienſeſ archiepiscopi fecerunt. apostolica auctoritate firmanteſ. Preterea dehabundantia ſediſ apostolicę .xiiij.cim uobis dieſ deuestra remittimuſ penitentia. obedienteſ uoſ monitiſ nostriſ. gratia diuina cuſtodiat.

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Svmmonitio Willelmi cantuarienſiſ archiepiſcopi.

V*Villelmuſ* cantuarienſiſ archiepiſcopuſ. VRbano landauenſi episcopo ſalutem. Litteriſ iſtiſ tibi notum facere uolumus. quod Iohannes ęcclesię romanę preſbiter cardinaliſ atque legatuſ legiſ ordinatione. nostraque coniuentia concilium celebrare diſpoſuit. lundonię innatiuitate beatę ſemper uirginiſ Marię. Propterea precipimuſ ut inprefato termino in eodem loco nobiſ occurraſ. cum archidiaconibus et abbatibus et prioribus tuę dyoceſioſ. ad definiendum ſuper negotiiſ ęcclesiaſticiſ. et adinformandum ſeu corrigendum. quę informanda uel docenda ſeu corrigenda docuerit ſententia conuocationiſ nostrę.

Capitula Lundonienſiſ concilii celebrata per Iohannem [presbi]terum cardinalem legatum romanę ęcclesię inpreſentia [Wil]lelmi cantuarienſiſ archiepiscopi et omnium comprouinciali[um] episcoporum. Inquorum [presen]tia Vrbanuſ [Lan]dauenſiſ episcopuſ [ualde] oppreſſuſ grau[atio]ne. illata ſibi [ab episcopis] herfordię et ſanct[i Dauid] appellauit co[ntra eos] ad maiorem au[dien]tiam et ſubfugium [Roma]ni concilii et a| |et terminum pro[ximum] illiuſ anni qu[adra-] geſimę medię [ui]delicet.

S*ANCTORVM* patrum ueſtigiiſ inherenteſ. quemquam inęcclesia perpecuniam ordinari auctoritate apostolica prohibemus. Interdicimuſ etiam ut procriſmate. pro oleo. probaptiſmate. propęnitentia prouiſitatione infirmorum. ſeu unctione.

pro communione corporis christi. pro sepultura nullum omnino pretium exigatur. Statuimus preterea et apostolica auctoritate decernimus. ut inconsecrationibus episcoporum uel abbatum benedictionibus. seu indedicationibus ecclesiarum. non cappa. non tapete. non manutergium. non bacinia. et nichil omnino per uiolentiam nisi sponte oblatum fuerit. [59] penitus exigatur. Nullus abbas. nullus prior. nullus omnino monachus uel clericus ecclesiam siue decimam. seu quelibet beneficia ecclesiastica de dono laici sine proprii episcopi auctoritate et assensu suscipiat. Quod si presumptum fuerit. irrita erit donatio huiuscemodi. et ipse canonice ultioni subiacebit. Sanximus preterea nequis ecclesiam sibi siue prebendam paterna uendicet hereditate. aut successorem sibi inaliquo ecclesiastico constituat beneficio. Quod si presumptum fuerit. nullas uires habere permittimus. dicentes cum psalmista. Deus meus pone illos ut rotam. qui dixerunt. hereditate possideamus sanctuarium dei. Aditientes quoque statuimus ut clerici qui ecclesias seu beneficia habent ecclesiarum. et ordinari quo liberius uiuant subterfugiunt. cum ab episcopis inuitati fuerint si ad ordines promoueri contempserint. ecclesiis simul et beneficiis eorum priuentur. Nullus indecanum. nullus inpriorem. nisi presbiter. nullus inarchidiaconum. nisi diaconus promoueatur. Nullus inpresbiterum. nullus indiaconum. nisi ad certum titulum ordinetur. Qui uero absolute fuerit ordinatus. sumpta careat dignitate. Nullus abbas. nullus omnino clericus uel laicus quemquam

per episcopum in ęcclesia ozdinatum absque proprii [60]episcopi iudicio presumat eicere. Qui autem secus facere presumpserit ⁄ excommunicationi subiaceat. Nullus episcopozum alterius parrochianum ordininare aut iudicare presumat. unusquisque enim suo domino stat aut cadit. nec tenetur aliquis sententia ante suo iudice prolata. Nemo excomunicatum alterius presumat incommunionem suscipere. Quod qui scienter fecerit. et ipse communione careat christiana. Precipimus etiam ne uni personę inęcclesia archidiaconatus. aut diuersi tribuantur honores. Presbiteris. diaconibus. subdiaconibus. canonicis uxozum. concubinarum. et omnium omnino feminarum contubernia auctozitate apostolica inhibemus. preter matrem aut sororem. uel amitam. siue illas mulieres quę omnino careant suspitione. Qui autem decreti uiolator extiterit. confessus uel conuictus. ruinam proprii ozdinis patiatur. Vsuram et turpe lucrum clericis omnino prohibemus. Qui uero super omne tali confessus fuerit. aut conuictus. agradu proprio deiciatur. Sozilogos. Ariolos. et auguria queque sectantes. eisque consentientes excomunicari precipimus. perpetuaque notamus infamia. Inter consanguineos seu affinitate propinquos. usque adseptimam generationem matrimonia [61] contrahi prohibemus. Si qui uero taliter coniuncti fuerint ⁄ separentur. Interdicimus etiam ut uiri proprias uxores deconsanguinitate impetentes. et testes quos adducunt non suscipiantur. sed prisca patrum inomnibus seruetur auctozitas.

De primo itinere Landauenſiſ episcopi Vrbani poſt factam appellationem.

MILLeſimo centeſimo uigeſimo octauo incarnationiſ dominicę anno. VRBANVS landauenſiſ episcopus romam requiſiuit cum clericiſ ſuiſ. inuitatiſ episcopiſ Bernardo minvenſi episcopo. et Ricardo herfoztenſi cum facta ab eo appellatione inpleno concilio. facta lundonię preſente Willelmo * cantuarienſi** archiepiscopo*. et audita ſua querimonia abbeato Honozio papa. et aromano conuentu. rediit ſaiſituſ deparrochia. Guhir. Cetgueli. Cantre bican. et Ercýcz. et ita inueſtituſ permanum apostolicam. et data ſibi in monimento inueſtiturę baculo ſuo. et cum datiſ litteriſ archiepiscopo. W. regi Henrico. et parrochianiſ ſimul et priuilegio.

De ſecundo itinere Landauensis episcopi. V.

IN ſequenti anno predictę memorię VRBANVS landauenſiſ episcopuſ ſummonituſ abeato Honozio apoſtolicę ſediſ apostolico cum priuilegiiſ ſuiſ et antiquiſſimiſ kartiſ cum clericiſ et laiciſ affirmantibus iuſtam inueſtituram depredictiſ contra ęcclesiaſ herfordię et minuenſiſ iuit romam contra ſtatutum terminum mediam quadrageſimam [62]uidelicet. & quia episcopi illarum ecclesiarvm nec uenerunt. nec reſponſaleſ ſuoſ miſerunt. iudicio archiepiscopozum. episcopozum. et cardinalium romanę ęcclesie. predictę quinque plebeſ adiudicatę ſunt Vrbano episcopo landauenſi. et omnibus ſucceſſozibus ſuiſ habendę inperpetuo. et cum datiſ ſibi litteriſ archiepiscopo. regi. et parrochianiſ. infra

poſitiſ. ſimulque karta diſceptioniſ et priuilegio cum gratia et permiſericordiam apostolicę dignitatiſ predictuſ uir reuerſuſ eſt incolumiſ cum ſuiſ hiſ munituſ ad ęcclesiam ſuam cum gaudio.

HONORIVſ episcopuſ. ſeruuſ ſeruoꝝum dei. Venerabili fratri. Vrbano. Landauenſi episcopo. Salutem. et apostolicam benedictionem. Winebalduſ debaeluna. terram decarlione monchiſ demonte acuto pro anime ſue remedio dare diſpoſuit. Jdeoque fraternitatj tuę mandamus. quatenus ipſam terram prefatiſ monachiſ ſaluo tuę ęcclesię iure concedaſ. Datum. Laterani. .xvj. Kalendis. Julij.

Honorius. episcopuſ ſeruus ſeruoꝝum dei. Venerabili fratri .V. landauensi episcopo ſalutem et apostolicam benedictionem. Poſt tuum anobis diſceſſum uenerabilis frater noster. B. episcopuſ ſancti dauid. ad nostram preſentiam uenienſ litteraſ afratribus nostriſ. G. cantuarienſi archiepiscopo. et aliiſ anglię episcopiſ. Arege. et quibusdam baronibus inquibus continebatuꝝ controuerſia que interte. et wilfridum predeceſſoꝝem eius determiniſ parrochialibus olim agitata est per quadraginta .viij. teſteſ .xx.iiij. uidelicet de tua parrochia. et uiginti quatuoꝝ. de ſua fuiſſe deciſam preſentauit. Duo etiam de illis xxiiij. qui ſe hec iuraſſe aſſerebant. et alioſ qui ſe hoc uidiſſe et audiſſe dicebant. Ante nostrum et fratrum nostroꝝum conſpectum produxit. Vnde ualde mirati ſumus uerum ne mutare aliquid leuiter uideremur. quam abeiſ dictum est diligenter attendimus. et ut ueritatem

plenius noſceremus fratrum nostrozum episcopozum. et cardinalium conſilio . feſtiuitatem beati luce proximi futuzi Anni . terminum tibi et prefato . B. episcopo prefiximus . Eapropter tibi mandando precipimus. quatenus occaſione remota predicto termino cum inſtrumentiſ que anobis habuiſti . et rationibus quaſ habeſ ad nostram preſentiam ſibi ueniaſ reſponſurus. vt ueritate plene comperte ſua cuique iustitia conſeruetuz . et pacem utraque ęccleſia patrante domino conſequatur. Ad hec de pago Ewiaſ et terra talabont de quibus inter uoſ olim agebatuz contentio nichilominus ueniaſ reſpondere paratus. Datum . Laterani. .v. Kalendis. Maij. 63

INnocentiuſ episcopus ſeruuſ ſeruozum dei . vniuerſiſ uenerabilibus fratribus archiepiscopiſ. episcopiſ. abbatibus . baronibus . clericiſ . & leiciſ dei fidelibus perregnum anglozum . conſtitutiſ ⁄ ſalutem et apostolicam benedictionem. Placuit ei qui abeterno cuncta diſponit me licet indignum & inutilem ſeruum aſancte romanę ęcclesię regimen per electionem fratrum nostrozum Willelmi predeſtini. Matthei Albanenſiſ. Iohanniſ hoſtienſiſ. Chun ſabienſiſ . et episcopozum catholicozum cardinalium euocare. Et quoniam me imparem et ad tam glorioſum opus minus ſufficientem credebam ⁄ quantum potui reſtiti. Sed iniuncta mihi ex parte dei et ecclesię et fratrum nostrozum obedientia ⁄ confiſuſ de ſuſtentatione diuine gratie obediui. Poſtmodum uero petruſ leoniſ quod a longiſ retro tempozibus mente conceperat ⁄ per fratrum et parentum

ſuozum potentiam. et aliozum laicozum uiolentiam ⁄ rubbeam cappam ſibi aſſumpſit. et ſic matrem Romanam ęcclesiam per ecclesiaſticarum rerum de|lapidationem. et effuſionem ſanguinis nititur occupare. Nemo ergo uoſ inanibus et fallacibus uerbis ſeducat. nemo firmitatem uestram abunitate ęcclesię diuidat. Antichristus enim infinem mundi ecclesiam dei duriſ oppreſſionibus infeſtare labozat. Nauiſ ſiquidem beati petri inqua christus ſedet inundatione fluctuum aliquando concutitur. uerum christo eam gubernante mergi nonpoteſt. [64] Quod ſi nuntius antichristi aliud uobis perſuadere conatus fuerit ⁄ procul abiectis ipſius delationibus tanquam columne immobileſ in fide beati petri et amoze. & reuerentia ſancte matriſ ęcclesię immobiliter perſiſtatiſ. Noſ autem prefatum petrum leoniſ tam de communi predictozum episcopozum et catholicozum cardinalium conſilio et uoluntate quam etiam aliozum episcopozum qui de diuerſiſ mundi partibus congregati fuerant ⁄ deſiderio prima die dominica menſiſ martij excommunicanteſ ⁄ ſathane ininteritum carniſ tradidimus ut ſpiritus indie domini ſaluuſ fiat. Datum. apud. palladium .v. Nonis. Martii.

INNOCENTIVS episcopus ſeruozum dei ſeruuſ. Dilectiſ filiiſ Clero et populo perparrochiaſ Goher Chedueli. Cantrebachan. Eſtrateu. Eirgin. conſtitutiſ. Salutem et apostolicam. benedictionem. Quemadmodum predeceſſoz noster feliciſ memozie. PAPA. HONORIUS. uobis perſcripta ſua mandauit ut uenerabili fratri nostro VRBANO Landauenſi episcopo

obediretiſ. ita et noſ. quoque uobis mandamus ut ei tanquam patri. et episcopo uestro. obedientiam et reuerentiam humiliter deferatiſ. Datum. apud. Palladium. v. Kalendis. Martij.

INNOCENTIVS Episcopus ſeruuſ ſeruorum dei. Venerabili fratri bernardo de ſancto. dauid. ſalutem et apostolicam benedictionem. Venerabilis frater noster .v. Landauienſiſ episcopus pro obtinenda iusticia ęcclesię ſue biſ cum multa [65] fatigatione ad ſedem apostolicam peruenit. Poſtmodum uero a predeceſſore nostro feliciſ memorie papa. Honorio. ut proxima feſtiuitate ſancti luce. adſedem apostolicam de parrochialibus terminiſ tibi reſponſurus ueniat euocatuſ eſt. Verum ſicut ipſe perlitteraſ et nuntioſ. ſignificauit egritudine. ſenectute. et inopia ualde grauatus eſt. ideoque prefato termino ſe non poſſe uenire aſſeruit. Noſ igitur ei compaſſę induciaſ ei romam ueniendi ab hac media quadrageſima uſque ad .iij. annoſ habito fratrum nostrorum conſilio indulſimus. Eo. igitur. termino delanteliau maur cum pertinentiiſ ſuiſ. et de lanteliau pimpſeint kaircaiau penntiwin. et delanteliau pennllitgart. et delanteliau kilredin. en emelinn. et delanyſſan cum pertinentiiſ ſuiſ. et debrodlan. et delanworfrit que omnia iuriſ landauenſiſ ecclesie ſicut ipſe aſſerit episcopus eſſe uidentur ante nostram preſentiam ueniaſ reſpondere paratus.

INNOCENTIUS episcopus ſeruuſ ſeruorum dei. karissimo inchristo filio. H. illuſtri anglorum regi

ſalutem et apoſtolicam benedictionem. Honoz dei eſt et ſaluſ populi ſi principes quibus ſunt iura regni adeo commiſſa ęcclesiaſ diligant. et ab iniuriiſ ęcclesiaſ perſonaſ defendant. Nobilitatem igitur tuam rogamus et exhoztamur indomino. quatinus venerabilem fratrem noſtrum .V. Landauenſem episcopum manuteneaſ. nec ipſi nec ęcclesię ſibi commiſſe iniuriam aut grauamen [66] inferri permittaſ. Datur. ianue. .ij. idus. Auguſti.

INNocentius episcopus ſeruus ſeruozum dei. Venerabili fratri. W. cantuariensi archiepiscopo ſalutem et apoſtolicam benedictionem. Equitati et iuſticię conuenire cognoſcitur ut quod aprelatiſ ſuiſ honozari et benigne tractari deſiderat. ſubiectiſ ſuiſ nullum grauamen nullam iniuriam contra rationem irrogare contendat. Frater ſiquidem noſter .V. Landauenſiſ episcopuſ aduerſum te conqueritur. quod quibusdam parrochianiſ ſuiſ deurceneuelde inquoſ ipſe anathematiſ ſententiam promulgauerat. abherefozdenſi ęcclesia communicari permittiſ. Propterea quendam priozem ſuum ſibi familiarius adherentem qui ad episcopatum herefozdenſem prout idem episcopus aſſerit impudenter anhelat. in eadem ecclesia quę ſuiſ excommunicatiſ communicat. episcopum ozdinare conariſ. Ideoque fraternitati tue per preſentia ſcripta mandamuſ. ut nullam ei iniuriam uel moleſtiam inferaſ nec parrochianiſ ſuiſ ab ipſo excommunicatiſ communiceſ uel abſoluaſ. nec clericum ſuum eo inuito per maneas. Datur ianue. .ij. iduſ. Auguſti.

.V. Venerabili landauenſi epiſcopo frater Johanneſ ſancte romane ęcclesię presbiter cardinalis ſalutem et ozationem. Quod pro cauſ uestra dominuſ· papa. regi anglozum [67] nichil ſcripſit. hoc est quia fauozem eius adplenum non dum obtinuit. Neque nuntium episcopi ſancti dauid domino pape. locutus est. nec de ſua cauſa mentionem aliquatenus fecit. Vtile conſilium uestrum est. ut inparrochia uestra remanenteſ ad noſ hiiſ diebus non accedatiſ. donec certius aliquid de domino papa et rege audieritiſ.

GREGORIUS ſancte romane ecclesie diaconuſ cardinalis .V. Landauenſi uenerabili dei gratia episcopo ſalutem et benedictionem ualere. Scire uestram uolumus. amicitiam quoniam non minimum pro uobiſ iam laborauimus. et uestram ſicut boni amici cauſam ſicut manutenuimus. modiſ omnibus quibus poſſumus manutenemus. et inantea faciemus. Voſ itaque mihi uti uestro karissimo amico plurimum indigenti ſubuenite. ut quando ad uestraſ deuenerimuſ parteſ uel per uoſ. uel per uestrum legatum ſic nobiſ ſeruiatiſ quatinus nostrum ſemper retinere ſeruitium poſſitiſ. VALE.

INNocentius episcopuſ. ſeruuſ ſeruozum dei :· Venerabili fratri. VRbano. Landauenſi episcopuſ :· ſalutem. et apostolicam benedictionem. Deſiderium nostrum est. ęcclesiiſ dei pacem tribuere. et ſiqua inter eaſ controuerſia est ozdine iudiciario terminare. Quia igitur inter te. et fratrem nostrum. B. episcopum. Sancti dauid. De iure parrochiarum Goher. chedueli.

cantrebachan. Iſtrateu. et heuiaſ con[68]trouerſia agitatur. fraternitati tuę mandando precipimus. quatenus proxima beati Luce feſtiuitate noſtro te conſpectui repreſenteſ. eidem fratri noſtro. B. episcopo. tam de prefatiſ parrochiis. quam deuilla talebont omni occaſione ſe poſita reſpondere paratus. Datum. Pirerij .v. idus. maij.

INNocentius episcopus ſeruuſ ſeruorum dei. Venerabili fratri. Vrbano. landauensi episcopo ſalutem et apostolicam benedictionem. Quemadmodum tua nouit dilectio fratribus noſtriſ. Vrbano. landauensi. et. B. ſancti dauid episcopiſ procontrouerſia que inter eoſ agitur proximam beati luce feſtiuitatem terminum conſtituimus. Ceterum idem frater noſter. Vrbanus. episcopuſ directiſ ad noſ nuntiiſ aduerſuſ Rabel camerarium de tancaruilla queſtus est quod eum depoſſeſſione uille Sancti Teliawi de lanmerwalt uiolenter eiecit. Quo circa ſollicitudini uestrę mandamus quatenus inuenta opportunitate ſuper hoc karissimum filium noſtrum. H. regem adeaſ. ut landauenſi ęcclesię non patiatur iniuriam irrogori ſed ſua ei faciat iura reſtitui. Datum. Compendij. vij. Kalendis. Iunij.

INNocentius. episcopuſ ſeruuſ ſeruorum dei. karissimo in christo filio. Henrico. illuſtri anglorum regi. ſalutem. et apostolicam benedictionem. Honor dei est et ſaluſ populi. ſi principeſ quibus ſunt iura regni a deo commiſſa ęcclesiaſ diligant. et abiniuriiſ ecclesiaſticaſ perſonaſ defendant. Nobilitatem igitur tuam

rogamus. et exhortamur indomino. quatenus uenerabilem fratrem nostrum. Vrbanum landauenſem episcopum manuteneaſ. nec ipſi nec ęcclesię ſibi com-
[69]miſſe iniuriam. aut grauamen inferri permittaſ. Datum. Janue .ij. idus. Augusti.

INNocentius. episcopuſ ſeruuſ ſeruorum dei. Venerabilibus fratribus. W. Cantuarienſi archiepiscopo. eiusque ſuffraganeiſ episcopiſ ſalutem. et apostolicam benedictionem. Venerabilis frater noster. Vrbanus. landauenſiſ episcopus. qui modo ad nostram deuote uenit preſentiam ſtudioſi de more paſtoriſ. pro utilitate ęcclesię ſibi commiſſe. quamuiſ etas et egritudo reſiſterent. plurimum cognoſcitur laboraſſe. Veruntamen inſpecto eo. quod ei de parrochialibus terminiſ á predeceſſore nostro ſancte recordationiſ. papa. honorio. iudicatum est quia utriusque ęcclesię iusticiam plenius cognoſcere deſideramus. adhibito fratrum nostrorum conſilio nichil innouauimuſ. per preſentia igitur ſcripta fraternitati uestre rogando mandamus. quatenus ipſum ut pote religioſum uirum honoretiſ ac diligatiſ. et ne interim deparrochia illa. ſuper quam. B. de ſancto. dauid. aduerſuſ eum conqueritur aliquam imminutionem ſuſtineat. ſed inpace poſſideat. et quiete prudentia uestre diſcrecioniſ efficiat. Ad hęc nichilominus dilectionem tuam frater archiepiscope deprecamur. quatenuſ procaritate beati petri et nostra clericiſ fuiſ. Vctredo archidiacono. et ÿſáác bonam uoluntatem tuam. et gratiam reddaſ. Datum. apud ſanctum quintinum .ij. idus. Martij.

INNocentius. episcopuſ ſeruuſ ſeruoꝝum dei. Venerabili fratri. B. episcopo. ſancti DEWI ſalutem. et apostolicam [70] benedictionem. Vt pax ecclesijſ tribuatuꝝ. & ſua cuique iusticia conſeruetuꝝ. proximam beati luce feſtiuitatem tibi & uenerabili fratri nostro. Vrbano Landauenſi episcopo terminum conſtitvimuſ. Quo utriſque conſpectui nostro preſentatiſ ⁄ controuerſia que de parrochialibus terminiſ inter uoſ agitatuꝝ ⁄ finiretuꝝ. Uerum poſtea ipſe litteriſ ſuiſ & nuntijſ nobis ſignificauit archidiaconoſ tuoſ eum de poſſſeſſione parrochiarum de quibus aduerſuſ eum queſtus eſ. uiolenter eieciſſe. Ne igitur ei litiſ extendende occaſio prebeatuꝝ ⁄ per preſentia ſcripta tibi mandamus. quatenuſ in poſſſeſſione parrochiarum abſque moleſtatione reducaſ. Vt poſſeſſoꝝ conſtitutus prefixo termino ualeat tibi iudiciario ~~iudicario~~ iure reſpondere. Datum. compendij .VIJ. JDUS APRILIS.

INNocentius episcopuſ ſeruuſ ſeruoꝝum dei. uenerabili fratri Bernardo deſancto dauid ſalutem. et apostolicam benedictionem. Venerabilis frater noster Vrbanus landauenſiſ episcopuſ pro optinenda iuſtitia ęcclesię ſuę biſ cum multa fatigatione ad ſedem apostolicam peruenit. Poſtmodum uero apredeceſſore nostrę felicſ memorię papa honorio ut proxima feſtiuitate ſancti Lucę ad ſedem apostolicam deparrochialibus terminiſ tibi reſponſurus ueniat euocatus est. Verum ſicut ipſe per litteraſ et nuntioſ ſignifi-
[71]cauit egritudine. ſenectute. & inopia ualde grauatus eſt. ideoque prefato termino ſe non poſſe uenire aſſeruit. Noſ igitur ei compaſſi indutiaſ eius romam

ueniendi. ab hac media quadrageſima. uſque ad .III. annoſ habito fratrum noſtrorum conſilio indulſimus. Eo igitur termino delannteliau maur. cum pertinentiiſ ſuiſ. et delannteliau pimſeint caircaiau. et delann teliau mainaur cum pertinentiiſ ſuiſ. et de lann toulidauc ig cair mirdin. et delann teliau penntuin. et delann teliau pennlitgarth. et delann teliaui cilretin inemblin. et delannifann cum pertinentiiſ ſuiſ. et de brodlann. et delann gurfrit. quę omnia iuriſ landauenſiſ ęcclesię ſicut ipſe aſſerit episcopuſ eſſe uidentur. ante noſtram preſentiam ueniaſ reſpondere paratus.

INNocentius episcopuſ ſeruuſ ſeruorum dei. Venerabili fratri Vrbano Landauenſi episcopo ſalutem. et apoſtolicam benedictionem. Quemadmodum per alia tibi ſcripta mandauimus: ita fraternitati tuę iterato mandamus quatinus indominica qua legitur Ego ſum paſtor bonuſ. adpreſentiam uenerabilium fratrum. W. cantuarienſiſ. T. eboracenſiſ. [72] H. rotomagenſiſ. archiepiſcoporum accedaſ. et allegationeſ tuaſ eiſ abſque tepidatione aliqua diligenter exponaſ. Noſ ſiquidem cauſam tuam illiſ diſcutiendam commiſſimus. et nobis reſeruauimus terminandam. Non igitur ſuper hoc diſcretio tua moueatur. quoniam te in ecclesię tuę iuſtitia paternę prouiſioniſ. intuitu auctore domino manutenere curabimuſ. et iure ſuo eam priuari. nullatenus permittemus. Datum Helioci idibus februarii.

INNocentius episcopuſ. ſeruuſ ſeruorum dei. Venerabili fratri. VRBANO. landauenſi episcopo ſalutem.

et apostolicam benedictionem. Desiderium nostrum est ecclesiis dei pacem tribuere. et siqua inter eas controuersia est ordine iudiciario terminare. Quia igitur inter te. et fratrem nostrum. B. episcopum sancti Dauid de iure parrachiarum. Guhir. Cetgueli. Cantrebichann. Stratyu. Euias. controuersia agitatur. fraternitati tuę mandando precipimus quatenus proxima beati Lucę festiuitate. nostro te conspectui representes eidem fratri nostro. B. episcopo. tam deprefatis parrochiis. quam deuilla Talipont. omni occasione seposita respondere paratus. Datum. Pireti .v. ydus. Maij.

[NNocentius episcopus. seruus seruorum dei. Venerabili fratri. VRBANO. landauensi episcopo. salutem et ap[osto]licam benedictionem. Herfortensis ecclesia proprio uiduata pastore. Robertum. priorem delantoene religiosum et litteratum prout fertur uirum unanimi uoto et communi assensu uti [73] accepimus sicut in episcopum et pastorem eligit. Sed quoniam ad tam sacrum opus. et animarum saluti necessarium idoneę personę exquirendę sunt diligentius et trahendę. per apostolica scripta fraternitati tuę mandando precipimus. quatenus prefatvm. R. herfortensi ecclesię libere adregimen ipsius concedas. Et ut idem electoribus suis prebeat assensum ⁄ sibi iniungas. Ad hec ⁄ quoniam sicut adaures nostras perlatum est. R. herfortensis episcopus aduersus quem deparrochialibus terminis conquerebaris. antequam romam uenires rebus humanis exemptus est ⁄ precipimus tibi. ut p[rę]satę herfortensi ecclesię quemadmodum uiuente.

Ricardo. episcopo tenuerat. parrochiam ſuam reſtituaſ. et uſque dum episcopus ibidem conſecretur ⁄ abſque inquietatione tenere permittaſ. Poſtmodum uero controuerſia quę inter uoſ eſt ⁄ ordine iudiciario decidatur. Non eſt enim conſentaneum rationi. ut ſi episcopus adiudicium uocatus. mozte prẹuentus est ⁄ eius occaſione ęcclesia aliquid ſuſtineat detrimentum. Datum. carnoti .Xvi. Kalendis. Februarij. [Innocentius] episcopus. ſeruuſ ſeruozum dei. Venerabilibuſ fratribus. W. cantuarienſi archiepiscopo. eiusque ſuffraganeiſ episcopiſ ſalutem et apostolicam benedictionem. Venerabilis frater noster. V. landauenſiſ episcopus qui modo adnostram deuote uenit preſentiam ſtudioſi demoze paſtoriſ pro utilitate ecclesię ſibi commiſſę. quamuiſ ętaſ et egritudo reſiſterent. plurimum cognoſcitur laboraſſe. Veruntamen inſpecto eo quod ei deparrochialibus terminiſ apredeceſſore nostro ſanctę recoz[74]dationiſ papa Honorio. iudicatum est. quia utriuſque ecclesię iuſtitiam plenius cognoſcere deſideramus. adhibito fratrum nostrozum conſilio ni|nouauimus. Per preſentia igitur ſcripta. fraternitati uestrę rogando mandamus. quatenus ipſum utpote religioſum uirum honoretiſ. ac diligatiſ. et ne interim deparrochia illa ſuper qua. B. deſancto dauid aduerſuſ eum conqueritur. aliquam immunitionem ſuſtineat. ſed inpace poſſideat. et quiete prudentia uestrę diſcretioniſ efficiat. Ad hec nichilominus dilectionem tuam frater archiepiscope deprecamus. quatenus pro caritate beati Petri et nostra clericiſ ſuiſ. Vchtredo archidiacono et Jſaac

bonam uoluntatem tuam et gratiam reddaſ. DATUM apud ſanctum Quintinum .II. IDVS . MARTII.

INNocentius episcopuſ ſeruuſ ſeruozum dei . Venerabili fratri . W. cantuarienſi episcopo . apostolicę ſediſ legato ſalutem . et apostolicam benedictionem. Fratrem nostrum . V. landauenſem episcopum incauſa ſua quę intua et aliozum preſentia debet tractari tam ſuozum clericozum . quam et aliozum amicozum egere conſilio et auxilio non excitat ambiguum . Proinde dilectioni tuę per apostolica ſcripta mandamus. quatenus clericoſ eiuſ donec cauſa fine debito terminetur . inpace dimittaſ . et ire adiudicivm non compellaſ. Datum . Valentię . Nonis MARTII.

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INNocentius episcopus ſeruuſ ſeruozum dei . Venerabili fratri. Vrbano. Landauenſi episcopo. ſalutem. et apostolicam benedictionem . Religioſozum animus quietem poſtulat . quoniam dum indiuerſa rapitur ad contemplationiſ requiem pertingere non ualebit. Expedit igitur frater karissime ut cuius iuriſ ſint parrochialeſ termini . ſuper quibus inter te . et B. episcopum ſancti . dauid . controuerſia est plene cognoſcaſ. Ad concilium itaque quod Remiſ proxima feſtiuitate beati luce preſtante domino celebraturi ſumuſ . omni occaſione ſepoſita ueniaſ . prefato episcopo de parrochialibus terminiſ . reſponſurus. Vt quid iuriſ ęcclesię tuę ſit :- ſapientium et religioſozum

uirozum iudicio decidatuz. et demum ueritate comperta. pax & tranquillitaſ landauenſi ęcclesię diuina ſuffragante gratia tribuatuz. Satiuſ enim eſt eandem litem ſine multa fatigatione in Remenſi concilio di*rimi ⁄ quam Rome multiſ expanſiſ et labozibus terminari. Datum. Altiſi odozi .ij. Jduſ Augusti.

INNocentius. episcopus ſeruuſ ſeruozum. dei. Venerabili fratri. v. Landauenſi episcopo. ſalutem et apostolicam benedictionem. Ut liſ et controuerſia que inter te. et fratrem nostrum. B. episcopum ſancti. dauid. de parrochialibus terminiſ agitatuz finem acciperet. et utraque ęcclesia de cętero conquieſceret. feſtiuitatem beati luce quo ad nostram uenireſ preſentiam. eidem episcopo de ſua querimonia reſponſurus. tibi terminum conſtituimus. Predictus [76] autem frater noster. B. episcopuſ. clericozum et laicozum caterua ſtipatus ⁄ eodem termino nostro ſe conſpectui optulit. Agere preparatus. Veruntamen cozporali egritudine detentum non poſſe uenire. treſ ſacramentaleſ qui atua parte fuerant delegati. tactiſ ſacro ſanctiſ euuangeliis firmauerunt. Noſ igitur utriuſque ęcclesię inopie et labozibus prouidenteſ ⁄ negotium hoc uenerabilibus fratribus nostriſ. G. cantuarienſi. T. ebozacenſi. et Hugoni. Rotomagenſi. Archiepiscopiſ. in regno Anglie per tractandum commiſimuſ. Placet autem nobis ut ſi fieri poteſt inter te. et prefatum. bernardum. episcopum. per eozum conſilium et deliberationem. pax et concozdia refozmetur. Precipiendo ergo tibi mandamus. ut omni occaſione

ſe poſita. et abſque apellatione. proxima dominica que legitur. ego ſum paſtor bonuſ cum litteriſ. & priuilegio predeceſſoriſ nostri feliciſ memorie. pape. Honorii. et aliiſ inſtrumentiſ. Ac ſuperſtitibus teſtibus quoſ ante ipſiuſ preſentia produxiſti. eiſdem te fratribus repreſenteſ. Quatenus ipſi & tuaſ. et predicti fratribus nostri. B. episcopi rationeſ audire. et plenius intelligere. et quod preceperint. nobis ualeant intimare. Quod ſi ſubter fugeriſ et te preſentare. et agere contempſeriſ. cauendum est ne dampnum de abſentia tua ſuſtineaſ. illumque poſſeſſorem. et te petitorem conſtituamus. Datum. Trecis .xi. Kalendis Decembris.

INNocentius. episcopus. ſeruuſ ſeruorum dei. Venerabili fratri. Vrbano. Landauenſi episcopo. ſalutem. et apostolicam benedictionem. Quemadmodum per alia tibi ſcripta mandauimus. ita fraternitati tuę

* * * * * * * * * * * * * * * * * *

There is a lacuna in the MS. here. The remainder is in an earlier hand.

77

Deprimo ſtatu landauenſiſ ęcclesię. Et uita archiepiscopi DVBRICII.

ANNO AB INCARNATIONE domini. CLVI. Luciuſ britannorum rex adeleutherium duodecimum apostolicę ſediſ papam legatoſ ſuoſ ſcilicet Eluanum & Meduuinum miſit. implorant ut iuxta eiuſ ammonitionem chriſtianuſ fieret. quod ab eo impetrauit. Nam gratiaſ agenſ deo ſuo quod illa genſ aprimo regioniſ inhabitatoze bruto gentiliſ fuerat. tam ardenter adfidem chriſti feſtinabat. conſilio ſenioẓum urbiſ romę placuit eoſdem legatoſ baptizari. & catholica fide ſuſcepta ordinari. ELuanum inepiscopum. Meduuinum autem indoctorem. Et propter eloquentiam & ſcientiam quam inſacriſ habebant ſcripturiſ. predicatoreſ adLucium inbritanniam reuerſi ſunt. quoẓum ſancta predicatione Luciuſ. & totius britannię primateſ baptiſmum ſuſceperunt. & ſecundum iuſſum beati ELeutherij papę ęcclesiaſticum ordinem conſtuit episcopoſ ordinauit. & bene uiuendi noẓmam docuit. Quam Chriſtianę religioniſ fidem ſine aliqua praui dogmatiſ macula ſinceram conſeruauerunt. uſque dum pelagiana héreſiſ orta eſt. Ad quam confutandam. ſanctus Germanuſ episcopuſ & Lupuſ agallię antiſtibus ad britannoſ miſſi ſunt. Sepe tamen antemiſſiſ legatiſ abritannis [78] adeoſ implorantibus auxilium contra tam execrabile periculum quia prauę doctrinę hereticoẓum non ad quieſcebant.

neque tamen confundere ualebant. Poſtquam pre dicti ſenioreſ pelagianam hereſim extirpauerant. episcopoſ inpluribus lociſ britannię inſulę conſecrauerunt. Super omneſ autem britannoſ dextraliſ partiſ britannię beatum Dubricivm ſummum doctorem arege & abomni parrochia electum. archiepiscopum conſecrauerunt. Hac dignitate ei a Germano & Lupo data. conſtitueruNT ei epiſcopalem ſedem conceſſu Mourici regiſ. principum cleri & populi. apud podum Lanntam. inhonore ſancti Petri apostoli fundatam. & cum finibus iſtiſ A Henriu gunua uſque adriu finion. & agungleiſ uſque ad mare totum infra taf & elei cum piſcibus & coretibus ſuiſ omnibus. & cum omni ſua dignitate & libere abomni regali & ſeculari ſeruitio. niſi tantum oratione cotidiana & ęcclesiaſtico ſeruitio proanima illius. & animabus parentum ſuozum regum & principum britannię. & omnium fidelium defunctozum. & cum iſto priuilegio. ſine conſule. ſine proconſule. ſine conuentu intus nec extra. ſine expeditione. ſine uigilanda regione intuſ nec extra. & cum libera communione totiuſ epiſcopatuſ incoliſ. in campo & in ſiluiſ. inaqua [79] & inpaſcuiſ. & cum tota ſua curia inſe plenaria libera & integra ut regia. & cum ſuo refugio non ad finitum tempus ſed ſine termino. ideſt quandiu uoluerit profuguſ maneat tutuſ ſub eius aſýlo. & cum datiſ corporibus & commendatiſ regum totiuſ parrochię Landauię inperpetuo. Parrochiam uero quincentaſ tribuſ ſinuſ ſabrinę Ercic & Anercýc amochroſ ſuper ripam Guý uſque adinſulam Teithi. & propter ſanctitatem

ſuam & predicationem preclaram beati paſtoriſ & regalem parentelam ſuam plureſ ęcclesię cum ſuiſ dotibus. decimiſ. oblationibus. ſepulturis. territoriiſ & libera communione earum datę ſunt ſibi ęcclesię Landauię & ſucceſſoribus ſuiſ omnibus aregibus & principibus totiuſ regni dextralis britannię & cum predicta dignitate. Statutum est enim apostolica auctoritate iſtiuſ ęcclesię priuilegium ut cum ſua dignitate abomni ſeculariſ ſeruitii grauamine libera inpoſterum maneat. & quieta. Quecunque uero conceſſione pontificum. liberalitate principum. oblatione fidelium. uel aliiſ iuſtiſ modiſ eidem pertinebuNT ei firma inpoſterum & integra conſeruentur. Quecunque preterea infuturum largiente deo iuſte atque canonice poterit adipiſci. quieta ei ſemper & illibata permaneant. Decretum que (est) ut nulli omnino [80] hominum liceat predictam ęcclesiam temere perturbare. aut eius poſſeſſioneſ auferre. uel ablataſ retinere. minuere. uel temerariiſ uexationibus fatigare. & omnia ei cum parrochię finibuſ conſeruentur. Siqua igitur infuturum ecclesiaſtica ſeculariſue perſona contra hanc temere uenire temptauerit. ſecundo tertioue commonita. ſi nonſatiſſactione congrua emendauerit poteſtatiſ honoriſque ſui dignitate careat. reamque ſe diuino iudicio exiſtere. deperpetrata iniquitate cognoſcat. & aſacratiſſimo corpore ac ſanguine dei & domini redemptoziſ nostri ihesu christi aliena fiat. atque inextremo examine diſtrictę ultioni ſubiaceat. Cunctiſ autem eidem ęcclesię ita ſeruantibus. fiat pax domini nostri ihesu christi. qua-

tinuſ & hic fructum bonę actioniſ percipiant. & apud dictum iudicem premia ęternę paciſ inueniant.

POST hęc ſurrexit rex circuenſ totum territorium. & portanſ euangelium indorſo cum clericiſ ferentibus cruceſ inmanibus ſimul & reliquiaſ. & aſperſa aqua benedicta ſimul cum puluere pauimenti ęcclesię inomnibus finibus territorii perambulauit per totum data benedictione omnibus conſeruaturiſ elemoſinam cum omni predicta dignitate priuilegij & refugii. maledictione autem uiolaturiſ inmagno aut inmodico ut predictum est.

Videnſ autem ſanctuſ Dubriciuſ largifluam potentum manum erga ſibi [81] commiſſam ęcclesiam partituſ eſt diſcipuloſ. mittenſ quoſdam diſcipulozum ſuozum per ecclesiaſ ſibi dataſ. & quibuſdam fundauit ecclesiaſ & episcopoſ per dextralem britanniam coadunatoreſ ſibi ordinatiſ parrochiiſ ſuiſ conſecrauit Danielem inepiscopum bancorenſi ciuitate & plureſ alioſ abbateſ & preſbiteroſ cum inferioribus ordinibus Ildutum inabbatem apud podum uocatum ab eodem Lannildut.

LOCuſ mocroſi ſuper ripam Guỳ quem priori tempore beatuſ uir Dubricius priuſ inhabitauerat dono & conceſſione Mourici regis & principum datuſ eſt ecclesię Landauię & paſtoribus ſuiſ inperpetuo. & ut ille prior locuſ poſteriori ſemper ſeruiret cum omni ſuo territorio & omni libertate libere ab omni regali ſeruitio inperpetuo.

Lann Cuſtenhinngarthbenni inercicg.

Sciendum eſt nobis quod Peipiau rex filiuſ erb. largituſ eſt mainaur garth benni uſque adpaludem nigrum inter ſiluam & campum & aquam & iaculum conſtantini regiſ ſocri ſui tranſ Guỳ amnem deo & Dubricio archiepiscopo ſediſ landauię. & iunapeio conſobrino ſuo proanima ſua & proſcriptione nominiſ ſui inlibro uitę cum omni ſua libertate ſine ullo ſenſu terreno & principatu paruo & modi-
[82]co niſi deo & ſancto Dubricio ſeruientibus ęcclesię Landauię inperpetuo tenuitque peipiau grafium ſuper manum Dubricii ſancti ut domuſ orationiſ & penitentię. atque epiſcopaliſ locus inęternum fieret episcopiſ landauię. & in teſtimonio. relictiſ ibi tribus diſcipuliſ ſuiſ ęcclesiam illam conſecrauit. Declericiſ teſteſ ſunt inprimo Dubriciuſ. Arguiſtil. Vbeluiu. Iouann. Iunapiuſ. Conuran. goruan. Delaiciſ uero Peipiau rex teſtiſ. Cuſtenhin. guourir. dihiruc. Condiuill. guidgol. clem. Quicunque cuſtodierit hanc elemoſinam deo datam. cuſtodiat illum deuſ. qui autem non ſeruauerit. deſtruat illum deuſ.

De Lann Cerniu.

NOTUM ſit omnibus chriſtianiſ quod peipiau rex dedit Lann Cerniu cum uncia agri deo & dubricio & ecclesię landauię. & omnibus ſibi ſeruiturſ cum omni ſua libertate ſine ullo cenſu ulli homini terreno niſi dubricio ſancto & ſibi ſuccedentibus inepiſcopali ſede landauię inperpetuo. Finiſ eiuſ or nant dỳlicat nant ỳreguic. Onant ireg-

uic. cehit inant. dirheith tirrud ini perued. ircoit behit pan a nir halmelen. ỳnhiaun behet pan cuid inloſt irinif. O loſt irinif hit bronn iralt. Teſtef ſunt Elgiſtil. Iunabui. Cenguarui. merchuit. De laicif uero Peipiau rex. Coll[83]biu. Centiuit. Seruaturif fiat benedictio. Violaturif autem excommunicatio. Amen.

Delann Iunabui.

REX peipiau humili corde contrituſ & ſuorum facinorum memor ſuam uitam uertenſ inmeliuſ pro commertio regni cęleſtiſ podum Junabui cum uncia agri dedit Dubricio ſancto & ſibi ſuccedentibus inecclesia Landauię cum omni ſua libertate ſine ullo cenſu homini terreno niſi ſancto Dubricio & ecclesię Landauię. Finiſ autem huiuſ agri eſt. or rit diuch ilan. dirguoiret huch irguduit dir bronn ir alt. recte truſ ircecg. uſque dum deſcendit guar irhennrit. iſſid arifrut. inircoit maur. per ſiluam recte diguartham campull. Orcampull recte uſque Guỳ. Declericiſ teſtef ſunt Arguiſtil. iunabui preſbiter. cinguarui. cimmeired. Iudnou. elharnn. Delaiciſ Peipiau teſtiſ. cinuin. Colt. arcon. guobrir. guodcon. cintimit. cingint. Fiat pax ſeruaturiſ. Violaturiſ autem maledictio. AMEN.

DE CVM BARRVC.

SCIANT omneſ quod duo filii pepiav Cinuin uidelicet & guidci dederunt treſ unciaſ agri cum barruc ſancto dubricio & omnibus ſibi ſuccedentibus inecclesia Landauię inperpetuo cum omni

libertate ſine ullo cenſu homini terreno niſi ſancto [84] Dubricio & ſuę familię & ſuiſ ſequacibus & cum omni communione data circumcirca . incampo & in aquiſ inſilua & inpaſcuiſ. Finiſ huiuſ agri eſt a ualle uſque adlech . longitudo latitudo delech uſque ad petram crita. Teſteſ ſuper hoc pactum declericiſ Arguiſtil . iunabui . cinguarui Elheiarun . cimmareia. Delaiciſ teſteſ . guoidci & cinuin . collbiu . & arcon. Qui inſacrato iſto peccauerint . execrentur.

Delann Bocha.

Sciendum eſt nobis quod dederunt britcon & iliuc lannmocha pro animabus ſuiſ cum omni ſua libertate incampo & inſilua inpaſcuiſ & inaquiſ deo & ſancto Petro apostolo & archiepiscopo Dubricio archimonaſterii landauie . & ſuiſ omnibus ſucceſſoribus inperpetuo uerbo & conſenſu mourici regiſ ſimul cum dono filiorum Guoleiduc . Caratauc uidelicet & cincu . ſine principatu & poteſtate alicuius ſuper eam. niſi episcoporum Landauię. Quicunque ab ecclesia Landauię & apaſtoribus eiuſ eam ſeparauerit . perpetuo anathemate feriatur. Finiſ iſtiuſ podi eſt de foſſa ad caſtell merych . exhinc tendit aduallem lembi uſque aduallem cilcirch recte tendit inlongitudinem uallif uſque adbaudur . deinde inlongitudine uallif eclin uſque adcaput ſiluę . deinde medium ſiluę uſque adcaput nan pedecon . & inhit dirtnou guinn uſque aduadem rufum ſata tinnu [85] huc dirauallen hendreb iouoniu deinde exit adrubum ſaliculum & deſtendit inprimam foſſam ubi inceptuſ eſt finiſ agri iſtiuſ podij.

Teſteſ ſunt declericiſ. Num . ſimon . ſciblon . araun. blainrit. iudon. Ioubiu. guoren. cinguan. & multi alij teſteſ qui hic non nominantur. De laiciſ britton & iluic. gloiu . biuonui . lilli . cimuireg. Coram illiſ omnibus poſuerunt hanc dotem ſuper quattuor euangelia inperpetuo ſine herede niſi ecclesia landauię & benedicenteſ omneſ uno ore omnibus ſeruaturiſ hanc elemoſinam. maledicenteſ autem communiter hiſ qui iſtud podum cum ſua tellure & finibus iſtiſ ab ecclesia Landauia ſeparauerint. donec ademendationem uenerint. Amen.

De Cil Hal.

VIDenſ erb rex Guenti & ercic quod caduca eſſet ambitio huiuſ mundi & poteſtaſ. accepit unam tellurem de propria ſua hereditate nomine Cil hal. & dubritio archiepiscopo archimonaſterii landauię & ſuiſ ſucceſſoribuſ cum deuotione dedit . cum omni ſua libertate & comunione in campo & inpaſcuiſ. inſilua & in aquiſ. ſine ullo herede niſi ~~inuoluntate~~ inuoluntate episcopi landauie & poteſtate ſine ullo cenſu ulli homini terreno magno uel modico. Rex predictus miſit manum ſuper quattuor euangelia tenente beato dubricio cum predicta tellure. Finiſ illiuſ apalude [86] magno uſque adarganhell. benedicenſ poſteriſ ſuiſ qui ſeruauerint iſtam donationem . qui autem uiolauerint & ab ecclesia Landauię ſeparauerint . maledicentur & inignem eternum mittentur. Declericiſ teſteſ ſunt archiepiscopuſ dubriciuſ . elhearn . iudner . guordocui . guernabui. Delaiciſ uero rex erb . pepiau . gurtauan . mabon . condiuill.

Tir Conloc.

Confirmanſ ſcripturam dicentem Date & dabitur uobis. Rex pepiau filiuſ erb dedit pro ſalute animę ſuę & proremuneratione futuri premii. quattuor unciaſ agri Conloc ſuper ripam gui infra inſulam ebrdil uſque Cumbarruc ỳniſ ſtratdour ſine ullo cenſu homini terreno niſi landauię archiepiscopo dubricio & ſuiſ ſucceſſoribus inperpetuo. Declericiſ teſteſ ſunt dubriciuſ archiepiscopuſ. arguiſtil. uuelbiu. Iouan. Iunapiuſ. conuran. guruan. Delaiciſ uero pepiau & filii eius cinuſt & guidci. & heredeſ conloc. congual & multi alii demelioribus totiuſ regni. Qui inhoc dono ſacrilegium fecerint execrentur. Amen.

Porth Tvlon.

Regnante merchguino filio gliuiſ. immolauit guorduc filiam ſuam dulon uirginem archiepiscopo dubricio landauenſiſ ecclesię quam conſecrauit monialem. datiſ ſibi quattuoz modiiſ agri inſempiterna conſecra[87]tione ſine ullo cenſu homini terreno niſi deo & archiepiscopo landauię. & cum omni dignitate ſua & libertate & communione tota regioniſ guhiri incampo & inſiluiſ. inaqua & inpaſcuiſ. Teſtante archiepiscopo dubricio & preſente cum clericiſ ſuiſ Vbeluiuo. merchguino. Cuelino. De laiciſ uero Merchguinuſ rex. matauc. garu. Lugobi. Luuaet. & alij innumerabileſ. Teſteſ ſunt facta maledictione ab omni ore & excommunicatione omnibus

hiſ quicunque illam terram ab ecclesia landauię & apaſtoribus illiuſ abillo infuturo ſeparauerint. Amen. Data autem benedictione ſeruaturiſ.

De Penn Alvn.

Noe filiuſ arthur implenſ apostolici mandatum dicenteſ Date & dabitur uobiſ. Et alibi dicitur. Manuſ porrigenſ non erit indigenſ. dedit pro commercio regni cęleſtiſ inprimo tempore terram Pennalun cum ſuo territorio ſine ullo cenſu homini terreno niſi deo & archiepiscopo Dubricio & Landauię inhonore ſancti petri fundatę & omnibus ſibi ſuccedentibus. & Lann maur ſuper ripam tŷui. cum duobus territoriiſ ſuiſ ubi conuerſatuſ est Teiliauſ alumnuſ ſancti Dubricii & diſcipuluſ. & territorium aquilentium ſuper ripam Tam fluminiſ. mittenſ noe manum ſuper quatuor euangelia & commendanſ in manu archiepiscopi Dubricij hanc elemoſinam inperpetuo [88] cum omni refugio ſuo. & cum omni libertate ſua incampo & in ſiluiſ inaqua & inpaſcuiſ. ſub perpetuo anathemate quicunque ab illa die inantea ſepararet ab ecclesia landauię terraſ predictaſ & cum ſua dignitate. Amen. Delaiciſ noe ſoluſ teſtiſ eſt cum innumerabili copia hominum. Declericiſ uero archiepiscopuſ dubriciuſ. arguiſtil. ubelbiu. Iouann. iunabui. conbran. guoruan. elhearn. iudnou. gurdocui. guernabui. Fiat pax indiebus ſuiſ & habundantia rerum firmaturiſ donum. & filij eorum orphani. & uxoreſ eorum uiduę. uiolaturiſ iſtud deo comendatum. Amen. Finiſ territorii ecclesię aquilenſium.

Maliduc guern iduon intaf. tranſ iminid inhiaun ipenn nant eilon. nant eilon nihit di cehir. O cehir iuinid dinant bachlatron maliduc nant bachlatron iuinid. intrauſ digirchu blain nant duuin. maliduc nant duuin ditaf. oapernant duuin maliduc taf dirguairet diaper guern iduon. ubi incepit. Finiſ territorii Lann Teiliau maur. Ẏfinnaun ida. ẏpenn ẏglaſpull. artẏui. arpenn arall nir hẏtẏr melin. Or hẏtẏr melin hit ẏn euẏrdil. Euirdil nihit bet indubleiſ. Odugleiſ hit icimer. Ẏcimer ẏnniaun bet inant luit. Onant luit icecẏn merẏrc. O cecin meirch nihit bet icruc petill bechan. O dina hit [89] irhebauc mein. Orhebauc mein ẏndugleiſ biſgueiliauc. O dugleiſ biſgueiliauc bet nant ireilin. O nant ireilin bet ichruc cuſt. O cruc cuſt icruc corncam. O dina bet imblain iſceuiauc. iſceuiauc nihit bet arueithini iniaun irhen alt. O dina icil ir adar ilicat tauern iniaun ibiſtill deui nihit bet igueithtineuur. O gueithtineuur dirgairet bet inletuer cell artẏui.

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[Lectiones de vita ſancti Dubricij.]

QVIDAM rex fuit ercẏchi regioniſ Pepiau nomine clauorauc uocatuſ. britannice. Latine uero ſpumoſuſ qui ſuper inimicoſ ſuoſ iuit inexpeditionem. & inde redienſ precepit filię ſuę Ebrdil ut ablueret ſibi caput. quod cum conaretur percepit exipſiuſ grauitate fuiſſe pregnantem. Vnde rex iratuſ iuſſit illam includi inutre quodam &

precipitari influuium. ut quocunque forſ uoluiſſ&. deferetur. Quod econtrario euenit. nam quotienſ ponebatur influmine. totienſ adminiſtrante deo impellebatur adripam. Inde pater indignanſ quam non potuit ſub[90]mergere fluctibus. deſtinauit igne comburi. Preparatur itaque roguſ inquem filia uiua intruditur. Mane autem facto miſſiſ legatiſ apatre ſcitum ſiquid oſſium natę reſiduum foret. tenentem filium ingremio quem pepererat adſaxum quod ibidem poſitum eſt inteſtimonium mirę natiuitatiſ pueri. Locuſ autem auulgo matle apellatuſ est. eo quod in eo natuſ fuiſſet beatuſ homo. Hoc audito apatre. iuſſit adduci filiam cumfilio. Et poſtquam adeum peruenerunt. materno affectu ut ſolet fieri. amplexatuſ eſt. & eum deoſculanſ. exinſtabilitate infantię faciem aui palpitabat & oſ. nec ſine diuino nutu. Nam excontactu manuum infantiſ ab incurabili morbo quo laborabat curatuſ eſt. Spumam enim abore inceſſanter emittebat. quam duo clienteſ ſine alicuius horę interuallo uix extergere poterant manutergiiſ. Qui poſtquam ſe curatum tactu infantiſ cognouit. gauiſuſ eſt nimium ut aliquiſ poſituſ innaufragio cum peruenerit ad portum. & in primo ut leo rugienſ. poſtea uerſuſ eſt inagnum. & ſuper omneſ natoſ & nepoteſ cepit diligere infantem. & deloco illo matle ſcilicet. mat bonus. le locus. inde Matle. hoc eſt bonuſ locuſ. Fecit illum hereditarium cum tota inſula. ſumpto ſibi nomine [91]amatre ebrdil. ideſt iniſ ebrdil. quę ab aliiſ uocatur maiſ mail lochou. Et ab illa hora creuit in ętate. & intempore ſcientię miſſuſ adſtudium litter-

arum hilarif cum magna deuotione. Et quamuif puer ętate. uir maturuf ftatim cum magna prudentia & fcientię eloquentia. & poftquam uir effectuf eft. corpore ętate & fapientia. creuit illius fama cum utriusque legif noui & ueterif peritia pertotam britanniam. ita quod exomni parte totiuf britannię fcolaref ueniebant. non tantum rudef. fed etiam uiri fapientef & doctoref adeum ftudendi caufa confluebant. Jnprimif fanctus Teiliauf. Samfon difcipuluf fuuf. Vbeluiuf. Merchguinuf. Elguoreduf. Gunuinuf. Congual. Arthbodu. Congur. Arguiftil. Iunabui. Conbran. Guoruan. Elheharn. Iudnou. Guordocui. Guernabui. Louan. Aidan. Cinuarch. Et cum hif mille clericof per feptem annos continuof inpodo hennlann fuper ripam Gui inftudio litterarum diuinę fapientię & humanę retenuit. exemplum eif prebenf infemet ipfo religiofę uitę & caritatif perfectę. Et per aliud fpatium innatiuitatif fuę folio hoc eft inif ebrdil eligenf locum unum inangulo illiuf infulę opportunum filua & pifcibus [92] fuper ripam Gui cum fuif innumerabilibus difcipulif manfit per pluref annof regendo ftudium. nomen loco imponenf Mochrof. Moch ideft porci. rof hoc eft locuf. Moch rof britannico fermone locuf porcozum interpretatur. Merito locuf porcozum quia precedente nocte apparuit ei angeluf perfomnium dicenf ei. locum quem propofuifti & elegifti incraftino uide ut circuaf pertotum & ubicunque inuenerif fuem albi colorif cubantem cum fuif porcellif. ibi funda & conde innomine * fanctę trinitatif habitaculum fimul & oraculum.

Homo dei excitatuſ aſomno memoz angelici precepti ut ſolito ſtatim locum cum ſuiſ diſcipuliſ circuiuit. & ut uox angelica ei promiſerat. ſuſ albi coloriſ cum ſuiſ porcelliſ deloco iſto ante illoſ proſiluit. & ibi profecto oraculum ſimul & habitaculum fundauit & circumſcripſit. & ibi perplureſ annoſ regulariter uixit. predicanſ & docenſ clerum & populum. radiante eiuſ doctrina pertotam britanniam ut lucerna ſuper candelabrum ſine aliqua praui dogmatiſ macula ſinceram fidem tota genſ britannica conſeruauit. Cum beatuſ uir clareret indoctrina largita ſibi nobili parentela ſimul & patenti facundia creuit in patria eiuſ uirtuſ. creuit populo paradiſi introituſ. Cum labor creſcebat incorpore ⁊ pluſ gau[93]debat pro tanto onere. expectanſ retributionem inatrio celeſtiſ patrię. Sanabantur egroti eiuſ manuſ impoſitione. curabantur amultiplici egrotatione. & ut quiddam demultiſ enarrem. uir beatę memorię Dubriciuſ uiſitauit locum beati Ilduti tempore quadrageſimali. ut quę emendanda corrigeret. ſeruanda conſolidaret. Ibidem enim multi conuerſabantur ſanctiſſimi uiri. multi quodam liuore decepti. Inter quoſ frater Samſon morabatur filiuſ Amon qui meruit abeodem predicto patre die ſuę ordinationiſ apud ſedem epiſcopalem diaconatuſ primo. preſbiteratuſ ſecundo. pontificatuſ tertio. ut alba columba incapite ſuo deſcenderet quę uiſa fuit abeato archiepiscopo & ab abbate Ilduto ſpatio ordinationiſ ſuę. Domuſ beati Ilduti diuiſa inter fratreſ. diuiſęque reſ ęcclesiaſticę prout unicuique opuſ erat. diuiſaque miſteria

fratribuſ . obedientia quidem cellarii conceſſa eſt aprelatoribus ſuiſ beato Samſoni . qui die ac nocte adſufficientiam ſeruiebat clero . uerumetiam placebat communi populo. Quadam die cum omnia pocula erogauerat hoſpitibus euacuatiſ cellarii uaſiſ omnibus . & obtantam lętitiam aduentuſ domini Dubricij & familię ſuę propalatum eſt cuidam inui[94]denti quod cellariuſ fundituſ deuaſtauerat potuſ . nam ipſe idem potituſ fuerat eadem obedientia . & ablata ſibi inuidebat fratri Samſoni pro ſua manu largiflua. Audito ſibi congregationiſ murmuratione . uenit adſanctum Dubricium erubeſcenſ protanto murmure . denuntianſ omnia ordine . dicenſ . O pater ſancte . Oſloſ patrię michi ſuccurre. Audita prece ſanctuſ dubriciuſ precatuſ deum ut deanguſtia quam Samſon patiebatur eum liberaret . inſtigatuſ paterno pectore intrauit cellarium comite Samſone . & ut dicitur. Mirabiliſ deuſ inſanctiſ ſuiſ . mira relatione eleuauit manum cum impoſita benedictione . & data illa . ſtatim ex integro ſuperhabundant uaſa ueluti eadem hora fuiſſent liquoribus ex ſolito impleta . & euacuato liuore inuidię ſunt reintegrata . & quę tributa ſunt largiendo . redacta ſunt precibus remunerando.

CONfugientibus populiſ exſolito ad beatum uirum dubricium . & recuperantibus ſanitatem animarum & corporum . aduenit quidam potenſ uir regali proſapia procreatuſ Guidgentiuai oranſ & flexiſ genibus ut filiam ſuam Arganhell nomine captam ademonio liberaret . quę in tantum uexabatur quod uix funibus cum ligatiſ manibus poterat retineri quin

mergeretur flumine [95] quin comburetur igne . quin conſumeret omnia ſibi adherentia dentibus O quam clarum deo ſeruire . qui cuncta tenet inſuo moderamine & refrenat adſuum uelle. Audita prece priuſ pater orauit addominum . & effuſiſ lacrimiſ procidenſ interram deprecatuſ eſt deum ut interceſſione beati petri apostolozum principiſ omniumque ſanctozum ſuccurreret languenti. Quę inproximo preſentia patriſ ſui & parentum ſuozum ruptiſ funibus ſine macula euacuato maligno ſpiritu cum recuperata ſanitate & plenaria ſcientia recepit exintegro priſtinam ſanitatem & inomnibus melioratam queſtatim recognouit ſuam fragilitatem . inflata ſancto ſpiritu poſtpoſuit ſeculum . & ſeruato pudore uirginitatiſ permanenſ ſub refugio ſancti uiri . uitam duxit inmeliuſ & finiuit.

Videnſ beatuſ uir uitam ſuam non ſufficientem ſibi ipſi & populo . infirmitatibus quibuſdam & ſenio fatigatuſ laborioſum opuſ epiſcopii dereliquit . & heremitalem uitam cum pluribus ſanctiſ uiriſ & diſcipulis ſuiſ labore manuum ſuarum uiuentibus in inſula Enli multiſ anniſ ſolitarie uixit . & uitam glorioſe finiuit . quę more britannico uocatur & antiquituſ & inprouerbio roma britannię propter longinquitatem & periculoſum tranſitum mariſ inextremitate regni ſita . & [96] propter ſanctitatem loci & honeſtatem . ſanctitatem ⁄ cum .xx. milia ſanctozum ibi iaceant corpora confeſſozum tam . quam martirum. Honeſtatem ⁄ cum ſit circundata undique mari & eminenti promuntozio orientali plaga . occidentali uero plana & fertili gleba . humida fonte dulcifluo

& partim maritima. & delfinif copiofa. quę omni caret ferpente & omni rana. & inqua nulluf fratrum inea conuerfantium iunior quidem morte preoccupatur. cum fenior fuperftet hac prefenti uita.

Et quoniam uenerabantur indigenę corporaliter. & habebant & patrem eundem fuperftitef apud deum interpellant interceffor em. & apud omnium fanctorum illiuf infulę & totiuf patrię defenforem. Pauca miracula quidem demultif fcripto commendata funt. quippe cum fuerint aut ignibus hoftium exufta. aut exilij ciuium claffe longiuf deportata. Quod uero poftmodum inueftigatum eft & adquifitum monimentif feniorum. & antiquiffimif fcriptif litterarum quo loco fepultuf eft infra fepulturam fanctorum uirorum Enli. quoue fitu firmiter humatuf eft. & aquo & qualiter quorumque principum tempore apoftolici imperatorif. archiepiscopi cantuarienfif. episcopi bancornenfif. inde adlandauiam tranflatus est. fcripto & memorię commendamus; [97] Tempore Calixti papę. Henrici romanorum imperatorif* Radulfi cantuarienfif archiepiscopi. Henrici agglorum regif. Dauid bancorenfif episcopi. VRbani landauenfif episcopi.

SExcentefimo duodecimo anno incarnationif dominicę fanctus Dubricius landauenfif ęcclesię episcopuf. octaua decima kalendif decembrif migrauit addominum. Millefimo uero centefimo uigefimo biffextilique anno nonis mai. & in .vi. feria tranflatuf est abinfula Enli. & ab Vrbano eiusdem ęcclesię episcopo uerbo & confenfu Radulfi cantuari-

enſiſ ecclesię metropolitani. & aſſenſu Dauid bancorenſis ecclesię pontificiſ. & in preſentia ſimul & Grifidi regiſ guenedocię. & totius cleri & populi collaudatione. & decima kalendiſ iunii menſiſ die dominica receptus est inſuam ecclesiam landauiam cum proceſſione facta. preuia ſancta cruce cum reliquiarum copia. Et in cuiuſ aduentu fit pluuia copioſa multum populo neceſſaria. Nam non pluerat octo ſeptimanaſ aut eo ampliuſ pertotam parrochiam gulatmorcanenſem. nec etiam ſtillauerat gutta. Quarta noniſ eiuſdem menſiſ & inquarta feria idem predictuſ episcopuſ uir bonę memorię & poſt laborem. & pretanto ſibi & ecclesię ſuę gaudio adepto pro[98] tanto patrono. Et facto ieiunio & oratione facta. aduocauit canonicoſ ſuoſ fratrem Eſni decanum eiusdem ecclesię & uirum caſtimonię & ſummę prudentię. Capellanumque ſuum Jſaac nomine uirum magnę aſtutię & ualentię. Et appoſitiſ ad terram ſacriſ reliquiiſ beati Dubricii. & locatiſ adunum ut preparentur & ſeparato puluere aqua lauarentur protanto itinere. & miſſiſ propriiſ ſuiſ manibus adreuerentiam tanti theſauri. & toti | patrię intria baccinia ante altare petri apostoli & ſanctorum confeſſorum Dubricii. Teiliaui. Oudocei. ſtatim tactu ſacrarum reliquiarum ebulliuit aqua undique miro ac ueluti miſſo grandi calido & rubeo lapide. Non tantum pro ebullione multimoda per totum baccinium mirabantur ſtupefacti. uerum etiam tantam aquam nimium calefactam ſentiebant. Nec parua hora aut ſpatio momenti. ſed etiam quandiu alternatim mouebantur abilliſ communiter in aqua

tandiu uſque adfinem ablutioniſ creſcebat calor in aqua. non tantum uiſuſ & tactus ſentiebant miraculum. immo audituſ audienteſ caloriſ. & humidi ſonitum & tumultum. Hiſ uiſiſ auditiſ & tactiſ. ut eſt Mirabiliſ deuſ inſanctiſ fuiſ. Accepit episcopuſ unum os debrachio. & tractanſ prenimio [99] gaudio remiſit inaquam. & miſſum adfundum aquę. mouit ſe in fundo per ſpatium nullo ſe mouente niſi diuino tutamine pernimiam horam. Quod cum uidiſſet ſoluſ in primiſ aduocauit decanum ſibi adherentem ut uideret oſſiſ & aquę motionem ſimul & capellanum. & referunt grateſ deo ut in ore duorum aut trium fit omne teſtimonium protanto miraculo. Quibus uiſiſ adlaudem & exaltationem ęcclesię dei poſitę ſunt reliquię ſancti Dubricii intumbam adhoc aptam. & inantiquo monaſterio ante ſanctę Marię altare uerſuſ aquilonalem plagam. & predictuſ antiſteſ uir bonę memorię uidenſ loci paruitatem inlongitudine .xxviii. pedum. inlatitudine .xv. altitudine .xx. & cum duabus aliſ exutraque parte admodum paruę quantitatiſ & altitudiniſ & cum porticu .xij. pedum longitudiniſ. & latitudiniſ rotundę moliſ. Conſilio Radulfi cantuarienſiſ ęcclesię archiepiscopi, & totiuſ cleri & populi eiuſdem. cępit monaſterium maiuſ conſtrui inhonore Petri apostoli & ſanctorum confeſſorum Dubricii. Teiliaui. Oudocei. Milleſimo. centeſimo. uigeſimo anno. xviij. kalendis maii menſiſ. & inquarta feria paſſioniſ. & acceptiſ ſibi & ęcclesię ſue hiſ litteriſ domini archiepiscopi cum data benedictione & perdonatione [100] omnibus auxiliaturiſ inceptum opus.

RADVLFVS dei gratia cantuarienſiſ archiepiſcopuſ. omnibus ęccleſię filiiſ franciſ & angliſ atque gualenſibus. & cuiuſcunque ſint nationiſ hominibus ſalutem & benedictionem dei & ſuam. Rogamuſ karitatem ueſtram ut oculiſ miſericordię reſpicere uelitiſ indigentiam landauenſiſ ęccleſię. Confiſi & enim deueſtrarum elemoſinarum auxilio. eandem eccleſiam edificare diſpoſuimuſ. ut ibidem populuſ dei conuenire poſſit adaudiendum uerbum domini. Quicunque igitur adedificationem predictę ęccleſię aliquid deſuo impertiri pro karitate dei uoluerit. ſciat ſe noſtrarum orationum atque benefactorum eſſe participem. Sed & de onere penitentię ſuę quod ſibi aſuiſ confeſſoribus impoſitum eſt. quartam partem ei de miſericordia dei & poteſtate noſtri miniſterii confiſi relaxamuſ.

REQUISITIO VRBANI LANDAVENSIS ĘCCLESIĘ EPISCOPI VERSVS CALIXTVM PAPAM APUD REMIS.

VENerabili Calixto apoſtolico. & totius chriſtianitatiſ ſummo patrono. Vrbanuſ landauenſiſ ęccleſię epiſcopuſ fidele ſeruitium & orationeſ debitaſ. Eccleſia dei noſtraque ſub deo & uobis ueſtrę miſericordię & pietati hanc dirigit epiſtolam. & ſuppliciter rogat ut proſummo rege chriſto eam precipiatiſ diligenter uobiſ recitari. & auobiſ miſericorditer exaudiri. Atempore antiquorum patrum dilectiſſime pater & domine ſicut cyrografum ſancti patroni noſtri Teiliaui teſtatur hęc ęccleſia predicta priuſ fundata in honore ſancti Petri apoſtoli aliarum omnium ęccleſiarum gualię ſemper

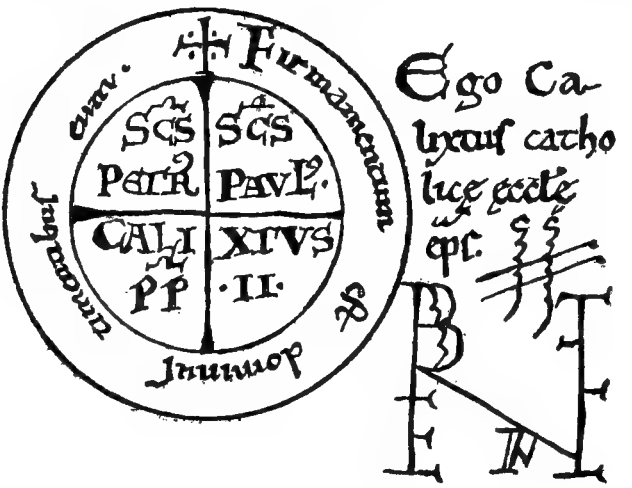
magiſtra extitit indignitate & inomni priuilegio. donec tandem perſeditioneſ. & tot bellozum flagitia. & inueterato anteceſſore meo HerWoldo & inde debilitato. ęcclesia cepit debilitari. & fere uiduata paſtore. & annichilata indigenarum crudelitate. & inuaſione ſuperuenientiſ gentiſ normannicę. Semper tamen religioſi uiri adſeruiendum inea heſerunt. tum propter anglozum uicinia aquibus inęcclesiaſtico quidem miniſterio nichil diſcrepabant. quia apud eoſdem fuerant tam nutriti quam eruditi. Tum etiam quod abantiquiſ temporibus ideſt atempore Eleutherij papę ſediſ romanę epiſcopus illiuſ loci. & poſt aduentum Auguſtini inbritanniam inſulam dorobernenſiſ ęcclesię metropolitani eiuſdem archiepiscopo ſimul & regi anglozum ſemper fuerat ſubdituſ & peromnia obedienſ. Nouiſſime autem Willelmo rege regnante. maxima cleri parte iam deleta .xxiiij. tamen canoniciſ ęcclesia fuerat munita. Quorum inpreſenti nulli preter duoſ inea remanent. & indominio ęcclesię quattuor carrucę & quattuor librę. nec tantum interritoziiſ [102] ablatiſ. Nunc ecclesia deſolata. & diſpoliata. uerumetiam indecimiſ ablatiſ ſibi & omnibus clericiſ totiuſ epiſcopatuſ. tam laicali poteſtate. quam monachorum inuaſione. quam etiam fratrum nostrozum episcoporum Herfordię uidelicet. & ſancti Deui territorii ſimul & parrochię grandi inuaſione. Nunc precor uoſ ut patrem uelut inermiſ armatum. & debiliſ fortem. quatinuſ ęcclesię noſtrę uobis commiſſę ſuccurratiſ. Vt qui uoſ fecit. ipſe uoſ manuteneat. & poſt laboriſ terminum. perducat uoſ adperhenne ſolacium. Amen.

MILLesimo. centesimo. nono decimo anno incarnationis domini Concilium Remense a Calixto papa. & presente Lodguino francię rege cum presentibus centum baculis quinquies tam archiepiscoporum & episcoporum. quam etiam abbatum cum innumerabili copia clericorum & laicorum inceptum est .xiij. kalendis mensis nouembris. finitum uero .iiij. kalendis eiusdem nouembris. cui interfuit VRbanus landauensis ęcclesię episcopus. & renouato priuilegio ęcclesię ipsius cum omni dignitate sua datum sibi fuit priuilegium illud sigillatum cum litteris aliis salutatoriis archiepiscopo regi populo. 103

CALIXTUS EPISCOPUS SERVUS SERVOrum dei uenerabili fratri Vrbano Landauensis ęcclesię episcopo. eiusque successoribus canonice substituendis inperpetuo. Pię postulatio uoluntatis. effectu debet prosequente compleri. quatenus & deuotionis sinceritas laudabiliter enitescat. & utilitas postulata uires indubitanter assumat. Quia igitur dilectio tua adsedis apostolicę portum confugiens. eius tuitionem. deuotione debita requisiuit. nos supplicationi tuę clementer annuimus. & beati Petri. sanctorumque confessorum Dubricij. Teliaui. Oudocei. landauensem ecclesiam. cui deo auctore presides in apostolicę sedis tutelam excipimus. Per presentis igitur priuilegij paginam apostolica auctoritate statuimus. ut ecclesia uestra cum sua dignitate abomni secularis seruitij grauamine libera maneat & quieta. Quecunque uero concessione pontificum. liberalitate

principum. oblatione fidelium. uel alijſ iuſtiſ modiſ adeandem noſcuntur ęcclesiam pertinere. ei firma inpoſterum & integra conſeruentur. Jnquibus hęc propriiſ duximus nominibus annotanda. Landauiam ſcilicet cum territorio ſuo. Ecclesiam Elidon. Ecclesiam ſancti [104] Ylarij. Sancti niſien. Sancti Teiliaui de merthir mÿuor. Sancti Teiliaui de lann mergualt. Lann Jldut. Lann Petÿr. Cula lann. Lann Cÿngualan. Lann Teiliau portulon. Lan Teiliau talÿpont. Lann Gemei. Lann Dodei. Cilcÿuhinn. Cruch guernen. Villam Lann Catgualatÿr cum ecclesia ſancti Cÿuiu. Villam ſancti Tÿuauc. cum ęcclesia. Villam henriu cum ęcclesia. Villam Merthir Teudiric cum ecclesijſ. Villam ſancti Oudocei cum ecclesia. Villam ſancti Nu|uien cum ecclesia. Villam Tÿnÿſan cum ecclesia. Villam lann Cúm cum ecclesiiſ. Villam Lannguern Cÿnuc cum ecclesia. Villam merthirdincat cum ecclesia. Lanngarth. Sancti Teiliaui deporth halauc. Sancti Teiliaui decreſſinic. Ecclesiam ſancti Cletauci. Ecclesiam ſancti Sulbiu. Villam penuei cum ecclesia. Lan helicon. Lann Mihacgel maur. Villam cairduicil. cum ecclesia. Ecclesiam ſancti Catoci. Lann coit. Talponteſcop. Languonhoill. Riubreinn. Caircaſtell. Penniprifc. Trefmeibion. our|deuein. Tref main. Tref mebion guichtrit. Tref rita. Lann diniuil cum ecclesia. & cum decimiſ. oblationibus. ſepulturiſ. territoriiſ. refugiiſ. & libera communione earum. Quęcunque preterea infuturum largiente deo iuſte atque canonice poterit adipiſci. quieta ei ſemper & illibata permaneant. Decernimuſ ergo. ut nulli

omnino hominum liceat predictam [105] ęcclesiam temere perturbare. aut eius possessiones auferre. uel ablatas retinere. minuere. uel temerariis uexationibus fatigare. sed omnia ei cum parrochię finibus integra conseruentur. tam tuis. quam clericorum & pauperum usibus profutura. Siqua igitur insuturum ęcclesiastica secularisque persona hanc nostrę constitutionis paginam scienS. contra eam temere uenire temptauerit. secundo. tertioue commonita. si non satisfactione congrua emendauerit. potestatis honorisque sui dignitate careat. reamque se diuino iudicio existere deperpetrata iniquitate cognoscat. & asacratissimo corpore ac sanguine dei & domini redemptoris nostri ihesu christi aliena fiat. atque in extremo examine districtę ultioni subiaceat. Cunctis autem eidem ęcclesię iusta seruantibus. sit pax domini nostri ihesu christi. quatenus & hic fructum bonę actionis percipiant. & apud dictum iudicem premia ęternę pacis inueniant. AMEN.



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DATUM Sueſſioni. per manum Griſogoni ſanctę romanę ęcclesię diaconi Cardinalis ac bibliothecarij .xvij. kalendis nouembris. Jndictione .xiij. Jncarnationis dominicę anno milleſimo. centeſimo .xviiij. Pontificatus autem domni Calixti. ſecundi papę. Anno PRimo.

CALIXTUS episcopus ſeruus ſeruorum dei. karissimo inchristo filio Henrico illuſtri & glorioſo anglorum regi. ſalutem & apostolicam beniuolentiam. Venientem adnos uenerabilem fratrem nostrum Vrbanum landauenſem episcopum uirum uti accepimus honeſtum ac religioſum benigne ſuſcepimus. & Landauenſis ęcclesię tribulationibus affectione debita compaſſi ſumus. Eum itaque adte cum litteris preſentibus dirigenteſ. nobilitatem tuam rogamus & obſecramus in domino. ut eum pro beati Petri reuerentia & amore nostro ſicut regiam maieſtatem condecet honorare. & ei commiſſam ęcclesiam ſecundum datam ſibi adomino facultatem defendere ſtudeas adiuuare. quatenus adeo & abeato Petro retributionem. & de peccatis tuis remiſſionem & indulgentiam conſequaris. Datum Remis .xi. Kalendis. Nouembris.

CALIXTUS episcopis ſeruus ſeruorum dei. Venerabili fratri. Radulfo cantuarienſi archiepiscopo. ſalutem & apostolicam beniuolentiam. Sicut fratrum quam plenius id nouerunt [107] ſuggeſtione cognouimus. Landauenſis ęcclesia ita bonis ſuis & per epiſcopos & per laicos expoliata eſt. ut redacta pene innichilum uideatur. Rogamus itaque ſollicitu-

dinem tuam & precipimus ut ei ſuper iiſ qui bona eiuſ detinent. iuſtitiam faciaſ. & precipue ſuper episcopo ſancti Deui. & ſuper episcopo Herfordię. qui iniuſte terraſ & parochiaſ eiuſdem dicuntur ęcclesię obtinere. Datum Sueſſioni .xvii. Kalendis novembris.

CALIXTVS Episcopuſ ſeruuſ ſeruorum dei. Dilectiſ filiiſ. monachiſ. capellaniſ. canonicis. Waltero filio Ricardi. Briano filio comitiſ. Willelmo filio badrun. Roberto decandoſ. Gefrido debroi. Pagano filio iohannis. Bernardo denouo mercato. Guinbaldo debadalon. Rogerio deberkele. Guillelmo uicecomiti decairti. Guillelmo filio rogerii derenni. Roberto filio rogerii. Roberto cum tortiſ manibus & ceteriſ perlandauenſem epiſcopatum nobilibus. ſalutem & apostolicam beniuolentiam. Matriſ uestrę landauenſiſ ęcclesię adnoſ querela peruenit. proeoquod peruoſ boniſ ſuiſ expoliata. & fere innichilum redacta ſit. Vnde noſ affectione debita condolenteſ. preſenteſ aduoſ litteraſ deſtinamuſ. monenteſ ac precipienteſ. ut terraſ. decimaſ. oblationeſ. ſepulturas. & bona cetera. quę aut eidem ęcclesię aut aliiſ deipſiuſ parochia ęcclesiiſ [108] nequiter abſtuliſtiſ & detinetiſ. ſepoſita dilatione reddatiſ. Iniquum eſt enim ut filii matrem lacerent. & illiuſ bona diripiant. quam omnino tueri. & deſuiſ debuerant facultatibus adiuuare. Sane ſi noſtriſ monitiſ obedire. & predictam matrem uestram curaueritiſ adiuuare. Omnipotentiſ dei. & beati Petri. & noſtram poteritiſ gratiam optinere. Alio quin noſ preſtante deo in uoſ tanquam incontemptoreſ & ſacri-

legii reof. ſententiam quam uenerabilis frater noster Vrbanuſ episcopuſ uester canonica ęquitate protulerit confirmamuſ. Datum Sueſſioni .xvii. Kalendis. Nouembris.

CALIXTVS episcopuſ ſeruuſ ſeruozum dei. Dilectiſ filiiſ. clericiſ. monachiſ & laiciſ inlandauenſiſ ecclesię parochia conſtitutiſ. ſalutem & apostolicam beniuolentiam. Venientem adnoſ uenerabilem fratrem nostrum Vrbanum episcopum uestrum benigne ſuſcepimuſ. & oppreſſionem uestrę ęcclesię audienteſ. debita ei affectione compaſſi ſumuſ. Siquidem inſinuauit nobis. matrem uestram landauenſem ęcclesiam uſqueadeo monachozum quorundam. clericozum. nec non & laicozum inuaſionibus & rapiniſ attritam. ut inea episcopuſ manere uix poſſit. Quod profecto & nobiſ graue eſt. & aduestrozum ſpectat periculum animozum. Vestram itaque uniuerſitatem litteriſ preſentibus uiſitanteſ. monemuſ atque precipimuſ ut eundem fratrem nostrum affectione debita diligatiſ. & debitam ei [109] tanquam patri & paſtozi ueſtro reuerentiam & obedientiam impendatiſ.

Porro commiſſam ſibi ęcclesiam matrem ueſtram ſicut boni filii adiuuare. & ablataſ ei poſſeſſioneſ & bona recuperare. ſecundum datam uobiſ a domino facultatem uiriliter ſtudeatiſ. Aliiſ quoque ęcclesiiſ landauenſiſ parochię debita perſoluenteſ. releuationiſ & reſtaurationiſ eiſ manum apponere procuretiſ. Per hoc enim & omnipotentiſ dei benedictionem & gratiam & remiſſionem uestrozum conſequimini peccatozum. Datum Sueſſioni .xvij. Kalendis Novembris.

Papa Secundus Calixtus In concilio remensi.

QVE sanctorum patrum sanctionibus de prauitatis simoniaca stabilita sunt: nos quoque spiritus sancti iudicio & auctoritate sedis apostolicę confirmamus.

Siquis uero uendiderit aut emerit. uel perse. uel persummissam quamlib& personam episcopatum. abbatiam. decanatum. presbiteratum. archidiaconatum. preposituram. prebendam. altaria. uelquelibet ecclesiastica beneficia. promotiones. ordinationes. consecrationes. ecclesiarum dedicationes. clericalem tonsuram. sedes inchoro. aut quelibet ecclesiastica beneficia. & uendens & emens dignitatis & officii sui. ac beneficii periculo subiacebit. Quod nisi resipuerit: anathematis mucrone percussus ab ecclesia dei quam lesit. modis omnibus abscidatur. .I.

Episcopatuum. abbatiarum inuestituras permanus laicas fieri penitus prohibemus. Quicunque igitur laicorum deinceps inuestiri presumpserit: anathematis ultioni subiaceat. Porro qui inuestitus fuerit. honore quo inuestitus est. absque ulla recuperationis spe omnimodis careat. .II.

Vniuersas ecclesiarum possessiones que liberalitate regum. largitione principum. uel oblatione quorumlibet fidelium eis concesse sunt. inconcussas inperpetuum & immolatas permanere discernimus. Quod siquis eas abstulerit. inuaserit. aut potestate tirannica detinuerit: iuxta illud beati Simachi capitulum anathemate feriatur. .III.

NVLLuſ episcopuſ. nulluſ preſbiter. nulluſ omnino de clero ecclesiaſticaſ dignitateſ. uel beneficia cuilibet quaſi iure hęreditario derelinquat. Illud etiam addicienteſ precipimuſ. ut probaptiſmatiſ criſmatiſ olei ſacri & ſepulturę acceptione. & infirmorum uiſitatione. uel unctione. nullum omnino pretium exigatur. .IIII.

PReſbiteriſ. diaconibus. ſubdiaconibus. concubinarum & uxorum contubernia prorſuſ interdicimus. Siqui autem huiuſmodi reperti fuerint. & ecclesiaſticiſ priuentur officiiſ & beneficiiſ. ſane ſi neque ſic immunditiam ſuam correxerint. communione careant christiana. .V.

III

DEVita Sancti Teiliavi Landauenſiſ ęcclesię archiepiſcopi.

SANCTUS ISTE FRATRES KARISSIMI AB infantia dei cultor extitit. Nec mirum. cum ante infantiam eum futurum ſibi ſeruum deuſ predeſtinaſſet. Predeſtinauit quem elegit. elegit quem dilexit ⁄ dilectumque uerę confeſſioniſ palma coronauit. Militauit itaque uir dei deo. orationibus inſiſtendo. omniaque quę poſſidebat indigentibus erogando. Quid ampliuſ? Sex opera miſericordię diligenter exequtuſ. Nunquam dei famulus ab ęcclesiaſticiſ uacabat inſtitutiſ. Omnia ſua faciebat non ſua. & quę non erant ſua ⁄ faciebat ſua. Nichil enim reliqui ſibi deſuo relinquenſ. bene caduca pro ęterniſ cambiebat. O quantuſ & qualiſ mercator qui ſua deo dabat ⁄ ut abeo centuplum acciperet. O commercium pretioſum. O uſura laudabiliſ ⁄ O fenuſ ſine crimine. O lucrum ſine reprehenſione. Lucremur igitur ſic noſmetipſoſ fratreſ ⁄ ut lucrum non perdat feneratoreſ. O quantę ſapientię & ſcientię uirum. qui ſua aliiſ diſtribuebat ut diteſceret ⁄ ſeipſum macerabat ut alioſ impingueſceret. Aliorum miſerebatur. ut miſericordiam conſequeretur. Talia equidem conſtat ſancti uiri fuiſſe rudimenta ⁄ inquibus perſeue[112]rabat ſine intermiſſione uſque in conſummationem uitę. Egregiuſ igitur confeſſor fuit ⁄ qui preter uirtuteſ quid confiteretur non habuit. Quippe. bonuſ ininfantia. iniuuentute melior. in ſenectute optimus. Sed ne tanti uiri genuſ taceatur.

quaſi neſcitum ⁊ exnobilibus illum parentibus ſcimuſ fuiſſe ortum. ut carnis nobilitaſ honeſtaret eum inter homines. qui iam animi nobilitate apud deum erat acceptabiliſ. Poſt incrementum autem ętatiſ uirtutum & ſapientię ⁊ congruo nomine ELIOS a ſapientibus nuncupatuſ eſt. ELioſ autem grece ⁊ Latine ſol interpretatur. Fulgebat enim ut ſol eiuſ doctrina. fidelium illuſtrando doctrinam. Sed illiteratis hominibus extremum uocabuli corrupte proferentibus. adoleuit quod non Elioſ. ſed ELiud appellatuſ eſt. A ſancto autem dubricio archipreſule cuiuſ proximuſ ſucceſſor extitit. legimuſ illum in pueritia inſanctiſ ſcripturiſ fuiſſe eruditum ⁊ donec eum tandem uidit tantę indoliſ puerum. ut non ſolum illum crederet ſeipſo inſcientia nōn eſſe inferiorem ⁊ ſed ſpiritu ſancto cooperante ſcripturarum nodoſ meliuſ perſe. quam aliquo ſibi magiſtrante expediebat. Quo uiſo ⁊ ſanctuſ Dubriciuſ qui huc uſque fuerat ſuuſ preceptoz. quique iam intelligebat. ſe non poſſe ſibi magiſtrari ⁊ uoluit ut ſibi ſuccederet in magiſterio. cum eum [113] excederet doctrina & ingenio. Sed tanta gratia eum comittabatur. tantuſque eum ſtudii ſacrę lectioniſ feruor incendebat ⁊ ut ille qui iam aliiſ magiſtrari poterat. & adhuc magiſtrum querebat. Tum quia ſub alteriuſ mallebat eſſe diſciplina. quam diſſolute uiuere ⁊ tum etiam quia miſterivm & ſubtilitateſ ſcripturarum uolebat intelligere. Sed non more ſtultozum philoſofozum ut alioſ confunderet ⁊ immo ut hereticozum erroreſ confundere poſſet. Confudit itaque multozum hereſeſ.

multozumque correxit erroreſ. Pluſque ſimpliciter & catholicę tam** argumentando profuit fidelibus ⁄ quam ſuiſ ſubtilibus argumentiſ feciſſet unquam aliquiſ philoſophuſ. Illi enim uiam querenteſ. ſemper deuiabant ⁄ ille uero uiam ueritatiſ nunquam preteribat. ſed per eam gradienſ quaſi lucerna preeunte [nullo] eum impediente ⁄ adeum qui eſt uerum lumen tendebat. Quippe. per eum gradiebatur qui eſt uia. & ab eo docebatur qui eſt ſapientia. Deinde audita ſibi Poulini cuiuſdam ſapientiſ uiri fama. eum adiuit ⁄ & apud eundem aliquandiu moratuſ. ſiqua eum ſcripturarum ſecreta priuſ laterent ⁄ conferendo ad inuicem. omnia ſane expoſita intelligebant. Ibique ſanctum Dauid perfectiſſimę uitę hominem ſibi aſſo[IX]ciauit. Quoſ tanta coniunxit dilectio. & ſpirituſ ſancti gratia. quod inagendiſ rebuſ. idem uelle & idem nolle eſſet ambobus. Ecce fratreſ karissimi qualiter deuſ ſanctoſ ſuoſ adunat interriſ ⁄ quoſ futuroſ eligit ciueſ incęliſ. Elegit duoſ. ut perduoſ eligeret plureſ. O beata duozum uita ⁄ per quam multorum animę habuerunt refrigeria.

IN ILLORUM autem ſanctozum diebus. quidam populi deſcithia qui ſiue apictiſ ueſtibus. ſiue propter oculozum ſtigmata picti dicebantur ⁄ innumera claſſe adbrit|tanniam deuenerunt. & capti amore terrę potiundę propter bonarum rerum copiam qua ſuper omneſ inſulaſ tunc temporiſ pollebat ⁄ magiſ fraude quam uiribus britannoſ inuaſerunt. & in eoſ miram tirannidem adtempuſ exercuerunt.

Nec mirum iſtam ſuperari abilla ⁄ nam picta genſ erat ſubdola. & multiſ conflictionibus terra & mari exercitata ⁄ iſta autem quamuiſ uiribus corporiſ eſſet predita. tamen ſimplex & pacifica. & quia non dum eſſet aquoquam temptata. quaſi bellandi neſcia ⁄ leuiuſ ſubiugari potuit. Siquiſ autem inde pleniuſ ſcire deſiderat ⁄ inhiſtoria Gildę britannozum hiſtoriografi repperiet. Cunque quidam illiuſ nefarię gentiſ princepſ trucidando miſeroſ incolaſ & comburendo edeſ & templa ſanctozum anaualibus appulerant. uſque minuenſem ciuitatem proceſſiſſet ⁄ ibi conſtitit. ibique ſuum [115] palatium conſtruxit. Qui uidenſ ſancti Teliaui. Dauid. aliorumque ſeruozum dei qui cum illiſ ibidem degebant uitę probitatem ⁄ ſicut prauorum ſemper conſuetudo eſt boniſ inuidere. non ſolum illiſ inuidebat ⁄ ſed etiam quia illoſ tam attentoſ in dei ſeruitio uideret. multa eiſ opprobria ſepe dicebat. ut ſic eoſ achriſto ſepararet. Sed quia miniſ & uerbis turpibus quod uolebat efficere non potuit. multiſ machinationibus eoſ temptare conatuſ. uidit ſe nullo modo commodiuſ. quam permuliebreſ blanditiaſ illud efficere poſſe. Precepit itaque mulieri ſuę ut adſanctoſ ſuaſ pediſequaſ dirigeret. & ſanctozum ſenſibus ſe offerrent. ut fatuiſ motibus ſui corporiſ. & meretriciiſ blandimentiſ ſanctozum menteſ aſancto propoſito conarentur peruertere. Quę dum dominę ſuę exequendo mandata ſe quaſi inſanaſ eſſe ſimularent ⁄ inſanę factę ſunt. Quippe. quia ſicut dicitur. Qui inſordibus eſt ⁄ dignum est ut magiſ ſordeſcat. Quo uiſo ⁄ predictuſ perſequtoz. & tota domuſ ſua per

gratiam ſeruozum dei catholicam fidem ſuſceperunt. & ab eiſdem inchriſti nomine baptizati ſunt. Beatuſ itaque fuit qui ſcienter perſequebatur iuſtoſ. ut neſcienter iuſtuſ efficeretur. Sanctoſ temptabat ⁄ ut ſanctuſ fieret. Litigabat cum hominibus ⁄ ut cum deo reconciliaretur. Deſpiciebat humileſ ⁄ ut humilitatem diligeret. Poſtquam uero deuſ illaſ im[116]pudicaſ mulereſ tali immedicabili opprobrio deturpauit ⁄ eoſdem ſanctoſ peraliud opuſ mirabile & dignum memoratu decorauit. Nam cum beatuſ TeLiauſ & Maidocuſ inatrio monaſterij non figmenta poetarum nec ueterum hiſtoriaſ. immo ieremię prophetę lamentationeſ. ut amore celeſtiſ patrię magiſ accenderentur ⁄ ſuperuenit quidam famuluſ. dicenſ ligna deeſſe quibuſ cęna fratrum preparari poſſet. Illi autem hoc egre ferenteſ. non quia inobſequio fratrum pigritarent ⁄ ſed quia ad preparandam confratrum cenam tempeſtiue deſilua non poſſent reuerti. nimia feſtinatione perrexerunt adnemora. Quibus grauiter ſollicitantibus qualiter cito redirent. & qualiter tantum lignozum poſſent deferre quod in multoſ dieſ ſufficere poſſet adopuſ preparandozum ⁄ quatinus poſtea ſacrę lectioni & orationibus diutiuſ poſſent inſiſtere. duo biiugeſ cerui manſuetiſſimi occurrerunt. & colla prebenteſ adſubiugandum ⁄ dei nutu ſeruitium prebuerunt. Quaſi dicerent. Deuſ uidenſ quare ſolliciti ſitiſ. exuit nobiſ ferocitatem nostram. & fecit noſ manſueta pecora. ut laborem quem uoſ initiſ ſubeamus. Quibus ſubiugatiſ ⁄ laudabant dominum dicenteſ. Benedictuſ deus & pater domini nostri ihesu christi qui

miſericorditer ſeruoſ ſuoſ profratribus reſpexit laborantef. faciendo manſueta pecora deferiſ ſiluarum ⁊ quę [117] noſtri laboriſ ſarcinam ſuſtinereNT. Cunque ſancti honerato plauſtro domum redirent. non ſecundum hominum conſuetudinem honeratoſ ceruoſ ſtimulabant ut citiuſ incedereNT ⁊ immo illoſ alonge precedebant. cerui uero nullo cogente ſequebantur. Et ne ampliuſ eorum oratio interrumperetur pro huiusmodi negotio ędem fere multo tempore poſt ⁊ deo inſtimulante ligna eiſ amminiſtrabant. & ea quę ſanctozum uſui neceſſaria forent. Quiſ dubitat igitur taleſ fuiſſe ſanctoſ proquibus deuſ miniſtrare cogebat ceruoſ? Alij quidem feraſ occidere poſſunt. ſed ita manſuere non poſſunt. Appropinquantibus autem illiſ adlocum ſuum. omneſ illiuſ loci incolę occurrerunt eiſ dicenteſ. O domini fratreſ quam manifeſte hodie illuſtrati eſtiſ diuina gratia, quibus irrationabileſ ferę famulantur. Noſ uero infeliceſ ⁊ qui ſanctiſ non obediuimuſ. donec per bruta animalia monemur obędire. Jnterea ſanctuſ Dauid exienſ de tabernaculo ſuo. ante hoſtium tabernaculi librum neſcienter dereliſtum afratribus ⁊ inuenit apertum. & quamuiſ uehementiſſime plueret ⁊ apluuia prorſuſ immunem, Quod admiranſ. ait, Mirabiliſ deuſ inſanctiſ ſuiſ, & ſanctuſ inomnibus operibus ſuiſ. Continuo quia bonum non ſuffocari ſed ſemper [118] dilatari debet ⁊ aduocauit ſenioreſ populi ut uidenteſ magnalia dei. uouerunt domino preceſ & uota ⁊ & ut propalaret ſanctitatem fratrum ſuozum hominibus. quia deuſ liberauerat librum eozum ab imbribuſ.

hI ut magiſ magiſque peruirtutem chriſti florerent miraculiſ ⁄ ſicut deuſ iſrahelitico populo ſitienti aquam depetra manare fecit ⁄ ſic ſanctiſ ſitientibus nouoſ fonteſ iuſſit oriri. & ut aueteribus illiuſ loci incoliſ accepimus. deilliſ fontibus potanteſ non aquam ſed uinum protam dulci ſapore potauiſſe aſſerebant. Hiſ mirificiſ operibus quę diuina uirtuſ operabatur proillif ⁄ infra curriculum tempozif ut boni meriti celebrabantur ubique. Deuſ autem uidenſ eoſ tot decoratoſ eſſe uirtutibus ⁄ iudicauit eoſ promouendoſ eſſe exęcclesiaſticiſ dignitatibus. Miſit enim angelum ſuum ad ſanctoſ qui nuntiaret eundum eiſ eſſe adſanctam ciuitatem ieruſalem ⁄ ut ibi ſuę militię donatiua reciperent. Sancti uero Teliauſ uidelicet & Dauid deo ſuo per omnia obedienteſ non ſunt auſi reſiſtere diuino nutui. ſed Paternum uirum deo carum ſibi aſſotianteſ ⁄ treſ intrinitatiſ nomine iniunctum ſibi iter inceperunt. ſed non ut multi peregrinozum faciunt multa adunata pecunia. immo ſine baculo & pera ⁄ ſperanteſ potiuſ inillum qui dat iumentiſ eſcam ipſorum & pulliſ coruozum inuocantibuſ eum. [119] Nec fruſtra ſperanteſ ⁄ deuſ enim per fideleſ ſuoſ cuncta eiſ neceſſaria miniſtrabat intempore. Jlluſtrati ſiquidem erant luce çeleſtiſ gratię ita ut eozum aduentuſ cunctiſ eſſet acceptabiliſ. preſentia ſanitatem preberet infirmiſ. Reliquerunt itaque perdiuerſaſ prouinciaſ ſuę ſanctitatiſ ueſtigia cunctozum ſibi obuiantium alleuiando doloreſ. ſi inchriſti nomine infirmitatiſ ſuę rogarent medelam. & ineiuſdem uirtute ſperarent recuperare

poſſe ſanitatem. Cunque perſecutozeſ inuia obſiſterent ⁄ non tantum ſpolia illiſ pacifice concedebant. ſed ſiquid predę ipſi immemozeſ relinquerent ⁄ predatoribus hilari uultu porrigebant. Jlli autem uidenteſ ſanctozum bonam ſimplicitatem . ueniam ſupplicando commiſſorum ⁄ non tantum reddebant eiſ ſua . ſed eoſ conducebant uſque dum peruenirent adtuta. Sic deignotiſ fiebaꝯ noti . & perſecutozibus ſummi efficiebantur amici. Conſummato tandem tanti itineriſ curſu ⁄ ieroſolimam peruenerunt. Quibus ciuitatem introeuntibus ⁄ occurrit eiſ omniſ populuſ pſallendo incanticiſ & ỏymniſ ſuper aduentu eozum. & ita cum celebri pompa conducti ſunt intemplum domini. Qui quamuiſ tanto itinere defatigati fuiſſent ⁄ non mollia ſtrata queſierunt ubi quieſcerent . ſed innudo templi pauimento proſtrati . triduo preceſ ſuaſ continuauerunt . adeo cęleſtia contemplan[120]teſ. quod terrenozum penituſ eſſent immemoreſ. Jnterea totuſ cleruſ attente expectabat qui ſanctozum quam ſedem oratione finita ſibi eligerent ⁄ ut in electione ſedium notarent ſicut celitus per angelum premoniti fuerant . quem illozum ceteriſ prelatum conſtituerent. Erant enim intemplo abantiquiſ temporibus treſ cathedrę ſenioribus conſtitutę . duę diuerſiſ metalliſ & miro artificio fabricatę . tertia cedrina . nichil ornati habenſ extrinſecus . preter hoc quod natura dederat. Quam humilem ⁄ humiliſ Eliud elegit ſibi inſedem . pretioſioreſ concedenſ fratribus propter reuerentiam. Quo uiſo ⁄ omneſ illi qui aderant ceciderunt infacieſ ſuaſ . ante ſanctum ELiud . dicenteſ.

Salue ſancte dei Teliaue. & concede ut ualeant nobis tuę preceſ apud dominum ⁄ quia hodie pluſ ceteriſ ſublimatuſ eſ confratribus tuiſ. reſidenſ in ſede domini noſtri ihesu chriſti inqua patribus noſtriſ predicabat regnum dei. Sanctuſ uero hoc audienſ ⁄ cum magno ſtupore ſurrexit. & proſtrauit ſe interram dicenſ. Beatuſ uir qui non abiit inconſilio impiorum. & inuia peccatorum non ſtetit. & incathedra peſtilentię non ſedit. Et benedictuſ ſaluator qui ſibi ſedem fieri elegit deligno ⁄ qui perlignum ſuccurrere uoluit pereunti mundo. Sic humiliſ humiliter adorabat cathedram. immo cathedrę ſeſſorem ⁄ eoquod creatura conſiderat increatoriſ [121] ſedem. Vnde contigit. quod eum rogauerunt quatinuſ adinſtructionem uirtutum parabolam eiſ diceret dechriſto. ut ſicut illum imitatuſ fuerat incathedra reſidendo ⁄ eum imitaretur inpredicando. Qui uidenſ amorem diuini uerbi flagrare incordibus eorum. miro modo ſollicitabatur. non quod neſciret quid doceret ⁄ ſed dubitabat quod rogauerant qualiter eiſ expediret. cum linguę eorum penituſ experſ fuiſſet. Jncepit tamen ſanctuſ ſacraſ ſcripturaſ exponere. ut ſatiſſaceret ſupplicanti populo ⁄ ita ut unuſquiſque circunſtantium audirent illum ſua lingua loquentem. Omneſ autem qui eum audiebant predicantem ⁄ tanta dulcedine ſermoniſ illius ſunt affecti. quod inquantum eum diutiuſ audirent ⁄ magiſ magiſque illum audire deſiderarent. Sed tandem poſtquam refecti ſunt uniuerſi ſaporifera illiuſ doctrina. ne predicandi officium uideretur preſumere ſi ſoluſ predicaſſet ⁄ ait populo. Audite

iam afratribus meiſ uerba uitę. qui me perfectioreſ ſunt inuita ⁄ & diligentioreſ indoctrina. Surrexerunt itaque ſanctuſ Dauid. & humillimuſ dei ſeruus Paternuſ. & predicauerunt populo indomino confidenteſ ⁄ qui dicit [122] Cum ueneritiſ ante regeſ & preſideſ nolite cogitare quomodo aut quid loquamini. dabitur enim uobiſ in illa hora quid loquamini. Sic ſancti alterna ſua predicatione. quaſi diuerſiſ ferculiſ audientium menteſ reficiebant. ut ſiqui eorum priuſ infide uacillarent ⁄ ſanctę trinitatiſ fidem per gratiam predicationiſ ſanctorum perfectiſſime tenerent. Poſt hęc. ſicut nuntiatum fuerat perangelum ⁄ abuniuerſa plebe electi. ſullimati ſunt pontificali dignitate Teliauſ uice Petri. Dauid uice Jacobi. & quaſi inteſtimonium. gratię quam ibi domino largiente ſuſceperant ⁄ data ſunt eiſ tria munera pretioſa prout unicuique competebat. Paterno baculuſ & choraliſ cappa pretioſiſſimo ſerico contexta. eoquod illum egregium cantorem uidebat. Sancto autem Dauid altare mirificum ⁄ nulli bene notum. dequa materia fuerit compoſitum. Nec abre tale quid ei datum eſt. nam iocundiuſ ceteriſ celebrabat. Nouiſſime autem beato pontifici Teliauo. non extremum tamen donorum acceſſit cimbalum. magiſ famoſum quam ſit magnum ⁄ magiſ pretioſum quam pulchrum. quia dulci ſono uidetur excellere omne organum. Periuroſ dampnat. infirmoſ curat. & quod magiſ uidetur mirabile ⁄ ſinguliſ horiſ nullo mouente ſonabat. donec peccato hominum prepediente quin illud pollutiſ manibuſ [123] temere tractabant ⁄ a tam dulci obſequio ceſſauit. Nec incongrue

tali munere donatuſ eſt ⁄ quia ſicut cimbalum detorpore ſompnij & inertię hominef inuitat ad ęcclesiam. ſic claruſ pontifex Teliauſ christi preco factuſ ⁄ inceſſanter predicando inuitabat adcęlum. Hiſ gloziofiſ donati muneribus. utrinque benedictione accepta ⁄ cum ſumma proſperitate reuerſi ſunt inregionem ſuam. ſanctuſque Teliauſ ęcclesię Landauię cui conſecratuſ eſt, curam paſtoralem accepit cum tota parrochia ſibi adiacente quę fuerat Dubricij anteceſſoziſ ſui. Inqua non diu commorari potuit propter peſtilentiam quę fere totam gentem deleuerat. Peſtiſ autem illa flaua uocabatur. eo quod flauoſ & exangueſ efficiebat uniuerſoſ quos perſequebatur. Quę incolumpna aquoſę nubiſ apparebat hominibus unum caput uerrenſ perterram ⁄ aliud rurſum trahenſ per aerem. & diſcurrenſ per totam regionem admodum imbriſ diſcurrentiſ perima conuallium. Quecunque autem animantia ſuo peſtifero afflatu attingeret. aut ilico moriebantur ⁄ aut egrotabant inmortem. Si quiſ uero medelam conaretur adhibere egrotanti. non tantum medicamina non habebant ſuum effectum ⁄ ſedetiam medicantem cum egroto atra lueſ trahebat adinteritum. Traxit enim Mailconvm [124] regem Guenedotię deleuit & patriam ſuam. & intantum incanduit prędicta cladeſ. & per totam illam gentem quod patriam pene reddidit deſertam. Jnterea dum iſta perſecutio ſeuiret. non tantum inhominibus. ſed etiam inferiſ & inreptilibus ⁄ ſanctuſ Teliaus inieiunio & planctu clamabat ad dominum dicenſ. Parce domine parce populo tuo. qui non uiſ moztem

peccatorif. fed uitam. & ne def hereditatem tuam inperditionem. Deinde ira dei adtempuf paccata oratione eius aliorumque fanctozum. celituf ammonitus eft cum hif qui refidui fuerant degente. receffit inlonginquaf regionef. Quozum quidam perrexerunt inhiberniam. plurefuero ducente eo infranciam. donec deuf eif innueret reditum in patriam. Et factum eft ita dicente angelo & iubente [ad] fanctum Teliaum. Surge & uade ultra mare. & congrega reliquiaf gentis tuę ut te fequantur donec deuf mifericordia plenuf. refpicienf miferiam gentif & te famulum dei laborantem progente precibus & oratione concefferit. femota perfecutione eif & uobif deexilio reuerti. & ab omni huiufmodi periculo inperpetuum liberari. Et iterum .ait angeluf. Perge. nichil hefitanf. comittetur enim angeluf domini tecum eundo & redeundo & reducet te cum tuif fequacibus iterum adtuam regionem cum profperitate. Surrexit igitur [125] fanctuf Teliauf. adducenf fecum quofdam fuffraganof episcopof fuof. & ceterorum ordinum uirof cum utriusque fexuf hominibus uirif & mulieribus. Et deuenit primituf adcornubienfem regionem.. & bene fufceptuf eft a Gerennio rege illiuf patrię. & tractauit illum & fuum populum cum omni honore. Et inillo interuallo hofpitalitatif eius rex Gerennius allocutuf eft familiariter fanctum Teliaum episcopum dicenf ei. Pater & domine rogo & uolo ut meam confeffionem accipiaf. & fif meuf confesfor indomino. Et pontifex confentienf accepit confeffionem fuam. & promifit illi dicenf cum fiducia.

non uiſurum ſe mortem niſi priuſ acciperet corpuſ domini quod ipſe conſecraſſet. Et inde hiſ peractiſ perrexit ſanctuſ cum ſuiſ comitibus adarmoricaſ gentes. & bene continuo ſuſceptuſ eſt ab eis. Audiente Samſone dolenſiſ ecclesię archiepiscopo aduentum confratris ſui inpatriam ⁄ occurrit ei cum gaudio. Nam de una regione procreati fuerant. & uniuſ linguę uiri. & ſimul cum beato Dubricio archipreſule edocti. & cuiuſ manus impoſitione ſanctuſ Samſon conſecratuſ eſt in epiſcopium. Vt inuita ſua teſtatur. Rogauitque ſanctum Teliaum ut cum illo habitaſſet. & adquieuit ei. & cum eo commoratuſ eſt multo tempore. & ibi reliquit quedam patrocinia ſuę ſanctitatiſ. ideſt fontem ſa[126]nifluum Cai nomine. quem ipſe meruit adomino diriuare. Et inter cetera ſanitatum quaſ infirmi deillo impetrant indei nomine & Teliaui ⁄ unum inclitum miraculum permanet inibi uſque hodie. Nam nautę illius gentiſ armoricę propter uentum conſuetum adnaueſ illorum ut indirigium nauigare poſſint adrectum iter ⁄ ubi uelint. conſuetum habent illum ſaluificum fontem purgare. & ſepiuſ ac ſepiuſ perinteruentum ſancti pontificiſ dominuſ largitur precarium illorum ideſt uentum aduelum nauigii. ut cum gaudio gradiantur perequorevm iter ubi ſibi uelle uideatur. Et aliud patrocinium ſui teſtimonii ibi reliquit. Ipſe enim & predictuſ ſanctuſ Samſon plantauerunt magnum nemus arboreti fructiferi. quaſi adtria miliaria. ideſt adol uſque adcai. & decorantur ipſa nemora exeorum nomine uſque inhodiernum diem. Vocantur enim arboreta Teliaui & Samſoniſ.

Et exillo tempoze & deincepſ epiſcopatuſ dolenſiſ decoratur & celebratur ſubteſtimonio omnium armoricozum brittonum. ob conuerſationem & reuerentiam ſancti Teliaui. Jnterea dum hęc agerentur & tractarentur. contigit quod chriſtus per miſericordiam ſuam preciperet. ut illa predicta lueſ quę flaua dicebatur exiret & euaneſceret debritannia inſula tota. Quo audito ſ fideliſ ductoz Teliauſ [127] inmodicum exhilaratuſ. & ſancto ſpiritu ſummonitus. & ab utriſque miſſiſ legatiſ infranciam. & ultra alpeſ initaliam. & quocunque cognitum ſibi erat eoſ aufugiſſe. recollegit compatriotaſ diligenter inunum. ut omneſ extincta peſtilentia cum data pace per omnia redirent adpropria. Preparauit igitur naueſ treſ maximaſ adpopuli turbaſ tranſituraſ. Peruenit ſanctuſ uir flentibus & lugentibus obtanti patriſ diſceſſum ad maritimum portum. Et dum uentum expectaret proſperum adequorale nauigium. ecce rex terrę Budic nomine obuiam illi uenit cum magno exercitu armoricozum. Et ſtatim ipſe rex & totuſ ſuuſ exercituſ genua flexerunt ante eum. Et interroganſ quidnam hoc eſſet. reſpondit ei rex. Adhoc genua fleximuſ. ut prome & promea patria deum rogeſ propter peſtilentiam quam modo ſuſtinemus. Nam ingenſ uipera apparuit nuper inmea patria. quę tertiam partem regni mei pene deleuit. Et continuo ſanctuſ pontifex heſitanſ. timuit illo ire. Ferebantur enim horribilia deilla beſtia. Et ſubito apparuit ei angeluſ domini. & confortanſ eum ait illi. Ne timeaſ exire cum illiſ. aderit autem tibi uirtuſ chriſti quę illam uiperam ſub

tuiſ manibus conſum&. [128] & propter te ipſe redemptor ac ſaluator ſaluet ac liberet iſtam totam patriam. Et ſequenſ euangelicum conſilium. ſanctuſ preſul auſuſ eſt adire illum draconem uolucrem ac pennatum. Et ſtatim cęlituſ inſpiratus accepit orarium ſuum. & de eo cinxit ac ligauit eiuſ collum. & pręcepit illi per dominicum preceptum ut illum ſequeretur uſque admare. & ſua uenena ac nefaria flammina ceſſaret emittere. Et denuo peſtifera beſtia ſecundum preceptum pontificiſ mitiſ ac lenis effecta. nec pennam leuauit adterrendum. nec dentem nudauit ad ſtridendum. nec linguam erexit ademittendum igneum flatum. Et ſtatim piuſ ſacerdoſ deduxit illam ad mare. trahenſ poſt ſe monſtrum enorme per orarium ſuum ligatum. Et continuo illud in medio tethiſ ad magnum ſccopulum. innomine domini irretiuit. Et hęc uidenteſ armorici :/ conſilium inierunt cum Samſone pontifice. & dixerunt ei. Pater ſancte ſit tibi curę denobiſ. Nam ſi noſ reliquerit iſte homo dei ueniet iterum iſte ſerpenſ. & deuaſtabit noſ & patriam nostram. Placeat igitur tibi illum nobiſcum retinere. & hoc rogate precarie ut adquieſcat nobiſcum commanere ne pereamuſ exiſta clade. Et hoc audienſ piuſ pater quod tale conſilivm inierant. pontifex Samſon & rex budic cum populo ſuo. ut illum [129] cum eiſ adtempuſ precibus retinerent graue tulit. & in ſemetipſo ſtatuit adhuiuſmodi conuentum & conſilium illiſ non adquieſcere. Et ecce angeluſ domini inilla nocte apparuit illi confortanſ eum & dicenſ ei. Ne dubiteſ cum illiſ commanere. perte enim erit refugium

& patrię auxilium . & hoc erit tibi ſignum quod adte adeo miſſuſ ſum. Craſ &enim mane adte uenient rex & pontifex predictuſ cum magna frequentia populi ſui. Et te roganteſ ſuppliciter & obnixe tibi offerent epiſcopalem curam . & priuilegium totiuſ gentiſ armoricę. Et eiſ adquieſcenſ ſecundum meum oraculum accepturuſ quod abeiſ tibi oblatum fuerit adtempuſ. interim conueni& genſ tua undique adhuc diſperſa & dicaſ illiſ. Manebo uobiſcum quandiu deo placuerit . expectanſ totiuſ gentiſ meę exulatę conuentum. Et iterum angeluſ. Ecce tibi aliud ſignum per me adeo erit monſtratum. Nam die craſtina obuiam tibi habebiſ pontificem & regem cum frequentia multi populi ut te deducant honorifice & cum gloria ad epiſcopalem ſedem. Et cum ipſi ſtuduerint offere precipuum caballum deſuiſ equiſ tibi ad ſedendum. non conſentiaſ ut illum abeiſ omnino ſuſcipiaſ. Habebiſ enim continuo ad diuinę licentię teſtimonium ſonipedem pre[130]cipuum per me tibi adeo miſſum. Et illum aſcendenſ ouanter & licenter ibiſ cum eiſ ad dolenſem epiſcopatum tibi adtempus adeo preparatum & predeſtinatum. Jgitur hęc omnia impleta fuerunt die poſtera ſicut angelica promiſerant affamina. Nam rex & pontifex cum multitudine populozum obuiauerunt ei ut illum deducerent cum condigno honore ad epiſcopatum dolenſem ut ſublimarent illum inpontificalem ſedem. Et ecce ſubito ſicut celepſ nuntiuſ predixerat. offerentibus illiſ precipuum equum deſuiſ. & illo interim rennuente abilliſ accipere . iuxta eum apparuit pulcherrimuſ ſonipeſ adeo ſibi miſſuſ. Et

ſuper eum aſcendenſ. uenit cum eiſ uſque indol & ſicut illi adeo fuerat iuſſum. adquieuit cum eiſ commanere uſque ad prefinitum tempus iterum adeo patre. Et inillo articulo temporiſ. uocauit adſe regem Budicum. & multa benedictione benedicenſ eum. prebuit ei predictum caballum. & coram omni populo ſanctuſ Teliauſ episcopuſ rogauit deum & imprecatus eſt ſuppliciter ut militeſ armorici fortioreſ fierent inequitando omnibus gentibus. Et inde patriam ſuam tuerentur. & uictorioſe ſe deinimicis ſuiſ ulciſcerentur. Et illud priuilegium quod ſanctuſ Teliauſ impetrauit adeo ſibi collatum uſque hodie permanet inibi. ſecundum teſtimonia & commentaria [131]omnium illiuſ patrię ſeniozum. Sunt enim armorici ampliuſ uictorioſi inequitando ſeptieſ quam ut eſſent peditef. Jnterea dum hęc agerentur ſanctuſ Teliauſ episcopuſ quadam die uocauit adſe familiam ſuam hoc eſt plebem ſuę patrię. & conferenſ cum eiſ affabiliter adultimum intulit eiſ. Scitiſ filioli mei quia noster rex Gerenniuſ inmagno dolore aggrauatur. & angelo michi prenuntiante credo illum exiturum inhac infirmitate de ſeculo. Nam cum ueniebam adiſtam patriam tranſienſ perterram ſuam illum uiſitaui. & me meoſque quibusdam diebus hoſpitando ſecum honorifice ſuſcepit. Et pepigi illi promittenſ indomino non uiſurum ſe moztem. nec ſuum ultimum diem donec corpuſ domini ame ſuſciperet. & ſic demundo exiret. Preparate igitur nobiſ nostram nauim. ut per diuinam licentiam diu nobis deſiderabilem. & diuinituſ promiſſam poſſimuſ

repatriare adnatiuam patriam. Preparata itaque magna barca peractiſque ſeptem anniſ ac ſeptem menſibus quoſ ſanctuſ Teliauſ duxerat inarmoricozum patria intrauit ineam cum multiſ doctoribus & quibuſdam aliiſ epiſcopiſ. dequibuſ genſ brittannorum deſanctitate poſt peſtilentiam recrearetur. Et tunc precepit ſuiſ dicenſ. Tollite nobiſcum hunc ſar[132]cofagum ut ineum corpuſ Gerennij condetur. Et admiranteſ dixerunt. quia non poterant premagnitudine eiuſ hoc preceptum implere. Vix enim inquiunt decem iuga boum poterant eum deſuo loco ſubmouere. Et precepit illiſ indomino confidenſ. & oratione episcopozum ſuorum ſimul & populi ut mitteretur inmare ante proram nauiſ. & gubernante deo mitteretur adripam ſine remo. & ita factum eſt. Nauigantibus illiſ in medio mariſ obuiauit eiſ altera nauiſ. & conuenienteſ nautę utriusque nauiſ collocuti ſunt adinuicem. dicente episcopo a Gerennio miſſo quod rex moriebatur. expectanſ tamen ſancti Teliaui aduentum & conuentionem. Et inde pariter nauiganteſ applicuerunt inportum uocatum din gerein. Et ecce continuo lapiſ prędictuſ miſſuſ inmare inter duaſ nauef applicanſ apparuit. & ſecundum fidem ſancti paſtoriſ christus gloriam ſuę maieſtatiſ manifeſtauit. Sanctuſ Teiliauſ peruenienſ adregem. inuenit eum adhuc uiuentem. & accepto corpoze domini demanu illiuſ letuſ migrauit addominum. & diligenter abeato confeſſore ſuo corpuſ inhumatum eſt inpredictum ſarcofagum. & deo commendatvm. Poſt hęc ſanctuſ uir repetiuit ſedem ſuam epiſcopalem. com-

mittante eum cleri & populi copia & habitauit ibi uſque inconſummationem uitę prin[133]cipatum tenenſ ſuper omneſ ęcclesiaſ totiuſ dextraliſ brittannię ſecundum traditionem patrum qui eum hieroſolime conſecrauerant ſicut predictum eſt. Sed genſ citiſſime creuit quamuiſ depauciſ in magnam multitudinem. & hoc nimirum fiebat. quia iam obedienſ facta eſt ad omne ſancti edictum. Sic ſancta ęcclesia quę multo tempore fuerat diſperſa. interueniente Teliauo ſanctorum ſanctiſſimo fuit exaltata. adquem conuenerunt diſcipuli qui fuerant beati Dvbricij. Iunapeiuſ. Gurmaet. Cynmur. Toulidauc. Iuhil. fideliſ. Hiſmael. Tyfhei. Oudoceuſ. & multi alii diſcipuli ut eum moribus & doctrina imitarentur. Dequibuſ hiſmaelem conſecrauit inepiscopum. mittenſ illum adconſulendam ęcclesiam minuenſem & iam uiduatam paſtore. Nam ſanctuſ Dauid ad dominum migrauerat. & multoſ alioſ eiuſdem ordiniſ uiroſ ſimiliter ſublimauit inepiſcopium. mittenſ illoſ per patriam. diuidenſque parrochiaſ ſibi adopportunitatem cleri & populi. Nuncquę ſcripto cognouimuſ facta per eum miracula ea litteriſ & memorie commendamus. Nam tacendo dei & ſanctorum uirtutem grauiter delinquimus. predicando uero congaudemuſ. Habebat quidem treſ ſummarioſ. & nullo ducente eoſ ibant adſiluam: onerati alignato[134]riiſ ſuiſ rediebant ſimili modo ſine aliquo ducente. & ſic ſeruiebant fratribus cotidie. Dicunt enim illum reſuſcitaſſe mortuum ſuper fluuium Couin nomine diſtinnic. Dicuntque paraliticum inęcclesia Radh. coram omni

populo abeo ſanatum die dominica. & quocunque dolore egrotabantur infirmi. curabantur eiuſ manuſ impoſitione. Illi uero qui aliquam iniuriam ſibi faciebant aut ilico moriebantur. ut femina temeraria quę in eo peccauit coram omni populo liquefacta eſt. Quidam etiam reguluſ Guaidan nomine uiolauit refugium illiuſ inquadam ſua ęcclesia Lanteliau bechan uulgaliter uocata. unde frangendo bachatuſ eſt. & ſtatim uiliter ineiuſdem cimiterio amiſit ſpiritvm. Recognoſcenteſ autem culpam protinuſ eiuſ precibus recuperabant ſalutem & ueniam.

IN nocte autem depoſitioniſ eiuſ magna diſſentio orta eſt inter treſ cleroſ trium ęcclesiarum illiuſ. ſinguliſ pretendentibus ſuaſ auctoritateſ & priuilegia de habendo corpore. Vna quidem ob ſepulturam patrum ſuorum. & hereditarium iuſ Pennalun uidelicet. ſecunda ob conuerſationem ſuam & ſolitariam uitam quam inibi duxit per tempus ſuper ripam Tỳui. & quod ibi uitam glorioſe finierat. Tertia uero landauia. ob ſedem epiſcopalem. ob eiuſ priuilegia. & dignitateſ. ob conſecrationeſ & obedientiam. obtotius [135] parrochię concordem uocem. & ſancti Dubricij per omnia & aliorum patrum priorem ſtatum & conſtitutionem. Sed tandem conſilio diſcretorum hominum adquieſcenteſ. inſiſterunt ieiunio & orationibus. ut ſummuſ arbiter chriſtus qui eſt uera auctoritaſ. & ſanctorum priuilegium. * euidenti ſigno innuerent cui illorum ſancti ſanctum corpuſ digniuſ eſſet committendum. Mane autem facto quidam

ſenior reſpicienſ ubi erat corpuſ. clamauit uoce magna dicenſ. Exaudita eſt fratres mei oratio nostra adomino. qui neminem priuat promerito. Surgite & reſpicite quę facta ſunt amediatore dei & hominum christo :/ ut nostra diſſentio ſedaretur. & ut inbeati confeſſoriſ Teliaui uita. ſic & ineiuſ mozte fierent miracula. Ecce enim uident ibi tria corpora quibus par erat quantitaſ incozpore. idem decoz infacie. quid ampliuſ innullo diſcrepantia. habebant totiuſ compaginiſ liniamenta. Sic ſedata pace ſinguli cum ſuo corpore remeauerunt ad ſua. & diuerſa inilliſ diuerſiſ lociſ cum ſumma reuerentia ſepelierunt. Miraculiſ quidem quam pluribus cognitum eſt omni populo & monimentiſ antiquozum ſeniozum indubitanter Landauię eſſe allatvm. Ad cuiuſ ſummi pontificiſ tumbam frequentiſſime abomnibus ſuiſ languoribus curantur infirmi. [136] ceciſ illuſtrando uiſum. & ſurdiſ largiendo auditum. Hęc & hiſ plura fratres karissimi operata eſt diuina uirtus pro ſanctiſſimo confeſſore Teliauo. Quare tanti uiri feſtiuitatem cum toto mentiſ affectu celebrate. ęcclesiam frequentate. & ſecundum uniuſcuiuſque facultatem deuestra ſubſtantia pauperibus erogate. ineiuſ nomine qui magna accipit pro paruiſ. & parua pro magniſ. ſicut accepit calicem aquę frigidę demuliere ſamaritana. Ac ſi dediſſet auri mille talenta :/ ut eum imitando inboniſ operibus mereamini cum eodem gloriari inſupernis ſedibus. Adiuuante domino nostro ihesv christo. qui ſemper uiuit & regnat inſecula ſeculorum A ↄ—C E N.

IN cuiuſ uita creuit ęcclesia Landauia proſanctitate ſua tam moribuſ quam doctrina. in ęccleſiiſ & territoriiſ ſibi datiſ cum omni libertate ſua dignitate & priuilegio aregibus contemporaneiſ ſuiſ Teudiric filio teithpall. Idon filio ỳnỳr guent. Gurcant maur. Mailcun. Aircol lauhir. Catgucaun tredicil. Rein. & amultiſ aliiſ regibus & principibus dextraliſ britannię. & ita ęccleſiiſ nominandiſ. cum ſuiſ terriſ & dotibus cum finibus ſubſcriptiſ & teſtantibuſ legitimiſ uiriſ.

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PRiuilegium ſancti Teliaui eſt & ecclesię ſuę landauię. datum ſibi & omnibus ſucceſſoribus ſuiſ inperpetuo. aregibus iſtiſ & principibus brittannię confirmatum apostolica auctoritate cum omnibus legibus ſuiſ in ſe plenariiſ ſibi & terriſ ſuiſ libera ab omni regali ſeruitio. ſine conſule. ſine proconſule. ſine conuentu intuſ nec extra. ſine expeditione. ſine uigilanda regione. & cum omni iuſtitia ſua. Defure et furto. Derapina. dehomicidio. de arſione. derixa. deſanguine. derefugio uiolato ubique interra ſancti. de aſſaltu uiarum et extra uiaſ. de faciendo iudicio et patiendo. de omni populo ſancti teliaui incuria landauię. de communione aquę & herbę. campi et ſiluę populo ecclesię ſancti teliaui cum mercato et moneta in landauia. cum applicatione nauium ubique per terraſ ſancti teliaui libera pro regibuſ et omnibus niſi ecclesię landauię et episcopiſ eiuſ. Deopprobrio & omni iniuria quod rex morcan-

huc et ſui hominef fecerint epiſcopo ſancti teliaui et ſuiſ hominibus idem rex morcanhuc. et ſui hominef rectum faciant episcopo et ſuiſ hominibus. & iudicium patiantur incuria Landauię. [138] Omniſ lex quę fuerit regali: omniſ etiam et incuria plenarie epiſcopali landauenſi.

STatutum eſt enim apostolica auctoritate iſtiuſ ęcclesię priuilegium ut cum ſua dignitate ab omni ſecularif ſeruitij grauamine libera inpoſterum maneat & quieta. Quecunque uero conceſſione pontificum. liberalitate principum. oblatione fidelium. uel aliiſ iuſtiſ modiſ eidem pertinebunt. ei firma in poſterum & integra conſeruentur. Quecunque preterea infuturum largiente deo iuſte atque canonice poterit adipiſci. quieta ei ſemper et illibata permaneant. Decretum namque eſt ut nulli omnino hominum liceat predictam ęcclesiam temere perturbare. aut eiuſ poſſeſſionef auferre. uel ablataſ retinere. minuere. uel temerariis uexationibus fatigare. & omnia ei cum parrochię finibus conſeruentur. Siqua igitur infuturum ęcclesiaſtica ſecularifue perſona contra hanc temere uenire temptauerit. ſecundo tertioue commonita. ſi non ſatiſfactione congrua emendauerit. poteſtatiſ honoriſque ſui dignitate careat. reamque ſe diuino iudicio exiſtere. deperpetrata iniquitate cognoſcat. & aſacratiſſimo corpore ac ſanguine dei et domini redemptozis nostri ihesu christi aliena fiat. atque IN [139] extremo examine diſtrictę ultioni ſubiaceat. Cunctiſ autem eidem ecclesię ita ſeruantibus.

fiat pax domini nostri ihesu christi. quatinuſ & hic fructum bonę actioniſ percipiant. et apud diſtrictum iudicem premia ęternę paciſ inueniant.

Lymma ycymreith habryein | eccluyſ Teliau olanntaf arodeſ breenhined hinn hatouyſſocion cymry yntrycyguidaul dy eccluyſ teliau hac dir eſcip oll gueti ef amcytarnedic oaudurdaut papou rumein yholl cyfreith didi hac dy thir. hac di dair. ryd o pop guaſanaith breennin bydaul. heb mair. heb cyghellaur. heb cyhoith. dadlma ymeun gulat hac nydieithyr. heb luyd. heb gauayl. heb guylma ycyfreith idi ynhollaul. oleityr olatrat. otreiſ. odynnyorn. ocynluyn hac oloſc. oamryſon canguayt ahebguayt. y diruy haycamcul yndi didi yn hollaul. odorri naud ynnlann hac yndieythyr lann. orachot ynn luhyn hac dieithyr luhyn. ocyrch ypopmynnic artir teliau. hay guir. hay braut dy lytu yrecluyſ ygundy teliau ynnlan | taf. hac ny lyſ. dufyr ha guell. hac choyt ha mayſ yncyfrytin dy lytu teliau. cyfnofut habath[140]oriayth ynn lanntaf hac aperua ardir teliau dyr loggou adiſcynno nythir ypopmynnic yt uoy. ryd rac brennin aracpaup namyn dy teliau a*yeccluyſ lantam. ha dy eſcyp. harmeſyl harſarhayt harcam. har ennuet agunech brennhin morcannhuc hay gur hay guaſ dy eſcop teliau hac dygur hac dy guaſ. dyuot brennhin mozcannhuc ygundy teliau ynlann taf. dygunethur guir ha cyfreith. hadiguadef braut diam y cam adiconher dyeſcop teliau ha dy gur ha dyguaſ. ythir hay dayr dy luyd. dy uuner.

exercuno examine districte ulti-
oni subiaceat. Cunctis autem ecde
ecclesiastica seruantib;. fiat pax dñi
nri ihu xpi. quatinus & hic fru
ctum bone actionis percipiant. ⁊
apud districtum iudicem pre
mia eterne pacis inueniant.

Ymma ycymreith habryeint
ecclyss teliau olanntaf arod
es breenhined hinn batouyssogion
cymry ynn ycyssundaul
hy ecclyss teliau ac dir escop
oll gueth ef anuonnar nedic oau
dundaut papsuruhcin yholl
cyfreith idi ac dy thir. hac
di dair ryd o bopguasanarth
breennin bydaul. heb mair.
heb cyghellair. heb cyhorth. da
dlma ymetin gulat ac nydue
thyr. heb luyd. heb gauayl. heb
guylus. ycyfreith idi ynbolla
ul. olcatyr olatiat. otreis. odyn
nyorn. ocynluyn ac olosc. oa
tyron cau. uayt abebquayt. y
dirtuy bay camcul ynd didi yn
hollaul. odorri naud ynnlann
ac ynddigthy rllann. orachot
ynd [illegible] oreithyr luhyn.
ocyrchy bopduy nnic artir teli
au hay gurr. bay braut dy lytu
ycreclyss ygundy teliau ynnlan
taf. ac ny lyt. dufyr a guelle
hac choyt ha mayt ynoyfretin
dy lytu teliau cy finofiur habarth
oriayth ynnlanntaf hac apua
ardir teliau dyr loggeu adisy
no nythur ypopmynnic ytu
ryd rac brennin aracpaup nam
y dyteliau a ycegluyss lantaf
ha escyp. barnchyl barsarbayt
barcam. barennuur agunech
brennhin morgannhuc bay gur
bay guas yescop teliau hac dygur
hac dyguas. dyuot brennhin mor
cannhuc ygundy teliau ynlann
taf. y bnethur guir a cyfre
th. adiguadef braut diam ycā
adiconher dyescop teliau hadygur
ha dyguas. ythir bay dayr
dyluyd. dyuuner. diguayl. ha
pop cyfreth auo dy brennin mor
cannhuc ynlyss. oubot oll ynholl
laul dyescop teliau nylyss ynnou
bay bot yn mellidicetic hac yn
yscumunetic y neb atorro hac
aydim inuo ybryeint hinn. hac
ef bay plant guecy ef. hynn ben
dicetic hac ef bay plant ayenry
dedocao ybreint hinn hac ay
cattco

Hoc est tellau magna excommunicatio
sancti quam obtinuit in curia Romana
contra monasteriū libertatū et privilegiorū
ecclie cathedralis Landaff in die consecrationis
suae Anno domini Incarnationis tempore
fuit lecta et publicata et infra breve
dies spacii postea viii persone de illis qui
sortes hujus infestacione diabolica vexate
in dementiam furiositate ceciderunt et ex
vita decesserunt sic perdiderunt

digauaỳl. ha pop cyfreith auo dỳ brennin mozcannhuc ỳn lỳſ. oubot oll ỳnhollaul dỳeſcop teliau nỳlỳſ ỳntou. haỳbot ỳnemelldicetic hac ỳn ỳſcumunetic ỳr neb aitorro hac aỳdimanuo ỳbrỳeint hunn. hac eſ haỳ plant guetỳ eſ. Hỳnn bendicetic hac eſ haỳ plant aỳ enrỳdedocao ỳbreint hunn hac aỳ cat***. Amen.

The remaining ten lines are filled in by a late hand. See Notes.

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De Lann Garth.

IDon rex filiuſ ỳnỳr guent. pro commertio eternę patrię unam de domibus ſuiſ Lanngarth uidelicet cum omni territorio ſuo quę apriori tempore fuerat ſancti Dubricii archiepiscopi immolauit cum omni ſua libertate. & cum refugio ecclesię ſancti petri deLandauia archiepiscopo Teliauo. & omnibus ſucceſſoribus ſuiſ ſine ullo cenſu terreno magno uel modico. niſi deo & ecclesię landauię. & cum tota communione intuſ uel extra incampo & inſiluiſ. in aqua & inpaſcuiſ. & rex circuenſ totum territorium & portanſ euangelium indorſo cum clericiſ ferentibuſ cruceſ inmanibus et aſperſa aqua benedicta ſimul cum puluere pauimenti ecclesię et ſepulchri inomnibus finibus perambulauit pertotum. facta maledictione et excommunicatione abomnibus uno ore illiſ ſpecialiter quicunque locum iſtum cum ſuo territorio et finibus iſtiſ ſubſcriptiſ ab ecclesia Landauia et a paſtozibus illiuſ inęternum ſeparauerit, data autem benedictione ſeruaturiſ inpace. Declericiſ teſteſ ſunt. Teliauſ archiepiscopuſ. Arguiſtil. Elguoret. Con-

guarui. Conbran. Iudon. guordocui. gurmoi. gurhal. Delaicif rex Iudon. t. morguid. merchion. freudubur. erbic. guinabui. Finif iftiuf podi eft. Clougur per uiam magnam ufque adcumulum frutmur. [142] acumulo frutmur recte dir fof. ufque adpetram inquattuor confinibus. orlech cihitan dital ircecỳn. behet tal ir fof. openn ifof. ufque adfontem nigrum. afonte per filuam diclour eminuf tal ifof cihitan clouuric diclour.

Lann Maur. id est Lann Teliau pozth halauc.

IDEM rex Jdon largituf eft inelemofina pro anima fua et animabuf parentum fuorum regum et principum deo et fancto petro et archiepiscopo Teliauo. & omnibus fuccedentibus fibi inęcclesia Landauię Lann maur idest lann Teliau pozt | halauc. ubi biuan cum quattuor fociif fuif iacet. cum omni territorio fuo & omni dignitate et refugio et cum tota libertate et omni communione incolif in campo et infiluif. inaqua et inpafcuif. & cum finibus iftif fubfcriptif. et atteftantibus legitimif uirif. clericif et laicif. & ita fine ullo cenfu magno uel modico ulli homini terreno nifi paftoribus ęcclesię Landauię inperpetuo. Declericis teftef funt Teliauf archiepiscopuf. Arguiftil. Elguoret. Conguarui. De laicif. Idon rex. Morguid. merchion. guinabui. Data benedictione feruaturif elemofinam inquieta pace. uiolaturif autem ab omni ore maledictione fub anathemate. & cum finibus iftif. O blain cubi. truf mailuannon. diblain diufrut. Arhit diufrut dirguairet

bet gebenni trio diaper nantmaur. maliduc nantmaup diuinid betiblain. inifcipit maup. trufifcirit diblain moz[143]duc. arhit morduc dirguairet trui icoit. dir iulen. ar hit inant mozduc bet geuenni. geuenni dirguairet betirit. lechauc. orrit dirlechluit ni cruc bracd diguern idrution. di luch icrecion. dicubi. maliduc cubi diuinid. betiblain ubi incepit.

TLann Teiliau Creffinych.

EMpore predicti regif Idon uenerunt faxonef inregionem fuam depredari. et ipfe cum fuo exercitu fecutus eft illof. et inuia fua uenit ad fanctum Teliaum manentem tunc temporif cum fuif clericif apud podum fuum langarth. et deprecatuf eft illum nimium & omnef clericof fuof ut proillo et toto exercitu fuo deum deprecaretur. Et uenit fanctuf Teliauf cum eo ufque admontem unvm inmedio Criffinic prope trodi. ftanf et oranf deum omnipotentem ut populo fuo depredato fuccurreret. et exaudita prece fua. et adepto magno gaudio. uerfif hoftibus infugam. reuerfuf eft rex capta preda. & tunc tref modiof terre circa cumulum illum fancto Teliauo et ęcclesię landauię cum omni communione fua incolif incampo et infiluif. inaquif et in pafcuif. Ita excommunicatione facta ab omnibus communiter illif. quicunque abilla die inantea fepararent ab ęcclesia Landauię. et exalia parte facta abfolutione illif feruaturif hanc elemofinam in pace. Finif oaper ciuerdiued icaruan. ciuerdiued nihit bet aper guaech. oaperguaech irgubep bichan. nihit bet

penn claud [144] etern nýhit. betfof cinahi. nihit bet aper grenin. grenin nihit bet inlicat grenin. O licat grenin intrauſýnniaun icarn gunſtan. O carngunſtan icaſtell mei. O caſtell mei. diaper caruan. iciuerdiued. Datę ſunt iſtę eccleſię cum ſuiſ dotibus et territoriiſ omnibus & omni dignitate ſua et priuilegio. libertate et refugio et omni communione incoliſ. incampo et in ſiluiſ. inaqua et inpaſcuiſ. et aregibus predictiſ. ſancto Teliauo et omnibus episcopiſ landauenſiſ ęcclesię. data maledictione uiolaturiſ. benedictione autem fiat pax indiebuſ eorum. & habundantia paciſ hic et inperpetuo. LAnn Teliau nant Seru. uilla tantum incantref maur ſuper ripam cothi. Lann Teliau garth teuir uilla tantvm ſuper ripam cothi. Lann Teliau bechan indifrin teiui uilla tantum. Lann teliau tref icerniu. Lann Toulidauc icair. Lann teliau aper Couin. Lann teliau penntýuinn. Lann teliau luin gaidan uilla tantum in euelfre. I pennbro. Lan rath. halann cronnguern cum tribuſ territoriiſ amrath. Finiſ illorum ò frut gurcant hit glann rath. Trem carn. uilla tantum ſine ęcclesia Laithti teliau ſuper ripam ritec. uilla tantum iuxta pennalun. Menechi arglan ritec iuxta pennalun. Pull arda iuxta mainaur pir. uilla tantum. Luin teliau. uilla tantum. Eccluiſ gunniau ubi natuſ [145] eſt ſanctuſ Teliauſ. Porth medgen. uilla tantum. Porth manach mainaur in amithieil. Din guennham in lonion. uilla tantum. Lann teliau litgarth indou cledif. mainaur. Lann teliau cilretin. inemlin. Inroſ. Lann iſſan mainaur. Brodlan. Lann gurfrit. Lann ceffic intalacharn. cum centum acriſ terrę et quinque.

MAinaur brunuſ & telichclouman. Tref canuſ.

REX demeticę regioniſ Margetud filiuſ Rein commotuſ furore nimio et crudelitate occidit gufrir hominem ſancti Teliaui inrefugio dei & illiuſ manentem ante altare illiuſ. poſtmodum requiſita ab eo penitentia cum data ſibi uenia ob emendationem ab eo promiſſam in ieiunio. oratione. et elemoſina largituſ eſt cum promiſſa in omni emendatione ſua deo ſanctoque Teliauo & ęcclesię landauię omnibus paſtoribuſ illiuſ inperpetuo mainaur brunuſ cum ęcclesia et piſcibus et ſiluiſ. ſimul et Telichclouman. ſimulque etiam Trem canuſ. liberaſ illaſ terraſ ab omni regali ſeruitio. & ita cum omni dignitate ſua et priuilegio ſancti Teliaui illiſ conceſſo inomnibus. cum peruia communione incoliſ. incampo et inſiluiſ. inaqua et inpaſcuiſ. inperpetuo. data maledictione uiolaturis. benedictione autem conſeruaturiſ. 146

TRef carn. Laith ti Teiliau. MENECHI.

REgnante Aircol lauhir filio tryfun rege demeticę regioniſ contigit cum uice ſua curiam ſuam apud liſcaſtell caput totiuſ demeticę regioniſ teneret. ita quod omni nocte cum diſpenſatoreſ regiſ uice m*tua regi ſeruirent incibo & potu ſuadente diabolo prenimia copia liquoriſ quod ſemper unuſ demilitibus aut defamilia regiſ occideretur. Quod cum rex ſolitum uidiſſet homicidium. cognouit quod nullo modo diſſolutum poſſet fieri niſi elemoſiniſ et ieiuniiſ et or-

atione ſanctorum facta ieiunio et oratione. Mandauit rex propter ſanctum Teliaum conuerſantem tunc apud pennalun podum ſuum ut cito ad eum ueniret ut ſibi et curię ſuę benedixiſſet ne tam ſolitum homicidium ampliuſ incuria ſua eueniſſet. Et poſtquam ſanctuſ Teliauſ ad illum uenit. ſibi benedixit & curię ſuę et duoſ diſcipuloſ ſuoſ. Iouil & fideliſ miſit ut curię ſeruirent diuidendo cibum et potum omnibus ad menſuram et ſufficientiam & gratia ſpirituſ ſancti quod nullum illa nocte factum eſt homicidium. nec poſt inſua curia ut ſolitum. Cognoſcenſ rex quod per orationem ſancti Teliaui euacuatum eſt illud periculum. Dedit ſancto Teliauo depropria hereditate ſua treſ uillaſ. ideſt treſ carn. Finiſ [147] ouinŷd garthon diblain nant brat ŷrguairet hit in ritec. Exalia parte ouinid garthon hit naN ŷclauorion bet in ritec. Laith tŷ teliau o carn baclan dicilmeiniauc bet in ritec. Menechi. otref eithinauc dinant hirotguidou bet in ritec. Exalia parte otonou pencenn diblain nant caſtell cerran bet in ritec. cum omni ſua libertate incampo et inaquiſ inſilua et inpaſcuiſ. intuſ et extra ſine ullo cenſu ullo homini terreno niſi deo et archiepiſcopo Teliauo et eccleſię & ſucceſſoribus illiuſ inperpetuo. teſtantibuſ rege Aircol cum ſuiſ principibus. Declericiſ ſanctuſ Teliauſ teſtiſ. Iouil. fideliſ diſcipuluſ ſuuſ. facta benedictione abomnibus uno ore illiſ abilla die ſeruaturiſ inantea inpace hanc elemoſinam inperpetuo. Qui autem ab eccleſia landauię ſepara|rauerint ſeparentur indie iudicii ut edi ab agniſ. Amen.

CIL tutuc. & pennclecir.

QVadam die contigit quod porci uniuſ hominiſ depennalun intrauerunt inſegeteſ uniuſ diuitiſ nomine Tutuc. qui cum hoc dampnum uidiſſet. queſiuit ſubulcum ut uindictam in eum facer&. & non inuenit eum donec ad locum pennalun peruenit. et ibi ſubulcum inuenit. & uolenſ eum feriri cum lancea. interueniente infante quodam [148] nomine Tỳphei nepote ſancti Teliaui & ſe ſubulco defendente infantem. crudeliſ uir perforauit lancea et mortuuſ eſt. & poſtea penitenſ feciſſe ueniam queſiuit apud ſanctum Teliaum. & ſemetipſum ſibi uerbo et conſenſu regiſ Aircol cum duabus uilliſ ſuiſ Ciltutuc & penclecir dedit cum magna deuotione inperpetua ſeruitute. & cum tota ſua progenie. et ęcclesię landauię & paſtoribus illiuſ inperpetuo. cum ſua omni libertate ſine aliquo cenſu ulli homini terreno niſi deo et ecclesię landauię. Declericiſ teſtiſ eſt archiepiscopuſ Teliauſ cum ſuiſ diſcipuliſ. Iouguil et fideliſ. Delaiciſ uero rex Aircol. Liuathru. Letclit. Ina. rec douid. Finiſ eſt o caſtell cerran dinant torr icair bet hi locnhtỳ. Exalia parte. o nant caſtell carran bet in ritec.

Mainaurmathru et cenarth maur.

FVit uir Cỳnguaiu nomine de doucledir. natuſ nobili parentela ſed egenuſ et uxoratuſ. qui intantum utebatur uxore ſua quod ſinguliſ annis ſingulum procreauit natum. quo magiſ gaudere debebant. eo ampliuſ triſtabantur ob penuriam et frequentem partum. adeo tantę ſimplicitatiſ quod

inde requiſierunt conſilium apud ſanctum Teliaum detanta copia filiozum et inopia. et inantea quidue agendum. Beatuſ Teliauſ audita ſibi hac tam querula requiſitione dixit. Nullam aliam cauſam [149] uobiſ uideo ad euitandam proliſ fecunditatem. niſi ut acarnalitate ambo abſtineatiſ. Quo audito ⁊ perceperunt ſibi hoc conſilium eſſe ſaluberrimum. & per .vii. annoſ abſtinuerunt. Qui cum ita eſſent ueluti indeſperatione ſemper inantea proliſ ſimul peccato ſuo ***nuerunt. concepit mulier et peperit .vij. filioſ. & ita paganoſ portauerunt eoſ uerſuſ ſanctum Teliaum. & dicenteſ. malo omine recepimus conſilium ſancti Teliaui. male etiam ſumuſ honerati. Noſ quidem eoſ ſubmergamus inaqua. aut etiam ſibi commendamus. accepta ſibi eozum cura. Tranſeunte autem euentu ſancto Teliauo peruiam ſuam. inuenit patrem illozum in rỳtſinetic ſuper Taſ flumen filioſ ſuoſ ſuadente diabolo mergentem ſingillatim influmine propter inopiam ſuam et paupertatem. Videnſ ſanctuſ Teliauſ tam execrabile opuſ. accepit eoſ ſingulos ſemiuiuoſ. & baptizauit eoſ innomine patriſ et filii et ſpirituſ ſancti cum gratiarum actione. Ablatiſ filiiſ .vij. patri funeſto ⁊ uir magnę pietatiſ nutriuit eoſ. et ad ſtudium litterarum miſit quoſ in podo ſuo lannteliau dimiſit. abaliiſ quidem ſumpto loco nomine Lanndỳfrguỳr. eo quod nullo alio uictu uiuebant obreligioſam ſuam uitam. niſi aquatilibus piſcibus. et adnumeri eorum ſufficientiam. vij. cotidie ſuper ſaxum unum ſumpto ſibi nomine. id eſt Lech [150] meneich intaf flumine adeo ſibi miſſiſ. & iterum. Ideo uocati ſunt dufuỳrguỳr eoquod inuenti

ſunt in aqua. & peraquam euaſi. et deaquaticiſ piſcibus procurati. Dýbrguýr ideſt aquatici britannico ſermone. ideſt aquatici uiri. Quadam uice ſanctuſ Teliauſ ad eoſ uenit deſideranſ eozum conuerſationem uiſitare frequentem hoſpitatus eſt cum illiſ ut cum diſcipuliſ. et inſolito unuſ defratribus iuit adaquam propter piſceſ qui .vij. adnumerum fratrum inuenit ſuper predictum ſaxum. & unum maiorem illiſ .vij. octauum. quoſ omneſ domum adduxit. & inde mirati ſunt fratres ut dicitur. mirabiliſ deus inſanctiſ fuiſ. Qui bene cognouerunt quod propter aduenientem hoſpitem ſanctum Teliaum patronum ſuum et magiſtrvm creator omnium piſceſ multiplicaſſet. Et poſtquam dieſ et tempora religioſe diu inloco illo duxerunt. & alio multo tempore cum beato Dubricio conuerſati ſunt. Miſit eoſ ad alium locum ſuum qui uocatur Marthru inpepitiauc. & ibi uocati ſunt ſeith ſeint mathru. Et poſtquam ibi per aliud ſpatium morati ſunt. inde uenerunt ad Cenard maur ubi morati uſque ad finem obituſ ſui. & totam terram illozum mathru et cenarth maur ſancto patrono ſuo Teliauo et magiſtro & ecclesię landauię et paſtoribus ſuiſ omnibus inperpetuo dederunt uerbo & conſenſu regiſ aircol et principum [151] ſuozum quibus ipſe terraſ illaſ dederat propter ſanctitatem eorum inſempiterna conſecratione ſine ullo cenſu ulli homini terreno niſi deo & fratribus illiſ et ſancto Teliauo cum omni ſua libertate incampo et inſiluiſ in aqua et inpaſcuiſ. Facta excommunicatione ab omnibus uno ore ſeparaturiſiſtaſ terraſ abarchimonaſterio landauię et apaſtoribus illiuſ inperpetuo. Benedictione autem ſeruaturiſ. Amen.

INcipit uita beati OVDOCEI. Landauensis Archiepiscopi.

FVIT uir BUDIC filiuſ Cỳbrdan natuſ de Cornugallia. qui indemeticam regionem tempore Aircollauhir regiſ eiuſdem regni uenit cum ſua claſſe expulſuſ patria ſua. Qui cum moraretur inpatria. accepit ſibi uxorem Anau|ued nomine filiam Enſic. mater autem illiuſ Guenhaf filiam Liuonui. de qua anaumed nati ſunt ſibi Ismael et Tỳfei martir iacenſ inpennalun. Qui cum moraretur inpatria. miſſiſ legatiſ adeum denatiua ſua regione cornugallia ut ſine mora cum tota ſua familia et auxilio brittannozum adrecipiendum regnum armozicę gentiſ ueniret defuncto rege eozum illum uolebant recipere natum de regali progenie. Facto abilliſ conſilio uno ore. audita legatione et accepta. affectuoſe accepit uxozem ſuam pregnantem cum tota familia ſua [152] & claſſe applicuit inpatria. et regnauit pertotam armoricam terram. Et in tempore ſuo tandiu durantem uſque ad alpeſ. Et uxor eiuſ peperit filium nomine Oudoceum. quem poſt tempuſ maturitatiſ miſit adſtudium litterarum ſicut promiſerat ſancto Teliauo antea inbritannia quod ſi filium haberet. illum deo commendaret. ſicut commendauerat amboſ fratreſ ſuoſ quoſ prediximuſ. Et ſanctuſ Oudoceuſ abinfantia cepit ditari ſcientia et eloquentia intantum quod ſuoſ contemporaneoſ et ſimul conſocioſ excellebatm oribuſ

et ſanctitate. Et poſt immenſum tempuſ uenit flaua peſtiſ per maiorem brittanniam. Flaua quidem uocabatur. eo quod flauoſ et exſanguef efficiebat uniuerſoſ quoſ perſequebatur. quę incolumpna aquoſę nubiſ apparebat hominibus. unum caput uerrenſ per terram. aliud ſurſum trahenſ peraerem. & diſcurrenſ per totam regionem ad modum ỳmbriſ diſcurrentiſ per ima conuallium. Quecunque autem animantia ſuo peſtifero afflatu attingeret. aut ilico moriebantur. aut egrotabantur inmortem. Siquiſ uero medelam conaretur adhibere egrotanti. non tantum medicamina non habebant ſuum effectum ſed etiam medicantem cum egroto atra lueſ trahebat ad interitum. Et poſt immenſum tempuſ ſedata eſt oratione ſancti [153] Teliaui et ſanctozum brittannię. Et antequam omnino extirparetur. uenit diuina uox ad ſanctum Teliaum ut cum ſuiſ clericiſ et populo iret cornugalliam quę poſtea uocata cerniu budic. et ibi inuenit nepotem ſuum Oudoceum uirum preclarum et manſuetum et utriuſque legiſ peritum. ut candelam ſuper candelabrum. Et post tempuſ ſuę conuerſationiſ. ſanctuſ Teliauſ archiepiscopuſ landauię ecclesię ſancti Petri apostoli rediit adnatale ſolum cum ſuo nepote illum committante. qui tantum creuit in bonitate & ſcientia quod ſibi electione cleri et populi | & populi ſuccedit in epiſcopatu landauenſiſ ecclesię electione cleri Mercguini et Elgoreti et Gunnuini magiſtri & trium abbatum. Catgen abbatiſ Ilduti. Concenn abbatiſ Catmaili. Cetnig abbatiſ Docguinni. Laicorum regiſ Mourici et filiozum Athruiſ et idnerth. Guidgen et

cetiau brocmail. Gendoc. Louhonerd. Catgualatỳr. & omnium principum totiuſ parrochię. Miſſuſ eſt ſanctuſ Oudoceuſ cum clericiſ ſuiſ predictiſ merchui et Elguoret et gunnbiu cum legatiſ trium abbatum et regiſ et principum ad doroborenſem ciuitatem ad beatum archiepiscopum ubi ſacratuſ eſt ęcclesię landauię inhonore ſancti Petri fundatę. Rex mouricuſ cum duobus filiiſ ſuiſ & uxore ſua Onbrauſ filia gurcanti magni et tribus abbatibus [154] trium cenobitarum. et cum omnibus principibus regni ſui et tota familia ſanctorum Dubricii et teliaui ecclesię landauenſiſ ſuſcepit eum cum gaudio. danſ et confirmanſ idem priuilegium datum antea ſancto dubricio ſanctoque teliauo et ſuiſ ſuccedentibus cum omni dignitate ſua et libertate. & circuerunt omneſ cum rege. quattuor euangelia inmanu ſua tenente. & ſanctę ecclesię quaſi dotem confirmante. ſancta cruce precedente. et ſancto choro ſequente cum ſummo paſtore pſallente. Fiat pax inuirtute tua. et abundantia inturribus tuiſ. Gloria et diuitię indomo eius. et iuſtitia eiuſ manet in ſeculum ſeculi. & cum aſperſione aquę benedictę per totum confinium. & confirmando idem priuilegium datum antea ſancto dubricio. ideſt ſine conſule. ſine proconſule. ſine conuentu. intuſ nec extra. ſine expeditione. ſine uigilanda regione infra nec extra. & cum tota curia ſua plenaria. & libera et integra ut regia. et cum ſuo refugio non adtempuſ. ſed ſine termino. quandiu uoluerit profuguſ. maneat tutuſ ſine protegente clipeo humano ſub eiuſ aſỳlo. & cum datiſ corporibus et commendatiſ regum dextraliſ

brittannię. landauię inperpetuo. & ſicut romana ecclesia excedit dignitatem omnium ecclesiarum catholicę fidei: ita ecclesia illa landauia excedat omneſ ęcclesiaſ [155] totiuſ dextraliſ brittannię indignitate et inpriuilegio et inexcellentia. & cum tota communione peruia incoliſ. et habitaturiſ incampo et inaquiſ. inſilua et inpaſcuiſ. & cum finibus iſtiſ. aGungleiſ infra taſ et Elei. totum territorium uſque ad mare. & perdieſ et tempora totam parrochiam amochroſ uſque adinſulam Teithi inpace tenuit. donec rex Catguocaun quadam uice ſuadente diabolo uulnerauit unum de clericiſ Oudocei episcopi. & ita ſurgente fauilla iniquitatiſ motuſ eſt ira rex. uolenſ ſanctum uirum cum ſua familia expellere depatria ſua ultra Tŷui. & ſanctuſ Oudoceuſ reliquit patriam illiuſ ſub maledictione. & ab illo tempoze remanſit parrochia diuidente Tŷui duoſ epiſcopatuſ ſicut diuidebat duo regna. Mourici exiſta parte. Catgucauni ex alia. Poſt interuallum rex Catgucaun ueniam requirens. penituit ſe feciſſe quod fecerat erga ſanctum Oudoceum et familiam ſuam. miſit propter illum et reddidit ei terraſ ecclesię landauię. Pennalun uidelicet et Lannteiliau maur. et landŷfuŷrguŷr quę priuſ fuerant archiepiscopi Dubricii. & atempore regiſ Nouŷ filij Arthur. et omneſ eccleſiaſ cum terriſ fuiſ quę antea fuerant ſancti Teiliaui. & ita cum omni ſua dignitate et priuilegio et perpetua [156] libertate. & intempore ſuo uenerunt tribulationeſ. et uaſtationeſ ſaxonum indextralem britanniam. & maxime inconfinium episcopatus ſui. intantum quod ui ſuperuenientiſ

gentiſ ſaxonicę parrochiam ſuam amochroſ ſupra ripam Guẏ exilla parte uſque ad riuulum Dor. exiſta parte et uſque ad Gurmuẏ. & ad hoſtium Taratẏr in Guẏ flumine. & factiſ hiſ uaſtationibus exutraque parte ſuper parrochiam episcopatuſ. Hęc eſt diuiſio. O aper Tẏui nẏhẏt. hẏt aper pẏſcotvc. ẏntẏui. O pẏſcotuc hẏt teirguernen buell. O teirguernen buell y uẏnẏd nẏhyt dẏ caſtell teirtut. ideſt cantref bẏchan. ha cantref ſelif. ha buell. O caſtell teirtut iuẏnẏd nẏhyt dẏdouluẏn helẏc. O douluẏn helẏc ẏblaẏn uẏſc. hẏt ẏmẏnẏd du. Ẏ mẏnẏd du nẏ hẏt hẏt blain turch. Turch nẏhẏt ẏguair& hẏt Tauuẏ. Tauuẏ nẏhẏt hẏt cingleiſ. Cingleiſ nẏhẏt bet ẏblaẏn. O blaẏn cẏgleiſ ẏall unguernenn. O all unguern|nenn hẏt blaẏn peurdin. O peurdin hẏt pandiſcẏnn ẏn ned. Ned iuinẏd hẏt melltou. Melltou nẏ hẏt ẏuẏnẏd hẏt hepſtur. Hepſtur ẏuẏnẏd dẏguyragon. Guẏragon hẏt ẏblaẏn. Oẏblain hẏt gauanhauc. O gauanauc bet deri emreiſ. O deri emreiſẏcecin clẏſtẏ. Cecẏcin clẏſti nẏhẏt bet blain frut ẏguidon. arẏhẏt bet taf maur. Taf maur ẏguaẏret hẏt cẏmer. O cẏmer iuẏnẏd arhẏt taf bechan. Tafbechan [157] nẏhyt bet rẏt ẏcambrenn. Orẏt ẏcamprenn hẏt hal du. Or hal du dẏr hir cemẏn. dẏ nant crafnant hẏt crafnell bet pandiſcẏnn ẏn uẏſc. Truẏ uẏſc dẏcilẏdriſ. dẏr all luẏt. dẏ lech bẏchlẏt dẏ cecẏn ẏpennẏpẏn|march diguornoẏd dẏrẏtnant. dẏ hanher din marchlẏthan. dẏol ẏgabr dẏbron cateir neueni. dẏlatguerinou. dẏguarthafbuch. dẏr uẏncul. dẏr brydell. dẏ hal ruma. dẏ main ẏbard ẏnlẏcat nant ẏbard. nant ẏbard

nihỳt ỳrguaỳret hỳt pandỳſcin ỳndour. dour nỳhỳt ỳguairet hỳt pandỳſcỳnn ỳguormuỳ. guormuỳ nỳ hỳt iuỳnỳd hỳt ỳblaỳn. O blaỳn guormuỳ dicaỳr rein. O caỳr rein dỳblaỳn taratỳr. taratỳr nỳhỳt ỳouaỳret hỳt pandiſcỳnn ỳguỳ. Guỳ nỳ hỳt. hỳt pandiſcỳnn ỳnn Hafren. Hafren nỳhỳt can ỳnỳſ Echni bet aper Tỳui.

SANCTUS Oudoceuſ poſt tempuſ ſue maturitatiſ uiſitati* abeo limini** ſancti Petri cum accepto ſibi priuilegio ſanctozum Dubricii et teiliaui apostolica dignitate. & confirmato inperpetuo poſteriſ ſuiſ. loca ſanctozum deſideranſ uiſitare cum ſua deuotione requiſiuit locum ſancti Dauid ob uenerationem illiuſ & memoriam cotidianam inorationibus & quod ſibi placuit de ſacriſ reliquiiſ ſumpſit cum magna reuelatione. & ſecum attulit. & deloco ſuo proprio Lan Teliaumaur ſumpſit ſecum dereliquiis [158] diſcipulozum ſancti teliaui matruelif ſui. & ſimul poſuit inarcam ad hoc conuenientem. Et ita cum tranſibat per episcopatum ſuum uerſuſ ecclesiam ſuam landauiam peruiam pennalt inCetgueli. familia ſua ferente reliquiaſ honorifice preuia ſancta cruce et pſallente pſalmoſ cum laudibus. aduenerunt quidam derupibus pennalt. malum animum habenteſ erga ſanctum uirum. & dicenteſ. Nunquid clerici iſti honerati auro et argento et ut ſic dicamuſ theſauro ſanctozum Deui et Teliaui demanibus noſtriſ euadant? immo capientur. & ablatiſ illiſ omnibus rebuſ ſuiſ ditemur multo pondere metalli auri et argenti. et liuore

inuidię preoccupati. & nimia cupiditate repleti adheferunt cum nimio furore portantibuf. arcam portabilem. et ita extenfif manibuf et tenentibus lanceaf uerfuf fanctum uirum et familiam oculi eozum qui infanctum uirum et familiam peccauerunt uifum amiferunt. et brachia adfanguinem iuftozum effundendum prompta. riguerunt quod ad fe reflectere non ualebant. neque inantea ullo modo extendere poterant. Videnf fanctuf Oudoceuf mortem et orbitatem peccantium cepit **orare deum flexif genibus pro peccantibus. implenf diuinum mandatum. et dicenf. nolo mortem peccatorif. fed uitam. & exalia parte. orbatif illif requirentibus ueniam et recognofcentibus culpam. et audita [159] oratione fancti. uifum recuperauerunt. & fenfum reftauratum fenfibus refumpferunt. et obedientiam perpetuam beato uiro et fuccefforibuf eiuf et ecclesię landauię et uitam fuam melioratam cum accepta penitentia et iuncta fibi admodum culpe inieiunio et oratione et elemofina promiferunt. Beatuf Oudoceuf poft laborem fuum fitienf magif folituf aquam bibere quam alium liquorem. peruenit ad fontem inualle landauię. non multum abecclesia remotum. ut biberet. inuenit feminaf lauantes butirum admorem patrię. et miffif legatif fuif et difcipulif ut fibi uaf accomodaffent. ut inde eorum paftoz potaret. Que hironice ut filię iniquitatif dixerunt. Nullum aliud uaf preter hoc quod manibuf tenemuf. butirum uidelicet habemuf. & accepto fibi. et formato admodum tintinabuli. uir beatę memozię leuauit manum ut inde biberet. et

potauit. & intali fozma remanſit aureum uidelicet. In tantum quod uidentibus apparet esse funditus exauro puriſſimo. quę uirtute dei abillo die in ecclesia landauię obmemoriam beati uiri honorifice reſeruatur. & languentibus tactum ut dicitur tribuitur ſaluſ. Enniaun rex gleuiſſic cum inrupibus et inſaltibus [160] Guỳ fluminiſ ut ſolituſ uenabatur ceruum. miratuſ eſt nimium quomodo et qualiter faciebat curſum illum ſequentibus canibus cum clamore tubarum et uenatozum ſtrepitu perima conuallium. diuino nutu preuidente et cuſtodiente illum pertotum donec ſaltum perduxit adpallium ſancti Oudocei. & ibi iacenſ requieuit anhelanſ et tutuſ. at ſi poſt naufragium qui peruenerit ad portum. aut poſt triſtitiam qui uenit ad gaudium. remotiſ uenatoribus alonge et reſidentibus ſimul et canibus mutiſ et ſtupefactiſ. & quoniam priuſ ſequebantur inimicum. nunc ſtupefacti genibus flexiſ ad dominum reſpexerunt illum ut proximum. et amicum. Pallium quidem beati Oudocei uiri perfecte ętatiſ et moderate maturitatiſ ſeruientiſ deo prope flumen Guỳ ſupra riuulum Caletan. remoto aſe interim pallio ſuper quem cubabat. ceruuſ refugium ſibi & firma ſoluſ reſpexit beſtiam mitem quam domauerat diuina uirtus. & regem enniaun et uenatoreſ cum ſtupore nimio et flexiſ genibus et ad cęlum ſurſum leuatiſ manibus ueniam requirenteſ cum magna deuotione ac ueluti quoddam peregiſſent facinuſ apud deum & ſanctum Oudoceum. Inprimiſ ſibi clamauit rex ceruum quietum et pacificum. poſtea totum territorium quod perdiem integrum circuerat

ſequenſ ueſtigium. largitus est deo et ſanctiſ Dubricio. Teliauo et Oudoceo episcopo. et omnibus episcopiſ landauię inperpetuo. predicto ueſtigio [161] diuidente per monteſ et riuuloſ & rupeſ territoriiſ ecclesię in ęternum. Beatuſ ille ſanctuſ poſt datam ſibi tellurem cum finibus ſuiſ. & ſumpto ſibi nomine Lann Enniaun creuit inuirtutibus. & ibi fundauit locum ſimul et oraculum oportunum locum piſcoſum et mellifluum et ſolitarium. & laboranſ ſimul cum familia ſua relicto aſe honere paſtoraliſ curę Landauię non quia non ſufficiebat populo. ſed quia non ſatagebat ſibiipſi populo. immo poſtpoſita paſtorali cura ſolitarie uiuere deſiderabat deo. Et aduocatiſ adſe fratribus duxit uitam communem anniſ pluribus uitam ſanctam uitam claram uitam dedie indiem melioratam. & quot-quot adſe ueniebant obconſilium. tot renouabantur per paternum ſubſidium. Nec ullatenuſ parcebant labori. immo undique concurrebant plebei. ut ſumma ſibi leni atque graui ſententia ad ſufficientiam et tollerantiam patienter ut ſolitam recuperaretur ſaniuſ preſidium apud pium doctorem tam uiduiſ quam orbatiſ. tam magniſ quam puſilliſ deſiderabilem. qui clarebat inſpecie clarebat inuirtute. coruſcabat doctrina. eminebat nobilitate. Qui cum uacabat orationi intermixtę fletibus et ſingultui. aduenit quidam defratribus dicenſ. O pater pie egredere ut uideaſ lignea quę tuiſ [162] edificiiſ parata ſunt. Queque ut uidit. ecce uir bonuſ & iuſtuſ & totiuſ brittannię hiſtoriographuſ Gildaſ ſapienſ ut inhiſtoriiſ nominatur. qui eo tempore conuerſabatur in inſula

Echni ducenſ anchoritalem uitam . tranſibat permedium flumen nauicula cum predictiſ ligniſ. ac uelut ſua portabat. quę etiam inmedia ſilua ſine aliquo poſſeſſore inuenerat. & multum aconuerſatione hominum ſequeſtrata. Cum beatuſ Oudoceuſ expertuſ fuerat. aduocauit fratrem ut ſibi lignea edificia ſua terrę proi|ceret. aut fraterno more condonationem deillicita fraude apud deum & hominem ſupplex impetraſſet. Oblita ſua admonitione & euacuata prece nauiuncula tranſiuit. & uelud quadam indignatione frater Oudoceuſ accepit ſecurim. nonquia feriret. ſed ut uirtuſ dei perillum uſque inperpetuum in creatura dei appareret. ſecuriſ deſcendit inlapidem integrum. & permedium diuiſuſ est induobus. Ac ſi artificio manufacto diuideretur funditus. Nec ulli hominum peruiam illam euitandi lapideſ ſunt. quin ſemper prope ripam fluminiſ Guy miro ictu uideantur inciſi & immobileſ. Pauca quidem miracula illiuſ ſancti uiri & beatę memorię de multiſ ſcripto commendata ſunt. quippe cum fuerint aut ignibuſ exuſta. aut exilij ciuium claſſe [163] longiuſ deportata. Quod uero poſtmodum inueſtigatum eſt. et adquiſitum monimentiſ ſeniorum. & antiquiſſimiſ ſcriptiſ litterarum memorię et ſcripto commendatum eſt. & peracta uita illiuſ ſancta et glorioſa cum adquiſitiſ ſibi et ęcclesię ſuę Landauię multiſ terriſ. indomino requieuit .vi. nonaſ iulij.

Cilciuhinn et .vi. modioſ terrę conuoi et lanngemei.

NOTandum eſt nobiſ quod Mouric rex morcanhuc filiuſ Teudiric & uxor eiuſ Onbrauſt filia Gurcanti magni dederunt treſ modioſ terrę Cilcỳuhỳnn. & .vi. modioſ terrę Conuoỳ. ideſt Lann Gemei ſimul et lan Teliau talỳpont quę antea illiuſ fuerat reddiderunt deo et Oudoceo episcopo ſanctiſque anteceſſoribus ſuiſ Teliauo Dubricio. omnibusque ſuccedentibuſ ſibi inecclesia Landauię proanimabus ſuiſ et parentum ſuozum libere abomni regali ſeruitio cum omni ſua dignitate et libertate refugio et libera communione incoliſ habitantibuſ et habitaturiſ. in campo et inſiluiſ. inaqua et inpaſcuiſ. inperpetua conſecratione. Delaiciſ teſteſ ſunt. Muricuſ rex. uxor eiuſ Onbrauſt filii ſui Athruiſ et Idnerth. condaꝓ. Louheithi. catgual. catleu. riacat. conbrinun. merthỳr. gurcon. Declericiſ. Oudoceuſ ſummuſ episcopuſ Iacob abbaſ ſancti Catoci cum ſuiſ ſenioribus. Catgen abbaſ ſancti Ilduti. [164] cum ſua familia. Eutigirn abbaſ Docguinni. Conbran. Conueon. Conguare. Maiuc doctor. gunbiu magiſter. & cum finibus iſtiſ. Finiſ lann Gemei adorſo montiſ diuidente ſiluam et campum inmare et uſque adoculum diugurach malỳduc dirguairet betỳmor. Finiſ lanteliav talỳpont. Oaper morcleiſ dỳguailaut lannerch Onnuiu. truſ cum Onnuiu dỳr guỳth lunguỳd dỳcamguili. truỳ camguili dỳr hitir melin. Or hỳtir melin hỳn hiaun di Luchur exalia parte. Arhit luchuc dỳuinỳd bet camfrut. arhit camꝓrut inparte ecclesię

bet iblain . dỳalt minchei arhỳt iralt di dubleiſ . truỳ dubleiſſou bet dinaſ cỳnlỳuan . arhit ỳrochỳr bet ar cỳueỳr blain Cỳnbran. arhit cinbran eithaꝗ bet lỳchur

REX Teudiric cum eſſet inregno ſuo tenenſ pacem cum populo et iuſtitiam . poſtpoſuit temporalem poteſtatem peręterna . ita quod regnum ſuum commendauit filio ſuo Mourico . et uitam heremitalem inrupibus Dindỳrn cepit ducere. Qui cum eſſet inuita illa . ceperunt ſaxoneſ terram ſuam inuadere ſuper filium ſuum Mouricum . & ita niſi ipſe ſoluſ adhuc eiſ ſuccurreret . quod omnino filiuſ ſuuſ ab extraneiſ exhereditaretur. Dequo teudiric dicebant cum regnum ſuum teneret . quod nunquam uictuſ abhoſtibus fuerat . ſed ſemper uictoꝛ. & ita uiſa facie ſua inacie bellozum . ſtatim hoſteſ uertebantur infugam . & angeluſ domini ei * dixit nocte precedente . [165] uade incraſtino in auxilium populo dei contra inimicoſ ecclesię chriſti . & hoſteſ uertent faciem infugam uſque pull brochuail . & tu armatuſ in acie belli ſta . et uiſa facie tua ut ſolita et cognita inibunt infugam. Et poſtea uſque ad .xxx. annoſ non audebunt intempore filii tui adire patriam. & erunt indigenę et hereditarii inquieta pace . & tu tamen uulneraberiſ una plaga in rỳt tindỳrn . et morieriſ inpace poſt triduum . & ita mane ſurgenſ cum adueniente exercitu filij ſui Murici equm ſuum aſcendit . & iuit cum illiſ letuſ angelico iuſſu . & armatuſ ſtetit inacie belli ſupra ripam Guỳ prope uadum tindirn . & uiſa facie ſua ſtatim dorſum uerte-

runt. & inierunt fugam. & tamen unuſ ex illiſ proiecit lanceam. et illum uulnerauit lancea ſicut predictum ei fuerat. & inde gauiſuſ eſt. ac ſi hoſte uicto capta preda. Poſtquam mouricuſfiliuſ ſuuſ reuerſuſ eſt cum uictoria capta preda ⁄ dixit patri ut cum eo uenir&. Et dixit ita. nolo hinc recedere donec dominuſ meuſ ihesus christus hinc me ferat ad locum meum deſiderabilem ubi diſpoſui iacere poſt mortem. ininſula uidelicet echni. & mane diluculo aſſunt duo cerui ſubiugati. et cum plauſtro ſuo parati ante hoſpitium. Et uir dei cognoſcenſ quod exparte dei eſſent miſſi aſcendit feretrum. & ubicunque requieſcebant ibi fonteſ emanabant [166] donec ad locum unum uenerunt iuxta pratum unum uerſuſ Sauernam. Et poſtquam ad locum illum uenerunt. ibi fonſ emanauit lucidiſſimuſ. et feretrum ſuum totum dirupit. et ſtatim ſpiritum deo commendauit. & precepit ceruis ut diſcederent. et ibi ſoluſ remanſit. & poſt ſpatium emiſit ſpiritum. Audita morte patriſ afilio Mourico. fecit ibi oraculum et cimiterium aſancto Oudoceo episcopo benedictum. & totum territorium proanima patriſ dedit episcopo Oudoceo et ecclesię landauię et paſtoribus eiuſ inſempiterna conſecratione ſine ullo cenſu ullo homini terreno. niſi ſancto Oudoceo et ecclesię landauię. Finiſ Oaper pull Muric ſurſum ỳrpull. ỳrlech lỳbiau. orpull ỳrlech bet blain dỳr ardir ỳr ardir nỳhỳt bet fỳnnaun elichguid ſurſum arhit ỳrnant dỳ finnaun cruc leuỳrn. O finnaun cruc leuỳrn eminuſ dỳgenou nant bỳuguan. nant biuguan ỳnỳ hit bet pullou

rinion dŷr dou pull. Or dou pull hŷnŷaun dŷrguaŷret dŷr carn. orcarn dirguairet dirfoſſ indorſo montiſ. orfoſſ uerſuſ orientem ŷntrauſ truſ blain pant nant ruiſc arhŷt ŷclaud arŷhit bet otŷn Lunbiu. Or otŷn dŷrguairet hŷt ŷclaud bet carn perth ŷronn dŷr guaŷret dŷr macŷrou dŷrpull. ar hŷt ŷpull dŷaper pull neuŷnn ŷGuŷ. Ar hŷt Guŷ hahafrenn can ŷchoretov haidiſcŷnua ŷloggou betaper muric. [167]Quicunque cuſtodierit hanc elemoſinam. cuſtodiat illum deuſ. Qui autem abecclesia landauię ſeparauerit ✓ anathema ſit. Amen.

Ecclesia Gvrvid.

POST intelluallum rex idem Mouricuſ uerbo et conſenſu herediſ Liliau ſimul cum dono illiuſ dedit ęcclesiam Guruid cum ſua tellure deo et ſanctiſ Dubricio et Teliauo & ecclesię landauię. et preſenti Oudoceo & ſuiſ ſucceſſoribus inperpetuo cum omni dignitate ſua et libertate. et tota communione incampo et inſiluiſ. inaquiſ et in paſcuiſ. ſine ullo cenſu ulli homini terreno niſi deo et ſancto Petro & ecclesię landauię & ſuiſ paſtoribus. ſubperpetuo anathemate. Quicunque eam abecclesia landauię ſeparauerit. Delaiciſ teſtiſ eſt Mouricuſ. Conuelin. tutir. loubran. abrgen. Anuin. unhu. Conbroin. catleu. briauail. guinoc. mathuſ. conuonoc. Declericiſ. Oudoceuſ episcopuſ. Iacob abbaſ catoci. Catgen abbaſ ilduti. eutigirn abbaſ docunni. Finiſ autem huiuſ agri eſt. apalude nigro uſque adſedem cetiau. & aheſcenn iudie uſque ad arboreſ foton.

Lann cingualan et lann arthbodu.
Lann conuur. et lann pencreic.

Sciendum eſt ſane quod Oudoceuſ episcopuſ ſuum proprium adquiſiuit agrum. idejt podum Cỳn[168]gualan. Agrum quidem ſancti Dubricii inpatria Guhỳr. quem ſanctuſ Oudoceuſ atempore mortalitatiſ. ideſt ỳdỳlỳt melen. perdiderat uſque adtempuſ ad|tempus Athruiſ filij mourici. Poſt uero contentionem magnam inter Oudoceum episcopum et abbatem ilduti biuon quidicebat ſuum eſſe agrum. Infine uero iudicio iudicatuſ eſt ager predictuſ oudoceo episcopo et altari landauię inperpetua hereditate. Cella quidem Cỳngualan cum ſua tota tellure. & cella arthuodu. congurique & penncreic. Et ſanctuſ Oudoceuſ accepit demanu Athruiſ. gurcanti magni nepotiſ treſ cellulaſ predictaſ inperpetua conſecratione. & cum omni dignitate & tota communione incampo et inſiluiſ inaqua et inpaſcuiſ. & ſubperpetuo anathemate. quicunque illaſ predictaſ ęcclesiaſ amonaſterio Landauię ſeparauerit. Qui autem cuſtodierit ✓ cuſtodiet illum deus. Amen. Declericiſ teſteſ ſunt. Oudoceuſ episcopuſ. catgen. biuan. cum ſua familia. Iacob abbaſ altariſ ſancti Catoci. Eutigirn abbaſ Docunni cum ſuiſ clericiſ. Delaiciſ rex Mouricuſ ſuper filium ſuum Athruiſ. Conuonuc. guallonir. morcenou. Eithin. Conuetu. gueithgen brochmaili filiuſ. gindoc. matuc. arthcumanu. Oguhỳr. gurdilic. gurguiſtil. arguiret. abel. cum preſbiteriſ Conhail. Conhibrit. gueithgno. Finiſ Lann

Cỳngualan infra duaſ foſſaſ admare malỳduc irdiu foſſ dỳr mỳnỳd arhỳt ỳrcecỳn [169] fin Lann Gemei.

Lann Merguall.

MORCant rex morcannhuc filiuſ athruiſ clamauit quietam in die nataliſ domini. & prooblatione ſua ecclesiam cỳngur troſgardi quę fuerat antea ſancti Teliaui ſimul et reddidit ſummo pontifici oudoceo ſanctiſque Teliauo Dubricio. omnibus paſtoribus landauię inperpetuo. & cum omni territorio ſuo et finibus ſuiſ ſimulcum mergualdo illiuſ ecclesię principe ſub episcopo. & totam libertatem dedit ęcclesię & territorio illiuſ et dominantibuſ et inhabitaturiſ incoliſ inperpetuo. & ſine conſule et proconſule et cum refugio. & ſine expeditone infra regionem nec extra. nec aduigilandam die nec nocte. & cum omni communione incoliſ incampo et inſiluiſ IN aqua et inpaſcuiſ. Declericiſ teſteſ ſunt Oudoceuſ episcopuſ. Sulgen abbaſ naſT carban. Saturn abbaſ Dochou. Gurhaual abbaſ Lannildut. Guencat princepſ lann cỳnuur. Delaiciſ mozcant rex. Guedguen. briauail. Iunet. guidnerth filiuſ gullonar. Qui cuſtodierit cuſtodiat illum deuſ. Qui autem non ſeruauerit anathema ſit. AMEN.

Finiſ illiuſ Oaper finnaun canthed ỳnỳmor arhỳt irpant dỳuỳnỳd dỳr pỳllou dỳcarn cỳmlỳr dỳmain dỳaſtur dỳcecin ỳr mỳnỳd truſ ỳrmỳnid [170] dỳguoun brechmil dỳblain ỳr hỳtỳr. orhỳtỳr dỳrnant. arhỳt ỳrnant bet dubleiſ. dubleiſ bet rỳt ideueit. orỳt dỳ

nant bychan. arhyt y nant ad finiſtram dipenn Luhin latron. orluhinn dinant arýhit bet ýmor hafren.

Lann Corf.

SCIANT omneſ chriſtiani quod aguſtuſ rex brecheinniauc & filii ſui eli|ud et riuallaun propter deum et amicitiam carnalem dederunt Oudoceo Lann corſ epiſcopo et ſuiſ omnibus ſucceſſoribus in eccleſia petri apoſtoli et ſanctorum Dubricii & teliaui delandauia & cum corporibuſ ſuiſ adſepulturam ſuam inelemoſina & cum ſuiſ piſcibus & coretibus anguillarum. & cum toto territorio ſuo. & inmodum dotiſ inperpetuo. & cum ſua tota libertate incampo & inſiluiſ. inaqua & inpaſcuiſ. & cum ſuo refugio et etiam priuilegio ſine conſule ſine proconſule ſine expeditione infra regionem nec extra ſimili modo. Declericiſ teſteſ ſunt Oudoceuſ epiſcopuſ. Sedoc teſtiſ. Conbran. Conocan. conueon. conlec filiuſ conluip. bran. conbau. conlouern. gellan. Atgar. guengarth. Delaiciſ. Aguſt rex cum filiiſ ſuiſ Elguid & riguallaun cum aliiſ. Quicunque cuſtodierit. cuſtodiat illum deuſ. Qui autem abecclesia landauię ſeparauerit ⁄ ſeparetur aconſortio angelorum. Amen. Finiſ illiuſ eſt Oaper finnaun doudecſeint ýnlinn Sýuadon. arhýt [171] ýrguuer dýuinýd bet lýcat ýrfinnaun dýpenn claud lýuarch hen arhýt irclaud betpandýrcýnnýn Lýrni arýhit dirguairet bet ýpen|brýnn eital. ad ſiniſtram truſ dipen|ýbrýn diblain nant tauel. arhýt ýrnant bet lýſni. Lýſni ýnýhit bet ý lýnn. arhýt ýrlýnn betoper finnaun ýdoudecſeint. ubi incepit.

Riu graenauc. Nant Auan Villa guęrberth.

MOURICVS rex et Cỳnuetu conuenerunt inſimul landauię. & preſente Oudoceo episcopo iurauerunt antepoſitiſ reliquiiſ ſanctozum ut firmam pacem inter ſe tenerent. Facta iuratione. poſt interuallum occidit rex Mouricuſ dolo Cỳnuetu. & poſtea episcopuſ Oudoceuſ conuocauit omneſ clericoſ ſuoſ ab hoſtio taratỳr ỳn Guỳ uſque ad tỳui cum tribus abbatibus ſuiſ. Concen abbate carbani uallíſ. Catgen abbate Ilduti. Sulgen abbate docguinni. & plena ſinodo excommunicauit regem Mouricum propter homicidium abeo perpetratum. & propter pactum factum preſentia ſui. et ſuper altare petri apostoli. & ſanctozum Dubricii et teliaui tranſgreſſum. & ita inclinando cruceſ adterram ſimul & patriam dimiſit ſine baptiſmo et communione chriſtiana maledixit regem cum progenie confirmante ſinodo & dicente. Fiant dieſ eius pauci. & fiant filii eiuſ orphani. & uxor eiuſ uidua. & remanſit rex cum [172] tota regione ſua ſpatio duozum annozum. & eo ampliuſ ſub eadem excommunicatione. Poſt hęc rex non potuit tandiu durantem excommunicationem tantam ampliuſ ſuſtinere uidenſ perditionem animę ſuę et dampnationem regni ueniam requiſiuit apud ſanctum Oudoceum landauię. & effuſiſ lacrimis cum inclinato capite. & coram tribuſ abbatibus Oudoceuſ episcopuſ impoſuit ei iugvm penitentię admodum qualitatiſ & quantitatiſ. commendanſ ei ut tribus modis emendaret apud deum & ecclesiam landauię uidelicet ieiunio. et oratione.

et elemoſinif. Rex Mouricuſ accepto iugo penitentię dedit quattuor uillaſ pro redemptione animę ſuę & pro anima Cỳnuetu ecclesię Landauię. & inmanu Oudocei episcopi & omnibus ſuiſ ſucceſſoribus cum tota ſua libertate & ab omni ſeruitio liberaſ inperpetuo. & cum tota communione per patriam ſuam manentibus inhiſ terriſ. incampo et inſilua. inpaſcuiſ & in aqua. .i. Riugraenauc .ij. Nantauan. .iij. eſt inqua occiſuſ eſt Cỳnuetu ultra Nadauan .iiij. tranſnadauan ubi filiuſ regiſ mechatuſ eſt. Apalude Elleti uſque nadauan. ideſt uilla Gurberdh. deilliſ quattuor .xxiiij. modii terrarum.

Declericiſ teſteſ ſunt. Oudoceuſ episcopuſ. Concen abbaſ carbani uallif. Catgen abbaſ Ilduti. Sulgen abbaſ docunni. Conbran. Sedoc. Cỳnuur. Cetcu. Lỳggeſſauc. gunguare. Delaiciſ. Mouric rex cum filio ſuo frioc et nepote morcant filio Athruiſ [173] Cunbluſ. briauail. gendic. guedgen. guengarth. Qui cuſtodierit. cuſtodiat illum deuſ. Qui autem ſeparauerit ab ecclesia landauię. anathema ſit. Finiſ Riugraenauc anadauan ducente foſſa per longitudinem ſurſum adruſum lacum intriuio montiſ.

VILLA GVILBIV.

MORCant rex filiuſ athruiſ dedit uillam Guilbiu cum hereditario ſuo Gurhỳtỳr proanima ſua et anima Mourici aui ſui filij teudiric Oudoceo episcopo & ecclesię landauię et ſuiſ paſtoribus inperpetuo ſine ullo cenſu homini terreno & cum ſua

libertate. & tota communione. Declericiſ teſteſ ſunt Oudoceuſ episcopuſ. Concen abbaſ carbani uallif. Colbrit abbaſ ilduti. Confur. trȳcan. berthguin. catguare. Delaiciſ Morcant rex. guinan filiuſ Ilud. iudic filiuſ cetuur. iunet filiuſ letric. gindoc. guaidnerth filiuſ guallonir. brocuail. rihoithil. guengarth. Finem eiusdem agri ſupradiximuſ. afine illiuſ uillę inqua occidit Mouric cȳnuetu uſque ad cumulum lapidum. & uſque ad cumulum alium. & poſtea uſque innau|dauan. Qui cuſtodierit. cuſtodiat illum deuſ. Qui autem ſepararauerit abecclesia landauię. Anathema ſit. AMEN.

Podum liuheſſ in eluail.

MORcant rex dedit Oudoceo episcopo inelemoſina podum Liuheſi & [174] landauię & ſuiſ omnibus ſucceſſoribuſ inperpetuo ſine ullo cenſu ulli homini terreno. & cum ſua tota libertate in campo et inſiluiſ inaqua & inpaſcuiș. & ſuper ſepulchrum mourici regiſ iacentiſ landauię aui ſui coram idoneiſ teſtibus. Declericiſ Oudoceuſ episcopuſ teſtiſ eſt. Concen abbaſ carbani uallif. Colbrit abbaſ Ilduti. Iudhurb abbaſ docunni. guencat princepſ aluni capitiſ. Sedoc. guorceniu. Conoc. conbran. clemenſ. conueon. cetiu. ſaturn princepſ Taui urbiſ. Delaiciſ. Morcant rex. briauail filiuſ lumarch. gindoc filiuſ iſael. iunet filiuſ letric. guaidnerth filiuſ guallonir. guidgen filius brochuail. Qui cuſtodierit. benedicetur. Qui autem ſeparauerit ab ecclesia landauię. anathema ſit. AMEN.

PORTh Caffecc.

MOVRICUS rex ſimul & iudic filius nud dederunt agrum porthcaſſec deo & ecclesię landauie & ſanctiſ dubricio & teliauo & inmanu episcopi Oudocei & ſuiſ omnibus ſucceſſoribus inperpetuo. cum ſua tota libertate. & cum duobus coretibus ſuiſ. & communione incampo et inſiluiſ inaqua & inpaſcuiſ. Declericiſ teſteſ ſunt. Oudoceuſ episcopuſ. bertguin. gurbiu. iaco. Delaiciſ. Morcant rex. iudic hereditariuſ filiuſ nud. Eluoid. morclaſ. dallon filiuſ guoidgar. Eliud filiuſ guerith. Qui cuſto[175]dierit cuſtodiat illum deuſ. Qui autem ab ecclesia Landauię et a paſtoribus illiuſ ſeparauerit. anathema ſit. AMEN.

STir hiernin et tir retoc.

SCIANT Katholici uiri quod iudic rex filiuſ nud & cinan filiuſ cinuedu ambo regeſ dederunt duoſagroſ. agrum redoc. & agrum hiernin proſalute animarum ſuarum ſummo episcopo et ſanctiſ Dubricio et Teliauo & omnibus paſtoribus ecclesię landauię inperpetua conſecratione cum omni ſua libertate incampo et inſiluiſ. inaqua et inpaſcuiſ. ſine ullo cenſu ulli homini terreno niſi ecclesię landauię. Declericiſ teſteſ ſunt. primuſ Oudoceuſ episcopus. Cunbran. cunueon. cunuaret presbiter. gurceniu presbiter. Delaiciſ iudic & cinan regeſ. Elgued. atoc. milgen. haiuoen. hirel. conuoet. cinuoc. protec. aerthirn. loudoce. Quicunque cuſtodierit. cuſtodiat illum deuſ. Qui autem nonſeruauerit. fiat ſub perpetuo anathemate donec ad emendationem uenerit. AMEN.

Coupalua pennipozth. Villa gregurii id est uilla filiozum .v. ourdeuiN ſuper ripam Tám.

FACTVM eſt quod Oudoceuſ episcopuſ accepit uillam Greguri quę [176] dicitur coupalua ſuper ripam taſ. ideſt penn ỳporth aguedgueno brochmaili filio cum ſuo toto agro. ideſt cum tribus modiiſ terrarum proanima ſua & commercio regni cęleſtiſ cum omni ſua libertate & tota communione ſine ullo cenſu homini terreno niſi ecclesię landauię. Declericiſ teſteſ ſunt. episcopuſ Oudoceuſ. Concen abbaſ carbani uallif. Colbrit abbaſ ilduti. Iudhubr abbaſ docunni. Delaiciſ. Rex ſoluſ. Guidgen cum ſuiſ. Qui cuſtodierit. cuſtodiat illum deus. Qui autem ſeruauerit. benedictuſ ſit. AMEN.

VILLA LATH.

SCIENDVM eſt omnibus indextrali britannia habitantibus quod Morcant rex athruiſ filiuſ procommertio regni cęleſtiſ dedit uillam Lath landauię ecclesię ſancti Petri ſanctozum Dubricii & teliaui beato episcopo Oudoceo & ſuiſ ſucceſſoribus omnibus cum ſua tota libertate ſine ullo cenſu homini terreno. niſi ecclesię landauię. Declericiſ teſteſ ſunt. beatus episcopuſ Oudoceuſ. Concen abbaſ carbani uallif. Colbrit abbaſ ilduti. Sulgen abbaſ docguinni cum familia eozum. Delaiciſ uero. Morcant rex. guonocatui princepſ aluni capitiſ. Sadoc presbiter. gurceneu faber. briauail filiuſ luuarch. gendoc filiuſ

iſmael. Iunet. rioidỳl. Qui ſeparauerit hanc elemoſinam ab ęcclesia landauię. deſtruat illum deuſ. Qui autem ſeruauerit ⁄ benedictuſ ſit. AMEN. 177

INſinuandum eſt quod ſanctuſ Oudoceuſ cum ſua congregatione & ConcEN abbaſ ſancti Catoci. & Sulgen abbaſ Docunni. & Congen abbaſ Ilduti cum omni ſua congregatione. & Morcant rex & Frioc patruuſ ſuuſ uenerunt omneſ adpodum ſancti Ilduti. & ambo mozcant rex & frioc preſentibus illiſ omnibus ſuper altare ſancti Ilduti antepoſitis ſanctiſ reliquiiſ iurauerunt ita ut ſimul firmam pacem inter ſe ſine dolo tenerent. Et ita tali conuentione ut ſi unuſ alterum occideret. aut ei dolum inferret. nullo ſe alio modo redimeret agro nec argento. ſed regnum ſuum quietum clamaret. & uitam ſuam totam duceret inperegrinationem. Poſt multum uero temporiſ ſuadente diabolo. occidit rex morcant frioc patruum ſuum dolo. & eo occiſo. uenit rex Morcant ad Oudoceum episcopum ueniam requirenſ deperiurio facto ſimul cum homicidio perpetrato adęcclesiam Landauiam. Et audita eiuſ petitione. mandauit episcopuſ Oudoceuſ propter abbateſ trium congregationum ſuarum. Concen abbatem Catoci. ſulgen abbatem docunni. Congen abbatem Ilduti cum ſuiſ clericiſ congregatiſ inunum IN ſancta ſinodo omnibus ab hoſtio Taratỳr [178] ỳg guỳ uſque abhoſtium tỳui. Et uenit rex cum ſenioribus morcannuc obuiam illiſ adpodum carbani uallif & adrecipiendum iudicium

demalefacto ſuo cum ſumma ſatiſfactione. & plena ſinoduſ preſentia Oudocei episcopi iudicauit propter orbitatem regni ne fieret ſine protegente clipeo domini naturaliſ peregrinationem illiuſ ieiuniiſ et orationibus et elemoſiniſ redimere ſimul cum homicidio periurium expurgare. Et rex Morcant aſſenſu ſeniorum morcanhuc poſuit manum ſuam ſuper quattuor euangelia & reliquiaſ ſanctorum tenente illa ſancto Oudoceo. & promittit inprimiſ ſe emendaturum depredicto facinore ſicut predictum eſt ieiunio et oratione & elemoſina. Et inſuper promittit ſe nunquam tale quid ampliuſ facturvm. & ſe inomnibus regalem iuſtitiam miſericorditer acturum. iuncta ei penitentia admodum facinorum & adilliuſ qualitatem & quantitatem potentiam. & data ſibi communione chriſtiana. ablata priuſ ſibi ab episcopo Oudoceo clamauit treſ congregationeſ catoci. Ilduti. docunni. liberaſ ab omni regali ſeruitio deo & ſanctiſ Teliauo Dubricio. Oudoceo. & omnibus ſucceſſoribus ſuiſ. & ita cum omni ſua dignitate et priuilegio ſanctorum Dubricii Teliaui inperpetua conſecratione ęcclesię Landauie. & utrem melliſ et lebetem ferream. quę ęccleſia [179] ſancti Ilduti regi debebat reddere quietam rex Morcan clamauit ſine fine. & uouit deo et oudoceo in preſenti ſinodo nunquam inantea inaliquo dominari intribus congregationibus nec inearum poſſeſſionibus. nec in refugiiſ uiolandiſ. neque glebam unam ſcienſ unquam ablaturuſ ui aut aliquo malo ingenio deſuiſ territoriiſ. & ita liberaſ ſine ullo cenſu ulli homini terreno magno

SINODVS.

uel modico. data maledictione uiolaturiſ. benedictione autem conſeruaturiſ inpace. Declericiſ teſteſ ſunt. Oudoceuſ episcopuſ. Concen abbaſ carbani uallisſ. Sulgen abbaſ docunni. Congen abbaſ ilduti. cum ſuiſ clericiſ. conuoge. gurcenou. coilbrit. conoc. ſulgen. conbran. Delaiciſ. Morcan rex. guidgen. gindoc. iuthel. iunet. iurthir. iudic. iudguallon. cum magna copia clericozum et laicozum. tam ſinodo quam extra ſinodum.

Lann Guruaet.

AVGUST rex becheiniaun & filii eiuſ eliud et riuallaun reddiderunt deo et ſanctiſ Teliauo et Dubricio & inmanu oudocei ſummi episcopi. & omnibus episcopiſ landauię inperpetua conſecratione. Lannguruaet. quę antea fuerat inprimo tempore ſanctozum Dubricii et Teliaui cum omni ſuo territorio. & ita ſine ullo cenſu ulli homini terreno magno uel [180]modico niſi eccleſię landauię. & cum refugio ſuo & omni dignitate ſanctozum Dubricii et Teliaui. et priuilegio. & tota communione incoliſ inperpetuo. incampo et inſiluiſ. inaqua & inpaſcuiſ. & cum finibus ſuiſ. data maledictione uiolaturiſ. benedictione autem ſeruaturiſ. Declericiſ teſteſ ſunt. Oudoceuſ episcopuſ. ſedoc. conbran. Conocan. conueon. conlec. bran. Conlouern. gellan. atgar. guengarth. Delaiciſ uero Auguſt rex. filii eiuſ eliud et riuallaun cum multiſ aliiſ. Finiſ illiuſ eſt. blain ethrim arhit ircecin iuinid nihit dicarn erchan. orcarn erchan dir henford iford nihit bet porth idorcluit hit cecin nihit bet blain nant dincat inant nihit betpan diſ-

cinn innant cilieni. cilieni nihit dirguairet betianper nant irhen nihit beticruc hiſbernn. ocruc hiſbernn cecin iminid nihit bet imon|croiſ guerion dirguairet bet iguoun teirfin dinant cenou. nant cenov nihit bet arcilieni. cilieni nihit bet inaper ipoſt du. poſtdu nihit bet ar cloutac. cloutac nihit betiblain dir guern trauſ iminid nihit bet brinn bucelid irbrinn nihit betiblain mauan. oblain mauan iminid nihit betiblain ethrim ubi incepit.

Lann Cýncýrill.

MORCANT rex athruiſ ꝓiliuſ pro anima frioc ꝓilio mourici quem ipſe occidit. & pro redemp[181]tione anime ſuę accepto iugo penitentię inieiunio et elemoſina & oratione dedit ſummo Oudoceo episcopo Lann Cincirill & agrum Cýnfall. & ecclesię Landauię et ſanctiſ Dubricio et Teliauo cum ſua tota libertate et tota communione incampo et inſiluiſ. inaqua et inpaſcuiſ. omnibus habitantibus inperpetuo. Declericiſ teſteſ ſunt. Oudoceuſ episcopuſ. Concen abbaſ carbani uallisſ. Congen abbaſ ilduti. Sulgen abbaſ Docguinni. Maioc. ſulgen. colbrit. De laiciſ. Morcant rex. Grucinan. guedgen. Elcu. petýr. rihedl. ſamuel. titgual. bleidcu. citoc. guelbiu. Qui cuſtodierit cuſtodiat illum deuſ. Qui autem ab ecclesia Landauię ſeparauerit ✓ anathema ſit. Amen. Finiſ iſtiuſ agri. Cepetic trican. hoc eſt auado ruſo ſuper rudlan Elei dehinc ſurſum eregione perſiluam ſuper cliuium ſiluę uſque adcruc cýnfall ſcoti. Exin foſſa diuidente ſurſum Supra montem perlongitu-

dinem foſſe uſque adfontem. defonte deorſvm per ſpatium uſque adcapud claudtrȳcan inualle foſſa ducente uſque ad montem deſcendente deorſum perfoſſam perlongitudinem adtalpon brinan aduiam latam. perlongitudinem uię foſſa ducente ad Elei.

Lann Oudocui.

MORCANT rex gleuiſſic procommertio regni cęleſtiſ cum magna deuotione humili et contrito [182] corde reddidit Oudoceo episcopo et ſanctiſ Dubricio et teliauo & ecclesię Landauię in honore ſancti petri fundatę. .i. lannoudocui. Lannenniaun. cum ſua tota digitate et cum tota libertate & tota communione inſilua & incampiſ. inaqua et inpaſcuiſ. & cum quattuor ſuiſ gurgitibus. et cum coretibus & ſiluiſ & ſine aliquo cenſu ulli homini terreno niſi deo & ecclesię landauię inperpetuo. & cum refugio ſuo .i. inmari & uelut inſulam undique liberam poſitam inſalo. Declericiſ teſteſ ſunt. Oudoceuſ episcopuſ. Sulgen abbaſ carbani uallif. Gurthauar abbaſ ilduti. Saturn abbaſ docguinni. Conbran. berthguin. Dalaicif. Morcant rex. eifeſt. conuiu. ihuc. iudic. guengarth. biuan. iunet. ceriau. rihedl. Finiſ iſtius podi eſt. orciuilchi dilech oudoucui dicribiralt irtu guartha nihit dir rit hit caletan. cemn nihit hetguailaut iguoun dihann|her irminid. dir rudpull. uſque adȳlui. & deinde aguenfrut uſque adtrȳlec bechan. Qui cuſtodierit cuſtodiat illum deuſ. Qui autem abecclesia landauię et apaſtoribus illiuſ ſeparauerit. anathema ſit. AMEN.

Ecclesia Elidon et Gucoꝼ.

IVDhail rex. athruiſ filiuſ. equitaſ quadam die pertellurem Guocob titubante equo ſuo cecidit adterram. & reſurgenſ ſanuſ gratiaſ egit deo. & reſpexit uerſuſ ęcclesiam Elidon [183] dixit eleuatiſ manibus addeum. Jſtam ecclesiam quam uideo cum ſua tota tellure. & uillam Guocoꝼ inqua ſto commendo deo omnipotenti qui me ſanum fecit depericulo. Et aduocato ad eum Oudoceo episcopo cum tribus abbatibus Concen abbate carbani uallif. Colbrit abbate ilduti. Iudhubr abbate docunni. Declericiſ teſteſ ſunt. Trychan. ſatuc. cinbran. Cinuchan. Conguean. Conlec. Oran. Conuan. & Oudoceo episcopo et omnibus ſucceſſoribus ſuiſ inperpetuo in ecclesia landauię ſanctozum petri & dubricii et teliaui. & cum ſua tota libertate et omni communione habitantibus & habitaturiſ perenniter interriſ iſtiſ incampo & inſiluis. inaqua & inpaſcuiſ. ubique pertotam regionem gleuiſſic. Delaiciſ teſteſ ſunt. Ithail rex. brochmail. gellan. adgar. guncar. Finiſ illarum uillarum est| Orpant neſhaf dilicatgurrimi. Ogurrimi hinniaun genou pant ciu iuinid nihit hit guartha iralt dirclaud. claud nihit intrauſ truſ iford iclaud nihit trui i coit iguairet irpant arhit iclaud dircarn. claud nihit irfinnaun. orfinnaun dirclaud. claud nihit dirfinnaun arall. orfinnaun ar hit ifoſſ iuinid trui icoit. dirminid arirall arhit foſſ. foſſ nihit irpant. pant nihit iuinid truſ iford maur arhit iclaud truſ imi[184]nid iniaun iblain pant gulich. dihen lotre elidon iblain ipant. ipant iguairet permedium uallif

dirfinnaun licat gulich. gulich irguairet arihit hi iciueir pouiſua deuui ipenn i carn. ỏniſ teireru ipartharall ir nant. nant iguairet arihit hit ni aper iguorrimi. guorrimi ni hit ſurſum hitpennguociueir ipant ubi incepit finiſ. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem abecclesia landauię ſeparauerit ⁄ anathema ſit.

Emricorua inguent iſ coit ſuper ripam guỏ.

IVDhail rex morcanti filiuſ. & filii eiuſ Fernuail atque mouric dederunt treſ unciaſ agri pleni nauigationiſ guỏ fluminiſ ideſt. Emricorua. & gurdociuſ hereditariuſ filiuſ catdem ſimul cum eiſ deo & ſanctiſ Dubricio et teliauo & oudoceo. et omnibus ſuiſ ſucceſſoribus ecclesię landauię inperpetuo cum omni libertate ſua et coretibus ſuiſ omnibus. et cum tota communione incampo et inſiluiſ inaqua et inpaſcuiſ. Declericiſ teſteſ ſunt. Episcopuſ Oudoceuſ. Daganuſ abbaſ carbani uallif. Eluoid abbaſ Ilduti. Saturn abbaſ docunni. Delaiciſ Ithail rex et filii eius fernuail et Mouric. gabran. Elfin. guinan. mabſu. guallonor. guruodu. nud. arcon. tutnerth. etelic. datlon. Conocan. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem ab ecclesia landauię ſepauerit ⁄ anathema ſit. Finiſ illius ert. Valliſ annuc ſuper [185] ripam Guỏ. finiſ lanncinuarch ex alia parte pant annuc diuinid bet penn foſſ in hipant diuinid dirpant arall ariſcuid uerſuſ orientem diguairet bet irallt dir finnaun arhit iguuer bet guỏ. arhit guỏ diuinid cum coretibus ſuiſ bet pant annuc ſuper ripam guỏ ubi incepit.

Lann Emꝓdil.

Ithail rex immolauit deo & ſanctiſ Dubricio et Teliauo. & inmanu oudocei ſummi episcopi et omnibus ſucceſſoribus ſuiſ inecclesia landauię. Lann efrdil inbreheſ cum omni territorio ſuo et omni libertate ſua. & tota communione incoliſ in campo. & inſiluiſ. inaqua et inpaſcuiſ. & cum finibus ſuiſ. et atteſtantibus boniſ hominibus. data maledictione uiolaturiſ. benedictione autem conſeruaturiſ in pace inecclesia landauię. Finiſ illiuſ eſt. Oritimain arilgui arhit irnant maliduc diuinid. bet iblain bet allt ircicbran diblain nant irhebauc arihit bet pan diſcinn hi guefrduur maliduc dirguairet bet ilgui. maliduc ilgui dirguairet bet rit irmain arỳlgui ubi incepit.

Lann Menechi.

Brochmail filiuſ guidgentiuai uillam meneich cum .vi. modiiſ agri immolauit* deo et ſanctiſ Dubricio et Teliauo. et inmanu Oudocei [186]episcopi et ſuiſ omnibus ſucceſſoribus inecclesia landauię pro anima ſua & in elemoſina. et cum ſua tota libertate et omni communione incampo & in ſiluiſ inaqua et inpaſcuiſ. Finiſ illiuſ uille eſt. uilla Giurgii exaltero latere quam dederat brochmail idem antea ſimili modo oudoceo episcopo. Finiſ iſtius uillę eſt. ideſt meneich hoc eſt ad aquilonem treſ irgillicꝯ. id eſt treꝓ ircil antiquo nomine. & idem brochuail iterum dedit oudoceo episcopo inuno die treſ modioſ agri |nuc bacan deo et oudoceo episcopo cum ſuo territorio. Finiſ auia magna

quę ducit quę ducit aporta halan uſque adriu finion extendente permarginem monticuli uſque adriu tinuiu. ideſt henriu. Iterum per circuitum uſque aduiam magnam. quę ducit adriu finion. Declericiſ teſteſ ſunt. episcopuſ Oudoceuſ. Concen abbaſ carbani uallif. Colbrit abbaſ ilduti. Iudhubr abbaſ docguinni. Delaiciſ brochmail cum ſuiſ. Qui cuſtodierit cuſtodiat illum deuſ. Qui autem ab ecclesia landauię ſeparauerit. anathema ſit.

LanN Sulbiv.

ANimaduertendum eſt quod rex Mouricuſ dedit proredemptione animę ſuę deo & ſanctiſ Dubricio & teliauo podum LannSuluiu cum ſua tota tellure & in [187] manu Vueluiu episcopi & omnibus ſucceſſoribus ſuiſ inperpetuo cum ſua tota libertate & tota communione incampo & in ſiluiſ. inaqua & inpaſcuiſ ſine ullo cenſu homini terreno niſi deo & ecclesię landauię ſanctiſ teliaui & dubricij. Declericiſ teſteſ ſunt. Vueluiu episcopuſ. Cu abbaſ. Iohanneſque cum clericiſ ſuiſ. Delaiciſ. rex mouricuſ. Cinuin. Elcon. Quicunque cuſtidierit. cuſtodiat illum deuſ. Quiautem ſepararauerit abecclesia landauię et apaſtoribuſ illiuſ. anathema ſit. AMEN. Finiſ illiuſ eſt. opennclaud iſmael arnant igalleſ iclaud nihit trui icoit betimaiſ. dilicat finna|naun guualon. guualon nihit bet nant greitiaul. arihit bet mingui. mingui nihit bet aper nant igalleſ. nant igalleſ nihit bet pennclaud iſmael ubi incepit.

BOLGROS.

SCIENDVM eſt ſane omnibus indextera parte brittannię habitantibus quod Guruodiuſ rex ercȳcg habita ſibi uictoria indie belli ſuper ſaxonicam gentem et gratiaſ agenſ deo et precibus Vueluiui episcopi et clericozum illiuſ dedit ſibi inelemoſina & ſuiſ omnibus ſucceſſoribus ſub refugio ſanctozum Dubricii et teliaui inperpetuo. agrum nomine bolgroſ ſuper ripam guȳ eminuſ mochros [188] id eſt menſuram trium unciarum. Et data elemoſina inmodum dotiſ Vueluiu episcopuſ cum ſuiſ clericiſ circuiuit totam terram per confinium. ſpargenſ aquam benedictam ſancta cruce antecedente cum ſanctiſ reliquiiſ et preſente rege cum ſuiſ atteſtantibus inmedio fundauit ecclesiam inhonore ſanctę trinitatiſ et ſancti petri. et ſanctozum Dubricij & teliaui. & ita totum agrum liberatum abomni fiſcali tributo commendauit deo et episcopo preſenti et ſucceſſoribus omnibus Landauię. & cum omni tota communione incampo et inſiluiſ in aqua & inpaſcuiſ. Declericiſ teſteſ ſunt. episcopuſ Vuelbiu. meilic lector filiuſ merchuiu. deui filiuſ circan ſacerdotiſ. uuelauc filiuſ guozdbrit equonimi. gurdauau filiuſ leliau. Delaiciſ. guruodu. & eruic filiuſ eius. guorbur filiuſ eifeſt. Elionor filiuſ gurbud. leuhaiarn filiuſ loumic. Circan filius ſamauelis. conhoe filiuſ louri. congual filiuſ catguc. Qui cuſtodierit. cuſtodiat illum deuſ. Qui autem ſeparauerit abecclesia landauię. anathema ſit. AMEN.

LanN Guozboe.

GVORuodu rex ercȳcg regioniſ dedit alterum agrum. ideſt unciam agri procommercio regni celeſtiſ deo et ſancto Dubricio et ſuę congregationi. et ęcclesię ſuę dextraliſ brittannię inſulę. & inmanu Vuelbiu episcopi et omnibus ſucceſſoribus ſuiſ intraturiſ inperpetuo. & cum tota liber[189]tate et omni communione incampo & inſiluiſ inaqua et in paſcuiſ. & circuenſ agrum antecedente ſancta cruce cum ſanctiſ reliquiiſ et cum aſpergine aque benedictę inmedio fundauit locum inhonore ſanctę trinitatiſ. et ibi guozuoe ſacerdotem ſuum poſuit. & ſibi locum commendauit ſeruiendum ad utilitatem ecclesię permanſurum. Declericiſ teſteſ ſunt. Vueluiu episcopuſ. deui ſummuſ ſacerdoſ filius circan. meilic lector filiuſ merchuiu. guruol ſacerdoſ filiuſ merchion. Delaicis. Guruodu rex ercicg et eruic filiuſ eiuſ. guebrgur filiuſ eifeſt. morheb filiuſ moriud. crican filiuſ ſamuel. cuelin filiuſ iacob. Eliſail filiuſ gurdaual. Iunet filiuſ iumail. Quicunque cuſtodierit. cuſtodiat illum deuſ. Qui autem abecclesia landauię ſeparauerit ✓ excommunicetur.

MAFVRN.

SCIENdum eſt quod Cinuin rex filiuſ pepiau dedit deo et ſanctiſ Dubricio et teliauo Mafurn. & inmanu Aidan episcopi inperpetua conſecratione pro redemptione animę ſuę & ſalute. & omnibus episcopiſ landauię in perpetuo. cum ſua tota libertate & tota communione ſine ullo cenſu

homini terreno magno uel modico incampo et infiluiſ inaqua et inpaſcuiſ. [190] Declericiſ teſteſ ſunt. episcopuſ Aidan. guenopoui. Lilli. gurguarui. guern. eloc. iudnerth. Delaiciſ. Cinuin rex et guidci frater eius filij peipiau clauorauc. coluiu et Aircot. cintuN. Quicunque cuſtodierit ⁄ benedictus ſit adeo. Qui autem ſeparauerit abecclesia landauię et apaſtoribuſ eiuſ ⁄ excommunicetur. Finiſ illiuſ eſt mafurn di guar alt rudlan dour.

CVM BARRVC.

CINVin rex & guidci frater ſuuſ reddiderunt deo et Elgiſto episcopo treſ unciaſ agri Cumbarruc. cum ſua tota libertate & omni communione incampo et inſiluiſ inaqua & in paſcuiſ. quaſ inpriori tempore accepit ſanctuſ dubriciuſ archiepiscopuſ dextraliſ britannię & ſediſ landauię apeibiau rege ercicg cum ſua tota libertate. Declericiſ teſteſ ſunt. Elgiſtuſ episcopuſ. iunabui. cinguariu. Elhearn. Delaiciſ. cinuin & guidci frater eiuſ. colluiu. aircol. cintiuit. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem abecclesia landauię et apaſtoribus eius ſeparauerit ⁄ anathema ſit.

IVNAPEIVS EPISCOPUS.

SLann Loudeu in ercȳcg.

SCIENdum eſt quod Gurcant rex ercicg filiuſ Cinuin dedit iunapeio episcopo & ſanctiſ Dubricio & teliauo et ecclesię landauię & omnibus paſtoribus eiuſ inperpetuo podum [191] Loudeu cum

tribuſ unciiſ agri. & cum ſua tota libertate ſine ullo cenſu homini terreno magno uel modico niſi ecclesię landauię et episcopiſ eiuſ. & cum tota communione incampo et inſiluis inaqua et inpaſcuiſ. Declericiſ teſteſ ſunt. Iunapeiuſ episcopuſ. Comereg | mochroſ. Iudnou abbaſ bolcroſ. helhearn abbaſ lannguorboe. guordoce abbaſ lanndeui. bithen princepſ lanndougarth. guenuor abbaſ lanngarthbenni. & alumnuſ eiuſ gurguare. Delaiciſ. gurcant rex et filii eiuſ morcant et carataucſ. gubruc. guruthon filiuſ mabon. gurtauau filiuſ leliau. guidcon filiuſ gurhauar. conuc. guorguol filiuſ clemuiſ. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem abecclesia landauię ſeparauerit. anathema ſit.

Lann Budgualan

REX Gurcant cinuin filiuſ ſedenſ ſuper ſepulchrum patriſ ſui & proanima illiuſ dedit deo & ſanctiſ Dubricio et teliauo & in manu Iunapei episcopi podum ſancti budgualan. cum duabus unciiſ. & media uncia incircuitu podi. & cum tota libertate ſine aliquo cenſu magno uel modico ulli homini terreno niſi ęcclesię ſanctorum Dubricii [192] & teliaui delanndauia et in perpetuo. Declericiſ teſteſ ſunt. iunapeiuſ episcopuſ. comereg abbaſ mochroſ. Iudnou abbaſ bolgroſ. guordocui abbaſ lann deui. anauoc magiſter. bithen princepſ lanndougarth. guernabui princepſ garthbenni. et alumnuſ eiuſ gurguare. Delaiciſ. Gurcant rex. uebrerſel filiuſ eiſeſt. guordoi filiuſ mabon. gurtauaui filiuſ leliau. gurcon filiuſ gurgauarn. conoc

filiuſ condiuil. Finiſ illiuſ eſt. A uado ſelinam ſuper tranſuerſum uſque influmine magno iuxta riuulum circhan incircuitu fluminiſ guỳ. totuſ anguluſ datuſ eſt deo & dubricio et iunapeio episcopo. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem abecclesia landauię ſeparauerit et apaſtoribus eius. anathema ſit.

Lann Cinmarch. et Lann Deui. et Lann iunabui. et lann gurboe. et podum mafurn. et lann calcuch. et lann Cerniv.

SCIAT cleruſ et populuſ dextraliſ britannię quod athruiſ rex Guenti regioniſ dedit deo et ſanctiſ Dubricio et Teliauo & inmanu Comegerii episcopi ęcclesiam Cỳnmarchi diſcipuli Dubricii ſancti cum toto territorio ſuo. ideſt manaur tnoumur. & lann deui. & Lann iunabui. & lannguoruoe. incampo malochu. & podum mafurn. & lann calcuch. & lann Cerniu cum ſua tota terra ſine aliquo herede niſi ad uoluntatem episcopozum landauię [193] & cum ſua tota libertate & tota communione incampo et inſiluiſ. inaqua et inpaſcuiſ inperpetuo. Et rex Athruiſ circuenſ territozi|torium totum ingiro ſuo ſparſo puluere ſepulchri ſancti Cinuarchi diſcipuli ſancti Dubricij per totum confinium antecedente ſancta cruce cum aſpergine aquę benedictę. & preſente episcopo Comeregio cum ſuo clero ſolus rex portabat euangelium indorſo. confirmanſ elemoſinam factam pro anima patriſ ſui mourici inperpetuo. & data ſibi benedictione ſimul & abſolutione facta commendauit ſemetipſum anima

et corpore prefenti episcopo et fuif fuccefforibuf in ecclesia landauię. Declericif teftes funt. Comeregiuf episcopuf. Iudon abbaf bolgrof. Elhearn abbaf lann Guruoe. gurdocoe abbaf lanndeui. guernapui guritpenni. guruarui lann enniaun. bithen lann ceuid. Delaicif rex athruif. gruediau. gurguol cum agro fuo. catrgueidan. iudguallaun. morgon. Quicunque cuftodierit. cuftodiat illum deuf. Qui autem ab ecclesia landauię feparauerit: Anathema fit. Finif eft mainaur tnoumur. afiffura uallif annuc inguỳ. furfum longitudine uallif ad foffam inualle. foffa cuftodiente iuxta uiam latam per longitudinem ad pull mouric. furfum diuidente pull [194] mouric dir pant maur nant catguiftil arihit iuinid diol huch dirtaranpull dir tauc ad cumulum iriuenn trui ir coit dirguairet dirclaud ari hit bet iguỳ cann ichoretou dirguairet bet pant anhuc ubi incepit.

Lann Coit.

Scienf Idon rex fe effe corruptilif naturę & putridę & memor facinorum fuozum factuf eft amator mandatorum dei. ut tranfacta uita prefente peruenir& ad gaudia paradifi. & ita quadam die cum effet inter principef fuof dixit. Immolo deo et fancto petro et fanctif Dubricio et teliauo. & prefenti Arguiftlo pontifici & omnibus fuccefforibus fuif inecclesia landauię inperpetuo. Lanncoit cum tribus unciif agri. & cum omni fua libertate infilua et inaquif incampo et inpafcuif. & cum Ancipitre fine ullo cenfu magno uel modico ulli homini terreno

nisi ęcclesię landauię & pastoribus eius inperpetuo. Declericis testes sunt. Arguistil episcopus. Conan. Elguaret. adguen. conuran. Delaicis. Idon rex. gurhai. iouan. biuoc. biuan. gurgal. guinan. Quicunque custodierit custodiat illum deus. Qui autem ab ecclesia landauię separauerit. anathema sit.

Lann Mihacghgel trefceriav [195] In Brechenniauc.

REGES Teudur filius rein. & elgistil filius august reges brecheniauc iurauerunt super altare sancti Dubricii per sancta sanctozum antepositis sacris uoluminibus et reliquiis quod nullus alteri insidiasset. & quod firmam pacem interse tenerent sine dolo. & presente Guruanno episcopo cum clericis suis. & tali pacto insuper quod si unus alteri dolum faceret: totam suam hereditatem quietam clamaret. & iret inperegrinationem, uiduato regno suo et mansurus semper exilio. Post hęc diabolus qui patrem nostrum adam primum parentem nostrum subdola admonitione sua proiecit deparadiso. idest desede deliciarum cum pace quieta. Ille idem fecit fraude sua quod teudur rex rupta pace occidit Elgist filium August. utrumque faciens homicidium simul et periurium. Quo facto et audito. episcopus Guruan simul cum clero suo homicidam simul et periurum excommunicauit. denudando altaria dei & prosternendo cruces ad terram simul et reliquias sanctozum. & ablata sibi tota communione christianozum. Post heç uidens rex Teudur pati non posse maledictionem

& iuſtitię rigorem. queſiuit ueniam compucto corde cum effuſiſ la[196]crimiſ. & impoſito ſibi iugo penitentię admodum qualitatis et quantitatiſ ne terra ſua deſpoliata fieret carenſ principe conſilio fratrum totiuſ parrochię illum fecit remanere inregno emendaturum inomnibus ſuum ſceluſ elemoſina et oratione et ieiunio. Rex teudur inprimiſ offert deo data ſibi tanta remiſſione & ſancto Dubricio & guruanno preſenti et ſuiſ omnibus ſucceſſoribus inecclesia landauię & ſanctozum Dubricii et teliaui Lann Mihacel treſ ceriau cum ſua tota terra et cum omni ſua libertate & tota communione incampo et inſiluiſ inaqua et inpaſcuiſ ſine ullo cenſu homini terreno niſi ecclesię Landauie & paſtoribus eiuſ. Declericiſ teſteſ ſunt. Guruann episcopuſ. Eluid. Cuan. Concu. Delaiciſ. Teudur rex. Conurit filius Concolen. Petran. Eluiu. bacuc. Quicunque cuſtodierit. benedicetur. Qui autem abecclesia landauię ſeparauerit. anathema ſit. A M E N. Finiſ illiuſ eſt deuia magna quę eſt ab auſtro per ſpineum rubum inde uſque ad riuulum tauguel. qui eſt abaquilone. inde per riuulum orientem uerſuſ uſque ad fontem ceneian. poſtea afonte ceneian perſiccam uallem quę ducit ſurſum uſque ad predictam uiam magnam. iterum quę eſt ab auſtro ubi incepit.

Villa hirpaT. [197]

SCIENDVM eſt quod Cuchein filius Gloiu dedit uillam uallſ cum tribuſ modiiſ ſuiſ deo & ſanctiſ Dubricio et Teliauo & inmanu Guodloiu

episcopi. & guingualum cum ſua progenie ſeruiturum ecclesię landauię & paſtoribus eiuſ inperpetuo. cum tota libertate ſua incampo & in aquiſ inſilua et in paſcuiſ. Declericiſ teſteſ ſunt. Guidlouiuſ episcopuſ. Auner. ſcituc. Edilfred. Conan. Iudguoret. leui. guingual. gurcinnię. dofran. Delaiciſ. Cuchein filiuſ gloiu. dofngarth. reu. gurdocui. Eudeat. abraham. Quicunque cuſtodierit. cuſtodiat illum deuſ. Qui autem abecclesia landauię ſeparauerit: excommunicetur. AMEN.

DEDILBIV EPISCOPUS.

DEDIT quoque Gurcant partem agri tranſuiam pro anima ſua deo et ſancto Dubricio & inmanu hediluiu episcopi & omnibus ſucceſſoribus eiuſ in ecclesia landauię inperpetuo. cum ſua tota libertate. Et bonuſ dedit alium agrum deſua uncia ſicut dedit gurcant. Declericiſ teſteſ ſunt. Hedilbiu episcopuſ. cum clericiſ ſuiſ. Delaiciſ. gurcant. bonuſ. cuchein. Elcon. Quicunque cuſtodierit. cuſtodiat llum deuſ. Qui autem abecclesia landauię ſeparauerit. anathema ſit. AMEN.

NCILPedec in Ercicg. 198

NOTandum eſt omnibus christianiſ indextrali parte brittannię habitantibus. & maxime infra guỳ et Tỳui cognitum quod fauu filiuſ beniamin dedit ęcclesiam Cilpedec cum agro ſuo circa ſe pro anima ſua deo et ſancto Dubricio & inmanu Grecieliſ episcopi ſine ullo cenſu homini terreno. &

liberam ab omni debito habitantibus inea et habitaturiſ inperpetuo. & omnibus ſucceſſoribus ſuiſ inecclesia ſanctozum dubricii et teliaui. & ita clamauit eam quietam abomni re fauu ſimul et gedeon uerbo Mourici regiſ qui iuſſit omnibus reſoluere ęcclesiaſ inſua regione omneſ iuxta legem dei ampliuſ permanſuraſ. Declericiſ teſteſ ſunt. grecieliſ episcopuſ. nud lectoz. Canan. guoruoe. apiſ. conguoret. portur. loguanaul. iudiu.. merchion. iudon. ioubiu. Delaiciſ uero. rex mouricuſ. fauu et filiuſ enniaun. et gedeaun. concum. guincum. cinum. bonuſ. nir. aircol. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem uiolauerit anathema ſit.

RCVM MOVRIC in ercicg.

RESOLuit quoque Guinncum ęcclesiam Cum mouric uerbo mourici regiſ et imperio. & reddidit eam deo et ſancto dubricio & inmanu [199]grecieliſ episcopi liberam cum ſua tellure abomni fiſcali tributo. Finiſ illiuſ ariuulo iguern uſque ad cliuium. & augmentum tranſ uiam dedit morgen deuilla ſua ſimili modo liberum abomni re. & iterum uerbo et conſenſu regiſ mourici cum omni communione inaqua et inſiluiſ incampo & inpaſcuiſ. De clericiſ teſteſ ſunt. grecieliſ episcopuſ. nud lector. Conan. guruoe. apiſ. conguaret. portur. loguonaul. iudio. merchion. iudon. ioubiu. Delaiciſ rex mouricus. guincum. conuin. bonuſ. nir. aircol. Quicunque cuſtodierit ✓ cuſtodiat illum deuſ. Qui autem abecclesia landauie ſeparauerit ✓ anathema ſit. AMEN.

NOTUM ſit quod Gulferi & cinuin et nir filii gurcan. & bonuſ cum filiiſ ſuiſ dederunt agrum indeſerto ſuper ripam meinbui cum duobus modiiſ ſuiſ ſine ullo cenſu homini terreno niſi ęcclesię landauię et paſtoribus eiuſ deo & ſanctiſ dubricio et teliauo et grecieli episcopo et omnibus ſucceſſoribus ſuiſ IN ecclesia petri apostoli et ſanctozum Dubricii et teliaui landauię. & cum tota communione incampo et inſiluiſ. inaqua et inpaſcuiſ. inperpetuo. [200] Declericiſ teſteſ ſunt. Grecieliſ episcopuſ. nud. cinan. iudon. Ioubu. guordoc. riceneu. Condiuit. De laiciſ. gulferi. Cinuinon. nir filii gurcan. bonuſ. Calancan. guruan. rubunren. lilli. guinalan. morhed. coll. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem abecclesia landauię ſeparauerit ✓ anathema ſit.

.VI. ęcclesię. I. Lann budgualan in hoſtio crican ſuper guỳ. II. merthir cỳnfall. III. lannmocha. IIII. lann tỳpallai. V. Lanndiniul. VI. mafurn. VII. Mab le.

SCIANT omneſ chriſtiani quod britcon hail filiuſ deuon immolauit .VI. ęcclesiaſ inuna die deo et ſancto Dubricio pro ſalute animę ſuę et inmanu grecieliſ episcopi et omnibus ſucceſſoribus ſuiſ in ecclesia ſanctozum Dubricii et teliaui. & cum ſua tota libertate et omni communione incampo et inſiluiſ IN aqua et inpaſcuiſ. & cum ſuiſ territoriiſ omnibus. Inprimiſ ęcclesia. ideſt ęcclesia lannbudgualan. inhoſtio circan quę dudum fuerat ſancti dubricii & Methirchinfall cum omni tellure ſua. id

est tribus modiiſ terrę. & agrum quem dedit iudhail et augmentum preterea quam biuon dederat huic ęcclesię. & Lann Bocha dederunt ſimul britcon et iliuc deo & ſanctiſ dubricio et teliauo et grecieli episcopo landauię et omnibus paſtozibus illiuſ in perpetuo cum toto agro ſuo et tota [201] libertate et finibus iſtiſ ſubſcriptiſ. & uerbo mourici regiſ liberam ab omni ſeruitio. Declericiſ teſteſ ſunt. Greciel episcopuſ. nud. ſimon. iſciplan. araun. blainrit. iudon. ioubiu. gurou. cincuan. Delaiciſ. Mouricus rex. britcon. et iliuc. gloiu. biuonui. lilli. cimuireg. Finiſ illiuſ eſt. Jncipit afoſſa uſque adcaſtell meirch. Exhinc tendit ad uallem lembi uſque ad uallem cilcirch. recte inlongitvdine uallif uſque baudur. deinde in longitudine eilin uſque adcaput ſiluę. deinde permedium ſiluę tendit uſque adcaput nant pedecou. deinde dirtnouguinn uſque adrufum uadum. ſata tinnu huc diraballenn henntreiguonui deinde adrubum deſalicibus deſcendit inprimam foſſam ubi inceptuſ finiſ eſt. Quicunque cuſtodierit. benedicetur. Qui autem abecclesia landauię ſeparauerit :/ excomunicetur. Ecclesiam Tipallai. et ecclesiam Diniul atque Mafurn. et ecclesiam Mable habenſ vi. modioſ cum ſilua et campo. Finiſ illiuſ eſt. Orglaſguern dir dubnnant du. dehinc pertranſuerſum inter flumen iacob et brinn cornou. iterum perſiluam dehinc deſcendit inmanach riuulo. recte dirhalannauc recte perſiluam dironcir bet irfinnaun eithaf. fraxina cuſtodiente tendit recte inter duo caſtella ad longam [202] inſulam iſtius donec deſcendit

in riuulo trodi. Finiſ lanntipallai. Licat arganhell artrauſ ir coit arhit iclaud diluch ireilin hit irpant nihit diceſtill meirch iniaun dicil fotul trauſ imaiſ arhit iclaud bet duuir indair arhit ipant trui icoit bet licat argannel. ubi incepit. Finiſ Lann Cinfall. Cirn cinfall italirfoſſ arhit irfoſſ dilicat finnaun efrdil iguuer nihit bet mingui. mingui nihit bet pull rud diuinid bet tal irbrinn diguairet dilech forch diaper gefiat. gefiat nihit dital iraithnauc ad dexteram irall. maliduc iclaud bet cirn cinfall ubi incepit. Finiſ lann diniul. Mouric digenou pant pull penhic per medium maliduc irpant diuinid betiford maur dipull iceth iuxta uiam magnam orpull dirguairet maliduc irpant trefguid ad dexteram dircarn dirford. arhit irford cilliuen nihit trui icoit. arhit iford bet Mouric inhiſich pull. maliduc mouric diuinid arihit bet genou paNT pull pennic ubi incepit. Finiſ mafurn Diguarr alt rudlaN dour.

LANN CÚM.

INſinuandum eſt quod cinuelin reſoluit immolauitque lann Cúm cum ſuo agro uncia. id est tribus modiiſ [203] terre deo et ſancto Dubricio et teliauo et Grecieli episcopo & omnibus ſucceſſoribus eiuſ inecclesia landauie in perpetuo pro anima ſua cum ſua tota libertate et tota communione incampo et inſiluiſ inaqua & in paſcuiſ ſine ullo cenſu homini terreno niſi ecclesie landauie et paſtoribuſ eiuſ. Declericiſ teſteſ ſunt. Grecieliſ episcopuſ. conguaſ. nud. balcaſ. ruid. ſeitir. idnerth. clutiſ. guorou. Delaiciſ. Cin-

uelin . gloiu . iudnov . gurci . gefci. Qui cuſtodierit cuſtodiat illum deuſ. Qui autem abecclesia landauię ſeparauerit ⁊ anathema ſit. Finiſ illiuſ eſt. Oaper nant biſ imich maliduc biſ diminid arihit betimblain betiford orford dirard arhitirard uerſus occaſum betcecin iralt or dirguairet bet rit ẏronnenn arnant broueni arihit bet nant foſſ pluum arhit diuinid iſtrathafren . orblain beticecin arhit ircecin betirford dirard arhit irard bet licat irfinnaun arhit dirguairet bet ibic maliduc bic dirguairet oper biſ ubi incepit.

MAINerch ꝓiliuꝯ milꝼrit . et guiner ꝓiliuꝯ iacuan dederunt agrum trium modiozum deo et dubricio ſimul et teliauo et grecieli episcopo & omnibus ſucceſſoribus ſuiſ inecclesia landauię inperpetuo ſuper ripam [204] amhẏr fluminiſ . & liberum ab omni tributo paruo et magno. Finiſ illiuſ eꝯt . uadum pallan ad foſſam . foſſa ducente ad cumulum glaſ . et acumulo eregione uſque ad amẏr flumen cum parte illiuſ agri deſilua mamilet. Declericiſ teſteſ ſunt. Grecieliſ episcopuſ . Canan . nud . iouanaul . diſſaith . Elꝼin. ioubiu . iudon . geꝼci . cian. Delaiciſ . Mainerch. guinier . canna . ciuann . iacann . guodniꝯ . Lemenic. Qui cuſtodierit . cuꝯtodiat illum deuꝯ. Qui autem ab ecclesia landauię ſepauerit ⁊ anathema ꝯit. AMEN.

Sęcclesia ẏſtrat haꝼren.

SCIENDUM eꝯt quod dedit Morcant filiuſ athruiſ ęcclesiam iſtrat hafren cum uncia agri deo & ſanctiꝯ Dubricio et teliauo . & inmanu

berthguini episcopi et omnibus succesforibus eiuſ in ecclesia landauię. Finiſ illiuſ eſt. aſilua uſque ad mare. et uſque adpodum ceuid. & cum ſua tota libertate in campo et inſiluiſ inaqua et inpaſcuiſ. Finiſ oguarthaſ luin ili uſque admare. et aglaſguern behet louern. Declericiſ teſteſ ſunt. berthguinuſ episcopuſ. Samuel magiſter. trycan. Delaiciſ Morcant rex. iudhail. biuhearn. conuin ſiliuſ hiubilin. bace. guruithon ſiliuſ Elcon. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem abecclesia landauię ſeparauerit: anathema ſit. Poſtea ithail rex filiuſ morcant ablata predicta ęcclesia cum ſua tellure [205] ęcclesię Landauię & paſtori ſuo berhguino quadam ui et laicali inuaſione reddidit eidem berthguino episcopo et ſucceſſoribus eiuſ inperpetuo. totam cum predicta libertate et cum predictiſ finibus & omnibus coretibus undique et predictiſ atteſtantibus.

SCIENDUM eſt nobis quod dedit Iliaſ podum quattuor modiozum agri circa ſe cum omni cenſu ſuo magno uel modico deo et dubricio. & teliauo. & berthguino episcopo. & omnibus ſuiſ ſucceſſoribus ęcclesię landauię inperpetuo. Facta eſt iſta elemoſina inaper Mynuy uerbo et conſenſu ithail patriſ et ſiliozum fernuail & mouric & cum omni ſua libertate et omni communione incampo et inſiluis inaqua et inpaſcuiſ. & tribus abbatibus atteſtantibuſ. Dagan abbate carbani uallif. Saturn abbate docunni. Eluoed abbate ilduti. Trican lectoze. Delaiciſ teſteſ ſunt. Iudhael rex cum filiiſ fernuail et mouric. Iliaſ.

Elcun. mabſu. iudnerth. filiuſ iudgualon. dounerth ꝓiliuꝰ iudic. ceriau. iudnoe. Quicunque cuſtodierit benedicetur. Qui autem uiolauerit ⁊ maledicetur.

VILLA CONVC.

SCIENDUM eſt quod Conuiliuꝰ ꝓiliuꝰ Gurceniu uerbo morcanti & ꝓilii eiuſ ithail dedit uillam [206]inqua ſepulcrum eſt Gurai. ideꝰt uillam Conuc deo et tribus ſanctiſ Dubricio. Teliauo et Oudoceo cum ſua tota libertate et tota communione incampo et inaquiſ inſilua et inpaſcuiſ. Et berthguino episcopo et episcopiſ omnibus landauię inperpetuo. & cum data elemoſina. precepit cozmil ꝓilio ſuo conuc et filiiꝰ ſuiſ ageneratione ingeneratione ut ſemper ſeruirent altari landauię depredicto agro. Finiſ illiuſ Auertice montiſ gurai uſque adamnem Euenhi. Latitudo autem afoſſa magna uſque ad foſſam contra mare. Declericiſ teſteꝰ ſunt. berthguinuꝰ episcopuꝰ. Sulgen abbaꝰ carbani uallię. Saturn abbaꝰ Docguinni. Gurhaual abbaꝰ ilduti. Delaiciſ. Morcant rex et ꝓiliuꝰ eiuſ ithail. conuil. iunet. condiuit. cuncuman. mabſu. gurhitir. ſamuel. iudic. guednerth ꝓrateꝰ morcanti. Quicunque cuſtodierit cuſtodiat illum deuꝰ. Qui autem abecclesia Landauię ſeparauerit ⁊ anathema ſit. AMEN.

Ager helic. & ager tencu.

REGES CLotri et Iudguallaun antepoſitiſ euangeliiꝰ ſacriſ & reliquiiꝰ ſuper altare ęcclesię Garth benni coram episcopo berthguino ſimul cum clero

iurauerunt ut ſimul inter ſe firmam pacem tenerent ſine dolo et dampno inomnibus. & tali pacto quiſquiſ illozum rumperet: totum regnum ſuum quietum clamaret. pergenſ inperegrinationem urque adrinem [207]inexilio nec poſſet redimere ſe. neque regnum auro nec argento. Poſt interuallum occidit rex Clotri rupta pace ſua iudguallaun. utrumque facienſ homicidium & periurium fraude ſubdola. Audito tam grandi facinore et uiolata pace. ſurrexit episcopuſ & fecit conuenire adſacram ſinodum landauię omneſ clericoſ totiuſ parrochię abhoſtio Taratỳr ſuper Guỳ uſque adripam Tỳui. & plena ſinodo excommunicauit regem cum ſua progenie ſimul & regnum. denudando altaria dei et deponendo cruceſ adterram. & dimiſit patriam ſine baptiſmo et communione. Poſt hęc rex non potuit pati tantam excommunicationem. queſiuit ueniam cum magna deuotione. & aduocauit episcopum berthguinum cum tribuſ abbatibus ſuiſ Sulgen abbate carbani uallif. Saturn abbate Docunni. Gurhaual abbate Ilduti. ut uenirent obuiam ei adęcclesiam Garthbenni. ut ſicut eam uiolauerat. et eius refugium facienſ homicidium & periurium. Exalia parte faceret eam emundatam ſufferenſ diuinum iudicium cum emendatione tam corpore quam anima cum ieiunio & oratione et elemoſina. Qui postquam conuenerunt adecclesiam Gartbenni iudicauerunt illum tranſgreſſorem mandatozum dei. ut quod promiſerat iurando et ſimul uouerat. ſacramento [208]faceret ſine aliquo obſtaculo. & obtemperanſ deo

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et mandatiſ dei & episcopi. reliquit patriam et iuit inperegrinationem. Et poſt multum temporiſ rediit adpatriam ſuam. et queſiuit ueniam apud episcopum per morcant regem interceſſorem ſuum. & audita eiuſ prece dimiſit eum inpatria emendaturum ſe in omnibus et facturum condignam iuſtitiam. & accepto ſibi iugo penitentię inomnibus immolauit deo et ſanctiſ Dubricio. Teliauo Oudoceo et berthguino episcopo. et omnibus ſibi ſuccedentibus inecclesia landauię agrum helic cum tribus unciis agri. & agrum Tencu cum duabuſ unciiſ agri cum omni libertate ſua & tota communione peruia incoliſ in campo et inſiluiſ inaqua et inpaſcuis. Declericiſ teſteſ. Berthguinuſ episcopuſ cum tribus abbatibus ſuiſ predictiſ. Delaiciſ. Clotri. morcant. iaco. guednerth. Elioc. gurgauarn. comereg. cuguaret. catem. conuiu. lourone. mozdoc. biuhearn mab ibleid. Qui cuſtodierit cuſtodiat illum deuſ. Qui autem ab ecclesia landauię ſeparauerit ⁄ anathema ſit. AMEN.

CONbluſ filiuſ Jaco immolauit agrum trium modiozum ſuper ripam Guỳ pro anima ſua deo et ſanctiſ Dubricio. Teliau. Oudoceo et berthguino episcopo landauię. & omnibus paſtoribus illiuſ inęternum [209] Declericiſ teſteſ ſunt. Berthguinuſ episcopuſ gurciueith. conuoe. iouan ꝓiliuſ meilic. rioual. confur. & hoc factum eſt inecclesia garthbenni. Delaiciſ. Conbluſ. conon. guoithgual. guorcon. gueſinut. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem ab ecclesia landauię ſeparauerit ⁄ anathema ſit. AMEN.

VILLA STRAT.

SCIENDUM eſt quod Elfin dedit uillam Strat hancr proanima ſua deo et ſanctiſ dubricio. teliauo et Oudoceo & omnibus paſtoribus ęcclesię landauię cum tota ſua libertate inperpetuo.

VILLA GVINNONVI.

IThail rex et iudon hereditariuſ filiuſ ceriau immolauerunt uillam Guinnoui iuxta paludem mourici deo et ſanctiſ dubricio teliauo et oudoceo et berthguino episcopo et omnibus ſucceſſoribus ſuiſ inecclesia landauię cum ſua tota libertate incampo et inſiluiſ IN aqua et inpaſcuiſ. inperpetuo. Declericiſ teſteſ ſunt berthguinuſ episcopuſ. guruodu. tutnerth. etelic. candau. iudonai| Delaiciſ Iuthail rex. Iudon & ceteri. Quicunque cuſtodierit. benedictuſ ſit. Qui autem abecclesia landauię ſeparauerit ⁄ maledictuſ ſit. AMEN.

CÝM CERRVC.

IVThail rex filiuſ morcanti. & filii eiuſ Fernuail et mouric immolauerunt treſ unciaſ agri pleni inmedio [210] Cumcerruc ideſt uillam quę fuit guroc deo et ſanctiſ Dubricio teliauo & Oudoceo et berthguino episcopo et omnibus ſucceſſoribus ſuiſ Landauię & cum tota ſua libertate et omni communione incampo et inſiluiſ inaqua et inpaſcuiſ. Declericiſ teſteſ ſunt. berthguinuſ episcopuſ. Danoc abbaſ carbani uallif. Eluod abbaſ ilduti. abbaſ docguinni. Delaiciſ. Ithail rex et filii eius fernuail

et mouric. mabſu. Elfin. iuthnerth. ꝓiliuꝰ iudguellon. deunerth ꝓiliuꝰ iudic. Cuii ꝓiliuꝰ iudaltcan. Agemarhan. iudane. Qui cuſtodierit. cuſtodiat illum deuꝰ. Qvi autem abecclesia landauie ſeparauerit. anathema ſit. AMEN.

INguent uch coit Apermenei iuxta frut mur fin mainaur LANN GARTH.

POST hęc iuthail rex commendauit pro anima ſua aper Menei deo & ſanctiſ dubricio teliau et oudoceo quę priuſ fuerat data ſibi amorcanto rege et berthguino episcopo et omnibus ſucceſſoribus ſuiſ landauię cum ſua tota libertate et omni communione incampo et inſiluiſ inaqua et inpaſcuis. Declericiſ teſteſ ſunt. berthguinuſ episcopuſ. gnouan abbaſ altariſ Catoci. et ſomre abbaſ ilduti. abbaſ docunni. Delaiciſ. iudhail rex cum ꝓiliiꝰ ſuiſ mouric et fernuail. gafran hereditariuſ. elfin filiuꝰ guidgen. gurcant. guallonir. iudnerth. mabſu. iudic. guellerion. ceri. cunuoz. gleu. guruodu. gurdoc. Arthuo. ²ˡˡ conocan. conet. Quicunque cuſtodierit. benedicetur. Qui autem ab ecclesia Landauię ſeparauerit. excommunicetur.

LANN Catgualatÿr.

SCITOTE Karissimi fratres quod intempore oudocei episcopi diabolica admonitione occidit Guidnerth fratrem ſuum merchion cauſa contentioniſ regni. & perpetrato homicidio ⁄ fratricida excommu-

nicatuſ eſt abeato Oudoceo. et aſinodo ſimul congregata ab hoſtio Guỳ uſque adhoſtium tỳui lańdauię. & ita remanſit depoſitiſ crucibus adterram ſimul & cimbaliſ uerſiſ tribus anniſ ſubeadem excommunicatione. & extoto ſine aliqua chriſtianozum communione. Finitis tribus anniſ. requiſiuit ueniam apud beatum oudoceum. & data ei uenia ✓ miſit eum inperegrinationem uſque adarchiepiſcopum dolenſem incoznugalliam propter ueteranam amicitiam & cognitionem quam ſancti patreſ habuerant anteceſſoreſ ſui interſe ſanctuſ Teliauſ uidelicet et ſanctuſ Samſon archiepiſcopuſ primuſ dolenſis ciuitatiſ. Et propter aliam cauſam eo quod ipſe Guidnerth et brittoneſ & archiepiſcopuſ illiuſ terrę eſſent unius linguę et uniuſ nationiſ quamuis diuiderentur ſpatio terrarum. & tanto meliuſ poterat renuntiare ſceluſ ſuum. & indulgentiam requirere cognito ſuo ſermone. Poſt hec data ſibi remiſſione cum ſigillatis [212] litteriſ rediit ante caput anni ad patriam et ad beatum Oudoceum. & quia nondum fecerat annum quem promiſerat inexulatu neque finierat. noluit illum abſoluere. ſed potiuſ ineadem fieret excommunicatione. non ſeruato abeo primo iugo penitentię. manente eo in eadem preuaricatione et excommunicatione. Ante finem anni ſanctuſ Oudoceuſ famoſiſſimę uitę epiſcopuſ landauię tranſiuit ad dominum. Cui ſucceſſit berthguinuſ landauię. quem morcant rex ſimul & guednerth requiſierunt apud landauiam cum multiſ ſenioribus morcannuc uno ore deprecanteſ epiſcopum. uidenteſ

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cruceſ adhuc depoſitaſ adterram ſimvl et reliquiaſ cum cimbaliſ ſuper Guednerth ut ueniam daret guednerth fratricidę. & ut ſolueret excommunicationem eleuando cruceſ deterra et reliquiaſ ſanctorum. Poſt hęc guednerth promittenſ emendationem uitę ſuę ampliuſ inieiunio et oratione et elemoſina fuſiſ lacrimiſ cum magna deuotione abſolutuſ est de episcopo. & iuncta ſibi penitentia plenaria admodum culpę. Poſtmodum guidnerth memor diuni ſermoniſ. ſicut aqua extinguit ignem. ita elemoſina peccatum. donauit deo et ſanctiſ dubricio teliau et oudoceo. et inmanu berthguini episcopi et omnibus ſucceſſoribus ſuiſ ęcclesię landauię Lann Catgualatȳr cum omni ſua tellure cum ſilua et cum maritimiſ et cum omni ſua libertate ſine ullo cenſu homini terreno niſi ęcclesię landauię et paſtoribus eiuſ [213] & cum refugio ſuo inperpetuo. Declericiſ teſteſ ſunt Berthguinuſ episcopuſ. gunuiulector. confur. conguarui. torchan. Delaiciſ Morcant rex. guednerth. iudic ꝓiliuꝰ Nud. iacob filiuſ mabſu. guengarth. elioc. gabran. elfin. ſamuel. Quicunque cuſtodierit benedictuſ ſit. Qui autem uiolauerit maledictuſ ſit. Amen. Finiſ illius eꝰt. Aper nant alun inicorꝰ maliduc inant diuinid betiblain. Oiblain truſ icecn iniaun ſtatim diblain irſichnant inalia parte ircecȳn maliduc ir ſichnant dirguairet bet irpant inicoit. maliduc irſichnant addexteram nihit dirguairet bet crib iralt emil ceſtill dinan. maliduc cecȳn crib iralt arihit diriu merchiau. arhit ir riu dirguairet bet licat iglible. igulible inihit diguairet het icorſ. trui icorꝰ iniaun

di circhu hentreſ merchitir. ozhentref dirmarulinniou uerſuſ occaſum arhit cecỳn chethin trui ircorſ bet lontre tunbulch. or lontre tunbulch iniaun trui ircozſ bet aper nant alun ubi incepit.

Ecclesia Tỳtiuc ſuper ripam guỳ

NOTANDUM eſt quod dedit iudhail podium hennlann ſuper ripam guỳ cum agro quattuoz modiozum circa ſe deo et ſanctiſ dubricio teliauo & oudoceo et inmanu berthguini episcopi et omnibus ſucceſſoribus eiuſ inecclesia landa|dauie cum tota libertate ſua et omni [214] communione in campo et inaquiſ. inſilua et inpaſcuiſ. et cum coretibus ſuis ſine ullo cenſu homini terreno niſi ecclesie landauie et paſtoribus eiuſ. & rex ithail et mouric filiuſ eiuſ commendauerunt elemoſinam iſtam ſanctiſ predictis proanima athruiſ filij inperpetua conſecratione. Finiſ illius podi est inter duoſ riuuloſ irgudinn uſque guỳ flumen. Declericiſ teſteſ ſunt berthguinuſ episcopus | dillug. morheb. conguare. Delaiciſ Iudhail rex teſtiſ. iunet. guincon. iudguoret. melguaſ. catgueithen. gurdoc. Quicunque cuſtodierit cuſtodiat illvm deuſ. Qui autem abecclesia landauie ſeparauerit ✓ anathema ſit. AMEN.

i. eccl'a, tituuc fc'i.

CEMEIS.

ROTRI dedit proanima ſua uerbo et conſenſu morcant regiſ agrum Cemeiſ inhoſtio humri riuuli depropria hereditate ſua cum duabus unciiſ agri deo et ſanctiſ dubricio teliauo et Oudoceo et

inmanu berthguini episcopi cum ſua tota libertate in perpetuo. ſine ullo cenſu homini terreno niſi ecclesię landauię et paſtoribus eius. Declericiſ teſteſ ſunt. berthguinus episcopuſ. Sulgen abbaſ catoci. Saturn abbaſ docunni. gurhaual abbaſ ilduti. Delaiciſ morcant rex. clodri. iaco. guaidnerth. Eleoc. gurgauarn. ciuaret. catem. louronui. mordoc. biuhearn mab ibleid. Poſt longum tempus reſoluit ouleu captiuitatem illiuſ agri depoteſtate laici. & [215] reddidit deo et dubricio. teliauo et oudoceo liberatum abomni laicali inuaſione grecieli episcopo proanima ſua. & poſt interuallum temporiſ reſoluit iterum fau totam captiuitatem illiuſagri et laicalem inuaſionem. & liberatum reddidit inmanv cerentiri episcopi landauię et cum predictis duabus unciiſ agri inter ſiluam & campum et aquam. Quicunque cuſtodierit benedictuſ ſit. Qui autem uiolauerit ✓ anathema ſit. Amen. Finiſ illiuſ eſt. Aper humir inuiſc maliduc betiblain. huiſc arihit betaper nant bichan maliduc diuinid dirbron iralt addexteram dir ard trui irdouciuiu arhit irard nihit nybron irallt di circhu blain nant humir. idest nant merthir ubi incepit.

I V D B I V

VIDenſ mabſu preſentem uitam caducam eſſe et corruptibilem emit uitam incorruptibilem pro corruptibili. Elemoſinam facienſ deum recognouit dando uillam Iuduiu proanima ſua ſuper altare ſanctozum dubricii teliaui et oudocei & in manu berthguini episcopi cum ſua tota libertate et omni communione

incampo et inaquiſ inſilua et in paſcuiſ & omnibus ſucceſſoribus ſuiſ inperpetuo. Declericiſ teſteſ ſunt. berthguinuſ episcopuſ. torchan. conſur. conguare. ili. Delaiciſ uero mabſu. guordoc. riataſ. condouan. [216] oudem. heuel. iudnerth. mabſu filiuſ guobeith. cunhearn. cuncum. bledriſ. Facta hac donatione confirmauit iterum mabſu elemoſinam ſuam firmam eſſe et non uaticillatam. Et fecit berthguino episcopo et familię landauię conuiuium bene preordinatum inmedio ercȳcg. & congregatiſ melioribus hominibus totiuſ ercicg. commendauit uillam predictam berthguino episcopo & ſucceſſoribus ſuiſ inperpetuo. liberatam abomni fiſcali tributo. Quicunque cuſtodierit benedicetur. Qui autem uiolauerit maledicetur. Amen.

GVRMARCH.

Sciendum eſt quod emit riataſ unciam agri Guruarch aſiliiſ Clodri gueidcui conuin pro .xx .iiij. |& ſaxonica muliere et gladio pretioſo & equo ualente uerbo iudhaili regiſ et conſenſu et preſentia iuthaili regiſ et nobilium ſenioꝛum ercȳcg duo fratres predicti gueidcui et conuin clamauerunt terram illam quietam abomni re mittenteſ manuſ ſuaſ inmanu berthguini episcopi ut nunquam terram illam clamarent. neque poſteritaſ eorum accepto ſibi pretio ut diximuſ. Poſt hęc dedit riataſ preſentibus duobus fratribus predictiſ et preſente rege iudhailo terram Gurmarch deo et ſanctiſ dubricio. teliauo et oudoceo et inmanu berthguini episcopi et omnibus ſucceſſoribuſ ſuiſ inecclesia landauię cum ſua tota libertate

ſine ullo cenſu magno uel [217] modico ulli homini terreno niſi ecclesię landauię et paſtoribus eiuſ. Declericiſ teſteſ ſunt. Berthguinus episcopuſ. turchan. guenoc. gurceuid. Eli. Delaiciſ. Iudhail rex. riatam. gueidci. et cinuin fratreſ cinuor. gurdem. iudbiu. gurceneu. paſcen. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem abecclesia landauię [arrip]uerit. anathema ſit. AMEN.

VILLA NIS.

VIDendum eſt ſane quod accepit Iliaſ filiuſ morglaſ unciam agri plenam uillam Niſ inpretio fratriſ ſui catgen nomine quem occiderat conuor filiuſ iacob. Poſtea dedit conuor depropria ſua hereditate. & cum ſua tota libertate. et pro anima illiuſ catguen quem occiderat. & cum dono iliaſ fratre occiſi deo et ſanctiſ dubricio teliauo et oudoceo et inmanu berthguini episcopi et omnibus ſuiſ ſucceſſoribus in ęcclesia landauię inperpetuo. Declericiſ teſteſ ſunt berthguinuſ episcopuſ. guenoc canguaret. gurcueith. Delaicij treſ fratreſ giſtlerh et meruin & duo filii fratrij eiuſ. mabſu filiuſ guobeith. teuduſ filiuſ conbluſ. cleiſguith. dibro. ludat. gurguin. Quic| cuſtodierit. benedictuſ ſit. Qui uiolauerit maledictuſ ſit. AMEN. [218]

ILIAſ pro anima ſua et pro ſcriptione nominiſ ſui inlibro uitę dedit podium inmedio aper myngui cum agro quattuoz modiozum circa ſe uerbo iudhaili regiſ filiozumque eiuſ fernuail et

mouric & cum omni cenſu amagno uſque admodicum ſanctiſ dubricio Teliauo et Oudoceo. et inmanu berthguini episcopi & omnibus ſucceſſoribus ſuiſ in ecclesia landauię & cum omni ſua libertate et tota communione incampo et inſiluiſ inaqua & inpaſcuiſ. Declericiſ teſteſ ſunt. berthguinuſ episcopuſ. turchan. Dagan abbaſ caruani uallisſ. Elguoid abbaſ ilduti. Saturn abbaſ docunni. Delaiciſ. Iudhail rex. fernuail & mouric filij eiuſ. iliaſ. elfin. mabſu. iudnerth. filiuſ iudguallaun. duinerth filiuſ iudic. ceriau. guoruodu. conhae. iudnoe. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem ab ecclesia landauię ſeparauerit ✓ anathema ſit. AMEN.

Lann TÝSSOI.

PREVidendum eſt nobiſ quod Conhae de propria ſua hereditate dedit podum ſancti Tiſoi alumni ſancti dubricii quod fuerat eiusdem dubricij abantiquo tempore pro redemptione animę ſuę deo & ſancto petro apostolo & ſanctiſ dubricio teliauo et oudoceo & inmanu bertguini episcopi et omnibus ſucceſſoribus eius. [219] in ecclesia landauię. et cum tota ſua libertate incampo et inſiluiſ inaqua et inpaſcuiſ. & cum omni ſilua ſua libera cum glandine & ancipitre inſilua manente ſine ullo cenſu magno uel modico ulli homini terreno niſi ecclesię landauię et ſeruientibus ſuiſ. Declericiſ teſteſ ſunt. berthguinuſ episcopuſ. turchan. conſur. ſamuel. deui. morhep. Delaiciſ. iudhail rex. conhage.

gabran . mabſu . ceriau . iudnerdh . guruodu. Quicunque cuſtodierit benedicetur. Qui autem uiolauerit excomunicetur. AMEN. Finiſ illiuſ eſt . inter ſiluam et campum & infra riuulum elgui et pill . & inalia parte Oilgui bet pill uerſuſ orientem oaper ceninuc in ilgui arhit ceninuc diuinid bet aper ifinnaun. arhit ifinnaun betiblain . orblain arhit irpant dirguairet bet pill . arhit pill bet nant murn arhit murn bet iblain. bet cair enuin . Oemil ircair tollcoit bet blain luch cinahi . maliduc dir guairet bet main cinahi bet ilgui. arhit ilgui bet aper cennic|huc ubi incepit.

PENN HELLEI.

ELFIN largituſ eſt inelemoſina deo et ſanctiſ dubricio teliauo et oudoceo . & berthguino episcopo & omnibus ſucceſſoribus ſuiſ inecclesia landauię agrum Pennhellei in medio ſergunhid cum omni [220] ſua libertate & tota communione in campo et inſiluiſ in aqua & IN paſcuiſ. Declericiſ teſteſ ſunt berthguinuſ episcopuſ . confur preſbiter . conguarui. tirchan . ili . deui. Delaiciſ . elſin . elcu . congueithen . conuin . eref . dubron . morguid. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem ab ecclesia landauię ſeparauerit ✓ anathema ſit. AMEN.

TVLL COIT.

SCIATIS quod elſin dedit agrum eſtrat agcr. ideſt tollcoit pro anima ſua cum ſex modiiſ terrę deo & ſanctiſ dubricio teliauo et oudoceo & berthguino episcopo & omnibus ſucceſſoribus ſuiſ

inecclesia landauię inperpetuo. cum tota ſua libertate & omni communione uerbo iudhali regiſ et conſenſu. Declericiſ teſteſ ſunt. berthguinuſ episcopuſ. gunnuiu lector. confur. conguaret. De laiciſ. concar. guorhoidil. aironbrit. conficc. guorbuth. hinbiu. Finiſ ab oculo fontiſ tollcoit uſque adfoſſam paludiſ incapite. et aboccidente per tranſuerſum uſque ad petram iacinthinum uallo ducente uſque adpetram onnbrit. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem uiolauerit. anathema ſit. AMEN.

Mächynys.

POST Obitum Guinan tenuit Gurcan regionem patriſ ſui ſimul et nouercam inceſtuoſe propter [221] quam excommunicatuſ eſt abertguino episcopo & aplena ſinodo congregata inunum landauię ab hoſtio taratỳr uſque ad hortium tỳui. & facta excommunicatione & depoſitiſ crucibus ad terram cum ſanctis reliquiiſ. & uerſiſ cimbaliſ requiſiuit ueniam et reſolutionem dimiſa nouerca cum ſatiſfactione perregem iudhailum interceſſorem ſuum. & data ei uenia cum emendatione uitę ieiunio et oratione et elemoſina dedit terram machiniſ agrum ſex modiorum deo et petro apostolo et ſanctiſ dubricio teliauo & oudoceo et episcopo berthguino et omnibus ſucceſſoribus ſuiſ inęcclesia landauię inperpetuo cum tota ſua libertate & omni communione incampo et inaquiſ. inſilua et inpaſcuiſ. & ita quod ipſe iurauit nunquam retracturuſ hanc elemoſinam. & ita ſuper altare ſancti petri apostoli et ſanctorum dubricii teliaui.

Oudocei. landauię. & facta ſibi excommunicatione. Quicunque delinea ſua aut dealia origine ab ecclesia landauię ſeparauerit. & recepit uxorem propriam filiam elfin. Declericiſ teſteſ ſunt berthguinus episcopuſ. confur. conguarui. turchan. Delaiciſ Iudhail rex. gurcan. gabran. elſin. elguarui. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem ab ecclesia landauię ſeparauerit ⁄ anathema ſit. Amen.

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DVILLA BERTVS.

DEMonſtrandum eſt nobiſ karissimi fratres quod iudhail rex preſente mourico coram ſenioribus gleuiſſicg dedit uillam bertuſ proanima ſua deo et ſanctiſ dubricio teliauo et oudoceo deuioque inſempiterna conſecratione ſine ullo cenſu magno uel modico ulli homini terreno niſi ecclesię landauię et berthguino episcopo et ſucceſſoribus eiuſ inperpetuo. Declericiſ. teſteſ ſunt. berthguinuſ episcopuſ. conuoz. guelerion. guruodu. heiniſ. eudem. morheb abbaſ podii deui. daniel. elhauaid. gurcu. Delaiciſ. Ithail rex et mouric filiuſ eius. Quicúnque cuſtodierit cuſtodiat illum deuſ. Qui autem uiolauerit ⁄ anathema ſit.

MAERVN.

CONuiliuſ gurceniu filiuſ emit agrum idest uillam inqua ſepulchrum eſt Gurai amorcanto rege et aſilio eiuſ iudhail. & abuxore eiuſ. Ricceneth. et empta uilla illa uerbo regiſ et conſenſu largituſ eſt illam inelemoſina deo & ſanctiſ dubricio teliauo et oudoceo & berthguino episcopo et omnibus

ſucceſſoribus ſuiſ inecclesia landauię inperpetuo. cum tota ſua libertate. & cum ſilua et maritimiſ. et cum omni communione inaqua et inſiluiſ. in campo et inpaſcuiſ. Declericiſ teſteſ ſuNT. [223] berthguinuſ episcopuſ. Sulgen abbas carbani uallię. Saturn abbaſ docunni. guorhauarn abbaſ ilduti. Delaiciſ morcant rex. iudhail ꝓilius eiuſ. conuiliuſ. iunet. conteuit. mabſu. gurhitir. ſauuil. iudic. cenguri filius gabran. gaidnerth ꝓiliuſ morcanti ꝓrater. Quicunque cuſtodierit benedicetur. Qui autem uiolauerit. maledicetur. Fin imain brith dir claud. bet ipillou bichein. di dibleiſ. dirdrauſguern. arihit bet ỏ penniguern du diluch edilbiv arhit iclaud bet imor.

GVENNO * NOE.

IVDon ꝓiliuſ ceriau emit uillam Guennonoe iuxta paludem mourici aiudhailo rege gleuiſſicg & aꝓiliiſ eiuſ fernuail et mourico et rotri ineterna emptione pro .xx. ii. [bus] equiſ indomitię. Et empta uilla illa quę priuſ fuerat ſancti dubricii aprimo tempore largituſ eſt eam liberam abomni tributo ſine aliquo ſeruitio magno uel modico. & cum tota libertate ſua et omni communione deo et ſanctiſ dubricio teliauo et oudoceo et berthguino episcopo. & omnibus ſucceſſoribus ſuiſ landauię inperpetuo. Declericiſ teſteſ ſunt. berthguinuſ episcopuſ. guoruodu. tutnerth. etelic. condiuiu. iudne. Delaiciſ iudhail rex & ꝓilii eiuſ. [224] Arthuail. mouric. rotri. riſ. Iudon. Quicunque cuſtodierit. cuſtodiat illum deuſ. Qui autem abecclesia landauię ſeparauerit. anathema ſit.

Cvm Barruc. Cenubia colcvch. Lann Cerniv.

SCIENDUM eſt quod euenerunt magnę tribulationeſ & uaſtationeſ intempore telpaldi & ithaili regum brittannię & a ſaxonica gente infideliſſima. & maxime inconfinibus britannię & anglię uerſuſ herfordiam intantum quod britannię totum confinium fere deletum eſt. & multum extra confinia exutraque parte agglię & brittannię. & circa flumen guý maxime propter bella et ſepe facta diurna et nocturna interutraſque. Poſt tempuſ ſedata pace reſtituta eſt ui ſua et fortitudine terra ſua quamuiſ deleta et inhabitata raro homine & rara peſte cuique britanno inilliſ partibus perpetrato federe. & rex iudhail omnibus ſuperſtitibuſ reddidit patrimonia. quamuiſ per ſpatium deſolata. & berthguino episcopo ſua loca reddidit peromnia. & ſanctiſ dubricio teliauo et oudoceo. & omnibus episcopiſ landauię inperpetuo. & ſicut meliuſ fuerant tempore Dubricij archiepiscopi dextraliſ brittannię. & cum tota ſua libertate. & cum omni communione incampo et inſiluiſ. inaqua et inpaſcuiſ. & .xi.cim. [225] numero in propria parrochia ſua inprimiſ. Cumbarruc cum tribus unciiſ. idest Cenubia. Colcuch cum tribus unciiſ agri. Cenubia conubium. idest Lann Cerniu ſuper ripam dour. Podum Maſurn. Lann Guoruoe. Lann Iunabui. Lann Deui. Mochroſ. Lann Ebrdil. Bolgroſ. Lann Loudeu. Lann Garan.

REX Clitauc filiuſ Clitguin cum eſſet inregno ſuo tenenſ pacem & rigorem iuſtitię. factuſ eſt martir uirtute et meritiſ et corona celeſtiſ glorię cum palma carnaliſ caſtimonię quedam uirgo nata cuiusdam potentiſ adamauit illum dicenſ requirentibus ſe nulli nuptura niſi uiro preclaro Clitauco. Audito puellę reſponſo et omnibus abnegante ut ſolito. quidam deſodalibus regiſ. clauſo ſibi utero uirginiſ inflatuſ maligno ſpiritu et ſpiritu ardoriſ muliebriſ. et accipienſ fundamentum afece temeritatiſ et luxurię liuore. Quadam die inuenatu occidit regem clitauc innocentem uelut pium agnum iuxta flumen mingui expectantem uenatozum conuentum. & tamen uerba ſacri eloquii cum ſumma deuotione premeditantem. Defuncto eo familiares uiri & compatriotę et nobiliſſimę parentę populareſ iunctiſ bobuſ feretriſ ceperunt corpuſ deloco auferre [226] & uadum myngui tranſire. & in alia parte fluminiſ ceperunt iugaboum dirumpi. & boueſ ſtare adeo quod nunquam deloco illo prenimia corporiſ grauedine poterant cozpus mouere. quamuiſ ſepe ligatiſ tozquibus & funibus tamen ruptiſ innumerabilibus. ac ſi igneuſ obſiſtabat globus ita nunquam boueſ mouebant greſſuſ. quamuiſ multiplex aderat ſtimulus. Et uidentibus omnibus et admirantibus remanſit corpuſ inloco ſibi preparato diuinituſ. Et populuſ ſtatim propter uitam preclaram quam inſancto uiro preuiderat et ſanctitatem et finem ductum adcoronam martirii. & poſt finem mirabilem leuitatem corporiſ inſecundo grauitatem nimiam et immobilem laudeſ retulit deo. & uiſa columpna ignif inſequenti

nocte detumulo post sepulturam placabilem deo. Et statim consilio episcopi landauię. et cleri. fundatum est ibi oraculum et benedictum aspergine aquę in honore martiris Clitauci. & abilla die cepit locus probeato martire uenerari. Quadam die uenerunt duo uiri delannerch glas inter se irati. & dixerunt. Concordemur et tendamus ad Matle ęcclesiam sancti Dubricij. & simul iuremus super altare illius. ut oblito inuidię liuóre. immo iuncto federe semper amodo simus firmiter amici infraterna pace. [227] Qui cum in uia essent tendentes ad propositum iter. dixit unus ad alterum. Pergamus ad locum istvm martiris uidelicet Clitauc. & ad sepulcrum illius adbreuiato itinere nostro et remanente proposito. & super illius tumulum concordemur. & confirmaturi firmandam pacem amodo inter nos perpetuam. Et confirmato federe unus in reditu rupta pace et uiolata fide occidit alterum fraude. immo semetipsum. ut dicitur. Quicunque alium molitur ledere. primum. Ipsum se iaculo percutiet proprio. Et statim facto homicidio. et ut sic dicam simul cum periurio semetipsum propria lancea perforauit in utero plaga ducente eum adinteritum. socium dico perductum adperenne gaudium.

Post interuallum temporis. uenerunt duo fratres Lybiau & guruann. & sororius illorum cinuur de regione pennichenn relinquentes patriam propter inimicitiam. & exalia parte eligentes et ducentes heremitalem uitam et solitariam ad locum ubi positum est corpus beati martyris Clitauci super ripam myngui ineuias. & ibi uitam suam duxerunt. & ecclesiam

melioratam conſilio episcopi landauię et adiutorio fundauerunt. & dato ſibi [228] toto territorio exutraque parte mỏngui arege morcannuc pennbargaut inſempiterna conſecratione & ſine ullo cenſu ulli homini terreno. & cum omni communione data habitantibus et habitaturiſ territorium ęcclesię incampo et inſiluiſ. inaqua et inpaſcuiſ. finem ſuum duxerunt. & duo fratreſ caſtam duxerunt uitam. ſororiuſ uero quinque procreauit filioſ. unde ſemper territoȝivm remanſit quinpartitum fratribuſ & ſemper poſteriſ et ſuperſtitibuſ.

Merthir Clitauc.

IVDhail filiuȝ morcant rex gleuiſſicg uerbo filiorum eiuſ fernuail & mouric et hereditarioȝum conſenſu iudhail et freudur immolauit deo et ſanctiſ Dubricio teliauo et oudoceo & clitauco martiri & berthguino episcopo et omnibus episcopiſ landauię totum territorium merthirclitauc ſicut meliuȝ fuit data martiri Clitauco. & tribus heremitiȝ Libiau. Guruan. Cinuur. primiſ habitatoribus et cultoribus illiuſ loci poſt martirium clitauci martiriſ. & cum ſua tota libertate et omni communione data incoliſ et habitaturiſ incampo & inſiluiſ inaqua et inpaſcuiſ. & ſine ullo cenſu magno uel modico ullihomini terreno niſi ecclesię landauię & paſtoribus inperpetuo. & quaſi inſulam poſitam inſalo liberam ab omni ſeruitio & ſine herede niſi [229] aduoluntatem et adutilitatem episcopi landauię et canonicorum eiusdem ecclesię. et cum dato refugio aduoluntatem profugi ſine termino quandiu permanere uoluerit tutuſ remaneat ſub eiuſ aſilo.

ac ſi eſſet inlandauię patrocinio. Declericis teſteſ ſunt berthguinuſ episcopuſ. Dagan abbaſ caruani uallisſ. Elgoid abbaſ Ilduti. Saturn abbaſ docunni. Iouan. guorcuiidh. heliguid. Ili. Delaicisſ. iudhail rex filii eiuſ fernuail et mouric. iudhail et freudur hereditarij. Elfin. mabſu. conuc. gaudbiu. gundon. eudom. guaidnerth. Quicunque cuſtodierit. cuſtodiat illum deuſ. Qui autem ab ecclesia landauię ſeparauerit. anathema ſit. Amen. Finiſ illiuſ eſt Lapiſ iniguoun breith. icecin inihit diriu icurum. dirmain icecin iralt arhit cecin diuinid bet imein arciueir nant trineint diguairet arihit bet in elchon arihit diguairet bet ÿnÿſ alarun iniguartha dirmain tillauc dir cruc. dir cruc arall. dimÿnui. mÿnugui truio diaper nant cum. cinreith (i. nant cum) nant inihit bet minid ferdun diariralt minid ferdun. nihit dir luch ferdun iminid inihit bet blain hilin. hilin inihit bet mingui. mingui nihit diguairet bet aper finhaun biſt bet iblain. oi blain ircecin iniaun iuinid dicir[230]chu irguoun breith arcecin iminid bet imain ubi incepit.

IVdhail ſiliuſ edeluirth quidam potenſ uir inEugiaſ uenienſ comite ſibi uxore dominica die adaudiendum ſeruitium diuinum ad ſanctum Clitauc monituſ eſt diabolica ſuggeſtione et ſtimulo luxurię cum muliere ſua inprato uno ſuper ripam mingui concumbere. & ita quod ineodem concubitu uolenſ perpetrato peccato ſeparari nullo modo potuit ſegregari immo iunctuſ uxori remanſit inſeparabiliſ. & clamauit uoce magna. et dixit ſodalibus ſuiſ. Jte ad ſepulchrum martiriſ clitauci et ponite ex mea parte ſuper ſanctum altare clitauci pratum iſtud mea

ui iniuſte ſibi ablatum. & mittenteſ manuſ uestraſ inuadimonium ueluti data dote. & ſimul iunctaſ. ſuperpoſitiſ quattuoꝛ euangeliiſ antepoſitiſ. & ita liberam clamando. et quietam abomni laicali ſeruitio amodo niſi tantum oratione cotidiana et miſſa ame ſalute clericiſ ecclesię ut deum prome orent intentiue ut interceſſione martiris & eoꝛum oratione ab hac intolerabili peccato ſimul et horribili ligamine deliberer feſtine. Et ſtatim facta elemoſina ſimul et reddita cum promiſſa emendatione uitę ſuę inantea inieiunio et oratione et elemoſina ſeggregatuſ eſt ab infeſta coniunctione coram omni populo. [231] laudeſ deo et gratiaſ referenſ de tam grata deliberatione. & quod priuſ fecerat perlegatoſ ſuoſ. hoc idem ſanuſ fecit perſemetipſum. miſſiſ manibus propriiſ ſuper altare martiriſ. & confirmando antepoſitiſ ſacriſ euangeliiſ & uerbo regum morcanhuc et conſilio principum ſine aliqua calumpnia liberum ſanctiſ dubricio teliauo et Oudoceo et martiri Clitauco. et omnibus episcopiſ landauię inperpetuo. Filij cinbleidiou immolauerunt lechluit martiri clitauco & ecclesię landauię. Finiſ lechou lition. Mingui exuna parte & infra duoſ riuuloſ. Finiſ Lennic infra Mýngui. & mingui bet oucimer. lech eneuriſ exalia parte uerſuſ aquilonalem plagam.

VILLA ELLCON.

ERBIC ꝓiliuſ elꝓin proſcriptione nominiſ ſui inlibro uitę largituſ eſt inelemoſina deo et petro apostolo et ſanctiſ dubricio teliauo & oudoceo.

et inmanu Trichani episcopi landauię & omnibus paſtoribus ſuiſ inperpetuo uillam Ellcon ſuper dubleiſ cum ſua tota libertate ſine ullo cenſu magno uel modico ulli homini terreno niſi ecclesię landauię inperpetua conſecratione. Declericiſ teſteſ ſuNT. Trichanuſ episcopuſ. Catguaret preſbiter. confur. gurhaual. Delaiciſ. Erbic. filiuſ elſin. conglaſ. marchan. Quicunque cuſtodierit benedictus ſit. [232]Qui autem ab ecclesia landauię ſeparauerit, ui aliqua aut laicali inuaſione ſúbdola. anathema ſit. donec uenerit ademendationem. AMEN.

Villa Cathouen.

POſt hęc data uilla ellcun. poſita ſuper dubleiſ deo et ſanctiſ ut prediximuſ idem Erbic tribuit deo. dubricio. teliauo et Oudoceo & inmanu Trichani episcopi uillam Cathouen filii hindec cum omni cenſu ſuo & tota libertate ſua quandiu lapiſ fuerit ſuper lapidem. Declericiſ teſteſ ſunt. Trichanuſ episcopuſ. Catguaret preſbiter. Confur. gurhaual. Delaiciſ. erbic. cobreidian. ſeitir. deui. Cloibiu. Quicunque cuſtodierit benedicetur. Qui autem abecclesia landauię ſeparauerit: eradicetur fundituſ cum progenie. AMEN.

CTIR DIMVNER.

Videndum eſt quod fernuail largituſ eſt terram uncię agri quę uocatur tirdimuner circa longum lignum coram ſenioribus guenti & Ercicg propter malum quod fecerat generatio eiuſ incemeiſ deo et

ſanctiſ dubricio teliauo et Oudoceo & inmanu trichani episcopi & omnibus episcopiſ landauię inperpetuo. & cum ſua tota libertate. Declericiſ teſteſ ſunt. Trichanuſ episcopuſ. Ili. iouan. guorcueith. conboe. Elecuid. guoron. guorhabui. Delaiciſ, fernuail. conmor. cinuelin, Amann, heiniꝗ. ꝗiliuꝗ conꝗcuit. Quicunque cuſtodierit [233] cuſtodiat illum deuſ. Qui autem ab ecclesia Landauię ſeparauerit, anathema ſit. AMEN.

Merthir Tecmed.

FRATRES karissimi ſciatiſ quod brii filiuſ Iudbiu dedit deo et ſanctiſ dubricio teliauo et oudoceo. & inmanu Tricani episcopi. & omnibus episcopiſ landauię podum merthir tecmed cum dimidia uncia agri circa ſe proanima ſua ſine ullo cenſu homini terreno uerbo et conſenſu duorum filiozum riderch. ceretic et iudic ſimul et conceſſione generationiſ ſuę inperpetuo. Declericiſ teſteſ ſunt. Tricanuſ episcopuſ. congant preſbiter. confur. guorabui. Coſoc, iouan. gulecet. Delaiciſ. bledbiu. congaet. filiuſ congueithe. biuc. conhorget. letan. Quicunque cuſtodierit benedictuſ ſit. Qui autem uiolauerit maledictuſ ſit. AMEN.

Ecclesia Trylec Lann Mainuon.

REFERAMVS gratiaſ deo quod rex fernuail compunctuſ corde & animo largituſ eſt inelemoſina ſanctiſ dubricio teliauo et oudoceo & inmanu trichani episcopi & omnibus episcopiſ landauię inſempiterna

confecratione ęcclesiam Trilecc cum tribus modiif terrę & cum tota libertate ut infulam in falo. & ita rex fernuail tenenf curiam fuam inmedio cemeif in hoftio humir clamauit eam quietam [234] ab omni feruitio nifi tantum oratione. Declericif teftef funt. Trichanus episcopuf. Ili. iauan. cueith. conmoi. helicguid. guoron. guorabui. hilin. Delaicif. fernuail. conmur. eudolan. conan. heinir filiur conrcuit. Poft multum uero temporif refoluit mouricuf filiuf Arthuail hanc ecclesiam alaicali poteftate coram filiif fuif brochuail et fernuail & reddidit eam liberam fanctif & ecclesie landauię. & cerennhiro episcopo eiufdem ecclesię inperpetuo. Teftef funt declericif cerennhir episcopuf. nud. tuthed. talan. erchan. fiaun. Delaicif. mouric rex cum filiif fuif. brochuail. et fernuail. famfon. dunguallaun. morbran. tutmab. merchbiu. Quicunque cuftodierit cuftodiat illum deur. Qui autem ab ecclesia landauię feparauerit. anathema fit. Finif infra duo flumina. aghiti maur. & aghiti bichan.

HEN LENHIC
LANN GVERN IN Ercicg.

INtuendum eft nobif quod catuuth filiuf coffro agrum trium modiorum. idest quartam partem uncię agri immolauit deo. idest ecclesiam hennlennic fuper ripam amŷr. idest lannguern uerbo & confenfu fernuail regif inperpetua confecratione crucif christi & fanctif dubricio teliauo et oudoceo. & inmanu trichani episcopi & omnibus [235] paftoribur

landauię ſine fine cvm ſua libertate et cum omni communione incampo et inſiluiſ inaqua & inpaſcuiſ. Declericiſ teſteſ ſunt Trichanuſ episcopuſ. catguoret. iouhan. confur. gurhae. reu. tanet preſbiter. De laiciſ uero fernuail rex. catuud. iſaac. conbreſel. Finiſ illiuſ eſt inter amȳr et uiam iacinthinam latitudo eiuſ et longitudo uſque ad foſſam ſenem. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem ab ecclesia landauię ſeparauerit ✓ anathema ſit. AMEN.

Gvrthebiriuc Lanngunguarui ſuper Trodi.

CONuur ꝓiliuſ iacoi emit ecclesiam gurthebiriuc cum uncia agri et ſemiuncia circa ſe afernuailo rege ꝓilio iudhaili pro equo optimo inpretio .xii.cim uaccarum et ancipitre inpretio .xii. uaccarum cum cane ualente qui occidebat aueſ cum ancipitre in pretio trium uaccarum. & altervm equm inpretio trium uaccarum. & ita emptam liberam abomni ſeruitio uerbo regiſ fernuail largituſ eſt eam deo et petro apostolo et ſanctiſ dubricio teliauo et oudoceo & inmanu trichani episcopi & omnibus episcopiſ landauię inperpetuo cum tota ſua libertate & omni communione ſine ullo cenſu homini terreno niſi ecclesię landauię et paſtoribus eiuſ. [236] Declericiſ teſteſ ſunt. trichan episcopuſ. guorcaed. Eli. conuoe. dilluc. Delaiciſ. fernuail rex. conuur. meruin. Elian. britcun. eliaſ. conuin ꝓiliuſ tenci. Quicunque cuſtodierit. benedictuſ ſit. Qui autem uiolauerit. maledictuſ ſit. AMEN.

Finif illiuf eft irford artrodi. arhit irford maur di uinid bet ir onnenn. oronnenn truf irford iniaun dir ifpidatenn iruch irdou tir dilicat cúm cetguinn arihit betiꝓord. truf iford bet inant imeneich arihit bet trodi. maliduc trodi diuinid bet ir ꝓit artrodi ubi incepit.

Villa Ellgnov Inguozinid.

CONuc ꝓiliuꝓ Conuil emit uillam breican aiudhailo rege morcanti ꝓilio quę alio nomine uocatur uilla ellgnou produobuꝓ equif uno inpretio octo uaccarum altero inpretio trium uaccarum & gladio inpretio. xij. uaccarum & cornu inpretio. x. uaccarum. & altero inpretio. xiiij. uaccarum. et ita emptam liberatam abomni feruitio uerbo iudhaili regif & confenfu largituf eꝓt eam inelemofina deo & fanctiꝓ dubricio teliauo et oudoceo & inmanu tirchani episcopi landauię. & omnibus fuccefforibus eiuf inperpetuo. & cum tota fua libertate incampo & infiluif. inaqua et inpafcuif. Finif illiuꝓ eꝓt auilla guoidhearn [237]longitudine eiuf aduillam congint. latitudine eiuf auilla conlipan ufque uillam marchleu. Declericif teftef funt. Trichanuf episcopuf. catguoret. cobreidan. deuui. guorhaual. coffoc. iauan. feitir. guorhaboe. Hilin. guarlonir. Delaicif. iudhail rex et ꝓilii eiuꝓ mouric et fernuail et rotri. conuc. derbiu. et elgnou heref. freudur. Eloc. ferguan. mozleu. concuan. deui. gellan. morcleif. lunbiu. bonuf. nir. erbic. Quicunque cuꝓtodierit cuftodiat illum deuꝓ. Qui autem abecclesia landauię feparauerit. anathema fit. AMEN.

Villa Tancuoz. Villa Deui. Villa iliman.

BRicon filiuſ guincon emit agrum trium unciarum. idest uillam uidelicet tancuor filij condu. & uillam deui. filii iuſt. & uillam iliman filij ſamſon afernuailo et afiliiſ eiuſ mourico et gurcant pro. vii. equiſ inpretio. xxviii. uaccarum. & ueſtimento toto uniuſ hominiſ inpretio. xiiii. uaccarum. et gladio inpretio, xii. uaccarum. & ancipitre in pretio. vi. uaccarum. cum quattuor canibus inpretio xiiii. uaccarum. & cum tota ſua libertate quietaſ abomni ſeruitio liberauit eaſ proanima ſua uerbo regiſ fernuaili & conſenſu deo & ſanctiſ dubricio teliauo et oudoceo. et inmanu tirchani episcopi. & omnibuſ episcopiſ landauię inperpetuo. cum omni [238] ſua communione incampo & inſiluiſ inaqua & inpaſcuiſ. Declericiſ teſteſ ſunt trichanuſ episcopuſ. guorcuheith. conuoi. morcouanu. dincat. accipe. Delaiciſ. fernuail & filii ſui mouric et guorcant. conmor. meruin. cron filiuſ morciuanv. clotuc. guoruone. ilbri filiuſ iunet. morcu. deui. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem abecclesia landauię ſeparauerit reuſ ſit. AMEN

TVRION.

MATOC filiuſ guinan emit unciam agri quę uocatur turion afernuailo filio iudhaili preſentibus filiiſ ſuiſ mourico et gurcanto pro ancipitre inpretio. xii. uaccarum & produobus equiſ inpretio. vi. uaccarvm & cornu inpretio. vi. unciarum argenti. & ſcripulum inpretio xii. uaccarum. & linea coccinea.

& ita emptam ab omni ſeruitio quietam. largituſ eſt illam pro ſalute animę ſuę uerbo et conſenſu regiſ et filiorum eiuſ mourici et gurcanti deo et ſanctiſ dubricio teliauo et oudoceo & inmanu tirchani episcopi & omnibus episcopiſ landauię inperpetuo. Declericiſ teſteſ ſunt. Trichanuſ episcopuſ. catgueithen preſbiter. Delaiciſ ꝓernuail rex & filii eiuſ mouric et guorcant. matoc. haarnbiu. guorcu. riuoret ꝓiliuſ anaugen. Quicunque cuſtodierit [239] cuſtodiat illum deuſ. Qui autem ab ecclesia landauię ſeparauerit. anathema ſit. Amen.

Strat Eléi.

Sciendum eſt quod Cors filiuſ Gabran immolauit quattuor modioſ terrę Strat Eléi pro commercio regni celeſtiſ deo & ſanctiſ Dubricio teliauo et oudoceo & inmanv Trichani episcopi & omnibus episcopiſ landauię inperpetuo cum omni ſua libertate. & quietam abomni ſeruitio. & cum tota communione incampo et inſiluiſ inaqua et inpaſcuiſ. & cum omnibus piſcibus ſuiſ uerbo et conſenſu regum mourici & Riſ filiozum iudhail regiſ gleuiſſicg. Declericiſ teſteſ ſunt. Tirchanus episcopuſ. catguoret. cobreigen. Delaicis mouric rex et ꝓrater eiuſ riſ. corſ. gabran. erbic. brochuail. guallonir. bledud. Finiſ illiuſ eſt inlatitudine ortonou. cinſcuit bihet Elei.

Villa procliuii. i. treꝓ iriſceiauc.

Sciendum eſt quod Conuil gurgeni ꝓiliuſ cum ꝓilio ſuo. Gurniuet emerunt uillam pro | cliuii iuxta nadauan aiudhailo rege gleuiſſicg filio morcant

pro duobus equiſ inpretio. viii. uaccarum et tuba inpretio. xxiiij. uaccarum. & pallio dato reginę in pretio ſex unciarum cum equo inpretio quattuor unciarvm. [240] & emptam illam ut predimimuſ uerbo regiſ & conſenſu immolauerunt eam adhonorem ſepulturę ſuę liberam ab omni ſeruitio deo & ſanctiſ dubricio teliauo et Oudoceo & inmanu trichani episcopi et omnibus episcopiſ landauię inperpetuo. & cum omni communione incampo et inſiluiſ in aqua et inpaſcuiſ. Declericiſ teſteſ ſunt. Tricanuſ episcopuſ. catguoret. cobreiden. deui. gurhaual. iauan. gurpoi. ſeitir. trecor. cain. cum tribus abbatibus Sulgeno abbate caruani uallif. Saturno abbate docunni. gurhaual abbate ilduti. Delaicif. Iudhail rex | freudur. eluc. guinuc. morleu. deui. filiuſ conglif peſbiu. gellan. guodon. lunbiu. bonuſ. erbic. ellgleu. derbiv. Quicunque cuſtodierit benedictus ſit. Qui autem uiolauerit maledictuſ ſit.

Lann Helicon.

Livid et Conone et guoidcen & erdtibiu filii euguen dederunt ecclesiam cum caſtello agri circa eam liberam abomni ſeruitio laicali uerbo et conſenſu brochuaili regiſ. & tradidit eam quietam abomni calumpnia deo et ſanctiſ dubricio teliauo et oudoceo. et inmanu tirchani episcopi. et omnibus episcopiſ landauię inperpetuo. Et tirchanuſ episcopuſ congregatiſ tribus abbatibus & atteſtantibus inunum & omnibus clericiſ totiuſ parrochię abhoſtio taratỳr ſuper ripam guỳ uſque adhortium tỳui. & coram

[241] omnibus ſuper quattuor euangelia firmata elemoſina benedixit eiſimul cum ſobole. & iuncta ſibi penitentia deomni facinore abſolutum eum apeccatorum ſorde. Declericis teſteſ ſunt. Tirchanuſ episcopuſ. Sulgen abbas caruani uallif. Saturn abbaſ docguinni. Guorhaual abbaſ ilduti. Delaicif brochuail rex. deuui. trahearn. confur. & circuita illa antecedente ſancta cruce cum cimbalif ſonantibus et aſpergine aquę benedictę cum ſacrif euangeliif preſentibus per totum confinium dixit episcopuſ. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem ab ecclesia landauię ſeparauerit anathema ſit.

ELVOGVS EPISCOPUS.

ELUOGUS episcopuſ ſequitur Turchanum episcopum. tempore mourici | rif. fernmail. rotri. filiorum regif gleuiſſicg.

Ecclesia MAMOVRIC idest LANN VUIEN.

SCIENDUM eſt omnibus christianif quod Gabran filiuſ cors immolauit proanima ſua inelemoſina deo & petro apostolo & ſanctif dubricio teliauo et Oudoceo & inmanu catguareti episcopi & omnibus episcopif landauię inperpetuo ecclesiam mamouric idest lannuuien cum. VI. modiiſ terrę circa ſe. & cum omni ſua [242] libertate & tota communione in campo & inſiluif inaqua & in paſcuif. ſine ullo cenſu ulli homini terreno magno uel modico niſi ecclesię landauię & paſtoribus eiuſ in ęternum uerbo

et conſenſu regiſ Gurgauarn filii fernuail. Declericiſ teſteſ ſunt. Catguoret episcopuꝰ. cibreithan. conmoe. haerngen. gurabui. lunbrit. riual. guerngalui. iauan. guallonir. Delaiciſ. Gurgauarn rex filiuſ fernuail. coꝛs. ceheic. iliaſ. tenbiu. gleſni. elldoc. Quicunque cuſtodierit benedictuſ ſit. Qui autem uiolauerit. maledictuſ ſit. AMEN.

Finiſ illiuſ eſt. orfordmaur diblain irbetguoſ. arhit irbetguoſ. ar hitipant dirguairet bet cehir. dirguairet bet aper irguuer. ari hit diuinid uerſuſ orientem dilicat iguuer inmedio iniſcein. olicat iguuer diuinid dircoit. trui icoit bet diariralt. oralt dirguairet dinant cein. arihit bet pennarciueir uerſuſ auſtrum har lech melen diariralt orlech arhit ircecin bet irmainti. or mainti diguairet dirpant di nant ſulcein. ſulcein arihit bet cehir. trui Cehir dibronn iniaun diralt iuinid uerſuſ aquilonem diguuer licat laguernnuc arihit iniaun diuinid bet irauallen. oraballenn dirluhin [243] maur. arhit iluin uerſuſ orientem dimeſſur pritguenn. o meſſur pritguenn arhitiſord maur diuinid bet pennarciueir hapennibetgueſ inparte de|xera ubi incepit.

Brỏnn lỏguni et mathenni.

FERNUAIL ꝓiliuſ iudhail dedit uxori ſuę ceincair inmodum dotiſ cum heredibus ſuiſ Crin nomine filio morciuanv & omnibus pecudibus ſuiſ domeſticiſ & campeſtribus brinnluguni & cum tribuſ modiiſ terrę mathenni. muſtuir mur cum omni ſua libertate. Quę postquam accepit adomino ſuo rege predicto terraſ iſtaſ cum

ſuiſ omnibus finibus et habitatozibus ſimul cum ſua prole inperpetuo dixit & uerbo regiſ & conſenſu ſimul et donatione immolo deo et ſancto petro & ſanctiſ dubricio teliauo et oudoceo & inmanu catguoreti episcopi & omnibus episcopiſ landauię inperpetuo cum ſua tota dignitate et libertate & omni communione in campo & inſiluiſ inaqua & in paſcuiſ. Declericiſ teſteſ ſunt. Catguoret episcopuſ. Delaiciſ. Fernmail rex filiuſ iudhail & uxor eiuſ ceincair. Elioc. Aidan. Cinfic. guorciueith. gualluc. giduc ꝓiliuſ dimell.

MATHENNI. 244

POST hec ablata illa tellure & quadam laicali ui et poteſtate ab ecclesia landauię & acatguareto episcopo calumpniata ſepe reddidit eam ecclesiam mathenni cum tribuſ modiiſ terrę morcimriſ pro anima ſua ne fieret particepſ excommunicationiſ factę ſibi & omnibus ecclesiam illam cum ſua tellure habituriſ niſi per gratiam et conceſſionem catguareti episcopi & omnium episcopozum landauię uerbo athruiſi regiſ et teſtimonio cum ſuiſ atteſtantibus morcimbriſ. moreb. morglaſ. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem ab ecclesia landauię ſeparauerit ✓ anathema ſit. AMEN. Finiſ illiuſ eſt olicat idiuguinid arhit guuer bet hennpont. ar hithenpont dirguairet betguilca. guilca arihit diuinid bet pennarciueir irpant inparte dextera arhit ir pant uerſuſ occaſum bet penn arciueir armein adinant arhit irpant dirguairet bet licat irdiuguinid ubi incepit.

GVINNA.

NOTUM ſit omnibus chriſtianiſ quod riſ filiuſ iudhail rex gleuiſſicg immolauit deo ſimul cum domnguaret hereditario treſ modioſ agri guinna & ſanctiſ dubricio teliauo & oudoceo & inmanu catguareti episcopi et omnivm [245] epiſcopozum landauię cum ſua tota libertate & omni communione incampo & inſiluiſ inaqua & in paſcuiſ. Declericiſ teſteſ ſunt. catguoret episcopuſ. ſulgen. rubon. conul. mabon. Delaiciſ riſ rex. guoidnerth. merchion. merchir | meic. Quicunque cuſtodierit. cuſtodiat illum deuſ. Qui autem ab ecclesia landauię ſeparauerit. anathema ſit. AMEN.

LOVHAI.

CONVElin filiuſ conuc emit agrum Louhai trium modiorum arege rotri filio iudhail produobus equiſ pretioſiſ et duobuſ ueſtimentiſ. & emptum illum liberum abomni fiſcali tributo immolauit eum uerbo regiſ deo & ſanctiſ dubricio teliauo et oudoceo & inmanu catguareti episcopi & omnibus episcopiſ landauię inperpetuo cum tota ſua libertate & omni communione incampo et inſiluis inaqua et inpaſcuiſ. Declericiſ teſteſ ſunt. catguoret episcopuſ. ſamſon. tetmic. guoidel. guraboi. gurhaual. dubric. Delaiciſ. rotri. conuelin. paſcenn. Aidan. ſaith. lunguid. mailcon. Quicunque cuſtodierit benedictuſ ſit. Qui Autem uiolauerit. maledictus ſit. Finiſ illiuſ eſt aper catfrut in guỳ arihit diuinid bet penn [246] ar ciueir hadrech din dirn dir allt diuinid didrec din dirn. odrec din dirn diguairet di guỳ. maliduc guỳ

arihit cum coretibus ſuiſ bet aper catfrut. ubi incepit.

Cair Riov.

AThruiſ rex filiuſ fernuail immolauit cariou cum uncia agri deo & ſanctiſ Dubricio teliauo et oudoceo & inmanu catguareti episcopi & omnibus episcopiſ landauię cum ſua tota libertate inperpetuo. & leubrit hereditariuſ accepit agrum acatguareto episcopo & alandauię clero datvruſ eiſ omni anno ſex modioſ ceruiſię cum omni ſuo debito inpane & incarne & cum ſextario melliſ & aduoluntatem episcopi quandiu ſibi placeret & ſuo capitulo quietam abillo clamabat & aprole ſua inperpetuo. Declericiſ teſteſ ſunt. catguoret episcopuſ. leubrit. glodiuiu. cinuin. dubric. guinarun. Delaiciſ Athruis rex filiuſ fernuail. loubrit. riaual. ſerir. guerabne. collan. Cinin. Finiſ illiuſ est interdiſtin et liminan. uſque uallem manochi. deualle morcant uſque ad fontem baraliuen. cliuo ducente adriuulum penlucan dir pull rud dulin ducente uſque diſtin. Quicunque cuſtodierit benedictuſ ſit. 247

Din Birrion.

CINUELIN ſiliuſ conuc immolauit deo & ſanctiſ dubricio teliauo et oudoceo & inmanu catguareti episcopi & omnibus episcopiſ landauię dinbirrion uerbo et conſenſu regiſ rotri filiuſ iudhail cum tribuſ modiiſ terrę & cum ſua tota libertate & omni communione incampo et inſiluiſ inaqua & in paſcuiſ. Declericiſ teſteſ ſunt. Catguaret episcopuſ. guodel. lulic. guorapui.

GVERITVC.

RIS rex filiuſ iudhail largitus eſt uillam gueruduc cum IX. modiiſ terrę proſalute animę ſuę deo et ſanctiſ dubricio teliauo & oudoceo & inmanu catguareti episcopi & omnium episcopozum landauię inperpetuo cum ſua tota libertate ſine ullo cenſu magno uel modico ulli homini terreno niſi ecclesię landauię et paſtoribus eius. & fecit illum agrum refugium. habitantibus & habitaturiſ & requiſituriſ quacunque decauſa gaudii aut letitię ſine fine. De clericiſ teſteſ ſunt. Catguaret episcopuſ. ſamſon. gurtri. guengale. teican. unguſt. gloiubiu. ſeitir. guodel. riaual. luling. dubric. Delaiciſ riſ rex. gurniuet. conbreſel. dauan. iacob. conuit. [248] conbiu. guobeith. gurdaual. gleſni. elmare. paſcent. collbiu. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem abecclesia landauię ſeparauerit. anathema ſit.

Merthirmacheſ.

CORS filiuſ erbic compunctus cozde et animo. & requirenſ ueniam deamiſſiſ ſuiſ apud deum per interceſſionem ſanctozum dubricii teliaui et oudocei apud landauiam. & acatguareto episcopo eiuſdem ecclesię indulgentiam et remiſſionem peccatorum ſuozum dixit. Offero deo & ſanctiſ dubricio teliauo et oudoceo & inmanu catguareti episcopi et omnibus episcopiſ landauię ęcclesiam merthirmacheſ cum tribus modiiſ terrę circa ſe. & cum ſua tota libertate & omni communione incampo et inſiluiſ inaqua & inpaſcuiſ. ſine ullo cenſu magno uel modico ulli

homini terreno nisi ecclesię landauię et pastoribus eius inperpetuo. concedente & affirmante gurgauarno rege filio fernmail. Declericis testes sunt. Catguaret episcopus. conbreidian. mastrut. conuoe. lunbrit. riaual. iauan. guallonir. Delaicis. cors. coheic. ilias. tenbiu. glesni. elldoc. Quicunque custodierit benedictus sit. Qui autem uiolauerit. maledictussit.

Merthirbuceil. merthirmimoz.

[249] Et Tir collov.

Cognitvm sit omnibus christianis regibus et principibus et catholicis uiris utriusque ordinis clericalis tam leicalis indextera parte britannię maxime habitantibus quod gallun filius cidrich motus ira et furore surrexit contra dominum suum eleuato suo capite houel uidelicet regem gleuissicg filium ris rupta sua pace. & uoluit ei auferre terram lan tiuei ui sua & fortitudine. & audita lite et contentione inter regem & principem per totam regionem hortatus est Cerenhir episcopus landauię eos concordari facta pace. & ei obtemperantes. Audita prece uenerunt ad landauiam cum magno milite & super altare sanctozum dubricii teliaui & oudocei antepositis sacris euangeliis iurauerunt pacem amplius sine aliqua fraude. & insidiis presentibus tribus abbatibus Elisael abbate catoci. elised abbate ilduti. abbate docunni. ciuaret. lectore. guerngen. ruid. esne. pascen. Presentibus laicis. mor. merchitir. iudcant. einbresel.

Post hęc rex houel rupta sua pace faciens utrumque homicidium simul et periurium occidit gallcun per

dolum. & occiſo eo congregauit episcopus totam ſinodum apud landauiam. congregatiſ inunum clericiſ totiuſ parrochię abhoſ- .SINodus.
[250]tio taratir inguỳ uſque adhoſtivm tiui. omnibus & una uoce depoſitiſ crucibuś adterram & uerſis cimbaliſ ſimul cum reliquiiſ ſanctozum ablatiſ altari & proiectiſ interram excommunicauit regem auferenſ ei totam christianozum communionem & ineadem excommunicatione manſit fere per annum integrum. Poſt hęc rex non ſuſtinenſ tantam excommunicationem meritiſ ſuiſ exigentibus queſiuit ueniam apud landauiam nudiſ pedibus cum effuſiſ lacrimiſ. & data uenia ei cum iuncta penitentia publica homicidij ſimul et adulterii conſilio patruelis ſui mourici promittenſ emendationem tam animę quam corporiſ ampliuſ inieiunio & oratione & elemoſina largituſ eſt deo & ſanctiſ dubricio teliauo et oudoceo & inmanu Cerenhir episcopi & omnibus episcopiſ landauię in perpetuo coram predictiſ. & atteſtantibus illiſ omnibus Merthir buceil. & merthir Miuoz cum quattuor modiiſ terrę circa ſe & ſemimodium tirCollou cum ſua tota libertate ſine ullo cenſu ulli homini terreno niſi ecclesię landauię et paſtoribus eiuſ & tota communione incampo & inſiluiſ inaqua et inpaſcuiſ. Quicunque cuſtodierit benedictus ſit. [251] Qui autem uiolauerit maledictus ſit. AMEN. Finiſ Merthir Miuor Opennarciueir aperfinnaun uanon areuenhi truirgueirclaud arhitirfoſſ betircruc. oz cruc dirguairet dirmeininiaun diOcmur dipull ilech orpull iniaun digenou irpant. arhit irpant dipull icolimet

diclaud ipenn iralt arhit irclaud dir ſichpull dirhitir iniaun dir claud. iclaud nihit dipant tref ſaturn ipant diguairet bet pant tir cinbiſ dircreic uerſus orientem arhit iclaud dirpull arhit iclaud dirpant inihit iniaun digueli banadil guailaut ilinn arocmur. ocuur nihit di guairet bet cimer euenhi nihit diuenid bet aper finnaun uanon.

VILLA GULIBLE.

REGnante mourico rege gleuiſſicg filio iudhail conuenerunt ili filiuſ conbluſ ſimul & camauc admonaſterium landauię. & preſente Cerenhiro episcopo cum ſuo clero firmauerunt pacem ſuam deleta & oblita ueterana inimicitia iurante ſ ambo ſuper altare petri apostoli & ſanctozum dubricii teliaui oudocei antepoſitiſ ſacriſ euangeliiſ & ſanctozum reliquiiſ. Poſt interuallum ille qui ſtabat preſentia dei cum gaudio inceleſti paradiſo. et perſemetipſum preſumendo [252] dicenſ ponam ſedem meam inaquilone & ero ſimiliſ altiſſimo. & cadenſ inuidię liuore & ſuperbię traxit ſecum deſummo throno partem ad barathrum deconſentientibus ſibi immundiſ ſpiritibus partem miſit inaera. & qui adam protoparentem nostrum factum uerbo dei eternum et ſanctum et poſitum inſede deliciarum cum ſumma felicitate & gaudio decepit fraude ſua ſubdola & proiectum deparadiſo cum uxore egentem et triſtem amiſſo ſuo gaudio ille idem antiquuſ hoſtiſ ſtimulo inuidię ſuę adhuc remanente. & inprole fecit predictiſ diſcordari rupta pace ſua intantum quod ili membrum antichriſti

occidit Camauc infidiofe utrumque facienf homicidium fimul et periurium. Poft hęc audita fama nequitię & impietatif pertotum regnum episcopuf Cerenhir adunauit totum clervm totiuf parrochię infra taratir fuper ripam guỳ et hoftium tiui apud landauiam. & confilio totiuf finodi abftulit predicto ili homicide et periuro depofitif crucibus adterram fimul et reliquiif fanctozum cum cimbalif totam christianozum communionem & participationem. & ita per aliquantulum temporif manfit excommunicatuf. & ui et rigore iuftitię compulfuf non ualenf ampliuf fuftinere farcinam nequitię & [253] facinuf requifiuit ueniam effufif lacrimif cum nudif pedibuf apud episcopum Cerenhir & inlandauia & data fibi uenia penitentia. & ad modum utriufque culpę homicidii & adulterii fimul & excommunicationif ftanf inmedio ecclesię promifit emendaturuf fe inomnibus ieiunio & oratione & elemofina & uerbo mourici regif & confenfu largituf eft deo profalute animę fuę & fanctif dubricio teliauo et Oudoceo & IN manu Cerenhir episcopi & omnibus episcopif landauię inperpetuo uillam Guliple minorem cum fua tota libertate & omni communione incampo & infiluif inaqua & inpafcuif. Declericif teftef funt. Cerenhir episcopus. Elifael abbate catoci. elifed abbate ilduti. abbate docunni. nud. iudnerth. conbluf. guernonoe. & filii eiuf Gurdoc. ioubiu. catguaret. gloiu. caratauc. Delaicif. Mouric. ili. alexander. ili filiuf manachan. guorfrit. Albrit. Quicunque cuftodierit. cuftodiat illum deus. Qui autem ab ecclesia landauię feparauerit. anathema fit.

Sinodus

LANN CULAN.

CINVIN ꝓiliuſ gurcant immolauit deo & ſanctiſ dubricio Teliauo & Oudoceo & Cerenhiro episcopo & omnibus episcopiſ landauię inperpetuo Lannculan cum omni agro [254] ſuo & cum tribus modiiſ terrę idest dimidium ſemiuncię agri. uerbo & conſenſu brochmail regiſ filii mouric cum ſua tota libertate ſine ullo cenſu ulli homini terreno niſi ecclesię landauię & paſtoribus eiuſ inſempiternum & cum refugio ſuo manentibuꝰ & manſuriſ & requiſiturſ pro aliqua cauſa facinoriſ ecclesiam illam & totam ſuam tellurem. & quandiu profuguſ uoluerit ſine termino inpace quieta & cum omni communione incampo et inſiluiſ inaqua et inpaſcuis. Declericiſ teſteſ ſunt. cerenhir episcopuſ. nouiſ. nud. conan. catguoret. ſeitir. guoretriſ. cinbluſ. iudnerd. heiniꝰ. Delaiciſ uero. brochuail ꝓiliuꝰ mouric. giſtlerth. iudguallaun. ili. aircol. eliſei. Quicunque cuſtodierit benedicetur. Qui autem uiolauerit maledicetur. AMEN.

A Villa PENN ONN. Et Sant Tỳlull.

AGuod ꝓiliuſ iouaꝓ uenit quadam die ad hoſtium ecclesię ſanctozum dubricij teliaui Oudocei. delandauia. Et facto litigio irę mixto inter utramque familiam illiuſ et episcopi. & ita cum furore nimio uenit ao hoſtium ecclesię. & iactiſ lapidibus inhoſtium ecclesię uerſuſ eſt inſugam ſubanathemate. & proemendatione [255] culpę ſuę ſimul & familię. Post dieſ paucoſ requiſiuit ueniam & facta ſibi abſolutione recognoſcenti culpam tranſgreſſioniſ cum

nimio merore immolauit deo & uerbo mourici regiſ morcannuc uillam penn onn cum ecclesia ſua lann tilull & cum tribus modiiſ terre & cum ſex modiiſ tritici. & ſanctiſ confeſſozibus dubricio teliau oudoceo & cerenhiro episcopo & omnibus episcopiſ landauie. & cum refugio ſuo. & cum tota ſua libertate liberam ab omni regali ſeruitio niſi tantvm oratione. & cum data communione incoliſ incampo & inſiluiſ in aqua et inpaſcuiſ. Declericiſ teſteſ ſunt. Cerenhir episcopuſ. nud. tuthed. ſeitir. iudnerdh. guoretriſ. bleinguid. dibran. Delaiciſ uero mouricuſ rex. auguod. iudnerth. ꝓiliuſ eiuſ et frater eiuſ briauail. orytur. iudcant. merchbiu. illtut. blainrit. ruid. conleu. Finiſ illiuſ eꝓt. deualle brachan perlongitudinem late uie uſque adfontem. defonte uia lata ducente uſque uadum dubleiſ aboccidentali parte denant brachan perlongitudinem foſſe foſſa ducente recte uſque adaliam foſſam longitudine illiuſ uſque riu guorgued. or riu eregione uſque penniclaud. longitudine [256] irclaud diranguairet beticecin orcecin bet ibrinn hinn hitian bet dubleiꝓ.

Nobis Episcopus.

NOBIS episcopuꝓ nonuſ decimuꝓ.

Ecclesia mainuon id est uilla guicon.

NOVGUI rex filiuꝓ guriat uaſtauit arcoit ꝓilium diſſaith in podo mainuon inmedio trilec podo ſanctozum dubricii teliaui et oudocei per iram ſuam et furore nimio. & uiolato ſanctozum

refugio episcopuſ pater congregauit clericoſ totiuſ parrochię infra taratir & tiui propterfactam uim ſacrilegij. Et audienſ nogui rex aduentum episcopi & conuentum ſinodum negotio ſacrilegii facta & uiolati refugii ueniam requiſiuit apud patrem episcopum et totam ſinodum in ecclesia mainuon. & redditiſ rebus ecclesię omnibus cum ſatiſſactione. & cum lacrimarum effuſione pronuſ cadenſ interram. & data ſibi uenia et iuncta penitentia largituſ eſt in elemoſina deo & ſanctiſ dubricio teliauo et oudoceo et patri episcopo et omnibus episcopiſ landauię uillam guidcon cum toto ſuo territozio idest cum tribus modiiſ terrę. & cum tota ſua libertate & omni communione incampo et inſiluiſ inaqua & in paſcuiſ. Declericiſ teſteſ ſui Pater episcopuſ. diſſaith lectoz. dimin ſacerdoſ. congual equonimuſ. leumarch filiuſ tuta. oſulf filius cinuelin. Delaiciſ Nougui rex. [257] guoraul filiuſ brechiaul. Edilhirth filiuſ edrit. mailſeru filiuſ duta. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem abecclesia landauię ſeparauerit anathema ſit. Amen.

Territorium lann bedeui.

SINODVS.

ANNO. DCCCC. L. V. indictione. XIIJ. anatiuitate domini hoc nefarium opuſ factum eſt. Jndiebuſ enim nogui filiiſ guriat. atque patriſ episcopi ſediſ epiſcopaliſ famoſiſſimę quę ad ripam taui fluminiſ poſita eſt. Quadam die tempore meſſiſ quidam diaconuſ nomine ili filiuſ beli quem inuno

eodemque anno ordinauerat episcopuſ tranſienſ per ſegeteſ obuiauit ei quidam ruſticuſ nomine merchitir filiuſ iuduc. uituperando dicenſ ait. Quid tibi timidiſſime et armiſ. Dum uerbiſ uituperationiſ colloquebantur. irruit merchitir ineum extendenſ manum adgladium eiuſ. gladio euaginato ſuccidit digitum illiuſ diaconi. diriuante autem ſanguine eiuſ. ait adeum. Reuerte adme ut ligaſ digitum meum. Conuertenſ autem ad eum et liganſ digitum eiuſ. iugulauit eum diaconuſ. et ſtatim defunctuſ eſt. Ipſe autem diaconuſ uertenſ ſe infugam declinauit ad ecclesiam ſanctozum iarmen et febric. refugium inquirenſ. Dum autem aguntur. nuntiatum eſt amiciſ defu258ncti. Poſtea congregati ſunt amicorum eiuſ multi. & conati ſunt frangere ecclesiam inqua erat diaconuſ. Tunc affuit famoſiſſimuſ ille uir bledcuirit filiuſ enniaun. qui prohibuit eoſ ne ecclesiam frangerent. quod ſceluſ erat dictu. Nouiſſime uero affuerunt. vi. uiri defamilia nogui. Quorum autem ſunt nomina birtulf. & britilm frater eiuſ budat. & biguan filiuſ eiuſ. & alii duo fratreſ filii cinnilic. guodcun. et alla. ſtatim uenienteſ irruerunt inecclesiam. & occiderunt diaconum ante altare ſanctorum ſceluſ dictu reſperſo ſanguine inaltari et inparietibus ecclesię. Hiſ maliſ peractiſ nuntiatum eſt episcopo qui tunc morabatur apud houel britannicum regem inregione brachani. Jpſe ſtatim ut audiuit. tranſmiſit nuntioſ admonaſteria omnium prouinciarum totiuſ parrochię infra hoſtium taratir igguỳ uſque adripam tiugui. Quarum obedientię ſubiectę ſunt

ecclesię landauię et ſanctiſ eiuſdem dubricij. teliaui. Oudocei. et patri episcopo. & omnibus episcopiſ ſuccedentibus inperpetuo. ut congregarentur ſacerdoteſ diaconi. & omneſ graduſ ecclesiaſtici. & inunum conuenirent. Audiente quoque nougui cum optimatibus ſuiſ totiuſ ęcclesię maledictionem [259] irruentem inſe et deſcendentem ſuper eum. non audenſ tale ponduſ maledictioniſ ſuſtinere. inito conſilio cum doctiſſimiſ regioniſ ſuę & legatiſ tranſmiſſiſ appellauit episcopum ad ſe. Poſtea uero obuiauerunt ſibi nogui et episcopuſ cum optimatibus ſuiſ inguentonia urbe. & exconſilio omnium doctorum utriuſque partiſ dati ſunt illi. VI. uiri crudeleſ inmanu episcopi. Adducti ſunt admonaſterium ſancti teliaui illiſ facientibus ſex menſeſ inferreiſ carceribus. Nogui iterum poſtulauit ut adducerentur uiri illi adſupradictum monaſterium inquo occiderant diaconum. & illic diuinum iudicium acciperent. Sinodo quoque iudicante diffinitum eſt ut unuſquiſque eorum ſuum agrum ſuamque totam ſubſtantiam INſuper et pretium animę ſuę hoc ſeptem libraſ argenti redderet ecclesię quam maculauerat. Sed hoc pretereundum non eſt quod ante iudicium redacti ſunt uiri illi idguallaun filiuſ moriud & guinan. iunathan. et guelfird treſ filii ceretic. & totuſ ager generationiſ guoruot cum campo & fontibus cum ſiluiſ et ancipitribus cum omni cenſu qui antea dabatur regi inmanu episcopi. & inpoteſ[260]tate ecclesię ſancti teliaui. Determinatis hiſ omnibus diuino iudicio ſurrexit episcopuſ inmedio. & omneſ ſtererunt iuxta eum tenentiſ euangelium. & ait adnogui.

Pone manum tuam ſuper hoc euangelium. & extendit nogui manum ſuper euangelium dicenſ. Sit hęc terra cum incoliſ ſuiſ inſempiterna conſecratione deo & ſanctis dubricio teliauo & oudoceo & patri episcopo & omnibus episcopiſ landauię libera abomni laicali ſeruitio niſi tantvm oratione cotidiana inperpetuo. De clericiſ teſteſ ſunt Pater episcopuſ. diuin ſacerdoſ. diſſaith lector. enim & marchi filii catgen. luguach & bruin filii duta. arcoit. conbluſt & guinan. brein filiuſ guoreu. Delaiciſ. nogui rex. giſtlerth. iuor. cinuarch. ili. bledruiſ. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem abecclesia landauię ſeparauerit. anathema ſit. Amen. Finiſ lann Vedeui. iclaud nipant fin lannuedeui hafin tonou mur idest pibhenn eholch arhit ipant diuinid ditorrirallt diclaud troſ | treſ. arhit irclaud frut iguern. truſ i frut dirfoſ difinnaun diguinid aruen. arhit irnant. arhit nant gunoſ. maliduc ipant bet tralucg teuduſ dir claud arihit trui ircoit. arhit irclaud bet ipant. pibenn eholch ubi incepit. Glin mannou et roſ ireithin ha [261] cilcoit bet acghiti ha fincilcatan pertinent territorio lannuedeui & ecclesię landauię et paſtozibus eiuſ.

Cair Nonov.

BLEDRVIS filiuſ guollguinn iacenſ inegritudine ducente eum admortem inhonore ſepulturę ſuę largituſ eſt cairnonui cum uncia agri & dimidia uncię. ideſt dimidiam partem totiuſ agri cairnonui deo et ſanctiſ dubricio teliauo & oudoceo et patri episcopo & omnibus episcopis landauię inperpetuo

cum ſua tota libertate & cum coretibus ſuiſ ſine ullo cenſu homini terreno niſi ecclesię landauię habitantibus incoliſ & habitaturiſ data communione in campo & inſiluiſ inaqua & in paſcuiſ uerbo & conſenſu nougui regiſ. Declericiſ teſteſ ſunt. Pater episcopus. guorgonui filiuſ guruetu. abbaſ guentonię urbiſ. diuin ſacerdoſ. diſſaith lector. aircoit lector. marchi filiuſ catgen. abbaſ ecclesię ſancti micaeliſ. loumarch & bruin filij duta. Delaiciſ uero nogui rex. Bledruiſ tenenſ euangelium firmando donum ſuum. bledcuurit & riderch filii enniaun. Quicunque cuſtodierit benedictuſ ſit. Qui autem uiolauerit maledictuſ ſit. Amen.

Tremicarn Pont.

LOVMARCH filiuſ catguocaun depredatuſ eſt aperguenfrut [262] & cepit eicolf filium cinhor cum omnibus rebus ſuiſ ſuppellectibuſ & beſtiiſ domeſticiſ et campeſtribus & facta illa iniquitate cum nimia ira et furore interritorio ſanctorum dubricii teliaui oudocei. & refugio mandauit episcopuſ gulbrit clericoſ ecclesiaſtici ordiniſ deomni parrochia infra hoſtium taratir ſuper ripam gui & ripam tiui apud lannoudocui. & audita congregatione ſimul et adunata pro tanta tranſgreſſione. loumarch requiſiuit ueniam. inclinanſ ſe adterram flexiſ genibuſ et effuſiſ lacrimiſ coram episcopo & coram antepoſitiſ ſacriſ reliquiiſ crucibus et cimbaliſ offerenſ ſe paſſurum & acceptu-
rum recognoſcendo delictum canonicam **Sinodus.**
ſententiam & iudicium. Inito conſilio
cum ſinodo & cum quibuſdam parrochię optimiſ uiriſ

laicalis ordinis & catholicę fidei condonauit ei episcopus. redditis sibi et suis omnibus rebus suę uastationis. data sibi remissione & iuncta penitentia modum culpę. & post datam ueniam. Loumarch largitus est inelemosina uillam trepicarn pont cum tribus modiis terrę deo & sanctis dubricio teliauo et oudoceo & inmanu gulpridi episcopi & omnibus episcopis landauię inperpetuo cum tota sua libertate & cum omni communione [263] incampo & insiluis inaqua et | pascuis. uerbo & consensu catell regis guenti filii arthmail. De clericis testes sunt. Gulpridus episcopus. diuin sacerdos. diuunguallaun abbas lann enniaun. idest lannoudocui. dissaith lector. aircoit doctor. heinip filius catgen. loumarch filius duta. Delaicis. catell rex filius arthuail. loumarch. cinuelin. filius branud. eugein filius auod. gulpre filius elcu. morceniu filius dull. edrit filius citbresel. Quicunque custodierit custodiat illum deus. Qui autem abecclesia landauię separauerit anathema sit. AMEN.

VILLA SEGAN.

PATens sit omnibus christum colentibus maxime indextrali parte britannię habitantibus quod asser filius marchiud occidit dolo gulagguin. propter quod homicidium emendandum apud deum & homines. Inita pace exutroque pariete parentelę. largitus est inelemosina pro anima defuncti asse simul & pater suus marchiud uillam segan cum nouem modiis agri deo & petro apostolo & sanctis dubricio teliauo et Oudoceo & inmanu gulpridi episcopi & omnibus episcopis lan-

dauię inperpetuo. Catello rege filio arthuail. iub- [264]
ente & concedente ſine ullo cenſu magno uel modico ulli homini terreno niſi ecclesię landauię & paſtoribuſ eiuſ cum ſua tota libertate & omni communione incampo et inſiluiſ inaqua & inpaſcuiſ. Declericiſ teſteſ ſunt. Gulſrit episcopuſ. diuin preſbiter. diſſaith lector. cingual. heiniſ. tutnerth. Delaiciſ uero. catell rex filiuſ arthuail. marchiud filiuſ bledgur. & aſſer filiuſ eiuſ homicida. merchiaun. edrit. drim. conuin. Quicunque cuſtodierit. benedicetur. Qui autem uiolauerit. maledicetur. Finiſ illiuſ eſt. auado dubleiſ uia magna cuſtodiente uſque petram magnam. uia lata cuſtodiente & erigente tranſ uiam uſque adputevm dotei. aputeo dotei adfoſſam erigit. foſſa cuſtodiente permedium gronnę uſque tumulum guian. foſſa cuſtodiente & recte tendente adlapidem longum. alapide longo ad paludem nigrum uſque dum deſcendit indugleiſ.

TREſ RET IUXTA merthir miuoz inmarcan.

CATGuocaun rex filiuſ Ouein immolauit pro anima ſua & animabus patriſ & omnium parentvm ſuorum uillam ret cum tribus modiiſ terrę deo & ſanctiſ dubricio teliauo & oudoceo & gulſrido episcopo & omnibus episcopiſ landauię. & cum tota ſua libertate & data communione incoliſ illiuſ terrę incampo et inſiluiſ. [265] inaqua & inpaſcuiſ. & ſine ullo cenſu ulli homini terreno niſi eccleſię landauię & paſtoribus eiuſ inperpetuo. Declericiſ teſteſ ſunt. Gulfrit episcopuſ. diſſaith ſcriptoz. enim. cingual. diuin ſacerdoſ.

tutnerth . riuelgur . aircol . dunna. Delaicis uero catgucaun rex . riguallaun . elſtan . marchi . cutulꝗ . etrit. march . Aidan ſacerdoſ . draincun lector. Finiſ illiuſ eſt longitudine amerthir gliuiſ uſque ad amnem ocmur. latitudine autem atir icair uſque aduillam oufreu. Quicunque cuſtodierit cuſtodiat illum deuꝗ. Qui autem abecclesia landauię ſeparauerit anathema ſit. amen.

Demerthir ivn et AARON.

GVLꝗert. hegoi. arguiſtil. ꝗilii beli & familia illorum litigauerunt priuſ uerbiſ ut diſcitur deminimiſ maiora creſcunt . postea pugnauerunt cum familia nud episcopi landauię manentiſ tunc temporiſ apud lanngarth . & facto federe interutroſque requiſierunt uiri predicti ueniam proincepta iniuria ab eorum parte . & peracta nimia crudelitate . & iuncta eiſ penitentia admodum culpę dixerunt . immolamuſ et bono animo reddimuſ deo et ſanctiꝗ dubricio teliauo et oudoceo totum territozium ſanctozum martirum iulij et aaron quod priuꝗ [266] fuerat ſancti dubricii inpriori tempore . & nud episcopo & omnibus preſulibus landauię & cum tota ſua libertate & liberam abomni ſeruitio regali . & cum tota ſua dignitate & priuilegio et refugio & quaſi inſulam liberam inſalo. et abomni laicali ſeruitio niſi tantum oratione cotidiana . & ſemper ſedeſ episcopi ſingulariſ et perhenniſ landauię. & data incoliſ tota communione incampo & inſiluiſ inaqua et inpaſcuiſ . & cum coretibus ſuiſ ſiluiſ et maritimiſ. Declericiſ teſteſ ſunt . Nud episcopuſ. tuted . guerngen . guretriſ . iudguoret . ſed . elguoid.

Delaicif Mouric. filij eiuf brochuail et fernuail. heardur. celetir. caiaun. emrif. breichiàul. clotuc. ruguallaun. Data benedictione conferuaturif elemofinam iftam. inferuitio ecclesię landauię. facto autem anathemate feparaturif ab ecclesia landauię & apaftoribus eiuf. Finif illiuſ eft. penn irclaud. ar uiſc maliduc irclaud arihit dibronn irall arhit irclaud bet blain nant merthir. idest amir. oiblain dirpant diuinid bet blain nant lechou. maliduc lechou dirguairet bet genou pant arparth dehou. arhit irpant diuinid bet iblain dirclaud arihit uerfuf occafum di diuſ[267]cuid irallt. di blain nant bed iralltudion arhit irnant bet uifc. Vifc arihit cum coretibus fuif bet penniclaud ubi incepit.

CAIR DVICIL.

PATER & filiuf & fpirituf fanctuf tref inperfonif. unuf indeitate & fubftantia infpirauit per gratiam ipfiuf & caufa falutif fuę creaturę factę adimaginem et adfimilitudinem fui cor lapideum engiftil cuiufdam diuitif iacentif ininfirmitate & pondere peccatorum. & conuerfuf engiftil addominum accepta fibi remiffione peccatorum de episcopo nud. per interceffionem fanctorum dubricii. teliaui & oudocei largituf eft inelemofina caftellum dinduicil. idest cairduicil. cum ecclesia fua & tribuf modiif terrę per circuitvm arcif fupra montem et infra montem. & cum fuif omnibus finibus undique & cum tota fua libertate & omni communione incampo et infiluif in aqua et inpafcuif. uerbo et confenfu hiuel regif filii ris. Declericif teftef funt Nud episcopuf. bleinguid. ruid.

guinalau. gurgarheru. Delaicif uero hiuel rex. engift. fauian. birran. auallguid. Quicunque cuftodierit benedicetur. Qui autem uiolauerit. maledicetur.

[268] VILLA ELIAV.

ELIAV filiuf acheru immolauit agrum uniuf modii profcriptione nominif fui inlibro uitę deo et fanctif dubricio teliau et oudoceo et Nud episcopo & omnibus episcopif landauię inperpetuo. & cum fua tota libertate fine ullo cenfu ulli homini terreno nifi ecclesię landauię & paftoribus eiuf. De clericif teftef funt. Nud episcopuf. iudnerth. guoidci. blainrit. fciplan. Delaicif. hiuel rex. eliau. iudic. Lilli. ciuguerth. breichiaul. Finiȝ illiuȝ eft. uallif leprofozum aualle ufque adfontem cincarui. recte uia ducente dehinc ufque adtorrentem iterum territorio declinante percircuitum ad eundem uallem leprofozum. Quicunque cuftodierit cuftodiat illum deuf. Qui autem abecclesia landauię feparauerit. anathema fit AMEN.

ECCLESIA DINCAT.

TVTMAP compunctuf corde. et animo implendo domini preceptvm dicentif. Date & dabitur uobif pro commercio regni cęleftif donauit ecclesiam Dincat cum tribus modiif terrę deo et petro apostolo et fanctif dubricio teliauo et Oudoceo et Nud episcopo & omnibus paftoribus landauię & pro anima patrif fui Poul cum fua [269] tota libertate & omni communione incampo et infiluif inaqua & inpafcuif. & uerbo regif hiuel filii rif.

Declericiſ teſteſ ſunt. Nud epiſcopuſ. tutet. banugar ſacerdoſ. iudnerth. eggoid. Delaiciſ. Hiuguel rex. tutmab. morci. guidcimarch. dunna. guanar. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem abecclesia landauię ſeparauerit. anathema ſit. Amen. Finiſ illiuſ eſt. aper camfrut introdi maliduc diuinid betiſoſſ ad dexteram arhitirfoſſ artrauſ dir nant arihit diguairet bet licat finnaun icleuion truſ ifoſſ ha truſ icecin bet inant ibuch. arhit inant betiſoſſ adſiniſtram dicirchu trodi. inant bichan arihit bet trodi. dirit iguein artrodi. trui trodi arhit irfoſſ diuinid arhitinant betiblain. oiblain truſ icecin diblain nant arall maliduc inant arihit di aper henglaȝ. henglaſ arihit bet trodi diuinid bet aper camfrut ubi incepit.

Ęcclesia gueithirin.

CORS et moriud donauerunt ęcclesiam gueithirin cum agro trium modiorum circa ſe. Et poſt interuallum largituſ eſt cozs perſemetipſum alioſ treſmodioſ terrę ſupra uiam iuxta alium agrum ſupradictum [270] cum ſilua ſua et placitiſ fuiſ. & cum omni ſua libertate & uerbo regiſ hiuel deo et ſanctiſ dubricio teliauo et oudoceo & Nud epiſcopo et omnibus epiſcopiſ landauię inſempiternum ſine ullo cenſu ulli homini terreno niſi ecclesię landauię. & proanima regiſ ſemper data libera & quieta ab omni tributo et ſeruitio laicali. Declericiſ teſteſ ſunt. Nud epiſcopuſ. eliſed. abbaſ ilduti. iudnerth. gurdoc. elguoid. De laicis. hiuel rex. merchiaun. guinan. filiuſ moruiu. Quicunque cuſtodierit benedictuſ ſit. Qui autem

uiolauerit ⁄ maledictuſ ſit. Finiſ Oaper pull lÿſann introdi arhit guuer ipull iniaun beti blain. Orblain iniaun truſ icecin bet cinluin. cinluin inihit diuinid betinfin tref petir ini pant addexteram. arhit irpant betircarn litan diarir allt. orcarnlitan ad dexteram iniaun dirguairet bet rit ir euic aratguedauc. or rit iniaun truſ icecin addexteram. bet licat coluin. coluin inihit dirguair& bet iluin. orluin beticruc, or cruc arhit irluin bet trodi. dir rit. or rit maliduc trodi dir guairet bet pull lifan ubi incepit.

Penncreic inercig ſuper gui.

POST multum temporiſ lar[27]gituſ eſt hiuel rex ſiliuſ riſ penncreic proanima ſua et animabuſ parentum ſuorum & amicorum cum tota ſua tellure & omni libertate & quietam ab omni ſeruitio laicali deo et ſanctiſ dubricio teliauo et oudoceo et nud episcopo & omnibus episcopiſ landauię inperpetuo. Declericiſ teſteſ ſunt. Nud episcopus. heiniſ. Elguoid. iohiu. Delaiciſ hiuel rex. mouric. merchiaun. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem ab ecclesia landauię ſeparauerit anathema ſit.

Ÿstrat Hafren.

POST interuallum temporiſ. rex hiuel ſiliuſ ris reddidit deo et ſanctiſ dubricio teliauo et oudoceo inmanu Nud episcopi et omnibus episcopiſ landauię inperpetuo ęcclesiam Strat haſſren cum finibus ſuiſ o guarthaſ luin ili uſque admare. & aglaſguern behet longuern. ablatam ſibi

pertempuſ laicali inuaſione. & ita quietam abomni ſeruitio et calumpnia ſicut meliuſ fuit tempore morcanti regiſ gleuiſſicg filii athruiſ contemporanei berthguini episcopi landauię. Declericiſ teſteſ ſunt. Nud episcopuſ. eliſed. abbaſ ilduti. iudnerth. merchuiu. bledcuurit. Delaiciſ rex hiuel. merchiaun. gurbodu. gurci. talan clericuſ et hereſ. [272] Quicunque cuſtodierit benedictus ſit. Qui autem uiolauerit maledictus ſit.

ECCLESIA RIV.

GVORAI filiuſ iudic reddidit deo & ſanctiſ dubricio teliauo' et oudoceo ecclesiam riu cum tribus modiiſ terrę circa ſe quę priuſ fuerat inpriori tempore ſancti dubricii dextraliſ britannię archiepiscopi. & nud episcopo & omnibuſ episcopiſ landauię inperpetuo. & cum tota libertate ſine ullo cenſu magno uel modico. ulli homini terreno niſi ecclesię landauię et paſtoribuſ eiuſ inſempiternum. cum omni communione incampo et inſiluis inaqua & inpaſcuiſ. Declericiſ teſteſ ſunt. episcopuſ Nud. eliſed abbaſ ilduti. iudnerth. Delaiciſ hiuel rex. merchiaun. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem abecclesia landauię ſeparauerit. anathema ſit.

VILLA BRANVC.

NOTVM ſit omnibus incoliſ dextraliſ britannię quod abraham tribuit deo et ſanctiſ dubricio teliauo et Oudoceo & inmanu nud episcopi & omnibus ſucceſſoribus ſuiſ inecclesia landauię in perpetuo. uillam branuc cum duobus modiiſ terrę.

Fold out

& cum ſua tota libertate ſine ullo cenſu ulli homini terreno niſi ecclesię landauię et paſtoribus eiuſ. & cum ea dedit campum monachozum. [273] iuxta meſſeſ oper humir. & cum aratriſ ſuiſ inoper humir. De clericiſ teſteſ ſunt Nud episcopuꝝ. Conan. iudnerth equonimuꝝ. Lutinn dehennlann titiuc. Concum de lannſuluc. mailſeru delann timoi. eithin degarth benni. Delaiciſ hiuel rex filius ris. abraham. ciuarheru. ſalomon. cenpit. cenbreſel. idguallon. guorhitir. iudnerth filiuſ auagon. meic. Quicunque cuſtodierit cuſtodiat illvm deuſ. Qui autem ab ecclesia landauię ſeparauerit. anathema ſit.

Lann meiripenn Rós.

BROchmail ꝑiliuſ mouric dedit proanima ſua ecclesiam ſanctę marię deo et ſanctiſ dubricio teliauo et oudoceo cum tribus modiiſ agri circa ſe quam priuſ immolauerat filię ſuę uirginitatiſ caſtimonię. & inmoniali uelamine perfectę. & ibi habitaret ducenſ uitam ſuam uſque admortem. quę decepta diabolica ammonitione & ſuggeſtione ſeducta eſt opprimente eam etgar filio leui. & concepta inceſtuoſe peperit filium. per cuius partum deducta eſt adinteritvm. Poſt hęc facta eſt contentio de ecclesia illa et eiuſ territorio inter brochuail & episcopum ciuelliauc. congregatiſ omnibus clericiſ & omnibus ſapientibus qui erant atỳui [274] uſque guỳ. ut iudicarent inter episcopum et brocuail. & uero iudicio clericozum totiuſ ſinodi ęcclesia predicta cum tota tellure dirationata episcopo Ciueilliauc & ęcclesię

landauię inperpetuo. & facto iudicio exutraque pariete conceſſo: dixit brocuail. Immolo deo. et iurando confirmo hanc ęcclesiam cum ſua tota tellure et tota libertate deo et ſanctiſ predictiſ & omnibus episcopiſ landauię inperpetuo ſine ullo cenſu ulli homini terreno niſi paſtozibus landauię. & cum tota communione incampo et inſiluis. inaqua et inpaſcuiſ. Declericiſ teſteſ ſunt. cimeilliauc episcopuſ. catger lector. paſcenn. guoreu. nemeit. auagon. De laiciſ. brochuail. caratguit. maildun. duinerth. gualchen. eudiuſ. Quicunque cuſtodierit benedictuſ ſit. Qui autem abecclesia landauię ſepararauerit maledictuſ ſit.

TIR CÝNIR.

NVD filiuꝝ gurcinniꝝ tribuit pro ſalute animę ſuę agrum Cinir deo et ſanctiſ dubricio teliauo. Oudoceo. & inmanu Ciueilliauc pontiꝝiciſ & omnibus episcopiſ landauię cum tota ſua libertate & omni communione incampo et inſiluiſ inaqua & inpaſcuiſ uerbo et conſenſu broch[275]mail filii mouric. Declericiſ teſteſ ſunt. episcopuſ Cimeilliauc. catgen. gualluc. guoreu. morcimriſ. duagan. Delaiciſ. brocmail. hegui. caratguinn. eliuc. cinncenn. leui. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem abecclesia landauię ſeparauerit anathema ſit.

TREꝝ LILI.

CISET ýrſimuſ immolauit treꝝ ili cum tribus modiiſ terrę deo et ſanctiſ dubricio teliauo et oudoceo. & inmanu cimelliauc episcopi et omnibus

paſtoribus landauię uerbo et conſenſu brochmail cum ſua totalibertate & omni communione incampo et inſiluiſ inaqua & inparcuiſ. Declericiſ teſteſ ſunt ciueilliauc episcopuſ. catgen. auagon. Delaiciſ brochmail. hegui. caratguinn. Quicunque cuſtodierit benedictuſ ſit. Qui autem uiolauerit. maledictuſ ſit.

TREF PEREN. ID ert LanN mihacgel maur.

Sciendum ert quod diſcordia facta ert inter utramque familiam ciueilliauc episcopi & brochuail filii mouric apud landauiam. & facta iniuria & incepta afamilia brochuaili ⁊ motuſ ert episcopus. & congregauit [276] omneſ clericoſ uſque adinferioreſ graduſ. Miſſiſ legatiſ pertotam parrochiam infra hortium taratir in gui uſque adhortium tiui. & adunatiſ illiſ uoluit brochuailum et totam familiam ſuam ſibi foziffactam et deo exoſam propter ſuam nequitiam et iniuriam excommunicare coram omni populo in plena ſinodo. Et audienſ brochuail tantam ſummotionem ſuper ſe ⁊ queſiuit ueniam et indulgentiam apud landauiam. Nec aliter habere potuit niſi ſufferret canonicum iudicium. & diſcuſſo iudicio ⁊ iudicatum ert episcopo pretium faciei ſuę longitudine et latitudine inpuro auro cum emendatione facienda familię ſuę ad condignum honorem ſuum et nobilitatem parentelę ſuę. & rex brochuail iudicium ſufferre non potuit. & alio modo aurum redemit largiendo deo et ſanctiſ dubricio teliauo & oudoceo. & inmanu cimeilliauc episcopi uillam trefr

Peren cum ſex modiiſ terrę & omnibus episcopiſ landauię inperpetuo. & cum tota ſua libertate & omni communione. in campo et inſiluiſ inaqua et inpaſcuiſ. Declericiſ teſteſ ſunt. ciuelliauc episcopuſ. catgen. gualluc. paſcenn. auaggon. morcimriſ. De laiciſ. brochuail rex. conan. gurcant. caratguin. nud. Quicunque cuſto[277]dierit cuſtodiat illum deuſ. Qui autem abecclesia landauię ſeparauerit: anathema ſit. AMEN.

Finiſ illiuſ eſt ariu timuil uſque adſoſſam. deinde aduiam quę uadit demerthirgerein & uadit ad alteram uiam quę ducit adcarneu. deinde ariu celli cintur uia cuſtodiente ad collem. ualle cliduan tota recte pergit perillum uſque aduiam quę uenit aſant ilien. Finiſ perenn inmaritima & uadit apoll icaith uſque adſabrinvm. & aburbe. XII. iugerozum uſque adpoll erbin. dimidiam partem illiuſ terrę hit bet treſ perenn duobuſ iugeriſ diuidentibus

ẎSCVIT CẎST.

BROchuail ſiliuſ mouric pro anima ſua et anima patriſ ſui reddidit ẏſcuit cẏſt cum tribus modiiſ terrę. & cum coretibus ſuiſ inſabrina & inmouric. exutraque parte rippę deo et petro apostolo & ſanctiſ dubricio teliauo et oudoceo. & inmanu cimeilliauc episcopi. & omnibus episcopiſ landauię. et cum tota ſua libertate & omni communione data incoliſ et habitaturiſ terram illam ſine fine pertotam regionem guenti incampo et inſiluis inaqua et inpaſcuiſ. & cum nauium libera applica-

tione in hoſtio pullmouric. & cum nauibus anſractiſ intoto conſinio [278] illiuſ terrę et mariſ. et inomnibus rebuſ applicatiſ ſine ullo cenſu ulli homini terreno niſi paſtoribus landauię inperpetuo. Declericiſ teſteſ ſunt. Cimeilliauc episcopuſ. Catgen. Aceru. tuteth. guinda. Delaiciſ. brochmail rex. branud. iliud. cinuin. nud. liugui. Quicunque cuſtodierit benedicetur. Qui autem uiolauerit :/ maledicetur. Amen.

Villa Cỳuiv.

MARCH ſiliuſ pepiau largituſ eſt et reddidit proſalute animę ſuę uillam cỳuiu agrvm trium modiorum. et membrum deterritorio merthir teudiric iuncta ſibi penitentia & data uenia dehomicidio quod fecerat deconſobrino ſuo uidelicet bortulſ nomine deo et ſanctiſ dubricio teliau et oudoceo et episcopo cimeilliauc et omnibus episcopiſ landauię. et cvm omni ſua libertate incampo et inſiluiſ inaqua et inpaſcuiſ. Declericiſ teſteſ ſunt. Cimeilliauc episcopuſ. catgen. filiuſ bleinguid. guinda. congual. branud, De laiciſ brocmail rex. caranguin. cuchein. dull. Auguod. Qvicunque cuſtodierit. cuſtodiat illum deuſ. Qui autem abecclesia landauię ſeparauerit :/ anathema ſit. Amen.

Caſtell conſcuit & eccluis [279] Santbreit inſimul.

BRochmail ſiliuſ mouric immolauit duaſ ecclesiaſ. & reddidit pro redemptione animę ſuę ecclesiam caſtell conſcuit. & ecclesiam brigidę cum. vi. modiiſ terrę ambaſ deo et ſanctiſ

dubricio teliauo et oudoceo. & inmanu cimeilliauc episcopi & omnibus episcopiſ landauię. & cum tota libertate & omni communione data incoliſ incampo et inſiluiſ inaqua et inpaſcuiſ. & cum libera applicatione nauium in hoſtio Taroci. & cum coretibus ſuiſ omnibus ſine ullo cenſu ulli homini terreno niſi ęcclesię landauię et paſtoribus eiuſ inperpetuo. Declericiſ teſteſ ſunt Ciuelliauc episcopuſ. catgen. aceru. tuteh. guinda. Delaiciſ brochmail rex. braniud. iliud. cinuin. nud. legui. heſmunt. Quicunque cuſtodierit ſit abſolutuſ apeccatozum ſorde. Qui autem abecclesia landauię ſeparauerit anathema ſit. AMEN. Finiſ illarum eſt. aper taroci maliduc taroci arihit betipant. maliduc irpant permedium diuinid beti blain dircruc infin treſ peren. ad dexteram dircruc arall. orcruc dircarnou fin tref peren orcarn dicilid diguairet bet imor. arhit imoz haſren cum coretibus ſuiſ et anfractibus nauium. cum applicatione libera [280] inhoſtio taroci ubi incepit.

SCIendum eſt quod hiugel rex filius Ris largituſ eſt inelemoſina ermint & catharuc ſilioſ cremic. deo & ſanctiſ dubricio teliauo et oudoceo & episcopo Cimeilliauc. et omnibus episcopiſ landauię cum ſuiſ omnibus rebus inperpetuo & cum omni ſua libertate. et pro anima uxoriſ ſuę Leucu. et animabus filiozum ſuozum ÿuein et arthuail et filiorum ermithridh et neſt. et cum ſua tota progenie inſempiterna ſeruitute ecclesię landauię. Declericiſ teſteſ ſunt. ciuelliauc episcopuſ. aſſer. tuthed. bleinguid. iudnerth. De

laicif uero hiugel rex . merchiaun . gucaun. Quicunque cuftodierit fit abfolutuf apeccatorum forde. Qui autem uiolauerit anathema fit. AMEN.

VILLA BIRRAN.

ARTHmail rex immolauit pro falute animę fuę uillam cair birran cum quattuoz modiif agri deo et fanctif dubricio teliauo et oudoceo et Cemeilliauco episcopo & omnibus prefulibus landauię liberam abomni regali feruitio. et fine ullo cenfu magno uel modico ulli homini terreno nifi ęcclesię landauię et paftoribuf eiuf inperpetuo. & data incolif communione incampo et infiluif inaqua et inpafcuif. Finif illiuf eft oguozlurch iudgual ufque adfrut elhaith. hac obrenan picet in [281] Data benedictione omnibuf feruaturif hanc donationem inferuitio landauenfif ecclesię. Separaturif autem fub perpetuo anathemate. Declericif teftef funt. cimeilliauc episcopuf. guinda. tuteth. iudnerth. De laicif. arthmail rex | gouur. merchiaun. teuduf. branud. loudoc.

Dcccc. xx. vii. anno cimeilliauc episcopuf landauię migrauit addominum.

VILLA TREF CERIAV ID EST LANN mihachgel meibion gratlaun.

NOTVM fit omnibus indextera plaga britannię habitantibus quod facta eft contentio magna inter libiau episcopum landauię et teudur regem brecheniauc filium elifed. propter hoc quod teudur

rex dimiſit epiſcopum ſe unum inmonaſterio ſuo Lan Cors. ablato ſibi conuiuio ſuo ui et fortitudine. & facta ſibi tam grandi inuaſione ſurrexit epiſcopuſ in craſtino cum tota familia ſua. & reliquit regem ſub maledictione & perpetuo anathemate. & congregatiſ omnibus clericiſ totiuſ parrochię infra hoſtium taratir ingui. et hoſtium tigui poſitę. & inplena ſinodo apud landauiam fecit regem anathematizare. & relatum eſt regi et episcopo dauid Lunberth nomine defacto anathemate. Et poſt [282] interuallum temporiſ miſſiſ legatiſ ad epiſcopum Libiau. & recepta legatione. conuenerunt inſimul inmonaſterio Lann cozſ. Et iudicatum eſt epiſcopo Libiau pretium totiuſ familię ſuę ut redderet ſibi quinquieſ familię quidem quę tunc temporiſ fuerat cum epiſcopo quando ablatum fuit ſibi ui conuiuium ſuum. & pretium eiuſdem epiſcopi ut redderetur ſibi ſeptieſ hoc eſt. cccccc[af]cc mancuſaſ inauro puro. Teudur rex uidenſ iudicium ſufferre non poſſe per interceſſorem ſuum epiſcopum Lunberth queſiuit ueniam cum accepta penitentia offerenſ uillam treſ ceriau. deo et ſanctiſ dubricio teliau et oudoceo et Libiau epiſcopo. & omnibus epiſcopiſ landauię inperpetuo. Data ſibi uenia accepit epiſcopuſ libiau terram illam cum ſua tota libertate ſine ullo cenſu ulli homini terreno niſi eccleſię landauię et paſtoribus eiuſ inperpetuo. & cum tota communione incampo et in ſiluiſ inaqua et inpaſcuiſ. Finiſ illiuſ eſt deuia magna quę eſt abauſtro per ſpinium rubum. inde uſque adriuulum taugeiel qui eſt abaquilone inde perriuulum orientem

uerſuſ uſque ad fontem cheneian. poſtea afonte cheneian per ſiccam uallem quę ducit ſurſum uſque adpredictam uiam magnam iterum quę eſt abauſtro. Declericiſ teſteſ ſunt. Libiau episcopus. Lunberth episcopus. [283] eneuriſ preſbiter. Diuin preſbiter. marchiud. cherenir. reuelgur. diſſaith. henip. redun. canatan. comic. Delaicis. teudur rex. moz. ſulbrit. elſtan. bran. ſeruſ. abel. dauin. Quicunque cuſtodierit cuſtodiat illum deuȝ. Qui autem ab ęcclesia landauię ſeparauerit. anathema ſit. AMEN.

PenN ibei inrosulgeN.

SCIENDUM eſt nobiſ quod grifud rex filiuſ ỳugein largitus eſt inelemoſina quattuoz modioſ agri pennibei. & inſempiterna conſecratione deo et ſanctis dubricio teliauo et oudoceo & libiauo episcopo & omnibus episcopiſ landauię liberam ut inſulam inmedio mariſ ſine ullo cenſu ulli homini terreno niſi paſtoribus landauię et clero eiuſdem. & propter emendationem uitę ſuę. & propter treſ preuaricationeſ quaſ fecerat contra deum et ſanctoſ. primo tenendo idmab filium idcant inmonaſterio ſancti cinguali ecclesię ſanctorum dubricij teliaui et oudocei. & uiolando refugium. ſecundo uaſtando ciuarheru filium craſhaiou inmonaſterio ſancti cinuuri. ideſt lannberugall tertio uendendo portum dulon ecclesiam ſancti dubricij aprimo tempore ſine licentia episcopi quibusdam hominibuȝ. [284] & emendatiſ hiſ tribus preuaricationibus commendauit predictam tellurem proſalute animę ſuę ut predictum

eſt. Finiſ illiuſ eſt in longitudine auertice montiſ uſque adriuulum mithri. Latitudo autem eiuſ adimidio ſiluę quę eſt ab oriente uſque ad agrum cinguali qui eſt ad occaſum cum duobus agriſ meinporth. Quorum finiſ eſt amari inlongitudine uſque adpetram iacintham. latitudine autem afoſſa orientali uſque agrum filiorum grucauc cum heredibus ſuiſ boduc atque eimin. & cum uno modio agri qui eſt iuxta telich. Finiſ illiuſ amari uſque portum caprę. & ita inter duaſ foſſaſ per longitudinem uſque adpetram iacintam. Declericiſ teſteſ ſunt. libiau episcopuſ. cerennhir. equonimuſ. Dibin preſbiter. diſſaith ſcriptor. enim. marchi. guithrit. loumarch. guainint. cinon. Delaiciſ. Grifud filiuſ higueid. bleinbiu. beli. grucinan. mailbrigit ſacerdoſ. elci lector. euilaun. branud. marchi. conan. Quicunque cuſtodierit cuſtodiat illum deus. Qui autem ab ecclesia landauię ſeparauerit ✓ anathema ſit. AMEN.

Dcccc. xx. ix. Libiau episcopuſ migrauit ad dominum. & ordinationiſ ſuę anno tertio. 285

MORCANT hen filiuſ ÿugein rex morcannuc contemporaneuſ Etgari regiſ anglorum. reddidit eiuſdem ammonitione & dunſtani doroborenſiſ ecclesię arciepiscopi exhortatione et commendatiiſ litteriſ. Gucauno episcopo landauię omnia territoria eiuſdem ecclesię & cum omni ſua dignitate et priuilegio. & ſicut meliuſ fuit tempore ſanctorum dubricij teliaui oudocei predeceſſorum ſuozum liberaſ ab omni ſeruitio pertotam gualiam. non tam per

regnum morcanti regiſ regnantiſ per ſeptem regioneſ infra hoſtium guỳ et hoſtium tỳui quam per regnum hiuel dá filii* cattell regnantiſ per totam gualiam. & iſtaſ nominatim ęcclesiaꝝ cum ſuiſ territoriiſ omnibus. ecclesiaꝝ Machumur uidelicet Lann Liuit et lann uannar. et lann guoronoi. et lann tituil. & lann Mihacgel cruc cornou. et lan mihacgel ipull. et lann gunnhoill. et lann niſſien. et lann guern tiuauc. et multaſ aliaſ et uerbo filiozum ſuozum iguein. idguallaun. cattell. cinuin. et omnium optimatum totiuſ regni morcannuc. et preſentibus clericiſ ſuiſ innumerabilibus. Finiſ lann Liuit machumur. lecha exuna parte occidentali dirpant diguairet ar ihit bet liman. maliduc liman diuinid bet ipant. maliduc ipant artrauſ adhiſ guaiſſaꝝ liguallaun [286] filiuſ tutbulch. arhit irnant trui irpant betiblain. dinant arall. maliỳduc arihit bet pann diſcinn inlecha. maliduc lecha dirguairet betgenou irpant Acuid inliman ubi incepit. Finiſ lann uannar demachumur. Oapernant diſtir haliman. nant diſtir diuinid bet ipant maliduc ipant bet inant bichan. maliduc dirguairet bet liman. liuan ari hit bet diſtir ubi incepit.

Finiſ lann Guoronoi. Mingui ex una parte di circhu irpant inhi cecin uerſuſ occaſum inparte aquilonali ęcclesię. orpant dirguairet dilicat finnaun dioci. arhit iguuer bet nant catlan. catlan ini hit bet aper periron. catlan nihit bet mingui. mingui nihit diuinid bet penn arciueir arpant in icecin ubi incepit armingui.

Finiſ lann tituill. iſoſſ inparte dextrali maliduc di guairet bet trodi. arhit iſoſſ diuinid diall ar hit cecỳn

crib irall betipenn ir all dirfoſſ. arhit irfoſſ bet nant meneich. nant meneich nihit bet trodi. trodi diguairet betpenn irfoſſ ubi incepit. Finiſ lann mihacgel cruc coznou. igueirclaud arihit in auſtro bet guuer trui irgueirclaud arhit irguuer di guairet bet hodni. hodni diuinid bet aper ifinnaun bechan [287] maliduc iguuer diuinid dilicat. oilicat truſ irall iniaun. dirgu| iret betiguoun irgueirclaud ubi incepit. Finiſ lann mihacgel ipull cecin irall inicreic arparth gulleugin dir eccluiſ bet mouric di penn irinif adhuchti ha penn irall adiſti. Finiſ lann niſſien openn iriu iniſ teireru arglan ilgui. ilgui nihit diuinid bet nant cichmann. nant cichman nihit bet iblain. Oiblain diluin helic diblain aghiti maur ari hit diguairet bet irguoun. inparth gulleuin dirmainti iniaun diblain acgiti bechan. oiblain diuinid diall hilguid trui ircoit dir riu. arhit irriu. ibron ir all adíſ ireccluiſ niſſien. arihit diguairet iniſ teireru bet ilgui. ubi incepit. Finiſ lannguern timauc dubleiſ digenou irfoſſ| ciu arhihit diuinid dir alt dir carnfin. penncelli guennuc ar hit irfoſſ uerſuſ orientem bet panndiſcinn diguairet ipenn celli guennuc inirpant. arhit irpant arhit irclaud uerſuſ auſtrum diguairet bet licat irfinnaun. Oilicat diuinid uerſuſ oznentem arhit irguuer. irallt diuinid dicirchu bronn irallt dirminid arhit irguuer bet imain. ormain iniaun truſ ir minid dirguoun dirguliple. [288] iperued irguoun. arhit irguliple uerſuſ aquilonalem plagam dirfoſſ maur icecyn irminid maliduc irfoſſ diguairet dirford maur truſ iford arhit ifoſſ bet guenuin meirch arihit diuinid dir coit betiblain.

Oiblain uerſuſ occaſum intrauſ truſ ircoit didubleiſ. maliduc dubleiſ diguairet bet penn irfoſſ ubi incepit.

PERPETVALITER REGNANTI domino nostro ihesu christo honor lauſ et perhenniſ doxa perinfinita ſecula. Ego merchiaun filiuſ riderch. post plurima delicta immenſaque crimina adte qui eſt fonſ indulgentię largifluuſ affectuoſiſ niſibuſ immo lacrimoſiſ planctibus penitentialiter ſuppliciterque nimia auiditate deuſ meuſ reuerti deſidero. hec iugiter recolenſ quod petruſ amariſſime fleuit et ueniam perpetrauit. Pauluſ conuerſuſ confeſtim apostolus. latro credidit paradiſum coluit. Inclitiſ igitur confeſſoribus dubricio teliauo oudoceo et gucauno epiſcopo utriſque gemmiſ decorato. Sapientia uidelicet ſanctarum ſcripturarum diuinę et humanę. et regali nobilitate parentelę ſimul cum dignitate pontificaliſ cathedrę abbati totiuſ dignitatiſ ęcclesię ſancti Catoci Lann Caruanię ſimul et hereditario iure. Hoſ duoſ fratres [289] Guſtin et ebba cum ſua paterna hereditate et cum captura piſcium ut merear beata tranquillitate adipiſci perhenne gaudium tribuo pro animabus coniugiſ meę et parentum meorum riderch et acgarat cum ſua tota libertate. et ſine ullo cenſu ulli homini terreno niſi ecclesię landauię et paſtoribus eiuſ inperpetuo & cum libera communione incampo et inſiluiſ in aqua et inpaſcuiſ. Declericiſ teſtes ſunt. Gucaunuſ episcopuſ. Eiderſ lector urbiſ guenti. bledgur. gulbrit. catgen. gurci. duna. Delaiciſ uero. Arthmail rex filiuſ nougui. con-

cedenſ hanc elemoſinam inperpetuo. Merchiaun et filiuſ eiuſ gurcant. gurci filiuſ gurcimanu. malcant. gunda. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem ab ecclesia landauię ſeparauerit anathema ſit. AMEN.

LANN mihacgel lichrit. & uilla ſtifilot.

ARTHMAIL rex guenti filiuſ nougui occidit fratrem ſuum eliſed immo ſemetipſum. ut eſt metrice dictum. Quicunque alium molitur ledere primum. Ipſum ſe iaculo percutiet proprio. & facto tam execrabili homicidio et humano generi exoſo. episcopuſ Gucaunuſ miſſiſ legatiſ pertotam parrochiam [290] ſibi ſubditam et obtemperantem ecclesię ſuę Landauię. propter clericoſ omneſ demaioribuſ gradibuſ uſque adinferioreſ graduſ ut ſimul conuenirent apud landauiam. & congregatiſ illiſ omnibuſ de fine ad finem ut prediximuſ. affirmante tota ſinodo fecit regem anathematizare. & ablata ſibi tota christianorum communitate. Et audito ſibi facto anathemate requiſiuit ueniam lacrimabili deuotione apud landauiam. & iniuncta ſibi penitentia de fratricidio perpetrato. largituſ eſt in elemoſina deo et ſanctiſ dubricio teliauo et oudoceo et gucauno episcopo. & omnibus preſulibus landauię in perpetuo. Lann Mihacgel lichrit cum tercia parte prati. Finiſ illiuſ eſt. or rit artaroci arhit irpont meiniauc trui irgueirclaud digenou inant arhit igupant iuinid dirallt. arhit irall uerſuſ aquilonem arhit irallt. nihit bet ipenn arciueir hagenou irpant

SINODVS

uerſuſ occidentem dilicat irguuer ni pant. arhit irpant betpann diſcinn intaroci. taroci nihit bet nirit ubi incepit. Et quattuoz modioſ uillę ſtifilat. limite ſeruante apoll hir | guidhuc uſque adpull higuarach perlongitudinem. & afraxino ſtifilat uſque ad tref guaſcar. inla[291]titudine. & cum ſua tota libertate et omni communione data incoliſ incampo et inſiluiſ in aqua et inpaſcuiſ. et ſine ullo cenſu ulli homini terreno niſi eccleſię landauię et paſtoribus inperpetuo. Declericiſ teſteſ ſunt. Gucaunuſ episcopuſ. Eideꝗ lector urbiſ guenti. bledgur equonimus. eutigirn preſbiter. catgen filiuſ diſſaith. gurci filiuſ marchi. gorui filiuſ breint. Delaiciſ Arthmail filiuſ nogui. Nogui filiuſ guriat. merchiaun filius riderch. brichmar. gurci filius gurcimanu. duo filii albrit ſigrit et hiueid. Quicunque cuſtodierit cuſtodiat illum deuꝗ. Qui autem ab eccleſia ſeparauerit Anathema ſit. AMEN.

VILLA SEVAN.

LAVR et ꝗiliuſ eiuſ deheueiñ compuncti corde et animo. & data ſibi penitentia pro homicidio abeiſ perpetrato. merchi uidelicet largiti ſunt inelemoſina deo et ſanctiſ dubricio teliauo et oudoceo et gucauno episcopo et omnibus preſulibus landauię uillam ſeuan cum tribus modiiſ terrę uerbo et conſenſu idguallaun regiſ filij morcant cum ſua tota libertate. & ſine ullo cenſu ulli homini terreno niſi eccleſię et paſtozibuſ eiuſ inperpetuo. Declericiſ [292] teſteſ ſunt. Gucaunuſ episcopus. diſſaith lector. hergualt. ſed ſcriptor. hiueid. marchiud. eutigirn

ſacerdoſ. run. guenerbiu cocuſ. De laiciſ. Idguallaun rex. aircol. drich. Quicunque cuſtodierit benedictuſ ſit. Quiautem uiolauerit maledictuſ ſit. AMEN.

DCCCC. L°. xx̊x. i̊i. incarnationiſ domini anno. Gucaunuſ episcopuſ landauię. conſecratuſ ametropolitano dunſtano doroborenſiſ ęcclesię archiepiscopo. data ſibi uirga paſtorali inregali curia aſummo rege anglorum Ætgaro preſentibus ſuffraganeiſ ſuiſ episcopiſ anglię. birthelmo episcopo. alſpuoldo episcopo, aðelpuoldo episcopo. Oſpaldo uuicornię episcopo, & preſentibus abbatibus Ælſrico abbate. Æſpuicꝯ abbate, et aſtantibus ducibus Ælſhere duce. Ælſhea duce. Æðeſtan duce cum multiſ aliiſ clericiſ et laiciſ. Poſt datam ſibi apostolicam dignitatem migrauit ad dominum.

Marchluid episcopus.

MARCHLUID episcopuſ landauię. tempore filiorum morcant. ouein. idguallaun. catell. cinmin.

The remaining six lines of this column were left blank.

293

SCiendum eſt quod quattuor alumni ILI. ideſt ELmoIN. nud. melguaſ. arguiſtil. immolauerunt Lannguronoi cum modio agri et ſemimodio pro animabus ſuiſ deo et ſanctiſ confeſſoribus dubricio. Teliauo. et Oudoceo uerbo et conſenſu regiſ morcanhuc riſ uidelicet filii oueiN ſimul et donatione eiuſ inperpetua oblatione. et ſine ullo cenſu ulli homini terreno niſi episcopo landauię. et inmanu eiuſdem

episcopi Bledri nomine. et cum omni communione incolis inaqua & inpascuis. incampo et insiluis. De clericis testes sunt. Bledri episcopus. Ioseb presbiter et decanus landauię. Eli. friauc. Auguinn. Delaicis uero testes. Ris filius ouein rex. gurcant filius merchiaun. bledgur filius ceretic. edilm filius teudus. merchiaun filius arthbleid. Canan filius iacouan. & cum data benedictione omnibus seruantibus & seruaturis hanc elemosinam cum omni dignitate sua et libertate in ęcclesia landauię. maledictione autem cum perpetuo anathemate uiolaturis aut ablaturis laicali ui. aut aliqua tirannica potestate amplius ab ęcclesia landauię et apastozibus eius. Amen.

294 Finis illius est. Orŷt ŷcerr bet cecŷn bet finnaun guaidan. oz finnaun hit ŷ cecgŷn bet targuus. truŷ targuus hit dou ceuiou ŷnntraus bet finnaun he collenn. ŷnn traus bet celli rudanhint. hieuen bet taruus. Otaruus bet tref gloŷiud hit ieuen bet minugui. idest teir eru iss rit deueit.

¶ Jistud hic scriptum est proeo ⁄ quod carta illa in qua scriptum erat pre nimia uetustitate fere tabefacta est. Sciant omnes christiani. quod Septem sunt cantref. in dominio mozgannuc. et in episcopatu suo similiter ecclesie scilicet landauie: Primus quidem cantref est. bican. Secundus uero cantref ⁄ est. guŷr ⁄ et cædweli ⁄ et carn|waliaun: Tercius uero cantref est. wurhinit; Quartus cantref. Penŷchen; Quintus cantref. gunlŷuch ⁄ et edelŷvon; Sextus cantref. wenŷscoŷt; Septimus cantref wenthuccoŷt.

et Ÿſtradÿw et ewÿaſ ⁄ qui ambo uocantur ſemper. dew. wur laweÿſ. went huc coÿt. de went huc coÿt ſunt ⁄ et inſuper hoc ergÿn. et anergÿn. ſicut in iſto greſ teliau ⁄ reperitur. per totum finem mozgannuc per circuitum: Jnſuper autem ſcitote quod in uno tempore fuerunt Edgar. Rex tocius britannie: et huwel da ⁄ et Mozgan hen; et iſti duo tamen erant ſubiecti regi edgaro; Mozgan hen optinuit quoque tunc tempoziſ totum Mozgannuc. in pace et quiete; Set huwel da uoluit auferre huic ÿſtradiv et ewÿaſ ⁄ tunc tempoziſ ſi poſſet, quo audito rex edgarus aduocauit huwel da. et mozgan hen ⁄ et filium ſuum eiuſ huweÿn ⁄ ad curiam ſuam; et ibi in pleno concilio rex edgaruſ tractauit de litigatione ambozum; et repertum eſt iuſto iudicio curie regiſ edgari ⁄ quod huwel da nequiter egiſſet contra mozgan hen. [295] et filium ſuum huweÿn. Et depulſuſ eſt huwel. da ab hiſ duabus terriſ. ſcilicet. Jſtradiu. et evwiaſ. in perpetuum. ſine recuperatione. Et Poſtea Rex Edgarus. dedit et conceſſit huweno. filio Mozgan hen. illaſ duaſ terraſ. videlicet Jſtradiu et ewiaſ. nominatim. in episcopatu landavensi. conſtitutaſ. ſicuti ſuam propriam hereditatem. et illaſ easdem duaſ terraſ ſibi et heredibus ſuiſ per cartam ſuam ſine calumpnia alicuiuſ terreni hominiſ confirmauit. Communi uero aſſenſu et teſtimonio omnium Archiepiscopozum episcopozum et abbatum comitum et baronum. tociuſ anglie. et Wallie. factum eſt. et quod maledictus esset a deo patre ⁄ qui illaſ duaſ terraſ a dominio Mozgannuc. et parrochialandavensi ⁄ umquam ſepararet.

Et quod iterum benedictus fozet a domino ihesu christo ⁄ qui hoc obſeruaret. et a cuncto populo christiano. Amodo et uſque in ſempiteꝛnum. Amen. Jnſuper ſcitote quod carta illa que illo die facta fuit et ſcripta cozam rege edgaro in pleno conſcilio ſuo ⁄ in ecclesiam landauenſem depoſita eſt. Valete.

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MOVRIC rex gulatmorçant filiuſ hiuel reddidit deo & ſanctiſ dubricio. Teliauo. et Oudoceo. et ioſeph episcopo. et omnibus preſulibus landauię uillam elcu. ablatam ęcclesię landauię quadam laicali inuaſione. & cum ſua tota libertate ſine ullo cenſu ulli homini terreno niſi ęccleſię landauię et paſtozibus eiuſ inperpetuo. & data communione incoliſ incampo et inaquiſ. inſilua & in paſcuiſ. & cum uno modio et ſemimodio terrę. Finiſ illiuſ eſt. alata uia uſque adcrucglaſ. & atreꝗ marchan uſque adiguern. Declericiſ teſteſ ſunt. ioſeph episcopuſ. Ruid ſacerdoſ. bleinguid. tecguaret ſacerdoſ docunni. Delaiciſ. Mouric rex. teudur. Diſſaith. etrit. Qui autem ab ecclesia landauię ſeparauerit ⁄ anathema ſit.

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FAmilia etguini regiſ guenti ꝗlii guriat litigauit cum familia bledri. episcopi landauię. intantum quod episcopuſ ſoluſ litigio inter[297]ꝗuit mixto furore

nimio et ſanguine exutraque parte. & uolenſ ſedare. ſtanſ inter utramque aciem aquodam ſcelerato uiro familię regiſ uulneratuſ eſt. & effuſo ſanguine et ſequeſtrato litigio. uenit epiſcopuſ adlandauiam. & miſit legatoſ ſuoſ per omneſ ecclesiaſ totiuſ parrochię infra hoſtium taratir ſuper ripam guẏ. & hoſtium tiugui poſitę. & adunatiſ omnibus clericiſ ſacri ordiniſ apud landauiam inplena ſinodo fecit regem anathematizare cum tota familia ſua. & reliquit patriam guenti ſubmaledictione & ſine baptiſmo. & ablata ſibi tota chriſtianorum communione. Et poſtquam rex etguin audiuit tantam ſuper ſe ſubmotionem. et factam ſibi & patrię ſuę tam execrabili excommunicatione queſiuit ueniam cum tota familia ſua et malefactoribus omnibus apud landauiam. & inplena ſinodo inquantum adſemetipſum pertinebat defacta iniuria accepit indulgentiam et remiſſionem peccatorum adductiſ crudelibuſ uiriſ ante pedeſ epiſcopi et ſibi liberatiſ adſuſtinendum iudicium cum uenia. & iuncta eiſ penitentia. et facta remiſſione cum data uenia Etguin rex non aliter credenſ ſe purgatvm acrimine niſi ieiunio et oratione et elemoſina largituſ eſt deo et ſanctis dubricio teliauo et Oudoceo et bled[298]ri epiſcopo. et pro effuſione ſanguiniſ ſui uillam iunuhic cum tribuſ modiiſ terrę. & cum totalibertate ſine ullo cenſu ulli homini terreno niſi ecclesię landauię et paſtoribuſ eiuſ inperpetuo. et cum omni communione data incoliſ incampo et inſiluiſ inaqua et inpaſcuiſ. Finiſ illiuſ eſt opull cinguid bet nant

SINODUS.

louhelic nihit bet pill. Declericiſ teſteſ ſunt bedri episcopuſ. gurcant. cimelliauc. iouann. Delaicis etguin rex. ellgualt. gurhi. etern. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem ab ecclesia landauię ſeparauerit. anathema ſit. Finiſ nant igoꝓ exuna parte. exalia parte nant iguolchetua betipill dironnenn uerſuſ orientem. Oronnenn iniaun dirguairet dirnant iguolchetua maliduc bet pill. Oronnenn inparte alia diblain iguuer maliduc di guairet bet nant igob bet pill.

PenN CELLI GUENNHVCC iuxta LisguerN.

ROTRI et Griꝓud regeſ guenti ꝓilii eliſed immolauerunt deo et ſanctiſ dubricio teliauo et oudoceo et bledri episcopo et omnibus pontificibus landauię proanimabus parentum ſuozum terram penn celli guenhuc cum ſua tota libertate. & data communione incoliſ incampo et inſiluiſ inaqua et inpaſcuiſ. et ſine [299] ullo cenſu ulli homini terreno niſi ecclesię landauię et paſtoribus eiuſ inperpetuo. Finiſ illiuſ eſt orduur pill perdimidiam partem linei uallif uſque adſalicej hir helicluin beticelli. deinde ualle ducente uſque carnguenn.

Declericiſ teſteſ ſunt bledri episcopuꝓ. dinguallaun. riuguallaun.

Delaiciſ. rotri et grifiud ꝓilii eliſed & morbiu. gurcinniꝓ. gurci. & factum eſt tempore f.

Qvicunque cuſtodierit benedictuꝓ ſit. Qui autem uiolauerit maledictuſ ſit. AMEN.

Finiſ henlenic cinauc arpill. oper guinnic ipill maliduc gunnic diuinid betipridpull. orpridpull dicecn irallt ſin tir lanngunn|hoill maliduc cecn irallt uerſuſ occaſum nihit bet pill. maliduc pill dirguairet bet gunnic ubi incepit.

DCCCC. LX. XXIII. anno electione facta regum morcannuc. Ouein uidelicet et idguallaun. catell et cinuin filiorum morcant hen | rotri. et griſud ſiliozum eliſed et totiuſ cleri et populi morcannuc infra hoſtium taratir ingui & hoſtium tiui poſiti. & dato ſibi baculo inregali curia aſummo rege anglozum Adelredo. & ametrapolitano doroberenſiſ eccleſię Albrico archiepiscopo bledri episcopuſ lan³⁰⁰dauię conſecratuſ eſt. & milleſimo vigeſimo ſecundo anno incarnationiſ domini ordinationiſ ſuę autem trigeſimo nono anno migrauit ad dominum.

Milleſimo vigeſimo ſecundo anno incarnationiſ domini conſecratuſ eſt ioſeph episcopuſ landauię cantuarię ametropolitano dorobernenſiſ eccleſię Ælnod archiepiscopo inkalendiſ octobriſ. et inprimo anno cicli decennouenaliſ. uerbo regiſ anglorum CNVT. & dato ſibi baculo incuria illiuſ electione populi et cleri landauię. & regum britannię regiſ uidelicet riderch regnantiſ per totam gualiam tunc tempore. & hiuel ſubreguli regis morcannuc infra hoſtium taratir ingui et hoſtium tiui regantiſ. & uigeſimo quarto ordinationiſ ſuę anno inuia ſancti petri apostoli apud aguſtan migrauit ad dominum.

RIDERCH filiuſ ieſtin rex mozcannuc immo totiuſ gualię excepta tantum inſula euonię quam iacob �means filiuſ idgual per ſe tenebat. Riderch dico uirum pacificum et manſuetum omnibus totiuſ regni tam clericiſ quam laiciſ uiduiſ et orphaniſ iura ſua et hereditateſ diuina lege et humana concedentem. & maxime ecclesię dei et gubernatoribus eiuſ episcopiſ uidelicet. [301] & omnibuſ deinferioribus gradibuſ. Jncuiuſ tempore nulla deſolatio inmontibuſ nec IN plano niſi tantum tribuſ uilliſ per totam gualiam inſolitario. landauię quidem et ſanctiſ eius dubricio teliauo et oudoceo. & ioſeph episcopo eiuſdem conceſſit ecclesiaſ ſuaſ ſuaſ et earum teritozia per omnia per omnia inpace quieta tenenda. & cum ſua dignitate. & omni priuiLegio conſolidata. et libertate tota data incolis & habiturſ et communione péruia incampo et inaquiſ inaqua & inpaſcuiſ. & obuenerationem katholicę fidei iure iurando. et manum mittendo preſente ioſeph episcopo et confirmante ſuper quattuor euangelia antepoſitiſ ſacriſ reliquiis. & ita ut nunquam glebam unam ſcienſ ablaturuſ eſt aliqua ui laicali aut tirannico furore. aut malo ingenio. aut fraude ſúbdola deterritoriiſ landauię. & cum toto priuilegio dato ſibi atempore ſanctozum dubricii teliaui oudocei. hoc eſt ſine ullo cenſu magno uel modico ulli homini terreno niſi tantum oratione cotidiana et eccleſiaſtico ſeruitio diurno. ſine conſule ſine proconſule ſine conuentu infra patriam nec extra. ſine uigilia intuſ nec extra. ſine expeditione [302] & cum omni dignitate

curię ſuę plenaria & ut ſic dicam inomnibus ut regia. & uouenſ deo et ſanctiſ dubricio teliauo oudoceo. & inmanu ioſeph episcopi. conſolidanſ et promittenſ omnibus ſucceſſoribus ſuiſ inperpetuo ut nunquam dominaretur inaliquare ecclesiaſtica ut eiuſ poſſeſſionibuꝭ nec etiam refugium uiolaturuſ immo conſeruaturuſ inomnibus & conceſſo eodem refugio territoriiſ omnibus eiuſdem. & confirmato ab eo tali quale fuit ſancti dubricij inpriori tempore uidelicet quandiu uoluerit profuguſ landauię et eozum omnium ubi ęcclesiarum ſibi ſubditarum maneat tutuſ ſine protegente clipeo niſi diuino & ſanctorum protectione in eiuſ aſylo et ſine termino. non tantum per dioceſim ſuam diuidente tyugui occidentali plaga. Guy uero inhoſtio taratyr inparte orientali ſequeſtrante angliam. uerumetiam infra epiſcopatum ſancti dauid pertotam demeticam regionem. & cantreꝭ maur. et brecheniauc. et eluail. & deomnibus ſubſcriptiſ ueſtita fuit ecclesia landauię ſimul et episcopuſ ioſeph pace quieta & tranquilla tempore regnantiſ riderch pertotam gualiam. & ammonitione Ælnod archiepiscopi cantuarienſi ſimul cum litteriſ commendatiiꝭ Cnut regnantiꝭ angliam. IN Cantreꝭ mauꝓ. .I. Lann Teliau maur. cum [303] ſuiſ duobuſ territoriiſ. II. Lann teliau nant ſeru. III. Lann teliav garthteuir. IIII. Lann teliau mainaur brunuꝭ. V. Lann teliau bechan indiꝭrin teiui. IN cantreꝭ guartha. VI. Lannteliau lanndibrguir mainaur. VII. Lannteliav treꝭicerniu. VIIJ. Lanntoulidauc icair. IX. Lann teliau aper coguin. X. Lannteliau penn

Fold out

tiuinn. XI. Lann teliau luin guaidan. uilla tantum ineuelſre. INPenbro. XIJ. Lann rath. XIIJ. & Lann cronnguern cum tribuſ territoriiſ amrath. Finis illarum ofrut gurcant hitglan rath. XIIIJ. Treſ carn uilla tantuntum ſine ęcclesia. XV. Laith ti teliau ſuper ripam ritec. uillam tantum iuxta penn alunn. XVI. Menechi arglann ritec iuxta pen alun. XVIJ. Pull arda iuxta mainaur pir. uilla tantum. XVIIJ. Luin teliau. uilla tantum. XIX. Eccluiſ guiniau ubi natuſ eſt ſanctuſ teliauſ. XX. Porth medgen uilla tantum. XXI. Porthmanach mainaur inamithieil. XXII. Din guennhaſ inlonion uilla tantum. XXIIJ. Lannteliau litgarth. infindoucledi ſ hachemeiſ. mainaur. XXIIIJ. Lannteliau cil retin. inemlinn. IN rós. XXV Lann iſſan. mainaur. XXVI. Bronnlann. XXVI. Lanngurſrit. [304] XXVII. Telich clouuan. inpenbro. XXUJII. Ciltutuc. XXVIIIJ Penn clecir. Inpepitiauc. Mainaur mathru. XXX. Cenarth maur. IN brecua. XXXI Lann guruaet mainaur. Incantreſ ſelim. Lann coit. XXXII. Incantreſ talacharn. Lanncozs. XXXIII. | XXXIIIJ. Lann mihacgel meibion gratlaun. XXXU. Lann idoudec ſeith. In elmail. Lann meilic halỳgueſſ. XXXVI. XXXVII. Lann teliau iciliou idrifrinn machagui.

Penn iprifc treſ eiliau infegenid. Lanntiuauc inpennichen.

MOVRIC rex gulatmorcant filiuſ hiuel firmauit pacem cum Etguino ſilio guriat rege

guenifcoit ambo iurantef fuper reliquiaȝ fanctozum antepofitiȝ facriȝ euangeliiȝ ut fimul tenerent contra brachaniof infraterna pace. et contra omneȝ inimicoȝ fuoȝ angloȝ uidelicet exuna parte. dextralef britannoȝ ultra montanof exalia parte prefente episcopo landauię Iofeph. & prefentibuȝ pluribuȝ demelioribuȝ regni. & facta iuratione et conꝗirmato fędere. poft interuallum mouricus rex potiuȝ periurii particepf. rupta pace fua & inmanu episcopi confolidata. cepit etguinum & incarcerem fuum miffum abftulit ei regnum fimul et lumen oculozum. ducente illum orbitate adinteritum. [305] Et poftquam audiuit episcopus uiolatum feduȝ. maledixit regem Iniquum et maleꝗactoref et confiliariof profacto periurio et homicidio. Aduocatif omnibus clericiȝ totiuȝ parrochię infra hoȝtium taratir inguỳ et hoȝtium tỳui. apud landauiam et confirmantibuf fententiam canonicam. Rex nequam uidenȝ dampnationem ȝuam. et tantam excommunicationem fufferre non poffe requifiuit ueniam apud landauiam et apud deum per interceffionem fanctozum dubricij teliaui et oudocei et iofeph episcopi. & data fibi uenia fimul cum iuncta penitentia largituf eȝt inelemofina deo et fanctiȝ dubricio teliauo et oudoceo et iofeph episcopo et omnibus prefulibus landauię uillam penn ipripfc ideȝt diꝗrinn anouid cum fua tota libertate. et data omni communione incoliȝ incampo et infiluiȝ inaqua et inpaȝcuiȝ. & fine ullo feruitio ulli homini terreno nifi ecclesie landauię et paftoribus eiuf inperpetuo. Et alteram uillam treꝗ eliau infeghenid. idest uilla

ꝓiliorum quichtrit agrum trium modiozum. Et lann tiuauc agrum trium modiorum cum omni ſua libertate et tota communione ut predictum eſt. Declericiſ teſteſ ſunt. Ioſeph episcopuſ. ruid ſacerdoſ. cimeilli[306]auc equonimuſ ꝓiliuſ bledgur. ioſeph ſacerdoſ ilduti. Delaiciſ mouricuſ rex et hiugel pater ſuuſ. cincenn ꝓiliuſ guebric. breint luguim. Finiſ diſrin annouid eſt ofinnaun derguiſt hit irallt nihit bet riu tiuuil dipull iriulenn dircarn luit erigenſ ſurſum penn arciueir cruc ri dir cair bet annouid ni hit bet ibudinn. Finiſ treſ eliau orguoun betimor longitudine o treſ licotuc bet treſ tecan latitudine. Finiſ lanntiuauc latitudo eiuſ inter corricou. longitudo eiuſ uſque ad longum lapidem. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem ab ecclesia landauię ſeparauerit ✓ Anathema ſit. AMEN.

RIV BREIN.

SCIENDUM eſt quod riuguallaun filiuſ run pugnauit cum episcopo ioſeph et familia illiuſ et unum deſamiliaribuſ episcopi amicum perforauit lancea. & expulſuſ aregione tota ſimul & ſequeſtratuſ atota christianozum communione per ſuam nequitiam tandem inito ꝓędere cum episcopo & parentibus eiuſ accepit penitentiam deforiſſacto. & facta ſibi abſolutione cum concordia perpetratą et habita cum uulnerati parentela largituſ est [307] uerbo regiſ hiugel & filii eiuſ mourici hereditariam ſuam terram Riubrein cum ſua tota libertate & cum tertia parte ſiluę ỏniſ peithan deo et ſanctiſ dubricio teliauo et oudoceo.

& iofeph episcopo & omnibus prefulibuf landauię inperpetuo. & cum omni communione fua data incolif incampo et infiluif in aqua et inpafcuif. & fine ullo feruitio ulli homini terreno nifi ecclesię landauię et paftoribus eiuf. Finif illiuf eft. Orit litan arannouid ni hit bet iriftleidiauc dipull otin cincenn dir cruc glaȝ dirford litan hit ifoȝ nihit betiguoun guenn inihit bet luin ina.
Declericif teftef funt. iofeph episcopuf Ruid prefbiter fancti teliaui. Sed prefbiter fancti catoci. Tecguaret facerdof fancti docunni. Delaicis uero hiugel rex et filiuf eiuf mouric. run filiuf ceitimor. cincenn filiuf huefric. Quicunque cuftodierit cuftodiat illum deus. Qui autem abecclesia landauię feparauerit anathema fit. Amen. Finif illiuf filuę eft cum illa filua quę pertinet di inif bratguenn oaper gungleif intaȝ. maliduc arihit diuinid beti blain. Oiblain truffo diblain inant du. arhit inant du dir [308] guaret betpan difcinn inidair cin circhu taȝ. Odina ditaȝ arhit taȝ cum pifcibus dirguairet bet aper gungleif ubi incepit.

Treȝ gỳnnhill.

GVRCANT filiuȝ ithail immolauit proanima fua uillam treȝ ginhill deo et fanctif dubricio teliauo et oudoceo et iofeph episcopo. et omnibuf prefulibus landauię. & cum fua tota libertate & data communione incolif in campo et infiluif inaqua & inpafcuif. & fine ullo cenfu ulli homini terreno nifi ecclesię landauię & paftoribuȝ eiuf inperpetuo. Finif illiuf eft. Oelei uia cuftodiente ufque adabrenan. eri-

genſ ſurſum tranſuerſum uſque dum deſcendit inelei. Declericiſ teſteſ ſunt. ioſeph episcopus. Ruid ſacerdoſ. cimeilliauc. benedictuſ. Delaiciſ. gurcant filiuſ ithail. cincenn filiuſ carataucc. atrit filiuſ elſin Quicunque cuſtodierit. benedictuſ ſit. Qui autem uiolauerit. maledictuſ ſit. AMEN.

Treſ Gulych.

MOVRIC rex gulatmorcant filiuſ hiugel iratuſ eſt cuidam potenti ſuo uiro. & uenit cum furore nimio ad landauiam frangendo refugium ſanctorum dubricii teliaui et oudocei. & accepit ab hoſtio ecclesię uxorem illiuſ uiri nomine Seiſill. & inpreſentia episcopi ioſeph [309] & uiolato refugio ſanctorum. & uulnerato quodam deſamilia episcopi. et ablata uxore &ui et fortitudine mandauit pontifex per ecclesiaſ totiuſ parrochię adiacentiſ ecclesię landauię ab hoſtio taratir ſuper ripam gui uſque adripam tigui. & adunatiſ omnibus clericiſ demaiozi gradu uſque adinferiorem. & in plena ſinodo anathematizauit regem potiuſ iniqum mandatozum dei tranſgreſſozem. & facto anathemate. et per patriam dilatato. rex requiſiuit ueniam apud landauiam. inprimiſ offerenſ ſe redditurum raptam uxorem. et uulneratum uirum familiarem episcopi paccare muneribus cum refugii plena reintegratione. & iuncta ſibi penitentia cum data uenia admodum culpę reddidit uillam treſ gulich cum tribuſ modiis terrę deo et ſanctiſ dubricio teliauo et oudoceo quę antea fuerat illorum. et atempore iudhail regiſ morcannuc

filii athruiſ contemporanei oudocei episcopi. & cum ſua tota libertate et data communione incampo et inſiluiſ inaqua et inpaſcuiſ. Declericiſ teſteſ ſunt. Ioſeph episcopuſ. ruid ſacerdoſ. ioſeph ſacerdoꝝ. Delaiciſ mouricuſ rex caratauc filiuſ gulbrit. ſeiſill [310] filiuꝝ giſtlerth. teudur filius idguin. Finiſ illiuꝝ eſt. orpoguiſma dircrucc dir lech in hit iſoſſ di carn giſtlerth hit iſoſſ. dicarn guocoꝝ hit icarn dirnant hit inant digurimmi. gurimmi inihit hit gulich. gulich nihit iuinid cann teireru irynis rac pouiſma deui. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem ab ecclesia landauie ſeparauerit anathema ſit. AMEN.

MVilla ꝼratꝛus ꝛuperꝛ nadauan.

MOVRICUS rex pro predicta preuaricatione immolauit deo et ſanctiſ predictiſ. et ecclesie landauie et paſtoribus eiuſ inperpetuo. uillam fratruſ. & cum tota ſua libertate & data communione. et atteſtantibuſ predictiſ clericiſ et laiciſ. & inſuper quattuor libraſ argenti episcopo ioſeph. & multa dona canoniciſ ſuiſ. et ſemper ſe promiſit obedientem eccleſie & omnibus ſuiſ territoriiſ rectvm auxiliatorem et fidum defenſorem. & benedixit filiiſ ſuiſ catguocaun et riſ ut firmiter tenerent commendationem ſuam et elemoſinam inpace quieta. & omnibus ſuiſ poſteribus nepotibus pronepotibus. & omnibuſ ſue generationiſ. & male[311] dixit exalia parte omnibus ſuperſtitibuſ ſuiſ. quicunque illorum elemoſinam predictam ab ecclesia landauie ui et laicali inuaſione aut ſúbdola fraude ampliuſ ſeparauerint. AMEN. Finiſ illiuſ eſt. ebir-

thun. deinde dircarn. orcarn dirclaud. di ard irallt diuſcuid irallt nihit diaricelli arhit bet ipen | ipenn diguairet inhiaun uerſuſ occaſum dirford maur. trus iford dipenniclaud iniaun nihit. arhit iclaud dirnant diguairet bet nadauan. arihit bet aper epỳrthun nihit betiford maur nihit bet irit ubi incepit.

Hennriu in Lebinid.

CARATAVC ꝓiliuꝰ Riuallaun unuſ decomitibus mourici regiſ morcanhuc fregit refugium ſanctorum dubricii teliaui & oudocei. & incomitatu mourici regiſ et uerbo auferendo uxorem ſeiſill ui et fortitudine abhoſtio eccleſię ut prediximuſ recolenſ quod malefecerat. nec aliter poſſe ſaluari et liberari ab ira et maledictione episcopi ioſeph niſi per ieiunium et orationem et elemoſinam cepit lacrimari et ueniam requirere apud landauię preſulem. & iuncta ſibi penitentia admodum ſacrilegii uerbo et conſenſu catguca[312]un regiſ guenti largituſ eſt inelemoſina deo et ſanctiſ dubricio teliauo et oudoceo et ioſeph episcopo et omnibus preſulibus landauię inperpetuo. Lannpetỳr inhennriu. & cum tota ſua libertate. et ſine ullo cenſu ulli homini terreno niſi eccleſię landauię. & cum data communione incampo et inſiluiſ inaqua & inpaſcuiſ. Declericiſ teſteſ ſunt. ioſeph episcopuſ. bleinguid. gueiluirth. filiuſ albrit. De laiciſ catgucaun rex. griſud filiuſ eli. nir filius iudguallaun. abraham filiuꝰ enniaun. caratauc et riuguallaun filii gulfrit. iouaꝰ filiuꝰ riuallaun. Finiſ illiuſ eſt. dubleiꝰ. deinde dinant igall nihit betiblain

oblain irallt coit guent cecỳn irallt nihit diuinid bet pennarciueir lannmihacgel dirfo2dmaur iuinid trui ỳcoit. arhit crib irallt. ocribirallt iniaun diguairet dilicat nant marchnant march arihit bet dỳfleiſ.

Villa carnou id est uilla crucov leuirn. et uilla crucou mo2can.

MERchiaun ꝓiliuſ Riderch cum ꝓilio ſuo gurcant dederunt proredemptione regni celeſtiſ deo et ſanctiſ dubricio teliauo & oudoceo et ioſeph episcopo et omnibuſ preſulibus landauię uillam carnou cum duobus modiiſ terrę. & uillam crucou leuguirn cum 313 tribus modiiſ terrę. & cum tota ſua libertate. & ſine ullo ſeruitio ulli homini terreno niſi ecclesię landauię et paſto2ibuſ eiuſ inperpetuo. & data communione incoliſ incampo et inſiluiſ inaqua et inpaſcuiſ. uerbo et conſenſu regiſ.
Declericiſ teſteſ ſunt. episcopuſ ioſeb. Nobiſ preſbiter. gurcant filiuſ dunna. Delaiciſ Merchiaun et filius eiuſ gurcant. gurcinnię filiuſ gurci. giſtrerth ꝓiliuſ gallcun. Quicunque cuſtodierit benedictus ſit. Qui autem uiolauerit. maledictuſ ſit. AMEN.
Finiſ crucou morcant. rit aruaith armouric arhit ir fo2d betdiar irallt ad dexteram iniaun di lin dir luhinn maur truſ ifo2d diꝓoſſ. arhit irfoſſ diuinid digarth bacat dirluhinn exalia parte garth bacat diguartha nant hela arhint ipaN nant ela dirmain dirford dir foſſ arhit irfoſſ betpull mouric diguairet guerſ trui i pull di brinn icaꝓꝓec dipenniguern. iuainaur dirfoſſ ari hit diguairet betpull mouric arhit aruaith ubi incepit.

Lann fant breit inmainaur crucmārc.

CATGuallaun ꝓiliuꝰ Guriat intermixtiſ quibuꝰdam uerbiſ cum quodam homine [314] riderch nomine filii beli. & incuria episcopi Ioſeph apud landauiam & inpreſentia illiuſ percuſſit cum pugno donec fluxit ſanguiſ denaribuſ. & retentum fecit episcopuſ eum. & incarcerem miſſum preſentibus parentibus ſuis patre ſuo guriat uidelicet & gurcano filio ithail conſobrino ſuo cum multiſ aliiſ aſtantibus. & carceratuſ recognouit malefactum ſuum. & requiſiuit ueniam per interceſſoreſ apud episcopum. offerenſ ſanctiſ dubricio teliauo et oudoceo et episcopo ioſeph. ecclesiam ſanctę Brigidę & cum tribus modiiꝰ terrę. & cum finibus ſubſcriptiſ et concordiam condignam homini episcopi. & inito conſilio cum canoniciſ eccleſię. & cum probiſ hominibus landauię accepit episcopuſ ecclesiam illam cum ſuo agro et cum tota ſua libertate. & data communione incoliſ in campo et inſiluiſ inaqua et inpaꝰcuis. & uerbo patriſ ſui guriat. et conceſſione mourici regiſ morcanhuc. et perpetua donatione confirmata. & miſſa ſuper altare ſanctozum dubricii teliaui et oudocei. Declericiſ teſteſ ſunt episcopuſ ioſeph. ruid ſacerdoꝰ. cimeilliauc equonimuꝰ. Delaiciſ. gurcant ꝓiliuꝰ ithail. guriat et ꝓiliuſ eiuſ Catguallaun. diſſaith. teudur. Finiꝰ illiuꝰ eſt. latitudine [315] onantbrachan bet gleſiuſ. longitudine ofinnaun liſſ bet cimer irdounant brachan. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem ab ecclesia landauię ſeparauerit ✓ anathema ſit. AMEN.

Cecin penn rof arguẏ.

SEISILL ꝓiliuꝛ giꝛtlerth immolauit deo et ſanctiꝛ dubricio teliauo oudoceo et ioſeph episcopo et omnibus landauię et ecclesię cinfall cecin penn roſ uerbo grifud filii riderch inperpetuo. ſuper ripam mingui exalia parte lanncinꝓall. Finiſ illius eſt openn arciueir aperfinnaun emrdil trui mingui cecin pennroſ arihit ad dexteram dicirchu penn gueirclaud audi arihit dirguairet bet mingui. mingui nihit bet aper finnaun eꝓrdil ubi incepit. Declericiſ teſteſ ſunt. ioſeph episcopuſ. ruid preſbiter landauię. cimeilliauc equonimuſ. clemenſ preſbiter lann cinꝓall. Delaiciꝛ. grifud rex morcanhuc. ꝓiliuſ riderch. ſeiſill ꝓiliuſ giſtlerth. audi et guilſtan filii ſigilm heredita|tarii. branud guoꝓ et gunguaꝛ filiuſ eiuꝛ. idmab delan cinnꝓall prepoſituſ episcopi. riderch et ſeiſill ꝓilii eiuid delann mocha. 316

Cecin pennicelli iuxta lannbocha.

RIUGUALLAVN ꝓiliuꝛ tutbulch uenit quadam die motuſ ira & furore comite ſibi ſua familia ad lann Mocha. & depredatuſ eſt populum illiuſ ecclesię & cum preda uenienſ ſequentibus illum reliquiiſ ecclesię cum clamore magno et gemitu cecidit in fontem oir ſtupefactuſ nimium uidenſ piſcem grandem infonte pro quo equuſ illiuſ ſaliuit unde proiectuſ eſt ſeſſor deequo adterram. & fracto brachio ſuo ſemiuiuuſ aduocauit familiam. & quietam clamauit predam. & inillo loco largituſ eſt ſanctiſ dubricio teliauo et oudoceo et ioſeph episcopo et omnibus episcopiſ

landauię terram ſuam hereditariam. cecin penn icgelli. ſine ullo cenſu ulli homini terreno niſi ecclesię landauię et paſtoribus eiuſ in perpetuo. Finiſ illiuſ eſt licat finnaun Oir diguairet arhit iguuer beti pridpull diguairet digenou irpant iparthguocled arhit irpant diuinid dir ꝓord maur. arhit irford part gulleuin bet finnaun Oir ubi incepit. Declericiſ teſteſ ſunt. ioſeph episcopuſ. Ruid preſbiter. cimeilliauc canonici landauię. Elcu preſbiter lannmocha. Delaciſ uero ⁄ Riderch rex filiuſ giſtin. riuguallaun. [317] Bynuſ filiuſ merchbiu. marchiud filiuſ ioude hereditarii. gucaun. ſeiſill filiuſ elcu de lann mocha. gloiu filiuſ fermarch. euud filiuſ gloiu. brechiaul filiuſ guallauc. nud filiuſ morgen. tutleu. bledgur burr. Quicunque cuſtodierit cuſtodiat illum deuſ. Qui autem ab ecclesia landauię ſeparauerit ⁄ anathema ſit. AMEN.

Deconſecratione HERVVALDI episcopi.

PRESTANTE totiuſ creaturę uiſibiliſ & inuiſibiliſ auctore atque gubernatore. quem unum ſubſtantialiter. trinumque perſonaliter inſe & perſe ſubſiſtere credimuſ & confitemur uniuerſiſ orthodoxę fidei cultoribus uniuerſalem uitę preſentiſ proſperitatem. & ęternalem immortalitatiſ felicitatem. Notum ſit beniuole prudentię legentium hoc dictamen ac intelligentium quod cęleſtiſ paſtor ouiliſ christus dominuſ. cuiuſ prouidentia atque diſpenſatione totum corpuſ eccleſię terreſtriſ regitur ac diſponitur. humilem permanuſ impoſitionem ioſeph episcopi landauię conſecratum ſacerdotem

HERVVALDVM. & inter anglof non modico tempore commozantem. & tam coram ipſiſ quam coram ſuę ideſt britannicę gen[318]tiſ poteſtatibus gratia et moribus prefulgentem adſacerdotalem dignitatem feliciter landauenſiſ ęcclesię eius largiflua miſeratione clementer elegerit. Cuiuſ unanimiſ electio abinuicto rege Grifido monarchia britonum prepollente. & aMourico filio houel conſentientibuſ preſulibus ac ſacerdotibus átque doctoribus omnibus terrę primoribus ac magnatibus. & confirmata honorabiliter illiuſ conſecratio aſummo archiepiſcopo Cỳniſi. & abaliiſ anglię plurimiſ epiſcopiſ canonice conſummata eſt. ſub cuiuſ manu atque norma ipſe ſuorum more preceſſorum episcopuſ exſtitit preſente domino glorioſo angliſaxonum baſilio Eaduuardo. cunctiſque pontificibuſ & abbatibus necnon archidiaconibus cum omnibus ecclesię ordinibus atque ſapientibuſ hoc ratum esse firmiter ac ſtabiliter adiudicantibus pariterque benedicentibus inilla famoſa ſỳnodo quę Lundonię facta eſt inebdomada pentecoſteſ Anno. M^mo^. L^mo^. IX^no^. ab incarnatione domini nostri ihesu christi. Inquo deincepſ omnium ſapientium conſilio huiuſcemodi decretum prolatum atque conſolidatum eſt. ut ſiquiſ rex uel dux aut ſatrapa ſiue princeps [319] uel quicunque prepotenſ huic pontifici uel eiuſ ſucceſſoribuſ aut loco cui preeſſe et prodeſſe miſſuſ eſt ſuccurrendo ac benefaciendo hoc pactum benedictionum obſeruauerit. et adimpleuerit. corpore ſimul et ſpiritu conſeruetur inpace. et quiete ſanctorum omnium inſecula ſeculorum. AMEN.

HenN RIV GUNNua.

FAMILIA Catgucauni regiſ moṛcannuc filii Mourici indie natiuitatiſ domini uiſitauit landauiam bono affectu. et ut dicitur deuirga aaron uerſa indraconem animus illiuſ familię tarduſ adſperandum bonum. uelox adſaciendum malum. & ditatuſ prẹnimio gaudio tantę feſtiuitatiſ. cepit baccare copia potationiſ ſequeſtrata diſcretione ſobrietatiſ intantum quod imperfecti uiri amiſſa ui ſcientię et pietatiſ. deuaſtauerunt unvm familiarem et nepotem Hergualdi episcopi berthutiſ nomine uirum iuſtum et medicum totiuſ patrię. & facta tam execrabili inuaſione. & ſubala ſanctozum dubricii teliaui Oudocei. & aſilo miſit episcopuſ legatoſ ſuoſ per omneſ ecclesiaſ totiuſ ſuę dioce|oſ obtemperanteſ ſibi infra ho320ſtium taratir ſuper ripam Gui & ripam tỷui ut ſimul conuenirent clerici maioriſ dignitatiſ electi tam quam inferioriſ apud landauiam. & inplena ſinodo depoſitiſ crucibuſ cum ſanctiſ reliquiiſ adterram. & uerſiſ cimbaliſ ſimul. & clauſo hoſtio ęcclesię cum ſtipatiſ ſpiniſ. & ita carentiſ ſeruitio et paſtore remanſit diebuſ et noctibuſ. facto anathemate familię regiſ. & ſequeſtratę atota ortodoxe fidei ſorte. & audita tanta ſubmotione et dilatata perpatriam magno ſtrepitu & murmure. cepit rex lacrimari pro dampnatione familię ſuę. deſideratiſ potiuſ pacem cum ſuo paſtore quam participationem perpetratę iniurię. Aduocatiſ omnibus comitibus ſuiſ requiſiuit ueniam apud landauiam lacrimabili deuotione ſimul & familia ſegregata achristianorum conſortio. & audita eiuſ

prece. & data ſibi uenia ſimul & familię iuncta cum penitentia canonicę. dixit rex poſitiſ manibus ſuiſ ſuper altare petri apostoli et ſanctorum confeſſorum dubricii teliaui & oudocei. & coram utroque populo clericali et laicali Confirmo hanc elemoſinam. tribuenſ deo Henriugunua uidelicet et ſanctiſ predictis. & episcopo heruualdo et omnibus [321] pontificibuſ landauię inſempiterna conſecratione liberam abomni ſeruitio ſeculari & regali. & cum data communione incoliſ incampo et inſiluiſ inaqua & inpaſcuiſ. De clericiſ teſteſ ſunt. Hergualduſ epiſcopus. Moruarch et merchuiu canonici. Gulbrit et tutnerth et ſeliſ. Ioſeph lector catoci. Aidan preſbiter catoci. catguaret preſbiter ſancti docunni. Delaiciſ. Catgucaun rex & frater eiuſ Riſ. rotri filiuſ iaco. carataue filiuſ gulbrit. cinnhor filiuſ richrit. eithin filiuſ elfin. guabeith filiuſ elcu. teudur filiuſ laur. Facto anathemate ſeparaturiſ hanc elemoſinam ab ecclesia landauię & apaſtoribuſ eiuſ. Data autem benedictione ſeruaturiſ & confirmaturiſ inquieta pace AMEN. Finiſ illiuſ eſt penniguoun ipenn ifoſ inihit beti ford di crib ir allt icelli cecin icelli inihit bet pandiſcinn diguairet dirpull ibronn emil igueirclaud uerſus orientem arhit iclaud nipant truſ iford iuinid trui ipant di genou iriu arcrib iralt inhenn tref gucaun diguairet trui icoit bet inant. inant arihit bet irhelicluin. deinde iparth cled dir cruc dir cruc arall iniaun [322] truſiford dipenncelli gulible diguorlurch iudgual. guorlurch nihit dircarn dircruc dircarn arhit iford maur o maiſ igueirclaud inhit penn igueirclaud ubi incepit.

PRIVILEGIVM.

PATER & filiuſ et ſpirituſ ſanctuſ treſ inperſoniſ. unuſ in deitate & eſſentia creator et gubernatoz totiuſ creaturę uiſibiliſ et inuiſibiliſ. & ſuper omnia formauit hominem adimaginem et ad ſimilitudinem ſuam diuidenſ ſingula prout uult. & cui omnia ſeruiunt inpreſentiarum. quibuſdam tribuenſ regna & poteſtateſ. quibuſdam modicaſ paupertateſ cum ſeptiformi dono ſapientię et intellectuſ conſilij et fortitudiniſ ſcientię et pietatiſ et timoriſ. Jnſpirauit coz lapideum ingruente quadam infirmitate corporiſ. Grifudi regiſ britannię. & ut ſic dicam totiuſ gualię define adfinem & calefactum ſancti ſpirituſ feruoze. Videnſ igitur rex quod poteſtaſ eiuſ ſicut floſ foeni et caro ut ciniſ conatuſ eſt protranſitoria ſubſtantia conquirere regnum floridum ſine caſſura. & celeſte gaudium ſine merore et triſtitia. ſemota omni [323] penuria. ſemetipſum tribuenſ ſub iugo penitentię. & penitenſ feciſſe quę fecerat contra diuina precepta promiſit ſe emendaturum ieiunio & oratione et elemoſina cum diuerſiſ metalliſ pretioſiſ. largitiſ abillo deo egeniſ uiduiſ & orphaniſ. & non degeneranſ apredeceſſorum nobilitate pietate et largitate. immo imitanſ et precellenſ rigore et fortitudine. tum contra barbaroſ angloſ exuna parte ſemper fugitiuoſ uiſa facie ſua inacie belli. tum contra hiberniensesſ occidentaleſ & ſemper fugaceſ. tum contra indigenaſ ſolito more bellicoſaſ. tum contra danaoſ marinoſ. tum contra inſularum orcadum habitatoreſ. & ſemper uerſiſ dorſiſ infugam. & firmato fędere adlibitum

ſuum pacificatoſ. clamauit territoria omnia landauię ecclesię petri apostoli & ſanctorum confeſſorum dubricii teliaui et oudocei deomni parrochia eiusdem abhoſtio taratir ſuper ripam gui uſque adripam tiugui. & inſuper terraſ eiuſdem lann teliaumaur uidelicet & pen alun cum multiſ aliiſ ęcclesiiſ & telluribus ſuiſ omnibus. & cum [324] illiſ inbrecheniauc pluribuſ ut incirografo demonſtratur. quę habentur extra dioceſim inepiſcopatu ſancti Deuui. & cum tota priuilegio ut meliuſ fuit tempore predeceſſorum ſuorum quieta et tranquilla abomni regali ſeruitio niſi tantum oratione cotidiana pro animabus regum & principum britannię. & firmata miſſiſ manibus ſuper quattuoꝛ euangelia. & inmanu Heruualdi episcopi conſolidata. & coram omni populo ſuo indie natiuitatiſ domini apud ÿſtum guÿ. & oblata uilla pennroſ inmanu episcopi. & omnibuſ preſulibus landauię inperpetuo. Declericiſ teſteſ ſunt Heruualduſ episcopuſ. mormarch. merchbiu. tutnerth canonici landauię. Benedictuſ lector. Iouanaul. nouiſ. elinui. cinon. iudhail preſbiteri tathiu. Abraham archidiaconuſ guenti. Delaiciſ. rex Grifud. margetud filiuſ eiuſ. caratauc filiuſ riguallaun. bÿrguith. Iudhail filiuſ teuduſ. eidniuet fuedlid. berdicguent. Caratauc filiuſ gulbrit. & cum data communione omnibus incoliſ terrarum ęcclesię pertotum regnum ſuum incampo et inſiluiſ inaqua et inpaſcuiſ.

One line left blank at bottom of col. 324, and two at the beginning of col. 325.

[325] VILLA MILVC.

GISTINUS filiuſ gurcant miſit familiam ſuam ad landauiam inflatam maligno ſpiritu. de cuiuſ collegio quidam nequam nomine Turguert comitante illum et preduce quodam iuuene nepote giſtin enniaun nomine. & inſtigante illoſ ſpiritu libidiniſ oblito ſigno ſanctę cruciſ. & uiolato refugio ſub aſilo ſanctorum dubricii teliaui et oudocei et heruualdi episcopi rapuerunt uirginem de ſubala ęcclesię aufugentem infra taxum et ecclesiam. & ita raptam & deuirginatam puellam nomine ourdilat filia cingual. duxerunt. & ineadem hora ut dicitur. Mirabiliſ deuſ inſanctiſ ſuis qua iuueniſ predictuſ cępit eam ut diximuſ. bachatuſ eſt. & tota uita ſua irrita et opprobrio plena. & facta tali inuaſione. & uiolato refugio maledixit episcopuſ Giſtinum ſimul et malefactoreſ. ablata eiſ tota christianorum communione inomnibus. Et poſtquam Giſtinuſ recognouit malefeciſſe erga deum et paſtorem ſuum requiſiuit ueniam lacrimabili deuotione apud episcopum ſuum. & data ſibi uenia cum [326] iuncta penitentia. & reddita rapina cum facta concordia. immolauit giſtin uillam miluc deo et ſanctiſ dubricio teliauo et oudoceo et heruualdo episcopo. & omnibus paſtoribus landauię. & cum tota ſua libertate incampo et inſiluiſ inaqua et inpaſcuiſ. & ſine ullo cenſu ulli homini terreno niſi ęcclesię landauię. & liberam inperpetuo. De clericiſ teſteſ ſunt Heruualduſ episcopuſ. mormarch presbiter. merchuiu preſbiter. tutnerth. Liſriſ filiuſ episcopi. archidiaconus & magiſter ſancti Catoci.

Ionas preſbiter. Aidan preſbiter ſancti catoci. Gurci preſbiter ſancti catoci. Gurcinnip preſbiter ſancti ilduti. Iohanneſ preſbiter ſancti docunni. Delaicif Giſtinuſ filiuſ gurcant. Caratauc filiuſ gulbrit. Selip filiuſ cinnoꝛ. Elpin filiuſ diſſaith. Mouric filiuſ guronui. Rif filiuſ brochmail. Cȳdrich filiuſ edrit. Mei piliuſ epiſcopi. Facta abſolutione omnibuſ ſeruaturiſ hanc elemoſinam intranquilla pace & inſeruitio landauię. Separaturiſ autem abecclesia landauię facto ſibi a | petuo anathemate. Amen. Finiſ illiuſ eſt Cecȳn irallt ipenn iclaud tú ha tál arhit bronn iralt ad. iiij. dexteram [327] dir cruc. orcruc iniaun ipenn icelli dir claud. iclaud nihit diguairet betiford truſifoꝛd iniaun betimain. ormain diperued lin igleiniou inelei elei diuinid bet iſlau rit imain melin. Oelei diuinid dirriv arhit irriu nihit trui icoit diarirallt diuſcuid icoit nihit betpenniclaud trui ircoit arhit iclaud bet elei truſ Elei dirclaud. Claud nihit dirfoꝛd dirclaud iuinid dirbronn irallt ubi incepit.

Tref Rita.

Caratocvs rex morcannuc miſit familiam ſuam ad lann mocha terram ſanctoꝛum dubricii teliaui et oudocei et heruualdi episcopi. & conuiuium episcopi factum et preparatum prandium inuito hoſpite riderch filio eguid ſumpſit et conſummatum uiolenter pernoctando remanſit inundata et inebrieta uiolenti liquore. & poſt tantam inuaſionem factam. miſit episcopuſ legatoſ ſuoſ regi ut ſibi emendaret ſimul. & familia illiuſ factam iniuriam. & audita legatione

ſimul et accepta ⁄ recognouit culpam. & penitens requiſiuit ueniam apud landauiam. & iuncta ſibi [328]penitentia ſimul et familię admodum perpetratę culpę largituſ eſt inelemoſina deo et ſanctis dubricio teliauo et oudoceo. & heruualdo episcopo et omnibuſ preſulibus landauie inperpetuo. uillam treꝗ rita in edelicion iuxta merthirtecmed cum tota ſua libertate incampo et IN ſiluiſ inaqua et inpaſcuiſ. & data omni communione incoliſ. Declericiſ teſteſ ſunt heꝗuual| uualduſ episcopus. Liꝗnicuſ filiuſ ſuus. mormarch preſbiter ſancti teliaui. merchbiu preſbiter. Aidan preſbiter ſancti catoci. Ioſeph doctor catoci. Gurci preſbiter ſancti catoci. benedictuſ preſbiter baſſalec. Delaiciſ. Caratauc rex. caratauc filiuꝗ gulbrit. caratauc filiuꝗ riuguallaun. mouric filiuſ guronui | Iouan et ſeiſill filii arthan. Mei filiuſ episcopi. berdicguent. ibirr|fuith. iudhail filiuꝗ teuduꝗ. Caratauc filiuꝗ giſtlerth. elinui. filiuſ idnerth. ieſtin filiuſ gurcant. ſeliꝗ filiuꝗ cinnoꝛ. Facta benedictione ſeruaturiſ hanc elemoſinam cum tranquilla pace inſeruitio landauię. Data autem maledictione cum perpetuo anathemate. ſeparaturiſ ui autem ſubdola fraude ab ęccleſia landauię. AMEN.

One line is left blank at the bottom of column 328, and nine lines at the beginning of column 329.

[329] DE VILLA GUNHVCC IN GVARTHA CÝM.

CARATAVC filiuſ riuguallaun inegritudine poſitus. & propter ſalutem animę ſuę memor facinorum ſuorum & maxime defratre ſuo Cinon nomine occiſo aquodam de ſuiſ ſodalibus et diabolica ammonitione et ſuggeſtione. & inſua preſentia. & perſui cauſam inmaiori parte. & propter hoc ſeptieſ. iuncta ſibi penitentia admodum culpę. limina ſancti petri adiuit. ſcienſnon aliter ſaluus fieri niſi ieiunio et oratione et elemoſina. largituſ eſt deo & ſanctiſ dubricio teliau et odoceo. & quattuor ſanctiſ de lanncúm. Mirgint. Cinficc. Huui. et Eruen. & Heruualdo episcopo et omnibus episcopis landauię inperpetuo uillam gunnuc depropria ſua hereditate inguarthaꝓcum. et cum ſua libertate. & data communione incoliſ et habitaturiſ ineternum. [330] incampo et inſiluiꝓ inaqua et inpaſcuiſ. & uerbo comitiſ heꝓfordię & domini guenti Rogerii filij Willelmi filii Oſberni. et intempoze Willelmi patriſ regiſ anglozum et gualię. Declericiſ teſteſ ſunt Heꝓuualduſ episcopuſ landauię. Abraham archidiaconuſ guenti. Liꝓricuꝓ filiuſ episcopi archidiaconuſ gulat morcant et magiſter ſancti catoci. delanncaruan. Elinui monachus de lanncum. iouan preſbiter de merthirteudiric. Eduluꝓ preſbiter delannuedeui. iouan preſbiter ꝓiliuſ run decairguent. Delaiciſ. caratauc filiuſ riguallaun. mouricuſ filiuſ enniaun. elinui filiuſ idnerth. ithail filiuꝓ teuduꝓ. guaffuith. berdicguent. nouiſ filiuſ laur. hueil et iouann filij eidniuet. Finiſ illiuꝓ eſt

Fold out

OnaN broeni hit irpant inoriente adfoſſam quę iuxta uiam tendit uſque nant march. arhit nant march uſque nant broeni ubi incepit. Quicunque cuſtodierit hanc elemoſinam inecclesia landauię benedicetur ab omni plebe. et abſoluatur apeccatozum ſorde. Qui autem ab ęcclesia landauię ſeparauerit ingenio aut quadam laicali inuaſione ✓ anathema ſit. donec ad emendationem uenerit. AMEN. 331

DE terra ercȳcg. Lann tȳdiuc. Lann meir caſtell mingui. Lann tiuinauc. Lann martin. Lann cuſtenhin. Lann ſanfreit. Lann tiuoi. Lann budgual. Lann ſuluc. Hennlann dibric. et lann teliau inuno cimiterio. Lann mihacgel cil luch. Lann petȳr. Lann hunapui. Lann guern teliau ha dibric. Lann deui roſ cerion. Lann degui cilpedec. Lann cruc. Lan cein. Cum mouruc. Lann ſantguainerth. Lann cinauc. Lann mihacgel ſupra mingui. Lann ridol. Lann cinuil. Lann loudeu. Lann celinni. Lann tiſauuc. Tempore etguardi regiſ anglię. et grifudi regiſ gualię conſecrauit hergualduſ episcopuſ hennlann dibric & lannteliau inuno cimiterio. et ordinauit enniaun filium cincenn inpreſbiterum. heredibus perſiſtentibus territorii illarum ęcclesiarum ſub episcopo hergualdo. moridic filio cini. morbran filio audi. et fratre ſuo cinhi. et marcguein filio elcu. et potin qui fermam cum episcopi debito reddiderunt episcopo. & mortuo enniaun preſbitero. ioſeph filium ſuum ordinauit inſacerdotem. Tempore etguardi regiſ conſecrauit lanntiuoi. et inea ordinauit ioſeph filium

brein. et ſub titulo lann ſuluc inſacerdotem. Tempore haraldi regiſ conſecrauit ſimili modo lannſanbregit. & inea ordinauit guollguinn inſacerdotem. & poſt illum [332] filium ſuum iouann. Tempore haraldi regiſ conſecrauit lannpetir ſubherede cidrich filii gunncu et catgen et filiiſ eius gunna et eutut. et filiiſ eiuſ merchiaun et cuſtennhin. et predicto guolguinn ſacerdoti curam ęcclesię commendauit. Tempore uuillelmi regiſ. et uuillelmi comitiſ et uualteri delaci. et raul debernai. uicecomitiſ herfordię antequam caſtellum demingui factum est. conſecrauit lanntidiuc. et riſ inpreſbiterum ordinauit. et mortuo illo ⁄ filioſ ſuoſ guriul et du|inerth ordinauit. Tempore uuillelmi conſecrauit ſimili modo lannſantguainerth. & inea cinon filium gucaun in ſacerdotem. ordinauit. & post illum guaſſauc ordinauit. et riſ ordinauit postea. Tempoze uuillelmi conſecrauit lannguern. et inea ordinauit gulcet filium aſſer inpreſbiterum. & post illum ſimeon. Tempore uuillelmi conſecrauit cilpedec. et morcenoui inpreſbitervm ordinauit. et mortuo illo ⁄ filium ſuum enniaun ordinauit. tempore catgen du. et riſ filij moridic. Tempore uuillelmi conſecrauit ingarthbenni lanncuſthennin. & arguiſtil filium ſigrit ordinauit inpreſbiterum. & post illum filium ſuum cinon. et merchiaun poſtea tempore teuduſ filii marchi. et greir filii ſigrit. et guabeith. et gleſni. et cinbran. & antea conſecrauit lann idoudecſeꝔ in eodem cimiterio tempore haraldi regiſ. Tempore uuillelmi regiſ conſecrauit lann deugui roſ cerion. et inea ordinauit cinan filium gritiau ſub heredibus

eli fluch. glefni filii iouan. filii guolicet. Tempore [333] uuillelmi confecrauit lann mihacgel cil luch. fub heredibus ceheic et melguaf. & inprefbiterum ordinauit felip. et post illum hodliu. Tempore uuillelmi confecrauit lannguern. & inprefbiterum ordinauit audi filium acheff. et gulcet filium affer. et postea femion fub heredibus cuftennhinn filio catgen. iouan filio hecgni filii affer. filii affennan. Tempore uuillelmi regif confecrauit lanncinitir. lann icruc. et inea ordinauit aircol inprefbiterum. et post illum filium fuum enniaun. Tempoze uuillelmi regis confecrauit cúm mouruc. et inea ordinauit pater turch infacerdotem. & cinmin post illum fub herede heliā filio morbrann. Tempore uuillelmi regif confecrauit lan garann. et inea ordinauerat iofeph episcopuf landauię idmab inprefbiterum. et tunc post illum hergualdus ordinauit tecguaret filium gueir inprefbiterum. et post illum Cỳnhi filium eius. et intempore regif etguardi. alia uice confecrauerat ligneam ecclesiam. ibidem fubheredibus ceheic filio elcu. cinon filio iduab. felim coitgur filio drich. teuduf. guidir. In lannfuluc ordinauit iacob filium amhỳr. In lann marthin ordinauit morbiu inprefbiterum. & post illum filium fuum gunna. Tempore uuillelmi regif confecrauit lann guenn. aperhumur fub heredibus teuduf filio marchci. et catgucaun filio drutguaf. et inea ordinauit iacob. et post illum elgar. Tempoze uuillelmi regif et comitif uuillelmi. et uualteri delaci. et raul debernhai uicecomitif herfozdię. factum est caftellum demingui. et dedit comef uuillelmus me-

dietatem caſtelli tribuſ [334] baronibus ſuiſ. Hunfrai. et oſberno. et uuillelmo ſcriptori. et eo mortuo ⁊ ſucceſſit ei rogierius comeſ. et pertraditionem captuſ eſt arege cum ſuiſ traditoribus. illi treſ cum multiſ aliiſ exhereditati ſunt. Poſt hęc datum eſt caſtellum gueithenauc. et intempore illius. hergualduſ episcopus conſecrauit ecclesiam decaſtello mingui. cui interfuit caratocus rex. & postquam monachuſ effectuſ est ⁊ ſucceſſit ei randulf de coliuil. et defuncto eo ⁊ ſucceſſit ei uuillelmus filiuſ batrun. Terra ercẏcg que iſtaſ ęcclesiaſ inſe continet. ſemper ſubiecta fuit ęcclesię landauię inomni epiſcopali ſubiectione. et intempore ſanctorum qui prius episcopatuſ per britanniam conſtituerunt. uſque ad tempus hergualdi episcopi. & idem hergualdus ſaiſituſ fuit illa parrochia inomni epiſcopali ſubiectione. inſinodo. inchriſmate. in conſecratione. inordinatione. et tempore regum anglię etguardi et haraldi. uuillelmi. regum gualię. grifudi filii liuelin. grifudi filii riderch. caratoci fratriſ eius. et riſ ſimiliter. necnon caratoci filii grifud. et riderch filii caratauc. qui duo regeſ fuerunt in tempore uuillelmi regiſ. & ita ſine aliqua calumpnia. donec per infirmitatem ſuam et diſcordiam fuit abeo elongata. & abilla die ſemper ſuper calumpniam. et iniuſte ab|abecclesia herfordię retenta.

Quando rex uuillelmus conquiſiuit angliam ⁊ tenebat hergualdus episcopuſ epiſcopatum landauenſiſ ęcclesię aboſtio [335] guẏ uſque ad flumen tẏȝui. cum omni episcopali dignitate et ſubiectione. Incuiuſ tempore regnabat Catgucaun filiuſ mourici regiſ ing|latmorcant

uſque aduadum trunci ſuper tÿuui. Caratocuſ uero rex regnabat inÿſtratÿu. guent uchcoit. gunnlÿuiuc. Riderch uero ineuÿaſ. et guent iſcoit. Qui regeſ prenominati. ſeruierunt regi uuillelmo. et intempore illius fuerunt defuncti. Quorum terraſ predictaſ cum parrochia ercÿcg tenuit hergualdus episcopuſ inepiscopali ſubiectione. & incuiuſ tempore ſandeſ preſbiter celebrabat inęcclesia lan hardneu. post illum daniel filius ſuuſ. In lanncadauc celebrabat ſulurit presbiter. post illum. elud. Jnpennbre. catmor filiuſ mor. post illum gurhi filiuſ ſilli doctoriſ delanniltut. postea Sed. Jn lann elli ⁄ umel presbiter. postea uchtrit. postea Ionaſ. guaſduiu postea. postea aidan. Jnlann Cinith ⁄ bÿuci. filiuſ idguinn. postea cuelinn. postea iaco coch. postea albrit. inqua ęcclesia ordinauit heruualdus episcopuſ caratocum uirum ſanctum et religioſum inmonachum. Jnlanngeuelach ⁄ aggeru presbiter. post illum clidno. Jnlann ethrim ⁄ guidir preſbiter. Jnlann diuailauc. auaſſei. Quaſ predictaſ ęcclesiaſ conſecrauit heruualduſ episcopus ſimul et clericoſ predictoſ ordinauit. & inpago guhir et cetgueli et cantref bichan dominatus eſt rex catgucaun per multoſ annoſ uſque admortem. Vnde obſideſ ac-
336cepit. cetimor torrauc. aſſer mab riderch. garui. ſelim mab uuel. guollguinn mab limarch. mab athrem. Auel mab triſtan. gulbrit mab marchan. mor mab ceretic. Jniſtratÿu conſecrauit ęcclesiam ſancti michaelis. et ecclesiam lann cetguinn et lannpetÿr. et merthir iſſiu. & curam ecclesiarum illarum commendauit matgueith et iſaac post illum. et beato presbitero

quoſ ipſe episcopuſ ozdinauerat inpresbiteroſ. et quoſ tenuit inomni episcopali ſubiectione tempore uuillelmi regiſ. et comitiſ uuillelmi. et uualteri delaci.

HERWalduſ landauię episcopus. Milleſimo. Centeſimo. Quarto incarnationiſ dominicę anno. Quadrageſimo uero octauo conſecrationiſ ſuę anno. ſub rege Henrico. et Anſelmo cantuarienſi archiepiscopo. pridie noniſ martii migrauit ad dominum. & ceſſauit episcopatuſ quattuoz anniſ cum quinque menſibus et .vii. diebus. Et Milleſimo Centeſimo. vii. incarnationiſ dominicę anno ſub eiſdem principibus abeodem metropolitano. et trigeſimo ſecundo. ętatiſ ſuę anno. tertio idus menſiſ augusti Vrbanus landauenſiſ ęcclesię archidiaconus conſecratus est inepiscopum. cantuarię. preſentibus episcopiſ anglię. Girardo eboráci metropolitano. Mauritio lundunienſi. Windulfo roſenſi. Radulfo. ciceſtrenſi. Roberto linconienſi. Roberto ceſtrenſi. Herberto nozuuicenſi. Radulfo dunolmenſi. Iohanni bathonienſi. Et ineodem die ſimul.

Appendix i.

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Omnipotens ſempiterne deus qui de beato coꝛpoꝛe Sancti Thelyai confeſſoris tui atque pontificis tria coꝛpoꝛa conſecraſti. et per illud miraculum pacem et concoꝛdiam inter inimicos refoꝛmaſti. concede propicius per eius ſuffragia pietatis tue misericordiam conſequamur. per dominum nostrum etc.

* *

landaueñ. in tantum quod poteſt ſemel in anno quando voluerit per ſe vel eius deputatos decanatim vel ecclesiatim viſitare ac de criminibus et exceſſibus clericorum et laicorum ad ecclesiaſtici fori cognicionem ſpectantem inquirere necnon criminoſos et in minoribus criminibus delinquentes videlicet pro | pro non reparacione ecclesiaꝛum et ornamentoꝛum pro fornicacione ac adulterio cum hijs ſimilibus debite corrigere et punire. Jnductiones concedere et facere teſtamenta probare adminiſtraciones committere de bonis inteſtatorum / Ac in causis matrimonialibus causis divorcij et diffamacionis procedere ac eaſdem fine debito teꝛminare maiora tamen crimina ac cauſas. videlicet causam hereſis reatum periurij causam depriuacionis inſtitucionis et deſtitucionis cum talibus causis maiorem indaginem requirentibus. episcopo debet refferre q(ui)a diciturꝛ oculus episcopi / Cuius quidem Juriſd(iction)is et viſitacionis racione. dictus

archidiaconus landauensis de consuetudine prescripta debet anuatim habere et percipere de qualibet ecclesia infradicte diocesis nomine procuracionis certam summam pecunie expressam inquibusdam ******* ***** prope finem huius libri insertis ********** inductione nomine feodj x̣. ********** solidos e quatuor denarios.

[¶ Jtem ecclesia de Kilgor]rock in decanatu de vske iux[ta ********** de]vaudeñ cum suis juribus vniuersis spectat et pertinet ad archiaconatum landauensem que taxatur ad xlvj solidos iiij denarios.

¶Jtem ecclesia de Womdÿe in decanatu de netherwent cum omnibus decimis et pertinentiis vniuersis spectat ad dictum archidiaconatum landauensem ac estimatur ad summam communiter v libras. per annum.

¶Jtem ecclesia de tynderna super ripam de guye cum decimis suis ac juribus vniuersis spectat ad archidiaconatum de landaphe que taxatur ad x marcas aliquando.

¶Jtem ecclesia de lanvihangell kennañ alias dicitur lanihangell tormeneth jacens subter montem ibidem cum certis terris ac omnibus suis decimis dicte ecclesie pertinentibus. spectat etiam ad archidiaconatum landauensem predictum et valet communiter tres libras per annum. 338

¶Jtem ~~qd~~ archidiaconus landauensis habet ecclesiam de lankadawadr' cum decimis et alijs pertinentiis suis omnibus cum xij acris terre arabilis et iiij acris prati cum dimidio. ij curtilagiorum continencium tria quarteria vnius acre. iij Messuagia tenencium pro quibus soluuntur videlicet pro vno edificato xx. denarii. et pro vno non edificato xx. denarii. et pro tercio non edificato. xij denarii. et sunt ibidem duo gardina..que omnia simul iuncta taxantur ad decimam ad iiij libras.

¶ Jtem habet ecclesiam de lanafch' ofmundi cum quodam cotagio et vno orreo contiguo et* vno alio orreo maiore magis remoto et xvj acris terre arabilis et vna acra prati. que omnia vna cum decimis ipsius ecclesie taxantur ad decimam ad xx. solidos.

¶ Jtem habet ecclesiam de sancto lythano que eſt auxilium dignitatis ipsius archidiaconi cum xxxij acris terre arabilis et duabus acris prati et taxantur prouentus ipsius ecclesie cum decimis et terris predictis et alijs spiritualibus ipsius ad C. solidos ad decimam cum quodam manſo exili et vno orroo. ibidem. et vj denarios argenti pro quodam crofto iacente in parte boriali ipsius Manſi etc.

¶ Jtem habet ecclesiam de Marthelmaur' cum xij acris terre arabilis et vna acra prati et duobus Cotagijs et decimis et aliis prouentibus spiritualibus taxatis ad decimam ad Cxiij solidos iiij denarios.

¶ Jtem habet apud landauiam xvij acras terre arabilis et ix acras prati et redditus aſſise xv.s̄ vj d.

¶ Jtem ratione iuriſdictionis in prouentibus incertis et ratione Curie qui quidem prouentus taxantur ad decimam ad xxxvij solidos.

¶ Jtem percipit porcionem in ecclesia de Newetoñ. nwſtayſch' hoc modo. eſt enim eadem ecclesia taxata in vniuerſo ad C. solidos cum porcione archidiaconi in eadem. Jnde porcio Rerum taxatarum lxij solidi. vj. denarii. et porcio archidiaconi xxxv (solidi) vj denarii. Et sic decima porcio eſt vj solidi iij denarii et decima archidiaconi iij solidi ix denarii.

¶ diuiſio autem iſtius ecclesie fit hoc modo eſto quod omnes prouentus dicte ecclesie essent diuiſſi in octo partibus equalibus tunc Rector percepit quinque partes de dictis viij partibus. et archidiaconus tres partes reſiduas de dictis viij partibus. 339

Hec beneficia collata ſunt Landauensi Ecclesie per Henricum . landauensem . episcopum.

Ecclesja de lan Cum. Cvm pertinenciis.

De ecclesia de Rokeuile Singuliſ anniſ ad Paſca dimidiam . Marcam

De Molendino de cānet ad paſca ⁄ dimidiam. Marcam.

De Pola de Merthirmouoz ad ueſt' ablueda . ii. ſolidi. in feſto ſancti Micaelis.

Oblacionem prouenientem jn die ſancti teliawj. ad lumen. Ecclesie.

Oblacioneſ quarundam monaljum ſinguliſ annis pro patronatu episcopi ad lumen ecclesie ſimiliter.

Decimaſ prouenienteſ de Malendino de ebbot per dominum howel . de kairleon.

Hee ſunt eſtimaciones ecclesiazum commune landauensi in deconatu de Bergeuenẏ. Ecclesia de lantelẏo pozthaloc . viii. Libre et . vj. ſolidi. viii. denarii . de quibus capitulum landauense percipit. iii. libras. et vj. ſolidos. et viii. denarios.

Ecclesia de lantelẏo creſſenẏ . xii. libre.

Ecclesia beati Caddoci de penroſ . iiii. libre.

Ecclesia de landinegat . viii. libre.

Ecclesia de lanhart . viii. libre.

Jn decanatu de Vſca.

Ecclesia de lanchouian . iiii. libre . et . x. ſolidi.

Jn decanatu inferiozis Wencie.

Ecclesia de Martharne . xii. libre . cum capellis.

Ecclesia de ſancto kỳnemarcho . xiii. ſolidi et . iiii. d'.

Ecclesia de langeſton . xx. ſolidi.

Ecclesia ſancti Hillarii . v. libre.

He ſunt eſtimacioneſ prebendazum Ecclesie landauensis.

Prebenda Magiſtri Hugoniſ . xl. ſolidi.

Prebenda Magiſtri Radulfi de Nouo caſtro . iiii. ſolidi.

Prebenda Magiſtri Henrici . vii. libre.
Prebenda Galfridi de Nouo burgo . v. libre.
Prebenda Magiſtri Petri . [xx. denarii]
Prebenda Cancelarii . [xxxv. ſolidi.]
Prebenda
Prebenda
Prebenda 340. l. 28.
Prebenda Archidiaconi in ſolidum . xii. libre.
Prebenda precentozif. [xxxvj.] ſolidi. et [viii.] denarii.
Prebenda Mathie . iii libre . et x. ſolidi.
Prebenda Albrici . iiii. libre.
Prebend Philippi de beenſingt' . v. libre.
Prebenda Magiſtri Radulfi de Nectone . xxiiii. ſolidi.
Prebenda Theſauri iii libre.

Summa taxationis commune xxx. libre. xv. ſolidi
Summa taxationis prebendazum xxvj. libre. ij. ſolidi iiij denarii et notandum quod ecclesie de pendeūlin et Lanedern . non ſunt in iſta taxatione.

340 Nomina regum britannje

Rex edelbrictuſ adeptuſ eſt regnum anglorvm . et regnauit anniſ .v.que et huius regiſ tempore uenit A. in angliam . et ipsum ad fidem conuertit.
Poſt hunc regnauit ethelredus anniſ quinque.
Poſt . hunc regnauit elfredus annis xx.ix. et hic primus regnauit pertotam agliam.
Poſtea edwardus regnauit annis . xxx.
Ethelſtan regnauit xvii. annis.
Sanctuſ admundus annis vi. et menſibus vi.
Elreduſ regnauit xiiii. annis . et vi. menſibus
Edwinus regnauit v. annis.
Edgaruſ regnauit xvi annis . iſte expulit clericoſ de ſede wigornie . et conſtituit monacoſ
Sanctuſ edwardus regnauit ii. annis.

Eilred regnauit xxxvi annis . et vi. Menſibus
Eadmundus ferreum latus regnauit . vi. Menſibus
Canutuſ regnauit xviii. annis.
Haraldus regnauit iiii. annis . et vi. Menſibus
Hardecanutus ii. annis et vi. Menſibus
Edwardus regnauit xxiii annis et plus.
Haraldus regnauit xl ebdomadaſ
Willelmuſ de Normannia . xxii. annis.
Willelmuſ Junior xiii. annis et viii. ebdomadiſ
Henricus regnauit xxxv. annis . et . iiii. Menſibus
Stephanus regnauit xix. annis . et v. ebdomadis
Henricus filius Matilde Jmperatricif xiii. annis et (****** Henricum) filium ſuum et Jtem pater ſuus post eum regnauit vii. annis.
Ricardus regnauit ix. anniſ et ſic perventum est ad **********re

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[ininte]ritum carniſ tradidimuſ ut ſpiritus indie domini ſaluuſ fiat. Data apud palladiu[m .v. Nonis . Martii.]

[I]nnocentiuſ episcopus ſeruorum dei ſeruuſ. Dilectiſ filiiſ Clero et populo perparrochiaſ Goher. Chedueli . Cantrebachan . Eſtrateu . Eirgin . conſtitutiſ. Salutem et apostolicam. benedictionem. Quemadmodum predeceſſor noster feliciſ memorie . PAPA. Honorius . uobis perſcripta ſua mandauit ut uenerabili fratri nostro Vrbano landauenſi episcopo obediretiſ . ita et noſ . quoque uobis mandamuſ . ut ei tanquam patri . et episcopo uestro . obedientiam et reuerentiam humiliter deferatiſ. Datum . apud Palladium. v. kalendis. Martij.

Jnnocentius episcopus ſeruus ſeruorum dei. Venerabili fratri bernardo . de ſancto dauid . ſalutem

et apostolicam benedictionem. Venerabilis frater noster .V. landauensis episcopus pro obtinenda iustitia ecclesię suę bis cum multa fatigatione ad sedem apostolicam peruenit. Postmodum uero a predecessore nostro felicis memozie papa. Honorio. ut proxima festiuitate sancti luce. ad sedem apostolicam de parrochialibus terminis tibi responsurus ueniat euocatus est. Verum sicut ipse perlitteras et nuntios. significauit egritudine. senectute. et inopia ualde grauatus est. ideoque prefato termino se non posse uenire asseruit. Nos igitur ei compassi inducias ei romam ueniendi ab hac media quadragesima usque ad iij. annos. habito fratrum nostrozum consilio indulsimus. Eo igitur termino delanteliau maur. cum pertinentiis suis. et de lanteliau pimpseint kaircaiau. et delanteliau mainaur brunuis cum pertinentijs suis. et de lanteuledauc in ggair uyrdin. et de lanteliau penn tiwin. et delanteliau penn llitgart. et de lanteliau kilredin. en emelinn. et de lan yssan. cum pertinentiis suis. et de brodlan. et delan Wozfrit que omnia iuris landauensis ecclesie sicut ipse asserit episcopus esse uidentur ante nostram presentiam uenias respondere paratus.

Innocentius episcopus seruus seruozum dei. karissimo inchristo filio. H. illustri anglozum regi salutem et apostolicam benedictionem. Honoz dei est et salus populi si principes quibus sunt iura regni adeo commissa ęcclesias diligant. et ab iniuriis ecclesias personas defendant. Nobilitatem [igitu]r [tu]am rogamus et exhortamur indomino. quatinus uenerabilem fratrem nostrum .V. Landauensem episcopum manuteneas. nec ipsi nec ęcclesię sibi commissę iniuriam aut grauamen inferrę permittas. Datur ianuę .ii. idus Augusti.

Jnnocentius episcopuſ ſeruus ſeruozum dei Venerabili fratri. W. cantuariensi archiepiscopo ſalutem et apostolicam benedictionem. Equitati et iuſtitię conuenire cognoſcitur ut quod aprelatiſ ſuiſ honorari et benigne tractari deſiderat. ſubiectiſ ſuiſ nullum grauamen nullam iniuriam contra rationem irrogare contendat. Frater ſiquidem noster .V. landauenſiſ episcopuſ aduerſum te conqueritur. quod quibuſdam parrochianiſ ſuiſ deurceneuelde inquoſ ipſe anathematiſ ſententiam promulgauerat. ab herefozdenſi æcclesia communicari permittiſ. Propterea que[ndam] priorem ſuum ſibi familiarius adherentem qui ad episcopatum herefordenſem [prout idem episcopus aſ]ſerit impudenter anhelat. Ineadem ecclesia que ſuiſ excommunic[atis communicat] episcopum ordinare conariſ. Jdeoque fraternitati tuę per preſentia ſcri[pta mandamus] ut nullam ei iniuriam uel moleſtiam inferaſ. nec parrochia[nis suis ab ipso excom]municatiſ communiceſ uel abſoluaſ. nec clericum ſuum eo inuito pro mone[as.] Datur ianue. ij. idus Augusti.

.V. Venerabili landauenſi episcopo frater Johanneſ [sancte Romane ecclesię] presbiter cardinalis ſalutem et orationem. Quod pro cauſa nostra dominuſ papa *regi anglozum. nichil ſcripſit. [hoc est quia favorem] eiuſ ad plenum non dum obtinuit. Necque nuntium episcopi ſancti dauid domno pape locutuſ est. nec de ſu[a cauſa mentio]nem aliquatenus fecit. Vtile conſilium uestrum est. ut in parrochia uestra remanenteſ adnoſ hiiſ diebus non acce[datis. donec] certius aliquid de domino papa et rege audieritiſ. Gregozius ſancte romane ecclesie diaconuſ cardina[lis .V. Landavensi] uenerabili dei gratia episcopo ſalutem et benedictionem ualere. Scire uestrum uolumus. amicitiam. quoni[am non minimum pro] uobis iam

laboꝛauimus. et uestram ſicut boni amici cauſam ſicut manutenuimus. modiſ o[mnibus quibus possumus] manutenemus. et inantea faciemus. Voſ itaque mihi uti uestro karissimo amico plurimum indigen[ti subvenite] ut quando ad uestraſ deuenerimus parteſ uel per uoſ. uel per uestrum legatum ſic nobis ſeruiatiſ quatinus retinere ſeruitium poſſitiſ. Vale.

342[Eleutherius na]tione grecuſ. expatre habundio deoppido nicopo[li. sedit annos]. xv. menſeſ. vi. dieſ. v. Fuit autem temporibus antonie et commodi [usque ad] paternum et braduam. Hic accepit epiſtolam alucio britannio reg[e u]t christianus efficeretur. per eiuſ mandatum. Hic conſtituit ut nulla caſualiſ repudiaretur achristianiſ. maxime fideli quod deuſ creauit. et tamen rationale[s] ſunt. Hic fecit oꝛdinationeſ treſ per menſem decembriſ. preſbiteroſ. xii. diaconoſ. v[iii.] episcopoſ perdiuerſa loca. xv. et etiam ſepultus est iuxta coꝛpus beati petri in nauaticauum. Octaua kalendis iunii. et ceſſauit episcopatuſ dieſ. xvi.

Sub innocentio papa fuit pelagius. et pelagiana hereſiſ.

Memorandum quod die Sabbati in feſto Sancti Stephani prothomartiris quod eſt in craſtino Natalis domini. Anno domini m̊. ccc.mo. xxxij.do venerunt Willelmus Maÿloc et vxor sua ~~sua~~ ad ecclesiam Landauensem et conqueſti sunt Magistro Ricardo de haltoñ tunc Theſaurario Landauensi quare die Natalis proximo precedenti non habuerunt miſſam ſuam in Capella sua vltra Taf ubi domicilium eoꝛum ſituatur. ſicut ſolebant habere annuatim videlicet. in feſto Natalis domini et in feſto paſche tanquam de iure suo ab

antiquo ſibi conceſſo — per episcopum et Capitulum Landauense per bona munimenta que dixerunt se habere de huiusmodi iure sibi conceſſo pro quibuſdam terris quas anteceſſores eorum dederunt quondam ecclesie Landauensi ut ipsi dixerunt — Qui quidem magister Ricardus theſaurarius predictuſ nullam habens noticiam de tali priuilegio seruicij sibi ut dixerunt conceſſo. timens etiam veriſimiliter ne pretextu talis conſuetudinis forte per gratiam specialem aliquorum vicariorum seruiencium in choro primo vſitate. in seruitutem redigeretur oneratam predicte ecclesie Landauensis ⁄ ~~ita~~ taliter reſpondit. dicens. Ex quo aſſeritis ecclesiam Landauensem obligari vobis ad tale seruicium ut premittitur annuatim in feſto scilicet Natalis domini et paſche. et per Munimenta bona que dicitis vos inde habere ⁄ ego dico vobis tanquam Minimus de Capitulo quod veniatis in feſto apostolorum petri et pauli proximo nunc futuro coram.. Episcopo et Capitulo Landauensi et oſtendatis Munimenta vestra que pretenditis vos habere in hac parte. que si talia fuerint ⁄ gaudere poteritis priuilegio vestro ſine impedimento. quod ſi tunc non veneritis nec Munimenta vestra inde oſtenderitis ⁄ dictum seruicium ab ecclesia Landauensi vobis fieri ab illo tempore nunquam vendicetiſ in futurum. Qui quidem Willelmus Maÿloc et vxor sua tali reſponſo reputantes se bene contentos. ac sicut dictus theſaurarius prius ordinauit se facere et in bona fide tenere promiſſa sua aſſerentes ⁄ ad propria redierunt. Veniente igitur feſto apostolorum petri [et pau]li proximo tunc sequenti ⁄ nec hucuſque venerunt. nec aliqua Munimenta de huiusmodi iure suo ut aſſerebant ****** [in hac] parte monſtrarunt.

[343]Om(nibus sanctę matr)iſ ecclesie filiis preſenteſ Litteraſ inſpecturiſ uel audituriſ Willelmus dei gratia Landauensis Episcopus, et ei ********* eternam in domino ſalutem. Religionem inmaculatam in monaſterio de Goldcliue floze(ntem) *******ſ oculis intueteſ ac benigno fauoze proſequenteſ priori et conuentui eiuſdem monaſt(erii ecclesiam de) pozreueſtuñ cum pertinentiiſ ſuiſ in qua Juſ patronatus optinere dinoſcuntuz conceſſimus in uſuſ propr(ios ten)endam. Saluiſ tamen competenti vicaria . dignitate ac indempnitate ecclesie Landauenſiſ in (perpetuum tam) in Jure episcopali quam Archidiaconali. Jnſuper reſeruanteſ ecclesie de magoz decem ſolidoſ ******** (qu)oſ de dicta ecclesia de Pozreueſtuñ Annuatim percipere conſueuit. Jn cuius rei teſtimonium preſenti ſc(ripto ſigilla) nostra appoſuimus. Datum Landauie Anno domini. M°. cc°. xl°. quinto die apostolorum petri et pauli.

V(niuersis ecclesię fideli)bus preſens scriptum uiſuris uel audituris. W. diuina miſeratione Landauensis Episcopus et eiuſdem Loci capi(itulum) salutem (in domino) Nouerit vniuerſitas nostra nos dediſſe conceſſiſſe et hac preſenti carta confirmaſſe. Roberto de ſt****** (pro) homagio et seruitio ſuo totam terram nostram pertinentem ad Ecclesiam de Runeſtuñ que apellatuz sladfozlang cum toto boſco et eiuſdem boſci territozio ſito iuxta predictam terram uersus occidentem inter terram .W. de dernefozd et prefatam terram que dicitur skadfozlang. et vnam acram terre que iacet in campo qui uocatuz le Menede inter terram .W. de sancto petro. et terram ade daniel. que se extendit uersus partem bozealem ſuper regiam uiam qua ituz de kric uersus ſtrugull. et unam dimidiam acram prati que iacet inter pratum .N. de runeſtuñ et pratum .W.

Gloucestria. [344] La Newlonde

Johannes Episcopus Landauensis summonitus fuit ad respondendum domino Regi de placito quod (permittat) ipsum presentare ydoneam personam ad Ecclesiam de la Newelonde / que vacat (et ad suam) spectat donacionem et cetera. Et vnde Nicholaus de Warewyk qui sequitur pro domino Reg(e dicit) quod dominus Henricus Rex pater domini Regis nunc ad predictam Ecclesiam presentauit tempore (pacis quen)dam Johannem de Londoniis Clericum suum qui ad presentacionem suam fuit admissus insti(tutus) in eadem per cuius resignacionem predicta Ecclesia modo vacat et ea racione ad ipsum Reg(em perti)net presentare ad Ecclesiam predictam. vnde dicit quod dominus Rex per hoc quod predict(us Episcopus) eum iniuste impedit presentare et cetera. deterioratus est et dampnum habet ad (valentiam) ***. libras. et hoc paratus est uerificare pro Rege et cetera.

Et Episcopus per attornatum suum venit ad defendendam vim et iniuriam quando etc. Et dicit quod ad dominum Regem non pertinet presentare ad Ecclesiam predictam quia dicit quod idem dominus Rex nunc dedit concessit et Carta sua confirmauit cuidam Willelmo de Brewes quondam Episcopo Landauensi predecessori suo / aduocacionem Ecclesie predicte de la Newelonde habendam et tenendam. eidem Episcopo et successoribus suis Episcopis eiusdem loci / cum iuribus libertatibus et omnibus aliis ad predictam Ecclesiam spectantibus imperpetuum. Et profert Cartam domini Regis / que hoc idem testatur / cuius datum est apud Cantuariam decimo die Maij. anno Regni sui. xiiij.mo Et dicit quod ipsemet post confectionem dicte Carte pretextu eiusdem eadem

Ecclesia vacante per mortem predicti Johannis de Londoniis ad predictam Ecclesiam presentauit tempore pacis / tempore eiusdem domini Regis quendam Willelmum de Monemuta Clericum suum qui ad presentacionem suam fuit admissus **** (institu)tus.

Et predictus Nicholaus qui sequitur etcetera. non potest hoc dedicere. Jdeo predictus (episcopus eat inde) sine die et cetera.

De termino Michaelis .xxxij. Rotulo .vj.to

Memorandum quod Walterus de Boneuÿle executor testamenti Dauid le Grand def(unc)ti venit coram Baronibus et recognouit quod recepit de Episcopo Landauensi . xvj. ljbras xix solidos quas idem Episcopus per breve Regis leuauit de bonis Ecclesiasticis Dauid le Grant de Ecc(lesia) sua sancti Georgii in Episcopatu supradicto. Jnuenitur in Rotulo placitorum de termino sancti Hillarii Anno .xxxiij.o

Jn villa Wintoniensi Willelmus Exoniensis . Reinelmus Herfordensis Rogierius. Salesberiensis consecrati sunt in episcopos.

Nos auctoritate archidiaconi Cantuariensis in hac parte nobis commissa vos reuerendum patrem dominum Nicholaum in presentem ecclesiam Landauensem in episcopum admittimus.
Et vos [quo]que prefatum patrem eadem auctoritate installamus . et locum in choro assignamus.
Vos [quo]que prenominatum patrem presentis ecclesie diosesanum intronizamus.
Et vos [quo]que prefatum patrem in domo nostra capitulari ~~ad~~ in fratrem et canonicum admittimus et vobis principalem locum assignamus.

345 ffozma iuramenti Episcopi Landauensis die intronizacionis sue quod quidem iuramentum prestabit in primo ingressu suo antequam ingrediatur Cimiterium videlicet ad oram scale Occidentalis sub hac fozma verbozum.

Ego . N. permissione diuina Episcopus Landauensis ⁄ ecclesiam Landauensem . iura et libertates eiusdem vniuersas prout sciuero et potero iuxta vires meas contra quoscunque moztales quociens opus fuerit ⁄ manutenebo pariter et defendam. ¶Ac etiam consuetudines laudabiles et statuta dicte ecclesie landauensis editas et appzobatas ab antiquo et hactenus vsitatas tam circa statum eiusdem . quam etiam Canonicozum ceterozumque Ministrozum eius quantum in me est ⁄ inuiolabiliter obseruabo. Sicut me deus adiuuet et hec sancta dei euangelia.

ffozma iuramenti Episcopi quod faciet in domo Capitulari quando admittetur in Canonicum et in fratrem fiet hoc modo.

Ego . N. licet Episcopus Landauensis in eo tamen quod Canonicus ecclesie Landauensis ⁄ fideliter promitto quod quantum in me est ⁄ inuiolabiliter obseruabo omnes consuetudines laudabiles ecclesie landauensis per Episcopum et Capitulum appzobatas. necnon statuta super statu eiusdem ecclesie facta et facienda / Sicut deus me adiuuet et hec sancta dei euangelia.

¶Item quod consilia specialia et secreta ecclesie landauensis et Capituli ⁄ ad eozum dampnum nemini reuelabo.

¶Item quod fidele consilium et opem ad manutenendum et sustentandum omnes libertates ecclesie lan-

dauensis. et omnia bona temporalia et ſpiritualia ad eandem ecclesiam spectancia. prout comode potero ⁊ pzeſtabo pariter et impendam.

ffozma Juramenti obedientie quam faciet Canonicus Episcopo quando per Episcopum in Canonicum admiſſus eſt.

Ego. N. Canonicus landauenſis promitto domino. N. Episcopo Landauenſi et succeſſozibus ſuis et Officialibus eozum obedientiam canonicam et (reu-) erenciam debitam. et quod ſtatuta ſua ſuper ſtatu ecclesie Landauensis et Miniſtrozum eius rite edita et edenda ⁊ pro poſſibilitate mea firmiter obſeruabo. Jura etiam ſua et ecclesie sue landauensis defendam. et in eozum defenſione ⁊ eidem fideliter aſſiſtam. ffidem alienam fidei sue non pzeferam. neç inimicis ſeu aduerſariis ſuis fauebo. Sic me deus adiuuet et sancta dei euangelia.

ffozma Juramenti Canonici quod faciet in capitulo.

Ordinatum eſt ab antiquo per Episcopum et Capitulum quod quilibet Canonicus poſtquam admiſſus fuerit in Canonicum. in proxima congregacione vel tractatu in qua vel in quo ipsum in Capitulo contigerit intereſſe ⁊ iuret tactis ſacroſanctis dei euangeliis quod inuiolabiliter et fideliter quantum in se eſt ⁊ obſeruabit omnes conſuetudines landauensis ecclesie per Episcopum et Capitulum appzobatas et ſtatuta ſuper ſtatu ecclesie et Miniſtrozum facta et facienda = ¶Jtem quod conſilia specialia et secreta landauensis ecclesie Episcopi et Capituli ⁊ ad dampnum eozum ⁊ nemini reuelabit. 346

¶Jtem quod fidele conſilium et opem quatenus ipse poterit ⁊ preſtabit ad manutenendum et suſtentandum

omnes libertates ecclesie landauensis. et omnia bona temporalia et ſpiritualia ad ecclesiam landauensem ſpectancia quando fuerit per Episcopum et Capitulum interpellatus siue per Capitulum sede vacante.
¶Jtem quod quilibet Canonicus teneatur dare vel relinquere poſt mortem de bonis ſuis vnam capam chorale iuxta conſuetudinem ecclesie precii quinque Marcarum. vel quinque Marcas ad ornamenta vel ad fabricam ipsius ecclesie iuxta ordinacionem et arbitrium Episcopi et Capituli. / Jta quod ſi non dederit huiusmodi capam viuus ⁄ teneatur reddere quinque Marcas vt predictum eſt vel defunctus.

Hec ſubſcripta fuerunt ſtatuta edita et confirmata per dominum Willelmum de Brewÿs quondam Episcopum landauensem et Capitulum ſuper ſtatu Canonicorum reſidencium et non reſidencium et de habitu et veſtura eorundem. Anno domini. Millesimo. CC.lxxv.to |tempore Willelmi de Brewÿs.|

De reſidencia Canonicorum ſtatutum est scilicet quod illi dicuntur reſidentes ⁄ qui in propriis perſonis reſident in ecclesia landauensi. Jta quod primam reſidenciam facientes ⁄ perſonaliter et continue per. xiij. septimanas integraſ reſideant.
¶Et decetero id est poſt primam reſidenciam ſic ut premittitur completam ⁄ reſidere poſſit Canonicus huiusmodi infra annum per. iij. Menſes ſcilicet per .xij. septimanas continue vel interpolatim iuxta libitum sue voluntatis. Jta quod. xij. septimanas plenarie compleat infra annum = ¶ Annus autem quoad reſidentes in ecclesia landauensi. incipit ſemper in feſto apostolorum petri [et] pauli id est ipso die apostolorum. et terminatur annus huiusmodi. in vigilia eorundem. /

¶Quicunque autem Canonicus ecclesie landauensis alio modo quam vt predictum est absens fuerit ab ecclesia. pro non residente penitus habeatur. Et de parua Communa Canonicorum vnam Marcam tantum vt Canonicus non residens recipiat. dum tamen semel a tempore quo fuerit admissus in Canonicum prius visitauerit personaliter ecclesiam landauensem. excepto tamen et exempto stip(endi)o vicarii sui in ecclesia memorata. ¶Item statutum est quod quilibet Canonicus residens in mensura decenti vestibus vtatur maxime in ecclesia et coram suo prelato. et in conuentibus clericorum et in publico. vt sic Clericus alaico discerni possit. / Ita quod Canonici qui sunt presbiteri capis clausis et supertunicis clausis vtantur. ¶Et Archidiaconus et alii in dignitate constituti. et habentes curam animarum vtantur etiam clausis capis vel supertunicis. nisi forte causa itineris vel alia causa probabili honestam aliam ve(stem i)nduere voluerint et portare. ¶Qui autem in alio habitu vt supertunica aperta ante. seu alias inordinato et supra mediam tibiam curto inueniatur. habitum illum amittat et vicariis tribuatur.

Hec subscripta statuta edita fuerunt super statu Canonicorum residencium vel non residencium tempore domini Iohannis de Monemuta Episcopi landauensis videlicet in festo apostolorum petri et pauli. Anno domini Millesimo. CCC. xxnj. et per dictum Episcopum et Capitulum in dicto festo promulgata et confirm[ata.] 347

Quantum ad residenciam Canonicorum in ecclesia landauensi ordinatum est per dominum Johanne(m de) Monemuta Episcopum Landauensem et Capitulum eiusdem in festo apostolorum Petri (et) Pauli

anno domini . m̊. cc̊c. xvii̊j. quod Canonicus qui per. iij. Menſes reſidenciam fecerit in ecclesia Landauensi continue vel interpolatim . itaquod prima reſidencia vel ſuper illa continuitate reſidencie habita gracia ſpeciali que ex cauſis euidentibus neceſſariis et Canonicis emergentibus habet concedi :⁄ in feſto apostolozum Petri et Pauli tunc ſequenti :⁄ plenam recipiat diſtribucionem cum ceteris Canonicis diuidendozum. ⁄ ¶Et ſi contingat quod Canonicus faciendo reſidenciam poſt sex ebdomadas huiusmodi reſidencie factas . ita quod se a loco non amouerit . ſed se et sua ozdinauerit et diſpoſuerit ad reſidenciam faciendam continue mozıatur :⁄ plenam diſtribucionem recipiat cum ceteris Canonicis diuidendozum ⁄ ¶Et ſi ante sex ebdomadas reſidencie completas deceſſerit :⁄ recipiat cum ceteris Canonicis iuxta ratam pozcionis reſidencie per se facte. ⁄ ¶Et ſi Canonicus partem reſidencie inceperit et ante plenam reſidenciam completam (ab) ecclesia landauensi receſſerit alibi mozaturus ad tempus . et sic ante finitam reſidenciam deceſſerit :⁄ quod pro rata pozcionis reſidencie per ipsum facte . pozcionem cum ceteris Canonicis recipiat diuidendozum.

Tempore Johannis de Egleſclif hec fuerunt edita.

In feſto apostolozum petri et pauli anno domini .m̊. ccc.mo xxvj.to quantum ad reſidenciam Canonicozum :⁄ per ffratrem Johannem de Egleſclif de ozdine predicatozum tunc Episcopum landauensem et Capitulum eiusdem . declaratum eſt . quod Canonicus qui fecerit primam reſidenciam continuam . videlicet per . xiij. ebdomadas plenarie completas :⁄ decetero non teneatur reſidere niſi per . iij . Menſes vſualeſ. scilicet per . xij. ebdomadas ſicut vſitatum eſt ab

antiquo = ¶ Jtem ſi Canonicus h(abens) firmam decedat post fructus autumpnales receptos ⁄ gaudeat et habeat mortuus. Et eius nomine executores sui comodum habeant dicte firme vſque ad feſtum apostol(orum) petri et pauli proximum sequens = ¶ Et ſi poſt feſtum dictorum apostolorum in quo f(esto) an(ni firm)ariorum et firmarum incipiunt in ecclesia landauensi ante recepcionem fructuum autumpnalium deceſſerit. ex tunc licebit Capitulo de illa firma diſponere et ordinare. et defunctus vel executores ſui respondebunt Capitulo de porcione recepta per ipsum pro tempore quo eam tenuit poſt feſtum apostolorum petri et pauli ⁄ vſque ad tempus mortis ſue = ¶ Jtem ordinatum eſt in dicto feſto quod Canonici firmas habentes ecclesiarum Capitulo landauensi appropriatarum. durante sua firma. teneantur Cancellos et Grangias firme sue de bonis Capituli congrue suſtentare et emendare. Jta tamen quod primo ⁄ quilibet firmarius huiusmodi de qualibet libra ta(xata) huiusmodi ecclesie ~~firme~~ quam tenet ~~ſecdm taxacom~~ ad firmam ⁄ ſecundum taxacionem decime nunc currentis ⁄ duodecim denarios soluet de suo. et reſiduum sumptuum apponendorum circa (re)paracionem huiusmodi. de bonis Capituli super compoto Canonicorum in feſto beatorum ap(ostolorum) Petri et Pauli proximo tunc sequenti ⁄ sibi plenarie debeat allocari.

348 **Tempore ffratris Johannis Paſchal (de or)dine Carmelitarum Episcopi landauensis fuerunt subſcr(ip)ta promulgata edita et prolata. videlicet.**

Memorandum quod die Martis proxima poſt dominicam qua cantatur officium Quaſi modo geniti. . Anno M. CCC. liiij. in plena sy(n)odo celebrata per venerabilem patrem ffratrem Johannem Paſchal

de ozdine Carmelitazum tunc Episcopum Landauensem. idem venerabilis pater in ipsa eadem ecclesia de consensu et assensu tocius Cleri Episcopatus sui tunc ibidem congregati: quandam ozdinacionem et statutum cum sententia excommunicacionis annexa inter multa alia que inibi fiebant. ~~pt:~~ in scriptis protulit sub hac fozma.

In dei nomine amen. Nos ffrater Johannes permissione diuina Episcopus Landauensis de consilio et consensu tocius Cleri nostri. statuimus et ozdinamus. quod omnes et singuli qui domos / terras / pzata / pascua seu loca alia quecunque temporalia vel spiritualia ad ecclesiam nostram landauensem / seu aliam quamcunque ecclesiam nostre dÿocesis spectancia / propriis auctozitatibus inuadunt vel occupant. seu ea aliquo tempore ab ipsis ecclesiis seu ipsazum Ministris vsque ad certum tempus conducentes / vel ad firmam seu preca(cionem) recipientes: ea ultra terminum per ipsazum ecclesiazum Ministros eis in contractu huiusmodi assigna(tum): preter vel contra voluntatem dictozum Ministrozum tenere / occupare / seu fozmam dicti contractus concelare necnon redditus / pensiones / seu iura aliaquecunque eazundem ecclesiazum usurpare subtrahere / interuertere / vel alias ipsis ecclesiis iniurias seu grauamina circa ea inferre / temere presumunt: Nec aliqui huiusmodi temerariis presumptozibus in hiis auxilium prestant consilium vel fauozem. Et qui bona furtiua de quocunque solo ecclesiastico nostre dÿocesis surrepta scienter emant vel r[ec]eptant: ipso facto maiozis excommunicacionis sententia auctoritate presentis sÿnodi inuoluantur. Quozum absolucionem nobis specialiter reseruamus

349ffubſcripta sunt nomina Episcopozum qui (fuerunt) in ecclesia Landauensi a prima fund(acio)ne eiuſdem. videlicet.

(San)ctus Dubricius archiepiscopus. [A° CCCC xlvij°]
(San)ctus Thelẏaus.

Sanctus Odocheus.	Cerenhẏr.
Vbeluiuus ✓	Nobis.
Aidanus.	Pater.
Elgẏſtil.	Gulfridus.
Lunapeius.	Nuth.
Gomergwẏnus.	Cymell(ia)uch'.
Arguẏſtẏl.	Libẏa(u).
Gozuannus.	Gowganus.
Gwẏdlonius.	Marcilẏud.
Edẏlbiuus.	Bletherẏ.
Grecielus.	Joſeph
Berthgwẏnus.	Herwaldus. [A° 1049.]
Trichanus.	Vrbanus.
Eluogus.	Hicthredus.
Cathgwareth.	Nicholaus. [A°. 1148.]

Willelmus de Salſo Mariſco. [A°. 1183.]
Henricus prioz de Bergeuenẏ.
Willelmus prioz de Goldcliuia [1218]
Helyas de Radenoze. [1234]
350Willelmus de Burgo. [1240]
Johannes de la Ware. [1264 abbas de Margan]
Willelmus de Radenoze. [1266.]
Willelmus de Brewẏs. [1269.]
Johannes de Monemuta. [1296.]
ffrater Johannes de Egleſ clif predicatoz. [1323.]
ffrater Johannes Paſchal. Carmelita. [1344.]

ffrater Rogerius Cradoc Minoz. [tranſlatus anno domini 1371. vel 1370]

ffrater Thomas Ruſſhonk predicator. [sacre theologie doctor]
ffrater Willelmus Botoſham ordinis predicatorum. [sacre theologie doctor]
ffrater Edmundus de Burgo Monachus Monasterii de Burgo [sacre theologie doctor]

Tidemannus Abbas de bello loco

Magiſter Andreas Baret. vtriuſque iuris doctor

ffrater Johannes Borchul. Predicator
ffrater Thomas Peuerel. Carmelita
ffrater Johannes la Zouche ſacre theologie doctor. ordinis Minorum.

ffrater Johannes Wellys ordinis Minorum sacre theologie doctor
Nicholaus Aſſhebỳ quondam prior Monasterii Weſtmonasteriensis (conſecratus 1441)

Johannes Houden predicator Sacre theologie doctor
Johannes Smyth doctor Theologie

Johannes Marſhall doctor theologie quondam ſocius collegij de Merton' Oxon'. [conſecratus anno domini 1479]

Johannes yngylby ordinis cartuſienſis ac quondam prior de ſheyn
Milo Salley ordinis ſancti benedicti quondam Elmoſunarius monaſterij abendonensis et ibidem profeſſus ac poſtea abbas de eyneſham

Georgius de Atigua proffeſſor theologie ordinis predicatorum

Robertus holgate doctor sacre theologie ac magister ordinis sancti giliberti et postea presidens consilij regij in plaga boriali anglie installat(us) fuit in episcopum landauensem in vigilia sancte t(rini)tatis An(no). M. CCCCC. XXXVIJ

351 Anthonius Kechyn sacre theologie doctor ac quondam de eynesham abbas (possessionem dictæ sedis adeptus est in vigilia sanctæ trinitatis anno domini 1545 in persona Johannes AP Harrij legum Doctoris cancellarij sui. etc.

Hugo Johannes in legibus baccalaureus

Willelmus Blethyn in legibus baccalaureus Archidiaconus Brechon episcopus Landauensis qui per willelmum Thomas avunculum suum in eadem. 29. Aprilis Anno domini 1575. regnique regine nostre Elizabethe. 17. installatus etc./

Geruasius Babington Theologie Doctor.

Willelmus Morganus Theologie doctor. Consecratus 20 Julij. 1595.

Franciscus Godwyn sacre Theologie Doctor consecratus Nov: 22. 1601.

Georgius Carleton sacre Theologiæ Doctor. consecratus

Theophilus * Feild sacre Theologiæ Doctor. consecratus Octob. 7. 1619°

352 ffoꝛma ꝟuramenti Episcopi landauensis ſecundum conſuetudinem ecclesie in primo ingreſſu ſuo ad oꝛam ſcale occidentaliſ cimiterii die ꝟntronizacionis ſue.

Ego . J . de . B . permiſſione diuina Episcopus Landauensis :/ ecclesiam landauensem iura et libertateſ eiuſdem vniuerſaſ . prout sciuero et potero iuxta vireſ meaſ contra quoſcunque moꝛtaleſ quocienſ opus fuerit manutenebo pariter et defendam / Ac etiam conſuetudineſ laudabileſ et ſtatuta dicte ecclesie landauensis editaſ et appꝛobataſ ab antiquo et hactenus vſitataſ tam circa ſtatum eiuſdem / quam etiam Canonicoꝛum / ceteroꝛumque miniſtroꝛum eius quantum in me eſt :/ inuiolabiliter obſeruabo :/ sicut me deus adiuuet et hec sancta dei euangelia.

ffoꝛma ꝟuramenti eiusdem vt Canonici in domo capitulari preſtandi.

Ego . J . de . B . licet permiſſione diuina Episcopuſ landauensis in eo tamen quod Canonicus ecclesie Landauensis fideliter promitto quod quantum in me eſt :/ inuiolabiliter obſeruabo omneſ conſuetudineſ laudabileſ ecclesie landauensis per Episcopum et Capitulum appꝛobataſ . necnon ſtatuta ſuper ſtatu eiuſdem ecclesie facta et facienda ſicut me deus adiuuet et hec sancta dei euangelia.
=¶ Jtem quod conſilia ſpecialia et secreta ecclesie landauensis et Capituli :/ ad dampnum eoꝛum nemini reuelabo= ¶ Jtem quod fidele conſilium et opem ad manutenendum et suſtentandum omneſ libertateſ ecclesie landauensis . et omnia bona temporalia et ſpiritualia ad eandem ſpectancia prout comode potero preſtabo pariter et impendam.

ffozma juramenti Canonici quod faciet Episcopo landauensi in admiffione fua prima.

Ego. R. Canonicus landauensis. promitto domino. J. dei gratia Episcopo landauensi. et succeffozibus fuis / necnon eozum Officialibus obedientiam et reuerenciam debitam. et quod ftatuta fua fuper statu ecclesie landauensis et Miniftrozum eiufdem pro poffibilitate mea fideliter obferuabo facta et facienda ¶ Jura etiam fua et ecclesie fue defendam. et in eozum defenfione ⁄ eidem fideliter affiftam.
¶ ffidem alienam fidei fue non pzeferam./ ¶ Nec inimicif feu aduerfariis fuis fauebo ⁄ fic me deus adiuuet et hec fancta dei euangelia.

ffozma juramenti Canonici quod faciet in capitulo.

Ordinatum eft per communem affenfum Episcopi et Capituli. quod quilibet Canonicus poftquam admittitur in Canonicum ⁄ in proxima congregacione uel tractatu in qua uel in quo ipsum intereffe contigerit in Capitulo ⁄ iuret tactif facrofanctis dei euangelijf. quod obferuabit quantum in fe eft ⁄ omnef confuetudinef landauensis ecclesie per Episcopum et Capitulum appzobataf. et ftatuta fuper ftatu ecclesie landauensis facta pariter et facienda.
¶ Jtem quod confilia fpecialia et fecreta landauensis ecclesie / Episcopi et Capituli ad dampnum eozum ⁄ nemini reuelabit ¶ Jtem quod fidele confilium et opem quatenus ipse poterit ⁄ preftabit ad manutenendum et fuftentandum omnef libertatef ecclesie landauensis. et omnia bona temporalia et fpiritualia ad ecclesiam landauensem fpectancia quando fuerit per Episcopum et Capitulum interpellatus. fiue per Capitulum fede vacante.

⁄¶ Jtem quod quilibet Canonicus teneatur dare uel relinquere de bonif fuis vnam Capam chozalem pzecij quinque Marcazum. vel quinque Marcaf ad oznamenta uel ad fabricam ipsius ecclesie fecundum ozdinacionem et arbitrium Episcopi et Capituli. Jta quod fi non dederit huiusmodi Capam viuus ⁄ teneatur vt predictum eft reddere quinque Marcaf vel defunctus.

Quedam ftatuta edita et confirmata per dominum Willelmum de Brewyf quondam Episcopum landauensem et Capitulum fuper ftatu Canonicozum refidencium et non refidencium et de habitu et ueftura eozundem. Anno domini. M̊. c̊c̊. xlv^to^.

De refidencia Canonicozum ftatutum eft fcilicet quod illi dicuntur refidentef ⁄ qui in propzia perfona refident ⁄¶ Jta videlicet quod primam refidenciam facientef ⁄ perfonaliter et continue per .xiij. feptimanas continuaf et integraf ~~ref~~ refideant ⁄¶ Et decetero 353 fcilicet poft primam refidenciam ficut premittitur completam ⁄ refidere potest Canonicus huiusmodi in anno per tref menfef fcilicet per .xij. septimanaf continue uel interpolatim iuxta libitum fue uoluntatif. Jta quod .xij. septimanaf plenarie compleat infra annum ⁄¶ Annus autem in ecclesia landauensi quantum ad refidentef huiusmodi ⁄ incipit femper in fefto apostolozum petri et pauli idest ipso die apostolozum ⁄¶ Pzeterea qui causa ftudij fcolaf in partibuf tranfmarinis adire voluerint. licencia petita a Capitulo ⁄ licite fcolaf exerceant per quinquennium. et tunc pro refidentibus habeantur. dum tamen priuf vnam faltem refidenciam in ecclesia landauensi ~~fe'ant~~ fecerint perfonalem. | Et hoc concedetur fibi femel in uita fua ⁄¶ Quandocumque vero alio modo quam pzedictum est fuerit. abfenf ab ecclesia ⁄ pro

non residente penitus habeatur./ Et tunc de communa vnam Marcam tantum ut non residens recipiat. dum tamen semel visitauerit personaliter ecclesiam landauensem postquam sibi collata fuerit prebenda in eadem. excepto tamen et exempto stipendio vicarii in ecclesia antedicta./ Et de residuo sue commune ⁄ cedat medietas in vsus Canonicorum residencium. et alia medietas ad ornamenta uel ad fabricam ecclesie applicetur. ¶ Statutum est etiam quod quilibet Canonicus residens ⁄ in mensura decenti uestes habeat. maxime in ecclesia et coram prelato suo. et in conuentibus clericorum et in publico. / Vt sic clericus a laico discerni possit./ Jta quod Canonici qui sunt presbiteri ⁄ capa clausa vtantur/ Et archidiaconus et alij in dignitatibus constituti et habentes curam animarum ⁄ deferant capas clausas. nisi forte causa itineris. uel alia causa probabili ⁄ honestam aliam uestem gerere voluerint./ Qui autem in alio habitu. ut supertunica aperta ante. seu alias inordinato et supra mediam tib tibiam curto inueniatur ⁄ habitum illum amittat et vicariis tribuatur.

Alia statuta edita super statu Canonicorum residencium vel non residencium tempore domini Johannis de Monemuta nuper Episcopi landauensis. videlicet infesto apostolorum petri et pauli. Anno domini. M̊. cc̊c. xvij. et per dictum Episcopum et Capitulum confirmata

Quantum ad residenciam Canonicorum in ecclesia landauensi ⁄ ordinatum est per dominum Johannem de Monemuta ꝫ Episcopum landauensem et Capitulum eiusdem in festo apostolorum petri et pauli. Anno domini. M̊. cc̊c. xvij. quod Canonicus qui per tres menses residenciam fecerit in ecclesia lan-

dauensi continue uel interpolatim. / Jta quod prima residencia sit continua. uel supra illa continuitate residencie habita gratia. que ex causis euidentibus necessariis et canonicis emergentibus habet concedi :/ in festo apostolorum plenam recipiet distribucionem cum ceteris Canonicis diuidendorum =¶ Et si contingat quod Canonicus faciendo residenciam post sex ebdomadas dicte residencie factas. ita quod se a loco non amouerit. sed se et sua ordinauerit ad residenciam faciendam continue moriatur :/ plenam nichilominus distribucionem recipiat cum ceteris Canonicis residentibus diuidendorum =¶ Et si ante sex ebdomadas completas decescerit :/ recipiat cum ceteris Canonicis iuxta ratam porcionis residencie per se facte =¶ Et si Canonicus partem residencie inceperit. et ante plenam residenciam completam ab ecclesia landauensi recesserit alibi moraturus ad tempus. et sic ante finitam residenciam decesserit :/ quod pro rata porcionis residencie per ipsum facte. porcionem cum ceteris Canonicis residentibus recipiat diuidendorum.

Declaracio quorundam statutorum facta et confirmata per ffratrem Johannem de Eglesclif nuper Episcopum landauensem et Capitulum. in festo apostolorum petri et pauli. Anno domini. M̊. cc̊c. xxvj^to^.

Jtem in festo apostolorum petri et pauli Anno domini. M̊. cc̊c. xxvj°. quantum ad residenciam Canonicorum :/ per ffratrem Johannem de Eglesclÿf dei gratia Episcopum landauensem et Capitulum eiusdem :/ declaratum [354] est. quod Canonicus qui fecerit primam residenciam continuam. videlicet per. xiij. ebdomadas plenarie completas :/ decetero non teneatur residere nisi per tres menses vsuales scilicet per .xij. ebdomadas. sicut vsitatum est ab antiquo. =¶ Jtem si

Canonicus habenſ firmam decedat poſt fructus autumpnaleſ receptoſ. gaudeat et habeat moztuus. et eius nomine ipsius executozeſ comodum dicte firme uſque ad feſtum apostolozum petri et pauli proximum ſequens ⸗¶ Et ſi poſt feſtum dictozum apostolozum petri et pauli in quo feſto anni firmazum incipiunt in ecclesia landauensi ante recepcionem fructuum autumpnalium deceſſerit ⸗ licebit Capitulo de illa firma ozdinare. et defunctus respondebit Capitulo de pozcione recepta per ipsum pro tempore quo eam retinuit poſt feſtum apostolozum petri et pauli ⸗ uſque ad tempus moztiſ ſue. ⸗¶ Jtem ozdinatum eſt in dicto feſto. quod Canonici firmaſ ecclesiazum habenteſ Capitulo landauensi appzopriatazum durante ſua firma ⸗ tenentur Cancellioſ et grangiaſ de boniſ Capituli congrue ſuſtentare et emendare. Jta tamen quod primo ⸗ quilibet ffirmarius de qualibet libza cuiuſlibet ecclesie quam tenet ad firmam. ſecundum taxacionem decime nunc currentiſ ⸗ duodecim denarios ſoluet de ſuo. et reſiduum ⸗ de boniſ Capituli ſuper compoto Canonicozum in feſto apostolozum petri et pauli proximo tunc ſequenti ſibi debet allocari ⸗

Nomina episcopozum qui fuerunt in ecclesia cathedrali landauensi a prima fundacione eiuſdem conſequenter et ſucceſſiue.

Primus episcopus in ecclesia landauensi ⸗ fuit Sanctus Dubzicius.

ij^us^. Sanctus Theliaus.
iij^us^. Sanctus Odoceus.
iiij^us^. Vbeluiuus.
v^us^. Aidanus.
vj^us^. Elgiſtil.
vij^us^. Lunapeẏus.
viij^us^. Gomeregwẏus.
ix^us^. Arguẏſtil.
x^us^. Gozuannus.
xj^us^. Gwẏdlonius.
xij^us^. Edilbiuus.
xiij^us^. Grecielus.
xiiij^us^. Berthgwẏnus.

xv^us^. Trichanus.
xvj^us^. Eluogua.
xvij^us^. Catgwaret.
xviij^us^. Cerenhŷr.
xix^us^. Nobis.
xx^us^. Pater.
xxj^us^. Gulfridus.
xxij^us^. Nuth.
xxiij^us^. Cymellıauch.
xxiiij^us^. Libiauch
xxv^us^. Gowganus.
xxvj^us^. Marchiliud
xxvij^us^. Bletherŷ.
xxviij^us^. Joſeph.
xxix^us^. Herwaldus.
xxx^us^. Vrbanus.
xxxj^us^. Huchredus.
xxxij^us^. Nicholaus.
xxxiiij^us^. Willelmus de ſalſo Mariſco.
xxxiiiij^us^. Henricus quondam prior de Bergeuenŷ.
xxxv^us^. Willelmus quondam prior de Goldclif.
xxxvj^us^. Helŷaſ de Radenore.
xxxvij^us^. Willelmus de Burgo. [Morgan.
xxxviij^us^. Johannes de la Ware quondam abbaſ de
xxxix^us^. Willelmus de Radenore.
xl^us^. Willelmus de Brewŷs.
xlj^us^. Johannes de Monemuta. [dicatorum.
xlij^us^ ffrater Johannes de Egleſclif de ordine pre-
xliij^us^ ffrater Johannes paſchal de ordine Carmelitarum.

xliiij^us^ ffrater Rogerius cradoc de ordine Minorum
xlv^us^ ffrater Thomas Ruſchok de ordine predicatorum
xlvj^us^ ffrater Willelmus Bodliſham de ordine predicatorum [ſancti Benedicti
xlvij^us^ Edmundus de Bury Monachus de ordine
xlviij Andreas Baret ſecretarius doctor legum
xlix^us^ Tidmannus Monachus (abbas de bello loco.)
l ffrater Johannes Burghull de ordine predicatorum
lj^us^ ffrater Thomas de ordine Carmelitarum

lij^us^ ffrater J. Zoche de ordine Minorum
liij^us^ ffrater J Wellys ordinis Minorum

355 Nomina Episcopozum qui fuerunt in Ecclesia Landauensi. a tempore prime fundacionis eiusdem.

Fet arembzer ke en le tens de ces . xl. Eueſkeſ auant nomez . en tens de bretons . en tens de Engleys/ en tens de Nozmanz ⁄ ount leſ seignurages de Glomozgan en la garde de la Tempozaute de landaſ . vacant le see ⁄ sanz nule Jnterrupcion/ puſ ke la Eglyſe de landaſ fuſt primeſ funde ⁄¶ E feſt a ſauer kele fuſt funde en tens Lucius ky fuſt Rey de tote Britayne la Grande. E en tens le Rey Meuric ky donkeſ reygna en Mozgannok e en tote suz Wales. E aueyt pleynement ſa regaute en ſa terre / auxi auant com le Rey de Britayne en la ſue . ſauue kil tynt sa terre del Rey de Britaygne . e homage luy deueyt . e ſon homme fu. E ces heirs ky de luy iſſyrent eſteient auxi Reys nomez en lur terres . e aueient meſme la Regaute.

Fet a remembzer ke le Eueſke Herwald de landaſ fuſt feſt Eueſke en le tens le Rey seynt Edward . e fu sacree del Erceueſke Cynice a la feſte de la pentecoſte en vn solempne parlement e general a Londres. Lan del Jncarnacion noſtre seignur. M̊. lix̊. ⁄¶ E celuy herewald surueſquy le Rey Edward/ le Rey Harold/ le Rey Willame le Baſtard. e le Rey Willame le Rous. E morrut le quart an del cozounement le Rey Henry le primer/ en lan del Jncarnacion nostre seignur .M̊. cuij. E le Centime an de ſon age/ en tenſ Anſelme Erceueſke de Canterbury le .ij. jour deuant la None de Mars. ⁄¶ E le Conte Robert de Glouceſtre ki a donkes fuſt Seignur de Glomozgan de part ſa femme ke fuſt la fille Robert le fiz heem ⁄ aueit la garde de la Temporaute de landaſ en tote cele vacacion/ com apoztenant a ſa seignurie de Glomozgan . e dura la vacacion .iiij. anz . v. Meys.

e. vij. jours. ⁊¶ E ſon proſcheyn succeſſour fuſt le Eueſke vrban ky fuſt sacree a Canterbury del ~~Eueſke~~ Erceueſke Anſelm la .iij. Jdes. de Auſt. Anno domini M. cviij°. e en tens le Rey Henry auant dit.

Derechef voyda la Eglyſe de landaf en tenſ le Conte Robert auant dit par la mozt le Eueſke Vrban ky mozuſt a Rome pleidant e ſiwant le dreit de ſa Egliſe. dont le auant dit Conte Robert auoit la garde de la Temporaute de landaf vacant le ſee iekeſ a la venue Huſtrid ſon proſcheyn succeſſour.

Derechef voyda la Eglyſe de landaf par la mozt le Eueſke Huſtrud dont le Conte Willame de Glouceſtre fiz e heir le auant dit Robert aueit la garde de la Temporaute de landaf. vacant le See. iekeſ a la venue Nichole ſon proſcheyn succeſſour. e mozuſt huſtrud ⁊ lan del Jncarnacion. M. C. xlviij.

Derechef voyda la Egliſe de landaf par la mozt le Eueſke Nicole lan del Jncarnacion. M. C. lxxxiij. dont le Conte Willame auoyt la garde de la Temporaute de landaf. e mozuſt le Conte Willame meſme cel an. E le proſcheyn ſucceſſour Nichole ⁊ fuſt le Eueſke Willame de ſeyr sauz Marreys.

Derechef voyda la Eglyſe de landaf par la mozt Willame de sauz Marreys ⁊ dont le Conte Johan de Mozteyn frere le Rey Richard aueit la garde de la Temporaute de landaf com apoztenant a ſa ſeignurie de Glomozgan la quele il aueit par Jſabele ſa femme fille lauant dit Willame le Conte de Glouceſtre. e tynt la garde [356] iekeſ a la venue Henry de Bergeueny ſon proſcheyn ſucceſſour le auant dit Willame. le quel Henry fuſt fet Eueſke en tens le Rey Richard. ⁊¶ E donkeſ ni aueit il nul Chanoygne/ ne nule prouendre en le glyſe de landaf.

Mes en ſon tens fiſt il leſ. xiiij. pzouendreſ ⸗¶E celuỳ Henrỳ veeſquỳ iekeſ au tens le Reỳ Henrỳ le Secunde piere le Reỳ Edward le bon. / E mozuſt celỳ Eueſke Henrỳ le . ij. an del cozonement le Reỳ auant dit/ en lan del Jncarnacion . m. cc. xviij. le iour de .iiij. Seỳntz cozonez.

Apzeſ la mozt le auant dit Eueſke Henry ⸗ Gilbert de Clare Conte de Glouceſtre le ael / aueit la garde de la temporaute de landaf vacant le see com apoztenant a ſa seignurie de Glomozgan . e la tỳnt iekeſ a la venue le Eueſke Willame de Goldcliue ſon proſcheỳn succeſſour . a kỳ il rendỳ par ſa meỳn la temporaute.

Derechef lan del Jncarnacion . m. cc. xxix. e lan del cozonement le Reỳ Henrỳ . xiij. la quinte kalendes de ffeuerer ⸗ voida le Eglỳſe de landaf par la mozt le Eueſke Willame auant dit. E. Gilbert de Clare aueit la garde de la temporaute de landaf e mozuſt seiſỳ verſ le fỳn de cele vacacion . par vnt Richard de Clare fiz e heir meſmes celuỳ Gilebert cheỳ en la garde nostre Seignur le Reỳ Henrỳ piere. le Reỳ Edward./ E en aueit la garde de luỳ e de toteſ ces terreſ pur ceo qil fuſt dedenz eage. ⸗¶E fet a ſauer que Gilebert de Clare mozuſt lan del Jncarnacion. m. cc. xxx. e lan del cozonement Henry. xiij. Apzeſ kỳ mozt ⸗ fuſt vn Eueſke de landaf Elỳs par noun proſcheỳn succeſſour le Eueſke Willame auant nome.

Derechef voida le Eglỳſe de landaf par la mozt meſme celuỳ Elỳs ⸗ lendemein de la ſeint Johan ante poztam latinam lan del Jncarnacion. m. cc. xl. lan del cozonement le Reỳ Henrỳ xxiiij./ E pur ceo kỳ Gilebert le Mareſchald Conte de penbrok aueit la garde de Glomozgan de lece le Reỳ pur del

seon douant / iekes al eage del heir ⁊ aueit ouek ceo la garde de la temporaute de landaf com apoztenant a ſa seignurie de Glamozgan ⁊¶ E tỳnt la tempozaute vacant le se iekeſ a tant kil rendỳ a Richard de Clare seiſine de ces terres de Glomozgan enſemblement oue la temporaute de landaf iekeſ a la venue Willame de Bourk proſcheỳn succeſſour le Eueſke Elỳs auant dit. a ki Willame de Bourk ⁊ meſme celuỳ Richard rendi la seiſine de la temporaute de landaf par ſa meỳn demeỳgne.

Derechef voida la Egleỳſe de landaf par la mozt meſme celuỳ Willame de Bourk ⁊ le iour de Seint Barnabe le apoſtle. lan del Jncarnacion .M. CC. liij. e lan del cozonement le Reỳ Henrỳ .xxxvij. par queỳ le auant dit Richard de Clare aueit la garde de la temporaute de Landaf vacant le see ⁊ iekeſ a tant kil le rendỳ a Johan la Warre son pzoſcheỳn succeſſour.

Derechef voida le Eglỳſe de landaf par la mozt meſme celuỳ Johan de la Warre ⁊ lendemeỳn de la feſte seint piere e seint poul. lan del Jncarnacion. M. CC. .lvj. e lan del cozonement le Reỳ Henrỳ .xl. par queỳ le auant Richard de Clare aueit la garde de la temporaute de landaf vacant le see ⁊ iekeſ a tant kil le rendỳ a Willame de Radenore proſcheỳn succeſſour le auant diſt Johan de la Warre. 357

Derechef voida le Egliſe de landaf par la mozt meſme celuỳ Willame de Radenoze. le. iij. iour apzeſ la Thiphaine. lan del Jncarnacion. M.CC.lxv. e lan del cozonement le Reỳ Henrỳ. xlix. par queỳ le diſt Gilbert de Clare. Conte de Glouceſtre aueit la garde de la temporaute de landaf vacant le see. iekeſ atant kil le rendỳ al Eueſke Willame de Breuſee ſon proſcheyn succeſſour.

Derechef voida le Egleiſe de landaf par la mozt meſme celuỳ Willame de Breuſee le proſcheỳn Mardỳ deuant le Annunciacion. lan del Jncarnacion .M. cc. lxxxvij. e lan del cozonement nostre seignur le Reỳ Edward le primer apzeſ la Conqueſte. .par queỳ Gilbert de Clare Conte de Glouceſtre ~~auan~~ aueit la garde de la temporaute de landaf vacant le see. dekeſ a la venue Johan de Monemuwe ki fuſt proſcheỳn succeſſour lauant dit. W. de Breuſee.

Poſtea Johannes de Monemuta Conſecratus fuit in Episcopum landauensem apud Cantuariam .iiij. Jdus ffebruarii. Anno domini. M. CC. lxxxxvj^to^. et obiit apud landaf feria quinta poſt Octavas paſche Anno domini. M. CCC. xxiij.

Poſtea ffrater Johanneſ de Egleſclif de ozdine predicatozum conſecratus in Curia romana ✓ venit ad dỳocesim ſuam landauie in vigilia sancte trinitatis Anno domini. M. CCC°. xxij.— ¶ Et obiit apud lankadwaladur. videlicet. ij. die Menſis Januarii. Anno domini. M. CCC°. xlvj^to^. Et ſepultus eſt in ecclesia ffratrum predicatozum de kerdỳf.

Poſtea ffrater Johannes paſchal de ozdine Montis sancte Marie de Carmelo. conſecratus in Episcopum in Curia romana. tempore pape Clementis .vj. Anno domini. M. CCC xliiij. .caſſataque electione facta de domino Johanne de Couentre Archidiacono landauensi per reſeruacionem factam in Curia romana de Episcopatu landauensi vacaturo per moztem ſupradicti ffratris Johannis de Egleſclif ✓ prenominatus ffrater Johanneſ paſchal Episcopus landauensis veniens de Curia romana in Angliam admiſſus eſt ab Archiepiscopo Cantuariensi videlicet. iij. Nonis Junii Anno domini. M. CCC. xlvij. ¶ Et obiit apud.

358. De procuracionibus annuis debitis domino Episcopo Landauensi. qui pro tempore fuerit.

Bergeuenẏ.

PRocuraciones seu annuus census debitus domino Episcopo Landauensi de antiqua consuetudine legitime prescripta de quibusdam ecclesijs in decanatu de Bergeuenẏ. videlicet.

De ecclesia de Bergeuenẏ. ..... xxvj.s. viij.d.
De vicaria de Bergeuenẏ. ..... xiij.s. iiij.d.
De ecclesia de Grosemond. ..... xiij.s. iiij.d.
De ecclesia de Skenesfrẏth. ..... xiij s. iiij.d.
De procuratoze de lẏra. pro ecclesia de languwan. x.s.
¶ Summa. lxvj.s. viij.d.

Vsk'.

PRocuraciones debite domino Episcopo in Decanatu. de Vsk'. videlicet.

De ecclesia de Vsk'. ..... xxvj s. viij.d
De ecclesia de Troia. ..... xiij.s. iiij d.
¶ Summa. xl.s.

Nether Went.

Procuraciones debite domino Episcopo in Decanatu de Neth Went. videlicet.

De ecclesia de Goldclif. ..... xiij.s. iiij.d.
De christi ecclesia. ..... xiij.s. iiij.d.
De ecclesia de Langeston. ..... vj.s. viij.d.
De ecclesia sancte Brigide. ..... x.s.
De ecclesia de Wondẏ. ..... vij.s.
De ecclesia de Rogezate. ..... iiij.s.

De ecclesia de Caldekote. xiij^s. iiij^d.
De ecclesia de Pozthſcuwet. viij^s.
De ecclesia de Kaŷrwent. xiij^s. iiij^d.
De ecclesia de Noua villa. iiij^s.
De ecclesia de Strugull'. xiij^s. iiij^d.
¶ Summa. Cvj^s. iiij^d.

Newpozt.

PRocuracioneſ annue debite domino Episcopo in Decanatu de Nouo burgo.

De ecclesia Sancti Gunleŷ de Nouo burgo. xiij^s. iiij^d.
De ecclesia de Baſſelek. xiij^s. iiij^d.
De ecclesia de Rempnŷ. xiij^s. iiij^d.
¶ Summa. xl.^s.

Landaf.

PRocuraciones annue debite domino Episcopo in Decanatu de. Landaf.

De ecclesia beate Marie de kerdŷf. xiij^s. iiij^d.
De ecclesia sancti Andree. xiij^s. iiij^d.
[359]De ecclesia de sancto ffagano. xiij^s. iiij^d.
De ecclesia de Penmark. xiij^s. iiij^d.
De ecclesia de Lancaruan. xiij^s. iiij^d.
¶ Summa. lxvj^s. viij^d.

Gronŷth.

PRocuraciones annue debite domino Episcopo in Decanatu de Gronnŷth'.

De ecclesia de Lanŷltwŷt. xxvj^s. viij^d.
De ecclesia de Lanblethŷan. xiij^s. iiij^d.
De ecclesia de sancto Donato. xiij^s. iiij^d.

De ecclesia de Ewennẏ. . . . . xiij$^{s.}$ iiij$^{d.}$
De ecclesia de Kenefeg. . . . . xiij$^{s.}$ iiij$^{d.}$
De ecclesia de sancta Tathana. . . . . xiij$^{s.}$ iiij$^{d.}$
De ecclesia de Markeros. . . . . xiij$^{s.}$ iiij$^{d.}$

¶ Summa . Cvj$^{s.}$ viij.$^{d.}$

¶ Summa totalis procuracionum per dẏocesim xxj$^{li.}$ vj$^{s.}$ iiij$^{d.}$

Bergeuenẏ.

Sẏnodalia seu Cathedratica debita annuatim in decanatu de Bergeuenẏ. videlicet due partes domino Episcopo : Et tercia pars domino Archidiacono.

De ecclesia de Skenefrẏth. . . . . xv$^{d.}$
De ecclesia de Lanwẏtherẏn. . . . . xv$^{d.}$
De ecclesia de Lancaddoc Kellennẏ. . . . . v.$^{d.}$
De ecclesia de Landewẏ Rutherẏ. . . . . viij$^{d.}$
De ecclesia sancti Michaelis Kiſtoznew. . . . . v.$^{d.}$
De ecclesia de Eſtomlowern. . . . . v.$^{d.}$
De ecclesia de Langẏwan. . . . . xv$^{d.}$
De ecclesia de Landewẏ skẏret. . . . . xv$^{d.}$
De ecclesia de Lancaddoc auel. . . . . xv$^{d.}$
De ecclesia de Wonewareſtowe. . . . . xv$^{d.}$
De ecclesia de Lanwaẏnarth. . . . . xv$^{d.}$
De ecclesia de sancta Helena. . . . . viij$^{d.}$
De ecclesia de Lanfoẏſt. . . . . xv$^{d.}$
De ecclesia de sancto Machuto. . . . . xv$^{d.}$
De ecclesia de Groſemond. . . . . xv$^{d.}$
De ecclesia de Culcudẏn. . . . . xv$^{d.}$
De ecclesia de Lancaddoc iuxta vſk'. . . . . xv$^{d.}$
De ecclesia de Brangwaẏn. . . . . xv$^{d.}$
De ecclesia de Rokeuẏlo. . . . . xv$^{d.}$
De ecclesia sancti Michaelis iuxta vſk'. . . . . xv$^{d.}$

De ecclesia de Lancaddoc Penros. ..... xv$^{d.}$
De ecclesia de sancta Brigida. ..... xv$^{d.}$
De prioze de Bergeueny pro ecclesijs de bergeueny et alijs. ..... iiij$^{s.}$ j$^{d.}$
De vicaria de Bergeueny. ..... v$^{d.}$
360 De ecclesia de Lanmouoz. ..... xv$^{d.}$
De ecclesia de Mamheilad. ..... xv$^{d.}$
De ecclesia de Treuedyn. ..... xv$^{d.}$
De ecclesia de Coytre. ..... xv$^{d.}$

¶ Summa. xxxiiij$^{s.}$

Vſk'

Synodalia seu Cathedratica debita annuatim in Decanatu de Vſk'. videlicet due partes domino Episcopo: Et tercia pars domino Archidiacono.

De ecclesijs. de Vſk'. Lampaddoc. Troſtre. Kilgoygan et Ragelan. } vij$^{s.}$ vj$^{d.}$
De ecclesia de Cumcaruan. ..... xv$^{d.}$
De ecclesia de Kemmeys. ..... xv$^{d.}$
De ecclesia de Lanlouel. ..... xv$^{d.}$
De ecclesia de Landegeueth'. ..... xv$^{d.}$
De ecclesia de Kilgozroc. ..... xv$^{d.}$
De ecclesia de Lantriſſan. ..... xv$^{d.}$
De ecclesia de Lanyſſan. ..... xv$^{d.}$
De ecclesia de Tredenauk. ..... xv$^{d.}$
De ecclesia de Treygruk. ..... xv$^{d.}$
De ecclesia de Warneſtny. ..... xv$^{d.}$
De ecclesia de Landiſſoy. ..... xv$^{d.}$
De ecclesia de Noua villa lupi. ..... xv$^{d.}$
De ecclesia de Lamyhangel. ..... xv$^{d.}$
De ecclesia de Penclaw. ..... xv$^{d.}$
De ecclesijs de Trillek et Pennalth. ..... xv$^{d.}$

¶ Summa. xxvj$^{s.}$ iij$^{d.}$

Nether Went.

Synodalia seu Cathedratica debita annuatim in decanatu de Nether Went. videlicet due partes domino Episcopo ⁄ Et tercia pars domino Archidiacono.

De ecclesia de Kaerlyon. ..... iij^s. ix^d.
De ecclesia de Goldclyf. ..... xv^d.
De christi ecclesia cum Capellis. ..... iij^s. ix^d.
De ecclesia de ffraxino. ..... xv^d.
De ecclesia de Wydestoñ. ..... xv^d.
De ecclesia de Poztreuestoñ. ..... xv^d.
De ecclesia de Langeston. ..... xv^d.
De ecclesia de Magor. ..... xv^d.
De ecclesia de Lanwaryn. ..... xv^d.
De ecclesia de Lanmartyn. ..... xv^d.
De ecclesia de Penho. ..... xv^d.
De ecclesia de Lanmaucheys. ..... xv^d.
De ecclesia de sancta Brigida. ..... xv^d.
De ecclesia de Wondy. ..... xv^d.
De ecclesia de Lamyhangel. ..... xv^d.
[61]De ecclesia de Yuetoñ. ..... xv^d.
De ecclesia de Rogezate. ..... xv^d.
De ecclesia de Caldekote. ..... xv^d.
De ecclesia de Deustowe. ..... xv^d.
De ecclesia de Kaerwent. ..... xv^d.
De ecclesia de Dynan. ..... xv^d.
De ecclesia de Lanueyr. ..... xv^d.
De ecclesia de Newetoñ. ..... ij^s. vj^d.
De ecclesia de Eodetoñ. ..... xv^d.
De ecclesia de sancto Aruyno. ..... xv^d.
De ecclesia de Pozth casseg. ..... xv^d.
De ecclesia de Parua Tynterna. ..... xv^d.
De ecclesia de Strugull'. ..... xv^d.

De ecclesia de sancto Audoeno. ..... xv$^{d.}$
De ecclesia de sancto Petro. ..... xv$^{d.}$
De ecclesia de Pulmeuric. ..... xv$^{d.}$
De ecclesia de sancto Wozmeto. ..... xv$^{d.}$
De ecclesia de Poztſcuwet. ..... xv$^{d.}$
De ecclesia de Sudebrok. ..... xv$^{d.}$
De ecclesia de Wȳlde crȳk. ..... xv$^{d.}$
De ecclesia de Marthergerȳn. ..... xv$^{d.}$

¶ Summa . l*$^{s.}$ **$^{d.}$

Newpozt.

Sȳnodalia seu Cathedratica debita annuatim in decanatu de Nouo burgo. videlicet due partes domino. Episcopo ⸗ et tercia pars domino Archidiacono.

De ecclesia de Nouo Burgo. ..... ij$^{s.}$ j$^{d.}$
De ecclesia de Baſſelec. ..... iij$^{s.}$
De ecclesia de sancto Melano. ..... ij$^{s.}$ j.$^{d.}$ vel .xxj$^{d.}$
De ecclesia de Rempnȳ. ..... ij$^{s.}$ j$^{d.}$
De ecclesia de Merſſeld. ..... xv$^{d.}$
De ecclesia de Maucheȳn. ..... viij$^{d.}$
De ecclesia sancti Michaelis. ..... viij$^{d.}$
De ecclesia de Menethiſtelan. ..... viij$^{d.}$
De ecclesia de Bedewas. ..... viij$^{d.}$

¶ Summa . xiij$^{s.}$ ij$^{d.}$

Landaf

Sȳnodalia seu Cathedratica debita annuatim in decanatu de Landaf. videlicet due partes domino Episcopo ⸗ et tercia pars domino Archidiacono.

De ecclesia de Cumkȳdȳ. ..... xvij$^{d.}$

De ecclesia de Sancto Nicholao. ..... ij$^{s.}$ v$^{d.}$
De ecclesia de Lanrÿrÿd. ..... ij$^{s.}$ v$^{d.}$
De ecclesia de Boneuyleſton̄. ..... xvij$^{d.}$
De ecclesia de Sullÿ. ..... iii$^{s.}$ v$^{d.}$
[362] De ecclesia de Landouche. ..... ij$^{s.}$ v^{d}
De ecclesia de Lantriſſan. ..... xij$^{d.}$
De ecclesia de sancto ffagano. ..... xxiij$^{d.}$
De ecclesia de sancto Andrea. ..... ij$^{s.}$
De ecclesia de Wenfo. ..... ij$^{s.}$ v$^{d.}$
De ecclesia de Penmark. ..... v$^{d.}$
De ecclesia de Lanilthern. ..... vj$^{d.}$
De ecclesia de Lanharÿ. ..... xij$^{d.}$
De ecclesia de Kilchigaÿr. ..... vij$^{d.}$
De ecclesia de La Thawe. ..... xij$^{d.}$
De ecclesia de ȝoȝ Wanwol. ..... xv$^{d.}$
De ecclesia de Petreſton̄. ..... ij$^{s.}$ v$^{d.}$
De ecclesia de Pennarth'. ..... ij$^{s.}$ v$^{d.}$
De ecclesia de Micheleſtowe. ..... ij$^{s.}$ v$^{d.}$
De ecclesia de Caddokeſton̄. ..... ij$^{s.}$ v$^{d.}$
De ecclesia de Britton̄. ..... ij$^{s.}$
De ecclesia de Martheldeuan. ..... xij$^{d.}$
De ecclesia de Cogan. ..... xij$^{d.}$
De ecclesia de Merthÿr. ..... vij$^{d.}$
De ecclesia de Barrÿ. ..... xvij$^{d.}$
De ecclesia de Beganeſton̄. ..... vij$^{d.}$
De ecclesia Sancti Michaelis ſuper Eleÿe. ..... xvij$^{d.}$
De ecclesia de sancto Geoȝgio. ..... xvij$^{d.}$
De ecclesia de Poȝthkÿrÿ. ..... ij$^{s.}$ v$^{d.}$
De ecclesia de Ruthery. ..... vij$^{d.}$
De ecclesia de Lan karuan. ..... v$^{d.}$
De ecclesia de Radur. ..... xij$^{d.}$
De ecclesia de Pentirch'. ..... xij^{d}

¶ Summa . l$^{s.}$ j$^{d.}$

Gronÿth

Sÿnodalia seu Cathedratica debita annuatim in decanatu de Gronÿth. videlicet due partes domino Episcopo: et tercia pars domino Archidiacono.

De ecclesia de Sancta Tathana. ..... ij$^{s.}$
De ecclesia de fflemÿngeſtoñ. ..... xxj$^{d.}$
De ecclesia beate Marie ſupra Montem. ..... ij$^{s.}$ v$^{d.}$
De ecclesia de Landowe. ..... xxj$^{d.}$
De ecclesia de Lanblethÿan. ..... ij$^{s.}$ v$^{d.}$
De ecclesia de Egluſ pzuwÿs. ..... xvj$^{d.}$
De ecclesia de Lanmays. ..... xvij$^{d.}$
De ecclesia de Laniltwÿt. ..... xxj$^{d.}$
De ecclesia de Lamÿhangel. ..... xxj$^{d.}$
De ecclesia de Landozwe. ..... xxj$^{d.}$
De ecclesia de sancto Donato. ..... xxj$^{d.}$
De ecclesia de Markeros. ..... xxj$^{d.}$
De ecclesia sancte Brigide Maiozis. ..... xvij$^{d.}$
363 De ecclesia de Colewineſtoñ. ..... xxj$^{d.}$
De ecclesia de Sancta Julitta. ..... xvj$^{d.}$
De ecclesia de Penthlÿn. ..... xiij$^{d.}$
De ecclesia de Langan. ..... xiij$^{d.}$
De ecclesia de Coÿt churche. ..... ij$^{s.}$
De ecclesia de Coÿtÿf. ..... iij$^{s.}$
De ecclesia sancte Brigide Minozis. ..... xiij$^{d.}$
De ecclesia de Landÿuoddok. ..... x.$^{d.}$
De ecclesia de Nouo Caſtro. ..... iij$^{s.}$
De ecclesia de Kilthÿkarn. ..... xxij$^{d.}$
De Abbate de Mozgan pro ecclesia que fuit in veteri Cimiterio de Langewÿ. } iij$^{s.}$
De ecclesia de Caddokeſtoñ. ..... v$^{d.}$
De ecclesia de Kilthibebul. ..... v$^{d.}$
De ecclesia de Neeth. ..... v$^{d.}$

De ecclesia de Brideſtoñ. ..... v^d.
De ecclesia de Abbona. ..... x^d.
De ecclesia de Langunẏth. ..... vij^d ob'.
De ecclesia de Kenefeg. ..... v^d.
De ecclesia de Noua villa. ..... v^d.

¶ Summa xlviij^s. viij^d ob'.

¶ Summa totalis Sẏnodalium xj.^li. ij^s. iiij^d. ō.

¶ Et ſic eſt porcio Episcopi quo ad duas partes ⁄ viij^li. x.j^d.

¶ Et porcio Archidiaconi quoad terciam partem ⁄ ..... } lxxv^s. ob'.

Nomina prebendarum in ecclesia landauensi.

Memorandum de numero Canonicorum seu prebendarum in ecclesia Landauensi.

Domini Episcopi vt tamen Canonici.

Precentoris. ..... }
Theſaurarii. ..... } ¶ Horum stalla ⁄ deſeruiri debent per vicarios sacerdotes.
Sancte Crucis. ..... }
Sancti Andree. ..... }
De kaẏr. ..... }
Magistri Roberti de Baxbẏ ..... } xiiij sunt canonici
Domini Henrici de Edeneſtowe.

Dignitas. Archidiaconalis. ..... }
~~Wchicomb.~~ lancomb. ..... } ¶ Horum stalla ⁄ deſeruiri debent per vicarios. dẏaconos.
Warthcomb. ..... }
Cancellarii. ..... }

Sancti Dubricij. ..... } ¶ Horum stalla ⁄ deſeruiri debent per vicarios subdẏaconos.
Sancti Nicholai. ..... }

Valorem [illegible]

Valencoye cum temporali de Norma collingenda in omnibus [illegible]
[illegible] regis Angliae de singulis locis et [illegible]
quorum [illegible] excepto [illegible]

Prior de Bere et spiritualia quat.	[illegible]	[illegible]
Abbas de Cymus et temporalibus	[illegible]	[illegible]
Abbatissa de Wyra et assisa ann. [illegible]	[illegible]	[illegible]
Ecclesia de Okenesh	[illegible]	[illegible]
Abbatissa de Esta de [illegible] ann. [illegible]	[illegible]	[illegible]
Prior de Wyrn et spiritualia quat.	[illegible]	[illegible]
Prior de Lyre et [illegible]	[illegible]	[illegible]
Ecclesia de Lanychangel et [illegible]	[illegible]	[illegible]
Ecclesia de Lanelychey yn	[illegible]	[illegible]
Ecclesia de Lanwyrdeudyn	[illegible]	[illegible]
Ecclesia de Lanbadarn [illegible]	[illegible]	[illegible]
Ecclesia de Lancadfor [illegible]	[illegible]	[illegible]
Prior de Abernethy	[illegible]	[illegible]
Prior de Crosemond	[illegible]	[illegible]
Prior de Bersemon	[illegible]	[illegible]
Prior de Lytlecley	[illegible]	[illegible]
Abbatissa de Tullilagh	[illegible]	[illegible]
Prioressa de Kynchayre	[illegible]	[illegible]
Prior de [illegible]	[illegible]	[illegible]

Sum [illegible]

Domus de [illegible] et temporalia	[illegible]	[illegible]
Prior de Lanconwy [illegible]		
Ecclesia et ecclesia de Lanelyan	[illegible]	[illegible]
Ecclesia de Tywyn et capella	[illegible]	[illegible]
Ecclesia de Lanelydy	[illegible]	[illegible]
Ecclesia de Llanfechell	[illegible]	[illegible]
Ecclesia de Lanmeiryg	[illegible]	[illegible]
Ecclesia de Trecastell	[illegible]	[illegible]
Ecclesia de Llyrdewnwr	[illegible]	[illegible]
Officium de Ebenbethyn et [illegible]	[illegible]	[illegible]

Sum [illegible]

Prior de [illegible] et [illegible]	[illegible]	[illegible]
Prior [illegible]	[illegible]	[illegible]
Abbatissa de Tyrdna et [illegible]	[illegible]	[illegible]
Abbas et ecclesia de [illegible]	[illegible]	[illegible]
Prior de Penmynydd et temporalia	[illegible]	[illegible]
Prior de Caldey et temporalia	[illegible]	[illegible]
Abbatissa de [illegible]	[illegible]	[illegible]
Abbatissa de Llanllyr et ann.	[illegible]	[illegible]

Kalendare seu Regiſtrum de decima colligenda ad opus domini pape. vel domini Regis anglie de singulis ecclesijs per dỳocesim landauensem conſtitutis. quazum taxacio excedit summam sex Marcazum. videlicet.

Bergeuenỳ	.Decima jntegra.			.Medietaſ decime.		
	£	s	d	£	s	d
Pzioz de Bergeueny pro ſpiritualibus et temporalibus.	4	13	5	2	6	8½
Abbas de Mans pro temporalibus.	0	10	8½	0	5	4¼
Abbaſ de dora pro aſſartis mobilibus et immobilibus.	3	2	3½	1	11	1¾
Ecclesia de Skenefrith'.	0	13	4	0	6	8
Abbaſ de gratia dei pro mobilibus et immobilibus.	0	19	10	0	9	11
Prioz de Monemuta pro ſpiritualibus et temporalibus.	1	2	6½	0	11	3¼
Procuratoz de lỳra. pro spiritualibus et temporalibus.	1	1	10	0	10	11
Ecc'ia de Lamỳhangel. eſtomlowern.	0	11	0	0	5	6
Ecc'ia de Lanwỳtherỳn.	0	12	0	0	6	0
Ecc'ia de Lanueỳrculcudỳn.	0	10	8	0	5	4
Ecc'ia de Lanwaỳnarth.	0	13	4	0	6	8
Ecc'ia de Lancaddoc iuxta vſk'.	0	13	4	0	6	8
Vicaria de Skenefrỳth.	0	13	4	0	6	8
Vicaria de Groſemond.	0	10	0	0	5	0
Vicaria de Bergeuenỳ.	0	8	8	0	4	4
Prioz de Tutteleỳ.	0	5	0	0	2	6
Abbaſ de Talilazhau.	0	0	2½	0	0	1¼
Prioziſſa de Acozneburỳe	0	0	1½	0	0	0¾
Prioz de Maiozi Maluernia.	0	0	9	0	0	4½

¶ Summa. xvij.li. iij.s. ****

Vſk'	.Decima jntegra. £	s	d	.Medietaſ .decime. £	s	d
Prioziſſa de vſk' pro .s'. et t'.	3	16	7½	1	18	3¾
Prioz de Lantonỳ iuxta Gloucestriam. videlicet pro ecc'ia de Lantriſſan.	1	0	0	0	10	0
Ecc'ia de Troia cum Capellano.	2	0	0	1	0	0
Ecc'ia de Landeſoỳ.	0	12	0	0	6	0
Ecc'ia de Woluesnewtoñ.	1	0	0	0	10	0
Ecc'ia de Kemmeỳs.	0	10	0	0	5	0
Ecc'ia de Treỳgruk.	1	6	8	0	13	4
Ecc'ia de Tredenauk.	0	10	0	0	5	0
ffratres de Everbechỳn. pro s'. et. t'.	0	4	11½	0	2	5¾
¶ Summa : xj$^{li.}$ iij$^{d.}$						
Nether Went						
Prioz Strugull'. pro spiritualibus et temporalibus.	3	16	9	1	18	4½
Jdem pro tercia parte ecclesie de Martherne.	0	10	8	0	5	4
Abbaſ de Tỳnterna pro mob'. et t'.	10	17	0	5	8	4
Jdem pro ecclesia de Magor.	2	13	4	1	6	8
Prioz de s'. Kỳnmarco. pro.s'.et t'.	1	16	1	0	18	0½
Prioz de Goldclỳf. pro s'. t'. et mo.	13	8	5	6	14	2½
Abbaſ de Malmeſburỳ.	0	1	4	0	0	8
Abbaſ de Kaerlỳon pro mo. et t'.	4	9	6	2	4	9
[365]Prioz de Lanthonỳ pro ecclesia de Caldekote cum temporalibus	1	14	5	0	17	2½
Ecc'ia de Lanmartỳn.	1	0	0	0	10	0
Ecc'ia de Penho.	0	16	0	0	8	0
Ecc'ia de sancta Brigida.	0	16	0	0	8	0
Ecc'ia de Wondỳ.	1	6	8	0	13	4
Ecc'ia de Rogezate.	0	12	0	0	6	0
Ecc'ia de Pozticuwet.	0	16	0	0	8	0

[Nether Went.]	Decima integra. £	s	d	Medietas decime. £	s	d
Ecc'ia de Lanmazweys.	0	16	0	0	8	0
Ecc'ia de Schirreuef newtoñ.	0	16	0	0	8	0
Ecc'ia de Kaerwent.	2	13	4	1	6	8
Vicaria de Magor.	0	10	8	0	5	4
Vicaria de christi ecc'ia.	0	16	0	0	8	0
Prior de ffarley.	0	0	6	0	0	3
¶ Summa . l.li. vjs. viiijd.						
Newport						
Ecc'ia de Nouo burgo cum capella.	1	0	0	0	10	0
Abbas sancti Augustini briftoll'. pro ecc'ijs de Rempny Petrefmor. et Sancto Melano cum Mobilibus.	3	2	3½	1	11	1¾
Ecc'ia de Merffeld.	0	10	8	0	5	4
Prior de Malo paffu. pro fpiritualibus et temporalibus	0	12	6	0	6	3
Ecc'ia sancti Michaelis.	0	10	0	0	5	0
Abbas de Keynefham pro mobilibus.	0	16	10	0	8	5
Summa . vj.li. xis. iiijd.						
Landaf						
Episcopus Landauensis pro temporalibus cum ecc'ia de baffelec	11	*	*½	5	10	9¾
Capitulum Landauense pro .s'. et t'.	10	13	9	5	6	10½
Archidiaconus Landauensis pro .s'. et .t'. cum porcione ecc'ie de Newton	2	1	4	1	0	8
Precentor landauensis pro . s'. et. t'.	0	11	5½	0	5	8¾
Thefaurarius land. pro s'. et .t'.	0	14	6	0	7	3
Cancellarius land. pro .s'. et t'.	0	10	5½	0	5	2¾
Prebenda sancti Andree.	0	6	5½	0	3	2¾
Prebenda de Kayr cum capella.	0	14	8	0	7	4

[Landaf.]	.Decima jntegra. £	s	d	Medietaſ decime. £	s	d
Prebenda Henrici de Edeneſtowe pro spiritualibus et temporalibus	0	11	2	0	5	7
Prebenda Roberti de baxbẏ.	0	10	0	0	5	0
Prebenda de Lancomb.	0	14	2	0	7	1
Prebenda de Warthcomb.	0	15	7	0	7	9½
Prebenda sancte Crucis.	0	0	2	0	0	1
Prebenda sancti Dubricij.	0	0	7	0	0	3½
Ecc'ia de Lanririd.	0	10	0	0	5	0
Ecc'ia de Petreſtoñ cum capella.	0	13	4	0	6	8
Ecc'ia de sancto Geoꝛgio.	1	0	0	0	10	0
[366]Ecc'ia de ſancto ffagano.	1	6	8	0	13	4
(Ecc'ia d)e Penmark.	1	12	0	0	16	0
(Ecc'ia d)e sancto Nicholao.	1	6	8	0	13	4
E(cc'ia de La)ncaruan.	1	0	0	0	10	0
Abbaſ Glouc' pro manerio de Treigoſ.	1	9	2	0	14	7
Ecc'ia de Sully.	1	0	0	0	10	0
Ecc'ia de Wenfo.	1	0	0	0	10	0
Ecc'ia de Kerdẏf.	2	1	0	1	0	6
Ecc'ia de Cogan.	0	5	4	0	2	8
Ecc'ia de Sancto Andrea.	1	6	8	0	13	4
Ecc'ia de Lantriſſan cum Capella.	2	8	0	1	4	0
Ecc'ia de Boneuẏleſtoñ.	0	13	4	0	6	8
Ecc'ia de Merthẏr.	0	10	0	0	5	0
Summa . xlviij.li. vs. vjd.						
Gronẏth.						
Prioꝛ de Ewennẏ . pro sp'ual' et .t'.	4	4	6	2	2	3
Abbaſ de Teukesbury pro ecclesijs de Lanẏltwẏt et Lanblethian cum temporalibus.	6	2	0	3	1	0
Ecc'ia de Coẏt churche.	1	0	0	0	10	0
Ecc'ia de Coẏtẏf.	1	0	0	0	10	0

[Gronyth.]	Decima integra. £	s	d	Medietas decime. £	s	d
Ecc'ia de Penthlyn.	0	13	4	0	6	8
Ecc'ia de Landowe.	0	13	4	0	6	8
Ecc'ia de Lamyhangel.	0	10	0	0	5	0
Ecc'ia de sancta Tathana.	1	6	8	0	13	4
Ecc'ia de Lanmays.	1	6	8	0	13	4
Ecc'ia de sancto Donato.	1	6	8	0	13	4
Ecc'ia de Markeros.	1	0	0	0	10	0
Ecc'ia de Langan.	0	10	0	0	5	0
Ecc'ia beate Marie supra montem.	0	10	0	0	5	0
Abbas de Neth' pro ecc'ijs de Kilthykarn. Caddokestoñ et Kilthibebul	0	9	4	0	4	8
Ecc'ia de Eglys pzuwys.	0	10	0	0	5	0
Vicaria de Laniltwyt.	0	12	0	0	6	0
Vicaria de (Lan)blethyan.	0	10	0	0	5	0
Summa . xxij.li'. iiij.s. vj.d.						
Kenefeg.						
Ecc'ia de Abbona cum Capella.	1	0	0	0	10	0
Ecc'ia de Langunyth.	0	13	4	0	6	8
Ecc'ia d(e N)eeth..	0	10	0	0	5	0
Ecc'ia de Newetoñ.	0	6	3	0	3	1½
Ecc'ia de Kenefeg.	1	0	0	0	10	0
Ecc'ia de Nouo Castro.	1	12	0	0	16	0
Vicaria de Caddokestoñ.	0	10	0	0	5	0
Vicaria de Kenefeg.	0	10	0	0	5	0
Vicaria de Nouo Castro.	0	10	0	0	5	0
Abbas de Mozgan pro .mo. et .i'mo.	24	6	8	12	3	4
Abbas de Neth pro . mo'. et i'mo.'	20	18	6	10	9	3¼
¶ Summa . xlj.li'. xvj.s. ix.d.						

¶ Summa totalis decime tocius Episcopatus. £217 9 4

¶ Summa medietatis decime supradicte. £108 14 8

[367] Qua beneficia ecclesiaftica fpectant ad collacionem Episcopi landauensis

****** ******.

Memorandum de quibufdam beneficijs ecclesiafticis mere pertinentibus et fpectantibus ad collacionem domini Episcopi landauensis abfque confenfu Capituli sui landauensis uel confilio aliqualiter requirendo. videlicet.

¶ Omnes dignitatef et prebende in ecclesia landauensi cum et quociens vacauerint sede plena.

¶ Jtem Cantaria perpetua Capellani celebrantis Miffam beate virginis in ecclesia landauensi quociens vacauerit. / Qui quidem Capellanus quicumque fuerit ⁄ eft et erit etiam perpetuatus quasi Rector cuiusdam exilis ecclesie. videlicet de beganeftoñ / curam. gerenf animarum parochianorum illius parochie. / Et idem id etiam Capellanus sequi debet chorum in ecclesia landauensi ad horaf canonicaf nocturnas pariterque diurnas in habitu decenti ⁄ prout ceteri vicarij faciunt in eadem. / Cuius quidem Capellani suftentacio ⁄ confiftit in certis terris / pratis / tenementis. / redditibus et decimis dicte Cantarie loco tituli antiquitus applicatis pariter et collatis.

¶ Jtem Cantaria perpetua vnius Capellani ordinati ad celebrandum continue in ecclesia landauensi pro anima domini Willelmi de Brewys quondam Episcopi landauensis predecefforum et succefforum eiufdem. Qui etiam Capellanus sequetur chorum in habitu cantando et legendo ficut ceteri Capellani perpetui faciunt in eodem. / Cuius quidem suftentacio ⁄ confiftit in certis terris et pratis per dictum dominum Willelmum de Brewys tempore fuo perquifitis et

dicte Cantarie per confirmacionem Capituli applicatis loco tituli et suſtentacionis Capellani perpetuo celebraturi pro animabus pontificum predictorum.

¶ Jtem Cantaria perpetua vnius Capellani chorum ſequentis in habitu et continue celebrantis in ecclesia landauensi pro animabus Regum Anglie. et Episcoporum landauensium preteritorum ſimul et futurorum. [368]/Qui quidem Capellanus recipiet ab Episcopo landauensi qui pro tempore fuerit *** Marcas argenti pro suſtenta(cione) ſua de ~~terris et~~ emolum(enti)s ** *** et aliarum rerum quas dominus Episcopus percipit de ecclesia et Manerio ſuo apud le Newelond in foreſta de Dene.

¶ Jtem dominuſ Episcopus per se ipsum preſentabit ad perpetuam vicariam ecclesie de la Newelond predicte quociens vacauerit sede plena. que quidem ecclesia ✓ exiſtit infra limites dÿocesis Herforděnsis.

¶ Jtem dominus Episcopus landauensis per se ipsum conferet vicariam perpetuam ecclesie de baſſelec quocienſ vacauerit. ratione firme sue perpetue quam habet in eadem ecclesia de Abbate et Conuentu Monaſterii beate Marie Glaſtoniensis.

¶ Jtem dominus Episcopus landauensis per se ipsum praeſentabit ad ecclesiam seu rectoriam ecclesie que vocatur/ Bÿſſchopeſtoñ in Goweria exnunc in dÿocesi Meneuensi / quociens vacauerit ſede plena.

¶ Jtem Memorandum quod dominus Episcopus Landauensis qui pro tempore fuerit ✓ soluet annuatim vicariis ecclesie landauensis .v. solidos de Cofris ſuis pro obitu Elÿe quondam Episcopi landauensis solempniter celebrando in ecclesia Landauensi.

¶ Jtem idem dominus Episcopus landauensis soluet annuatim Miniſtris ecclesie landauensis pro obitu

domini Johannis de Monemuta quondam Episcopi landauensis quater per annum ſolempniter celebrando ⁄ duas Marcas.

⁄¶ Et dimidiam Marcam (de p)ane pauperibus diſtribuendo die quo obiit idem Johannes de Monemuta.

⁄ / Et hoc de emolumentis terrazum ecclesie de la Newelond in foreſta de Dene.

⁄¶ Jtem idem dominus Episcopus (La)ndauensis ſoluet annuatim dictis vicariis .ij. solidos. videlicet pro obitu domini Henrici quondam Comitis Lancaſtrie in ecclesia landauensi ſolemp[niter] celebrando. videlicet pro quodam hoſpicio londonie quod dictus dominus Episcopus landauensis habet ibidem. ex dono dicti Comitis vt patet per Munimenta inde confecta

There is nothing to indicate whether the MS. ends here or not. The last word ends exactly with the end of the last line of the folio and, if nothing is missing, the coincidence is remarkable.

Appendix ii.

MARGINALIA.

PAGE	LINE	
1		"de Elgaro heremitica*m* vita*m* in hibernia duce*nte*: Cui accessit Carodocus." V. Wr. at top of columns 1–2.
2	28	"Carotocus q*uis*quis doctor." V.
3	10	"q*u*omodo angeli Elgaro ministra*n*t." V. [col. 4.
	16	"(r)eferu*n*t angeli, q*uo*d vita p*res*ens et futura." V. Wr. at top of
4	26	"q*u*omodo aqu*i*le Elgaro ministrant." & p. 5, l. 12, "de morte
8	13	"Ammonis vifio de filio fuo fa*m*fo*ne*." V. [Elgari." V."
9	9	"Sa*m*fon .5. annos natus ab Iltuto edoctus coetaneos fuperauit." V.
9	21	"pafseres in horreu*m* congregauit." V.
10	10	"*scilicet* altiffiodore*nfis* q*ui* h*er*efi*m* pelagiana*m* cu*m* doctorib*us* brita*n*ie dubricio. Teliao *et* dauid feliciter extinxit." B. *.s. altiffiodorenf'* is wr. over the word *discipu*lus in the text and the rest lengthwise down the inside margin.
	28	"Sa*m*fon vocem audiuit de q*u*estio*ne*" V.
11	3	"Quomodo fa*m*fon fanauit here*mita*m que*m* Jlider momordit." V.
	6	"Jltutus Sa*m*fone*m* in dyaconatus ordine*m* co*n*fecrauit dubricio di*uin*a celebra*n*te./" V. Wr. at top of col. 14.
11	30	"famfon venenu*m* bibit et ei no*n* *nocuit" V.
12	19	"nota aqua*m* *et* oleu*m* benedixit" C "q*u*ibus facerdotem liberauit a demone dilaceratu*m* q*ui* prius venenu*m* ei p*re*parafset ne in abbate*m* post Jltutu*m* eligeretur./" V.
13	20	"Quomodo famfon Theomaca*m* imperauit quæ diaconu*m* femimortuu*m* proftrauerat, quem refufcitauit." V. At top of col. 17.
14	13	"Q*u*omodo Sa*m*fon pa*tr*e ægrota*n*te liberat reu*er*fus". V.
16	22	"Habrinu*m* flume*n* no*ta*. et q*ue*re an illud iam Sabrinu*m* voce*tur* ✓ Walice *enim* .Hafren. voca*tur*." C. At foot of col. 20.
18	28	"No*ta* receffu*m* fa*n*cti fa*m*pfonis ad armoricu*m* reg*nu*m vlt*ra* mare." C.
19	9	abrinum mare. "No*ta* habrinu*m* mare ✓ Wa*li*ce hafren mor." C.
	19	"Vnus deus adora*n*dus". V. [At top of col. 24.
	27	"mortuum puerum rediuiuit" V.
	28	"No*ta* ydola iuste deftructa p*er* *christu*m *et* fanctu*m* fampfone*m* famulu*m* ei*us*" C. At foot of col. 24.
20	19	"Q*u*omodo ferpe*n*tem necauit" V.
	25	"Gedian iufu fa*m*fonis monasteriu*m* const[r]uxit." V.
21	8	"lep*ro*fa*m* fanauit demoniacam liberau*it*" V.
	17	"No*ta* bene de Archiep*iscop*atu dolenfi / *et* Sancto Sampfone Archiep*iscop*o dolenfi." C. At top of columns 27-8. [V.
	24	"famfon rege*m* hildebertu*m* afsefsit vt nidualu*m* captiuu*m* liberaret"
22	8	"Archiep*iscop*us dolenf*is* *et* no*ta* *infra* q*uomod*o fanctu*s* Theliau*s* fu*it* *etiam* archiep*iscop*us dolenfis" C.
23	5	"nidualu*m* captiuu*m* liberauit fa*m*fon . ta*n*de*m* penitenciam egit regem quæ malif*****fe eu*m* p*er*deret." V. At top of col. 29.
23	17	"de ferpe*n*te a famfo*ne* rogatu regis destructo." V.
4	7	"nidualus dux brita*n*niæ constitutus./" V.

PAGE	LINE	
26	19	"de morte ſam*ſ*onis Archiep*iſcop*i dolenſis" V. [of col. 32.
	28	legionum. "at kayrlyon vpon vſke. iux*ta* land*auiam*" C. At foot
27	8	"kardi *id est* kardiuia" B "ſ*cilicet* kerdyf"? E. Also p. 28, ll. 7 & 21.
	16	"No*ta* bene ſup*ra* p*ro* arborib*us* ac m*e*remijs ad edificac*ionem* eccl*e*sie Land*auenſis* ✓ *et* ad op*us* Ep*iſcop*i Land*auensis et* cl*e*ricor*um* ſuor*um et* omn*i*um ho*minum* de feodo Eccl*e*sie Land*auensis* ex a*n*tiq*ua* laud*ab*ili *con*ſuetud*i*ne ac *etiam* ex debito, nota bene." B. Wr. at foot of cols. 33-34.
28	20	"No*ta* la*n*dauu*m* *id est* landauia*m*" B.
	29	"]ſtud meli*us* e*st* ſ*c*ript*um* *in* fine "iſti*us* quaterni, videat*ur* bene } fo. 46." { B. At foot of cols. 33-34. Folios "44-46" are missing.
31	26	merthir [1]dincat. "[1] dynſtow."? D.
	28	"bettws clidda"? D.
	29	uillam sancti [1] teliaui. "[1] yn gower"? D.
32	16	merthir ilan. "∴ ylan" F.
	17	porth isceuin. "portſkywet" D.
	19	lann cinmarch. "ſeint ky*n*mark" D.
	20	castellguent. "Caſtle-Guent." In a modern hand.
34	1	"Wharton[s] Angl. sac. V. 2. p. 674." R.D. } at top of "de ep*iſcop*o ſ*an*cti de6i." C. } col. 41.
37	15	"No*ta* expoliatores eccl*e*sie land*auensis* exco*mmun*icatos." C.
39	17	"No*ta* ſemp*er* bene de ſancto vrbano land*auensi* ep*iſcop*o" C.
44	10	Villam lan cinmarc. "kynmarci." E.
48	4	"No*ta* bene *con*cluſio*nem* toci*us* op*er*is *et* obſ*er*ua" C. Wr. on space left blank on col. 56.
55	23	This bull is numbered "3". and the bull following "4".
56	9	"hæc eadem *lit*era pos*t*ea ha*bet*ur 2[d]. fo" C. At foot of col. 64.
	27	This bull is numbered "1," and the bull following "2."
57	18	"No*ta* vrchi*n*veld de *et in* ep*iſcop*atu land*auensi*" C.
58	22	This bull is numbered "5," and those which follow "6, 7, 8, 9, 10, 11" successively, in the order in which they are printed.
60	23	"No*ta* optima" C.
61	3	"Sa*nc*te vrbane ora p*ro* nobis"? B. At top of col. 70
	24	"No*ta* q*uomod*o p*a*pa honori*us* fu*it* p*r*edeceſſor]nnocencij h*uius*." B.
	28	"No*ta* m*u*ltas eccl*e*sias ſancti teliai ab eccl*e*sia Cathedrali ſancti teliai *in*iuſte ablatas ac detentas *etc*/" B.
63	17	"No*ta* p*r*iore*m* de Lantony" C. At foot of col. 72.
64	9	"]nnoce*n*ci*us*" C. This bull is numbered "15."
	18	"No*ta* *contra* ep*iſcop*um Herfordhenſem *et* pl*us* inq*u*ire alias" C.
	30	∴ clericis. "∴ *id est* vrbani land*auensis* ep*iſcop*i" C. [tively.
65	3	This bull is numbered "12" and those following "13, 14," respec-
	14	"Cont*ra* Ep*iſcop*os Herfordie *et* Dewi ac alios malefactores eccl*e*sie Land*auensis* No*ta* bene req*u*ifici*on*em vrbani Land*auensis* ep*iſcop*i. apud Calixtu*m* Papa*m*. fo. 53. p*ar*te p*r*ima. No*ta et* bene no*ta*" C. Wr. partly on the space left blank at foot of col. 74. Folio "53" = fol. 26. = cols. 101-4.
67	18	"No*ta* hic no*n* ſequit*ur*" H. At foot of col. 76.
		"3 fol*ia* defic*iunt*" At top of cols. 75-6 in a XVII century hand
68	1	"v. Wharton Angl. Sac. Vol. 2. p. 667". R.D.
	23	"herefis pellagiana regnau*it* Anno incarnationis d*omi*ni .cccc. xlvij" I. At foot of col. 77.
	24	"s*anctus* ge*r*man*us*" C. "altiſſiodorenſis" B. (= of Auxerre) [*gallie.*
	25	"tricaſſine ciuitat*is* ep*iſcopus*" I. (= of Troyes). Wr. over *Lupus a*
69	6	"Archiep*iſcop*um Landa*uen*ſem *scilicet* vt inf*ra* patebit Et *sic* vt vi*detur* fu*it* ſim*ul* Archiep*iſcop*us la*n*dau*en*ſ*is et* ciuitat*is* legionum ſ*uper* flu*uium* oſka*m* ſite ✓ nota bene." C.[2]
	10	Lanntam[1] "[1] lantaf" and l. 11, "Limites t*er*ritor[ii] de landaf." D.
	20	"Angl. Sac. p. 668." R.D. & "limites dioc*esis* antiquiores" (l. 28), D.

PAGE	LINE	
69	29	"Nota hic Erging *et* anergyng *infra* diocesim Landauensem". C².
70	2	"Nota regalem parentelam ſancti dubricij landauenſis quondam Archipreſulis. metropolitani tocius dextralis magne britanie primatis / ac apostolice ſedis legati in ciuitate metropolitana landauenſi etc/" C².
	16	"Nota bene contra violatores priuilegiorum ecclesie landauenſis"? D.
	18	"Nota ſupra terribilem ſentenciam contra quoſdam dominos Anglie qui poſſeſſiones ecclesie Landauensis abſtulerunt retinent minuunt vel temerarijs vexacionibus fatigant dictum Landavenſe dominium etc" C². At foot of col. 80.
71	18	"Nota hic quomodo ſanctus teliaus conſecrauit danielem in Epiſcopum bancorenſi ciuitate Et quomodo ciuitas bancorenſis erat ſub archiepiſcopatu landauensi. ac etiam Epiſcopus bancorenſis. ſub archiepiſcopatu landauenſi fuit ⁄ nota bene" B. At top of cols. 81-2. "Teliaus" is evidently a mistake for *Dubricius*.
71	22	"Mochros super Wy." D.
72	5	"tranſ. Wy". D. And l. 7, "Angl. sac. p. 669" R.D.
75	12	"Rex Wencie *et* Erchyng" D. And p. 76, l. 5, "ripa wy." D.
	23	"Jn Goweer" *or* "In Gweer" D. [fuit" P².
77	4	"penalvn iuxta tenby vbi tercium corpus sancti Thelyai ſepultum
	12	Lann	maur. "lanteilo mawr" C⁴. And l. 15, "ripa taf" D.
	18	"Nota bene hoc latus et precor vt predicta terre et dominia iterum reuertantur Episcopatui Landavenſi prout prius fuerunt" B².
	21	"Nota ſupra ad manum maledictionem dominorum et aliorum qui abſtulerunt aliquas terras ſeu dominia ab epiſcopatu Landauie et precipue penalon et lanmteilo maor" ? B. At foot of col. 88.
78	7	"lanteilo maur vbi corpus ſancti Thelyai ſepultum fuit" P².
	22	"Lectiones de vita ſancti Dubricij." L.
	23	"Rex erchyng." D.
	23	"Supradictus Rex Erchyng, pepiau / nomine ⁄ fuit pater Sancti Dubricij ⁄ prout habetur in cronicis apud collegium de warwyke, Et ſupra nomen dicti Regis patris ſancti dubricij prius recte scribebatur antiqua manu, et quidam novellus voluit corrigere ⁄ vt ſupra ſed ſcripturam antiquam corrupit et male fecit." C². At foot of cols. 89-90. See *Pal. Notes*.
	27	"Eurdila'" V. ? A *t* erased over the *a*.
	29	"rex pepiau iuſsit filiam eius Eurdilā in aqua mergi" V.
79	5	"deinde iuſsit eam comburi/" V.
	20	Lectio ".ij.ª" is marked as beginning with Qui &c. [cols. 91-2.
	28	"ynys evrddyl" P² "dedit filiæ matri dubritij" V. At top of
80	1	"qualis puer dubritius" and l. 3, "qualis vir" V.
	9	"de discipulis dubritij" and l. 15, "de loco quo docuit" V.
	18	Lectio ". iij.ª." marked as beginning with *Et*.
	23	"apud mochros docuit" V.
	27	"de iuſsu angelico de ſue inveniendo" V.
81	3	"ſus albi coloris est inventus vbi oraculum (vel) habitaculum fecit
	11	Lectio ". iiij.ª." marked as beginning with *Cum*. [dubritius./" V.
	14	"quomodo dubritius multos curauit etc"/ V. At top of col. 93.
82	4	Lectio ".V.ª" marked as beginning with *Quadam*.
	22	"de vaſis evacuatis iterum repletis./" V.
	24	Lectio ".vj.ª" marked as beginning with *Confugientibus*.
83	8	"dubritius captam a demonio liberauit." V.
84	11	"in inſula Enli mortuus eſt dubricius" V.
84	23	Lectio ".viij.ª." marked as beginning with *Sexcentesimo*.
	26	"Nota hic de obitu ſancti dubricij et tranſlacione eiuſdem" C. At
85	13	"Nota bene hoc folium" B³. At top of col. 98. [foot of col. 97.
	15	"Eſni decanus landauensis vt verſo folio apparet" V.
86	4	Lectio ".ix.ª" marked as beginning with *His*. [conſtructa fuit"I
	26	"Milleſimo centeſimo vigeſimo anno uero ecclesia landauensis maius

PAGE	LINE	
87	1	"Indulgencia benefactoribus conceſſa" B. Wr. over *Radulfus &c.*, on col. 100, l. 2. *Jndulgencia* is wr. over an erasure.
	17	"Nota bene requiſicionem vrbani landavenſis epiſcopi contra episcopos herfordie *et* dewi ſiue meneuie, *etc*" C. "*et* multos monachos oppreſſores invaſores *et* raptores eccleſie cathedralis Landavenſis" B. At foot of col. 100.
	27	"v. Usserij Primord. p. 85." "e Wharton Angl. Sac. V. 2ª. p. 673." } R. D. At foot of col. 100.
	30	"Nota plura *et* maiora hijs . fo. 68. poſtea [=fol. 39, cols. 153-6]." B. Wr. at top of col. 102.
88	11	"Anno domini C.l.vj." I. Wr. over *Eleutherij papæ.*
	16	"Scilicet rufo." I. Wr. over *Willelmo rege.*
	23	"Nota monachorum invaſionem." B³ "glaſtonie glowceſtrie tewxburie *et* aliorum *etc.*" ? C "Goldcliuie *et* aliorum" ? B.
90	3	"Dominia eccleſie quedam *** perſonatus specificata." D.
	5	"Teritorium dicitur quod maxime teratur Jtem teritorium dicitur quaſi tauritorium ⁄ ideſt. tritum bobus et aratro." I.
92	27	"Nota epiſcopos expoliatores ſcilicet epiſcopos ſancti dewi *et* epiſcopum herfordie . vide per totum eorum iniuſticias|" C².
94	20	"Nota bene *et* applica oppreſſoribus landauie prius / Epiſcopis ſcilicet menevenſi *et* herfordensi/." C². At foot of col. 108.
95	1	"papa ſecundus Calixtus jn concilio remenſi . Milleſimo centeſimo. decimo nono. Anno . incarnacionis domini . iii . kalendis nouembris." In a XIII century hd. At foot of cols. 109–110.
	27	"Nota bene pro eccleſia cathedrali landauenſi ⁄ pro poſſeſſionibus ſuis ablatis ac iterum recuperandis *et* reſtituendis." C³.
96	13	"Nota ſupra bonam exhortacionem pro dioceſſanis Landauenſibus. vt eccleſiam Landauenſem matrem eorum ſicut boni filij adiuuent ablatas-que ei poſſeſſiones *et* bona recuperare ſecundum datam eis a domino facultatem viriliter ſtudeant, per hoc enim *et* omnipotentis dei benedictionem *et* gratiam *et* remiſſionem ſuorum conſequentur peccatorum vt ſupra, vide alias latius (?)" C³. At foot of cols. 109–110.
97	1	"v. Wharton Angl. Sac. Vol. 2. p. 662." R.D. At top of col. 111.
	1	"Nota de vita Sancti Theliai Landauenſis eccleſie Archiepiſcopi vt in Rubrica ſuperius patet qui etiam fuit Archiepiſcopus Eboracenſis *et* Archiepiſcopus Dolenſis vt alias patebit" C³. At foot of cols. 111–2.
	3	"Lectio .j.ª". The *Lectiones* in this life have been marked differently at different times by later hands.
	12	"Jſte etiam ſanctiſſimus teliaus fuit de parentela regali cuius auuncculus erat ſanctus dauid Archiepiſcopus meneuenſis, post cuius mortem ⁄ ſanctus teliaus yſmaelem conſecrauit in epiſcopum menevenſem ſucceſſorem in mediatum dicti dauid archiepiſcopi auuncculi ſancti teliai vt predictum eſt," C³.
99	3	"Angl. Sac. p. 663." R.D.
100	11	Vſque minuenſem ciuitatem. Jſta eſt vera *et* antiqua litera, ſicut patet .4ᵗᵒ. fo. poſtea ad manum . igitur caueat corrector. Que ciuitas iam meneuenſis vocatur." I². At foot of col. 144.
101	12	"legerent." In a XIII century hand: marked to follow *historias.*
103	22	"Angl. Sac. p. 664." R.D.
104	25	"Nota ſupra quod cathedra cedrina in qua ſedebat Sanctus Theliaus Jeroſolimis fuit cathedra in qua ſedit deus noſter ihesus chriſtus predicans iudeis regnum dei/" I³. At foot of col. 120.
105	21	"per ebdomadas." In a XIII century hand.
106	14	Ergo ſanctus teliaus maior epiſcopus dauid fuit" ? C.
	24	"Nota hic de campana ſancti theliaij" C⁴.
	25	"virtutes campane ſancti theliai" ? C⁴.
	25	"Angl. Sac. p. 665." R.D.

PAGE	LINE	
107	23	"Quere *et* vide quot *et* quos ſuffraganeos Epiſcopos ⁊ habuerunt Archiepiſcopi Landauenſeſ ſub ſe. quia omnes epiſcopos ſub dextrali britannia contentos vt patet ex hoc ſancti Teliai graffo, landauenſis archiepiſcopi vide ſupra fo. 48. [=fol. 21, cols. 81—4.]" B. At foot of col. 123. Apparently "quia" is a clerical error for "quere."
108	19	"Vide hic qualiter ipso habuit ſufraganeos" C⁴. At foot of col. 124.
	19	"De Epiſcopo bangorenſi quomodo ſuffraganeus Sancti Teliai de alijs quere." B. At foot of col. 124.
112	26	"Ecce hic quomodo ſanctus Teliaus fuit archiepiſcopus dolenſis, quanquam hic epiſcopatus appelletur, quia apud dol erat ſedes archiepiſcopalis vt prius hic habetur manifeſte," ? B.
114	7	"Per hoc enim apparet quod Lanteilova6r esset in Epiſcopatu Landauenſi, ſicut *et* multe alie eccleſie territoria ac dominia, que iam iniuste alienata ſunt vt videtur Ex iſto ſancto graffo ſanctiſſimi teliai," B². At foot of col. 131.
115	2	"Nota quod ſanctus teliaus habitauit in ſede ſua epiſcopali vſque in conſummationem vite ⁊ quomodo ergo mortuus eſt apud lanteilo ma6r ? Vt alias dictum eſt, Rectoria (?) de llanteilova6r fuit pro tempore de. *et* in Epiſcopatu Landauenſi *et* adhuc esse deberet vt in hoc ſacro graffo patet manifeſte," ? C². At foot of col. 132.
	16	"Eccleſia minuenſis ⁊ ſed nunc vocatur eccleſia meneuenſis. *etc.*" ? I². At foot of col. 133.
116	19	"Nota hic quomodo Sanctus Teliaus plures conſecrauit epiſcopos. per regnum britannie. mittens illos per patriam diuidens que parrochias ſibi ad oportunitatem cleri *et* populi *etc*' Nota."
	19	"*ſcilicet* llandeilo va6r vbi moriebatur *et*." ? I². [C².
	23	"Nota optime hoc latus pro epiſcopo landauensi *et* dignitate ſua qui dudum principatum tenebat ſuper omnes eccleſias tocius dextralis britannie, Vide plura ſupra ⁊ ac *etiam* fo. 53 [=fol. 26, cols. 101—4] *et* fo. 68" [=fol. 39. cols. 153—6.] C². At foot
117	12	"Angl. Sac. p. 666." R.D. [of col. 134.
118	12	"Nota bene hoc latus pro priuilegio Et nota fo. 105. [=fol. 76, col. 302] quomodo Eccleſia landauensis eſt omni priuilegio *et* libertate conſolidata. nec etiam refugium violandum ⁊ imo in omnibus conſeruandum Vide ibidem bene" B⁴.
119	28	"[Ec]ce bene omnia hæc timenda *et* tremenda quia multi facientes *contra* hæc cotidie dampnantur" C².
120	4	"Nota priuilegia in walica." C².
123	8	"[Lla]ntilio [Cre]ſſenny" D.
124	9	"nota vbi natus eſt Sanctus Tileaus *(sic)*." D. At foot of col. 144.
	20	Trem carn. "trefgarn" P.
125	3	Demetice regionis. "Suthwallie" D.
128	4	"Nota hic de ſeptem fratribus ſanctis in vna die natis ac per ſanctiſſimum teliaum a morte feliciter liberatis." B². At foot
	25	"landyf6rwir in ſuthwalia." P. [of col. 148.
	29	Lech meneich. "latine lata petra monachorum." M.
129	16	"Mathru in pepydia6c." P.
130	1	"Iſte ſanctus Odotheus Landauenſis quondam tercius archiepiſcopus ⁊ fuit filius Regis armoricorum cornugallie ſiue parue britannie ⁊ *et* fuit nepos ſancti Teliai quondam landauenſis ſecundi archiepiſcopi, natus ex ſorore ſancti teliai nomine Anauued ſeu anaumed ⁊ *et* rex pater ſuus vocabatur. Budic. vt ſupra patet." C². At foot of cols. 151—2.
131	1	flaua pestis. "Walice. y vall velen." ? C².
133	3	"ffo. 53 [=fol. 26, cols. 101—4] hoc prius habetur *et* plus ⁊ ſcilicet quod Eccleſia Landauensis. aliarum omnium Eccleſiarum Wallie ſemper magiſtra extitit in dignitate *et* in omni priuilegio. donec tandem per ſedictiones *etc.*" C². At foot of col. 154.
	10	"Antiqui limites dyocesis"; l. 17, "poſteriores limites" D.
	22	"Recuperacio villarum quarundam" D.

PAGE	LINE	
133	6	"limites dyocesis posteriores specificati." D. Wr. after *diuisio.*
134	6	"Tuy"; "vſc", (l. 11); "neth", (l. 16); "Taf maur", (l. 21); and "Taf vaghan" (l. 22.) D.
	6	"Nota prius limites priores diocesis Landauensis ⸫ ex causa et hic posteriores limites episcopatus Landauensis exprimuntur in Walica." C². At foot of col. 156.
	25	"vſk"; p. 135, l. 1, "dowr"; l. 35 "taratir"; l. 40 "wy." D.
135	8	"Legenda de vita ſancti Odothei" B⁵ "quondam landauenſis Archiepiscopi," C². Wr. at top of cols. 157-8.
	16	"Nota de loco ſuo proprio Lan Teliau maur, et locucio fit de ſancto Odocheo [ar]chiEpiscopo Landauenſi / Quomodo ergo iam alienatur lan teliau maur ⸫ ab episcopatu La[ndauensi] vellem cognoſcere ./ libenter" C². At foot of cols. 157-8.
	21	"Nota hic in ketweli." C².
136	29	"Nota hic de campana facta de butiro" B².
138	29	"Sanctus Gildas hiſtoriographus tocius britannie et anachorita"? B.
140	3	"Meuric filius teudric." F.
	6	"Videtur quod est prope ll6chwr." C⁴.
141	4	"Martherne." D. Written as a heading for what follows.
	8	"Tintarn iam appellatur vt videtur" C².
	17	"]ſte mauricius Rex morgannóc, filius ſancti Teudrici Regis ac martiris ⸫ fuit vnus fundator Ecclesie cathedralis Archimonaſterialis ſeu metropolitane Landauenſis ſuper Ripam Taf / vt in hoc Sacro ſancti Teliai graffo ſparſim intuentibus patebit" C².
	19	pull *brochu*ail. "Brockewere." O. and l. 24, "iam tintarn." C².
142	14	"Anglice ſeuarne." & l. 22 "hoc est territorium de Matharne." C².
	25	"Nota hunc finem o aber" C². "pul Muryc." D.
	27	bet. "vet" C². The same gloss at l. 30, and p. 143, l. 4.
143	8	"vet aber meuruc." C². [foot of col. 166.
	8	"cum applicacione nauium vſque ad portum mauricij." C². At
	23	"Nota hunc ordinem de laicis et de clericis" C².
144	6	Guhyr. "Gower" D.
	7	y dylyt melen. "id est y vall velen" C².
145	3	"Morgant Rex morgannóc ffilius Athruis et Athruis fuit filius Mauricij regis. Mauricius vero filius fuit beati teudrici martiris." C². Wr. on space left blank by or. scribe.
	19	"Nota hic abbatem llannvlldut va6r" C². [nawc." C².
146	4	"Rex de brechyn(na6c)" D. And l. 19, "Auguſtus Rex brechi-
	23	"vide an hæc aqua vocetur llinn ynys yvavon vbi habentur thⁱ moſte fattyſte bremys" C².
147	10	"cambrice, llann karvan" C². Also p. 148, l. 14.
149	13	"Nota in Eluel et quere." C². Wr. after the rubric.
	18	"Quere vbi iacet" "quia fundator est Landauenſis Archiepiscopatus etc. Et ibidem ſepultus honorifice fuit," ? B². The *-piscopatus* has been altered later into "*-piscopalis* ecclesie".
149 / 150		"Reuerende Episcope nota bene hoc latus pro poſſeſſionibus tuis amiſſis et cum maximis anathematibus contra inimicos tuos iniuſte vſurpantes et alienantes ⸫ et nota hunc ſacrum librum per totum quia vt ſpero per christum ſingula contra te iniuſte alienata impetrabis." ? C. At foot of cols. 173-4.
151	1	"Nota hic de gabalua (prope) tre oda." ? C².
152	4	"Nota hic de abbatibus bene" C. "v. Monast. Angl. Vol. I. p. 546." R.D. On the blank space at the top of col. 177.
153	2	"Nota bene omnes Synodos huius ſancti libri quarum hæc videtur prima" C². At foot of col. 178.
155	26	"Eley est bunda" D. uado rufo¹. "modo Redyng¹" P.
156	6	"Nota ſupra de Llanndocuith." ? L. At foot of col. 181.
	11	"Nota bene de Landocuith iuxta tintarn" ? L.
157	20	"bunda dominij de ſancto lithano" P.

PAGE	LINE	
158	25	lanncinuarch. "*id est* San*cti* kynmarci." P.
159	3	"No*ta* ſup*ra* ad manu*m* / oudoceu*m* ſu*m*mu*m* Ep*iscop*um Landau-en*ſ*e*m*, *er*go oudoce*us* fu*i*t Archiep*iscop*us Landau*ensis*, Et h*i*c fuit t*er*ci*us* Archiep*iscop*us Land*auensis*" ? B. At foot of
	10	"bu*n*da llann eurdyl." P. [cols. 185-6.
160	27	mingui. "Mo*n*mouth e*st* bunda" D
161	4	"Rex Erchyng." D. Also at p. 162, l. 2, and p. 163, ll. 16 and 24.
	9	guy eminus mochros. "Wy. p*ro*pe mochros." D.
	10	"Nota vncia eſt duodecima p*ar*s aſſis Jn aſſe continent*ur* certe p*ar*tes certis no*min*ibus declinnate *et* aſſignate As dicit*ur* quicquid in duodecim partes p*otes*t diuidi *et* quelib*et* ear*um* vncia dicit*ur*. Vncia ſextuns (*sic*) ſextans quadrans triens quiens ſemis ſeptuns bes dodrans deiuns (*sic*) dextrans (*sic*)." Q.
	14	"Kinmarc." Also "Kynmarc" l. 23. ? D.
165	14	"No*ta* bene de ſancto kynmarcho ſancti dubri*c*ij diſcip*u*lo" C "cuius eccle*s*iam cu*m* toto territorio cu*m* ſua tota terra Athruis rex dedit comerigio landauie ep*iscop*o et ſucceſsoribus ſuis inp*er*petuo /." A. At foot of col. 192.
166	10	"Wy"; and l. 13, "pulmoric." D.
167	10	"Reges de brechenoc." D.
168	11	"llann Mihangel in brecheinauc" P.
169	25	"Wy *et* Tuy"; and l. 26, "Cilpedec i*n* Erching" D.
170	14	"Cum meuric in ergyng" P
173	1	"*nota* hic limites t*er*rar*um* de ergyng cu*m* vij eccle*s*ijs" P.
176	15	"Ewe*n*ny . no*ta* p*ro* bunda." D.
177	13	"No*ta* q*uomodo* Ep*iscop*us land*auensis* exco*mmun*icauit rege*m*. *con*uocata ſancta Synodo La*n*dauie." C². At foot of cols. 207-8.
180	23	"lancadwalladre." D.
181	9	"ar*ch*iep*iscop*us dolenſis Cornwayle." D. See Pal. Notes.
	9	"No*ta* hi*c* de archiep*iscop*o dolenſi, vbi *etiam* Telia*us* Archi-ep*iscop*us p*er* te*mpo*ra q*ue*da*m* ha*b*itauit / *etc*" B². At foot
183	17	"No*ta* has bu*n*das." D. & l. 26, "Morgan" F. [of col. 211.
184	18	"humer riuul*us*. hufc . e*st* vna bu*n*da." D.
185	10	".Erching . no*ta* bu*ndam*." D. & l. 26; "No*ta* bu*ndam* de Ergyng"
186	27	myngui . "Myn6y . no*ta*." P. [P.
188	24	Tvll Coit . "mo*d*o bella aqua." P.
190	22	"no*ta* de Ma*e*run in mora de wenll6c" P. Or wr. "Moerun."
192	26	"no*ta* de xj eccle*s*ijs ap*ud* Erging" P.
193	11	"martiriu*m* reg*is* Clitauci." And l. 21, "Mirac*ul*u*m*." D.
194	7	"Matle v*bi* e*st* eccle*s*ie *sancti* dub*ri*cij." D.
	29	"| ripa Mi*n*wy | Euias" D.
195	11	"mer*thir* clitauc." In an early hand.
	12	gleuifficg[1]. "we*n*thloc[1]." D.
	17	"P*r*iuilegiu*m* Berthgwini Ep*iscop*i Land*auensis*" C². At foot of
196	2	caruani[1] uallis . "A*nglic*e Lancarvan[1]." ? C. [col. 228.
	14	mynugi. "Monnwy." and "Mi*n*wy it*er*u*m*" (l. 17). D.
	20	"Judhael." Also p. 209, l. 2, "Rys f*ilius* Judhael." F.
197	20	"Nota si potes" "- has bu*n*das" (l. 22) "e nom*in*e *sancti*"
	22	Mingui . "myn6y" T. [l. 25. D.
200	1	Trilecc . "trylec" . and Ercicg. "Erging" (l. 22). P.
203	15	"No*ta* dona eccle*s*ie de Landaff" C². At foot of col. 237.
204	13	"Strat Eley" D.
209	27	"Gwy" P. and "Rys" (p. 211, l. 2.) F.
212	15	houel . "hoel." D.
213	20	merthir Miuor . "Nu*n*c voc*atur* Merthyr mawr" In a late hd.
	29	ocmur . "Ocmor." ? L.
214	6	"Eweny e*st* bu*n*da vna" D.
215	5	"Nota bene hanc Synodu*m* *contra* malefactore*m* ✓ vade *et* tu fac ſ*imili*ter / cu*m* ne*cesse* fue*rit*" C. At foot of col. 252.

PAGE	LINE	
216	12	"Nota bene priuilegium. fine termino" C.
219	19	"menda . vide fo : 100." (= fol. 72, cols. 285-8). ? V.
	25	"Episcopus tunc fuit cum rege de breth[i]noc". D.
220	11	guentonia urbe . "Caer went" D.
222	11	"Nota continue pro cuſtodientibus et contra violatores" C².
223	27	"Nota et petro apostolo / quia ecclesia cathedralis Landauenſis ⁄ in honore ſancti petri apostolorum principis fundata est." C².
225	4	"nota de aqua de Ocmur. pro bunda." D.
	8	"de martiribus Julio et aaron." C⁴. [habet" C.
	18	"Queratur bene hoc territorium Landauenſe quia iam id non
	19	"ecclesiam Julij et aaron occupat prior Gooldcliuie . vide si loquitur hic de illa ecclesia" D. At foot of col. 265.
	19	"Vide an iſti ſint Julius et aaron qui martirizati erant ſub diocletiano et maximiano in vrbe legionum ſuper fluuium oſcam tempore quo ſanctus albanus in loegria martirizatus fuit," C².
	23	"Queratur bene hoc totum territorium ecclesie Landauenſis cum ſuis coretibus ſiluis et maritimis ⁄ quia iam vt videtur ablatum est ab ecclesia Landauensi" C².
226	11	"Vide prius quia videtur quod prior goldcliuie ſicut et alij priores et abbates oppreſſores invaſores et raptores ecclesie cathedralis Landauenſis eam fere deſtruxerunt, de qua lamentabiliter quidam metriſta ſic cecinit, / En ſua ſunt ſigna ⁄ ruit vrbs[1] vix preſule digna," B. "Landauia[1] scilicet." C² At foot of col. 266.
229	11	".Erging" P.
230		"Nota continue. benedictiones cuſtodientibus ⁄ maledictiones vero et anathemata maxima ſeparantibus ſeu ab ecclesia Landauie alienantibus ſeu violantibus" C². At foot of cols. 271-2.
234	1	"nota quod Tref Peren de qua fit mencio hic supra. et Yſcuyt Cyſt de qua fit mencio in proximo columno sequente et villa Cyuyu dequa fit mencio in tercio columno sequente abuttant quaſi simul . et sunt circa Martherne . vt patet ex litera si bene inſpiciantur . et Caſtel conſcuit de quo habetur in quarto columno sequente iacet prope predictas villas vt patet ex bundis eius positis ibi in litera" D. At foot of col. 276.
235	1	"portus de pullmoryc." D.
	12	"Membrum de territorio Martherne." D.
236	5	"portus taroci" D.
237	28	brecheniauc. "Brethinoc." D.
238	2	"de conuiuio episcopi per vim ablato et co[nq]ueſto." ? D.
	2	"Nota bene ſupra de Monaſterio Episcopi Landauenſis llangors appellato, in Brechhina6c vel iuxta brechhina6c" C².
240	21	"Nota bene" C. "Inter iſtum Morcant hen . et howel da fuit postea diſſencio que sopita fuit per Edgarum regem anglorum vt patet tercio folio sequente . et nota pro limitibus diocesis"
241	1	"[v]ij . sunt regiones in Morcannoc." D. [D.
	3	hiuel da . "howel . da." D.
243	3	"Lancaruan." Late. On blank space between third and fourth line.
	18	"Abbacia Sancti Cadoci apud lanncaruan facta fuit" D.
244	7	rex guenti . "Rex wencie." D.
	18	"Nota bene Synodum apud Landaviam et regem ibidem anathematizatum ⁄ et dona regis postea" C². At foot of col. 290.
246	10	"Nota de oſwaldo wygornie episcopo et quo tempore floruit/" ? B.
247	19	minugui . "Mynn wy." D. "gorenyth." (l. 27). F.
248	1	"nota bene hic Euyas de episcopatu Landauenſi et prius idem habetur." ? B.
253	1	"Wharton Angl. Sac. Vol. 2. p. 669." R.D.
	1	"Priuilegium" D. "Joſeph Episcopi landauenſis" C².
254	14	"tuy in occidentali plaga diocesis / wy . in orientali plaga." D.
	18	brecheniauc . "brethynoc." D.

PAGE	LINE	
255	5	"llayth. ty Teliau" B[3].
	10	"no*ta* vbi nat*us* e*st* Sanct*us* theliaus. jdem h*abet*ur fo. 65. [=36, cols. 141-4] prius. vide." ? C.
258	5	"bunde terre." and "bunde silue." (l. 15.) D.
	12	"ſeyghenyth" ? P.
	16	"Gu*n*gleys s*uper* Taf." D.
	22	"Gurgan p*ater* Justin." In a XVI century hand.
	29	"|Eleye" D. Also page 259, l. 1.
259	7	"golywch" P.
	19	"No*ta* bene Synod*um* p*re*dict*a*m / cu*m* eme*n*da ſequente/" C.
	19	"No*ta* bene q*u*indecim Synodos ſanctas h*uius* ſ*an*cti libri
260	9	gulich. "dyffryn golych" P. [not*a*ndas." C.
	10	pouiſma. "po6yſua dewi." Altered into "pwyſua dewi" P.
261	7	"Henriw in Wencia." P.
262	27	"pul Muric" D. Also l. 29.
264	4	"Penros s*uper* ripa*m* Mi*n*wy." D.
	19	"Riwalla6n filius" T. Wr. over first two words.
265	1	"penygelli" T. Wr. over *penn ic*gelli.
	5	"tuargogledd" T. Wr. over "iparth *guoc*|led".
266	1	"no*ta* hi*c* bene q*uod* herwald*us* ep*iscopu*s erat de gen*ere et* nac*ione* briton*um*. Et fuit ep*iscopu*s landa*uen*ſ*is* te*mpore* ſ*ancti* Edwardi reg*is et con*feſſor*is*" ? C. At foot of col. 317.
	15	"Nota ſup*ra* de glorioſo Rege Angliſaxonu*m* Baſilio Eadwardo ✓ ſancto co*n*feſſore" B. At foot of col. 318.
267	2	"No*ta* vindicabile*m* ſ*enten*tiam illatam cont*ra* rege*m et* ſua*m* familiam." P.
	11	"No*ta* herwaldi Ep*iscop*i Land*auensis et* brita*n*nici" C.
	16	"no*ta* bene t*erm*inu*m* ep*iscopatus* land*auensis* Et no*ta* bene factu*m* ho*c* co*mmu*nica*ndum* ac memo*rie* ſu*m*me *com*men*dandum contra* tyra*n*nos ac malefac*tores* eccl*es*ie" C. At foot of col. 320.
268	7	"No*ta* ſup*ra* de Ep*iscop*o herwaldo. *et* q*uod* si*c* ſcribi*tur* no*ta* ****" C. At foot of col. 320.
269	1	"Wharton Angl. Sac. V. 2. p. 670." R.D.
270	2	"Herwaldi Ep*iscop*i Land*auensis per* gryffidu*m* p*rincipe*m n(*ota*)."
	5	"Confirmacio p*r*iuileg*i*i." E. [C.
272	24	"p*ra*ndiu*m* ep*iscop*i vi *con*ſu*m*ptu*m et* com*me*ſtu*m* p*er* alios" D.
275	8	"Erchynfeld" D. "q*u*ondam i*n* ep*iscop*atu Landa*uen*ſi, vide bene *et* nota" C. At top of col. 331.
	12	"villa ſancti dub*r*icij. Villa ſancti Theliai / no*ta* bene" C.
	13	cil luch. "gillwc" P. "No*ta* Etguardi *id est* Edwardi" (l. 19). B.
	19	"Nota g*r*iffudu*m* rege*m* wallie" C. [80, cols. 317-320].
275	24	"No*ta* ſu*b* ep*iscopo* herwaldo si*c* ſup*ra* ſ*cribitur* fo. 109." [=fol.
	29	"no*ta con*ſec*racionem* h*uius* ecc*lesie* p*er* ep*iscopu*m Landa*uen*ſ*em* herwaldu*m et*c" C.
276	17	"p*re*dict*us* s*cilicet* herwald*us* Ep*iscop*us la*ndauensis*" C.
277	2	"s*cilicet* p*re*dict*us* herwald*us* ep*iscopu*s Landauen*ſis*" C.
	30	"*id est* mu*n*mowth vt vi*detur*." ? C. Wr. over *de mingui* &c.
	30	"Q*u*od tu*n*c fu*it* (*in*) ep*iscop*atu (Lan)d*auen*ſi. te*mpore* herwaldi *et* Joſeph Ep*iscopor*um Landauie | (Mon)emuta *et* p*ost*ea caſtellu*m* e*ius et*c" C. At foot of col. 333.
278	7	"*id est* de mu*n*moth" wr. over *mingui* with "vt vi*detur* ſiue monemute" wr. in margin. C.
	10	"No*ta* optima*m* nota*m et* memo*r*ie *com*men*dandam et*c" ? C
	26	"Wille*lm*us *con*queſtor." C.
	26	"Vide hi*c* q*u*is fuit ep*iscopu*s Landa*uensis* te*mpore* wille*lm*i conq*ue*ſtor*is* anglie *etc* /" ? C. "hergualdus fuit ep*iscopu*s tu*n*c Landa*uie*." ? B. At foot of col. 334.
279	6	[1]ercycg. "hic [1]Erchynfeld." "lan cattwc" (l. 9); "penbre" (l. 10); "lan elli" (l. 12); "langynydd" (l. 13); "langyvelach." (l. 17). D

PAGE	LINE	
280	8	"nota hic de obitu herwaldi e quo episcopatus cessauit iiij annis. v. mensibus. vij diebus" ? D.
	13	"Vrbanus archidiaconus landauensis in Episcopum Landauensem consecratur / et immediate ante ipsum cessauit episcopatus iiij. annis .v. mensibus et vij. diebus" ? C. At foot of col. 280.
	19	"Hic desunt nescio quantum. C. Following simul at the end of
284	2	"Hiſ exultet." In a XIII century hand. [col. 280.
285	6	"male fecit qui ista rasit seu istas terras prebendas (a)bolevit". C.
289	8	"hoc habetur supra 32°. fo." (= fol. 8, col. 32.) C.
290	34	"Pater noster qui es in celis scantificetur (*sic*) nomen tuum Adveniat regnum tuum." At foot of col. 342.
303	17	"herwaldus erat brito patet supra folio 109. [=fol. 80, col. 317] parte prima." D with "hic incipiebant anglici rege[s]" C. wr. above, and "mortuus 48 consecratio sua" wr. under late.
	22	"de quibus xiiij^{cim} prebendis constitut[tis prim]um per henricum Episcopum Landauensem quondam priorem de bergeue[ny scriptum est] lingua gallica et sic tot prebende hic adhuc" C.
313		"Nota infra de Roberto le fiz heem Seignur de glamorgan in cuius tempore Episcopatus Landauensis discipatus et quasi destructus fuit, igitur iam fiat emenda condigna quia infernus continue plures propter hoc deuorat," B. At top of col. 355.
	1	"Videatur bene graffus beati teliai de talium iniustorum grauissimis anathematibus etc." B. At top of col. 355.
	9	"Nota hic de lucio primo tocius magne britanie christiano rege ✓ ac landauensis ecclesie fundatore." B.
	29	"Roberte Erle of glowcestre" B.
	33	"Nota durationem vacantis episcopatus" B.
314	7	"Nota bene quomodo vrban Rome morebatur ibi placitans et laborans pro iuribus ecclesie sue Landauensis etc." B.
	30	Jste Henricus de bergeveny ✓ constituit xiij. prebendas in ecclesia cathedrali Landauensi ✓ et tot adhuc deberent esse ✓ quarum .xiiij^{cim}. prebendarum secundum statuta nostra ✓ octo deseruiri deb(ent) per vicarios sacerdotes, Quatuor vero per vicarios, diaconos, Et alie due prebende deseruiri debent per vicarios subdiaconos, Qui faciunt xii[ii] vicarios seruientes (?). xiiij^{cim} prebendis ✓ seu xiiij^{cim} canonicis perbendarijs vt premissum est etc." B. At foot of col. 356.
315	17	"Gylberte de Clare." B. Also p. 317, l. 6.
	20	"Rychard de Clare." B. Also p. 316, ll. 4 and 15.
317	5	"Edwardus Primus." and "Tempore Edwardi primi" (l. 13). B.
	33	Et obiit apud. "Landaf et sepultus est in capella beate marie ibidem sub lapide marmoreo" B.
321	1	"Spectat ecclesie cathedrali landauie" U.
324	33	"lanedernen ~~~~~~~~~~ vj^{d}" V.
	5	"Ecclesia de Jeolefton ~~~~~~~~~~ xvij^{d}" V. Between ll. 5–6.
327	29	"lanthon̄ ~~~~~~ vij^{d} ob' ‖ Prior de lanthon̄ ~~~~~~ iij$^{d.}$ ob' q^{a}" V
329	18	"Abbas sancti Augustini briſtoll pro manerio de Pennarth xix$^{s.}$ ob' ‖ ix$^{s.}$ vj$^{d.}$ q^{a}" V. Between ll. 18 and 19.
330	11	"**** ep'm con******** pro temp' et sp.' vna cum firma de baſſelec xli' xiis vd ō q̄'. Wr. at foot of col. 365. There is also what looks like a copy of this written under it, but both entries are faint and difficult to read.

J.G.E.

Palæographical Notes.

Contractions.

Cp. = *compare*; dif. = *different*; hd. = *hand*; l. = *line*; lr. = *later*; or. = *original, originally*; p. = page; wr. = written.

N.B.—The Notes refer to the letters or words *italicised*.

PAGE	LINE	
2	3	pl*a*na. Wr. lr. over an erasure.
3	20	dext*er*alis. The contraction mark is late.
6	2	CONFESSO*R*IS. The MS. character = 2.
10	17	conf*l*agrauit. Altered from *r*.
11	3	f*anct*e. The contraction mark is late.
	9	un*a*. The *a* is accented.
	12	Colum*ba* : l. 28, *scifum*. Wr. over erasures.
	22	uirtutu*m*. The *m* should be underdotted.
12	18	**. "fcĩf" erased.
	19	p*re*cepit. Contraction mark lr.
	23	constru*c*tum. Altered from *r*.
13	4	"ac" left out. Read "ac peripsum pariter" &c.
14	8	*c*eptum. The upper half of *c* has disappeared, owing to a hole in the vellum. See note, p. 16, l. 20.
15	3	fuera*t*. Wr. lr. over an erasure. Originally fuera*nt*.
	9	euacuauera*t* ✓ Wr. lr. over an erasure.
	11	spirit*u*. MS. reads *n*.
	15	*ab*batem. Wr. over an erasure.
	18	p*er*itissimi. The *er* should be underdotted.
	24	*de*moraretur. Inserted by a different hand.
	30	*Ite* in pace hodie *reuersuri*. In paler ink.
16	7	qu*e*siui. A cedilla erased.
	20	diabo*lo*. Wr. late over an erasure, which has made a hole in the [MS.
	27	prepara*t*um *a*damauit. Wr. over erasures.
17	28	*o*2dinare : p. 18, l. 7, colu*m*bam: l. 23, resist*e*ns. Wr. over erasures.
	24	obte*mper*ans. *e* & *per* are wr. in dif. ink over an erasure, and the *a*
	28	*terras*. In dif. ink over an erasure.
19	13	*deo* : l. 14, tra*nsfre*tauit : l. 23 pu*er*. Wr. over erasures.
	29	nome*n*. "nom̃" in MS. Read *nomine*, which is wr. above line lr.
20	11	illusce*sc*ente. Altered from *n*.
	28	*usque hodie fluere* : p. 21, l. 18, *namque*. ? By a dif. hd.
	21	comit*ẽ*. Altered lr. into *o*, without erasing contraction mark.
22	4	*ni*dualvm. The *ni* here, as well as on p. 23, l. 4, are altered into *iu* or *ui* : the *v* is wr. over an erased *o*.
	21	*ubi*. In different ink above line.
	21	*iu*dualus. More like *ui*dualus, as also on p. 23, l. 29, etc.
23	5	ad*du*ctum. The first half of *d* is an unaltered *c*, while the second part and the letter *u* are wr. over an erasure.
	16	subi*to*. The *t* is altered from *o*, and the *o* is wr. over an erasure.
	25	-b*er*tus. The contraction mark is later.
	29	*iu*dualo. Here, and on p. 24, lines 3, and 6, the form of the letters is neutral, and we could read *ui* equally well.

PAGE	LINE	
24	23	*q*ue. The *q* has a cedilla in the MS. & in l. 26, the stop after
25	2	$\overline{\text{VI}}$ = Six thousand. ["seculorum" looks late.
26	18	"diuturnioz". Inserted by a XV century hd. on space left blank on col. 31, and marked to come after *anteactis*.
	24	*beatum*. Corrected by a XV century hd. into "beatozum".
27	1	See facsimile. The first line was wr. or. across the MS. page, and the second line about two-thirds across. What are now line 1 of col. 34, and l. 2, of col. 33, are palimpsest. Lines 20, 21, of col. 34, have been retraced.
	10	*.c.* = *centum*. There is apparently a faint contraction mark over
	19	pa*i*ssionem. Altered from *r*. [the *c*.
	24	pos*si*t. Altered from *n* or *ri*.
28	4	ue*l*. Altered from ? *c*.
	14	q*ui*l*i*bet. Altered from *ue* and the *i* after l is in dif. ink.
29	7	h*a*beat. Altered from *e*. Or. wr. *h'e* = *habere*. The contraction
	9	quiet*a*s. Altered from *o*. [mark is still left.
	10	*h*ominibus. Wr. over an erasure.
	11	e*o*s. Altered by partial erasure.
	16	After "Rannulfo" there is apparently a faint stop,
	19	rot*r*ocho. Altered from ? *h*.
	22	sa*r*esberiis. The *r* is altered. Read *r*.
	28	*r*oro. Altered by partial erasure into *r*oro.
30	11	prese*n*tiam. Altered lr. from *r*.
31	20	ui*llam*. In different ink. [accented the *u*.
	24	lann c*u*m. The hd. which inserted the second cum above line has
32	10	ci*m*liuer. The scribe bungled here. He first wrote ci*u* then added. a limb which is something between *i* and *l*.
33		Two lines are left blank in the MS. at the end of col. 40.
34	2	-rabil*i*bus. Rubbed nearly away.
	2	frat*ri*bus; and her*fortensi* (l. 8) Wr. over erasures.
35	9	*dequa*. Wr. over an erasure.
	12	fe*uel. There is an erasure here.
	13	permitta*t*. Altered into *f*.
	17	apostoli*c*am. The *c* should *not* be underdotted.
37	22	*m*atrem. A limb has been erased partially before the *m*.
	26	dedication*ef*. Later. ? wr. over an erasure.
38	4	ex*ti*teritis. There is a faint contraction mark over *ti*.
	18	*p*areatif. Altered. The f was beheaded in the printing machine.
39	6	*i*naliis. Altered from *u* or *n* by erasure.
	11	*a*postolicam. Altered from ? *li*.
	20	OCTO'B. In the MS. each letter increases in size towards the end,
	25	bon*orv*m. Wr. over an erasure by dif. hd. [especially the B.
	27	p*e*rperam. The *e* is accented, é *sic*.
40	1	rectitu- Hyphen broken in the printing machine.
	9	ca*n*tuariensis. Altered from ? *r*.
	10	apostoli*ce* : l. 11, tu*i*. Wr. over erasures.
	21	q*u*adra-. Altered from ? *a*.
	22	ueritat*e*. Wr. over an erasure.
41	18	†. The cross is in the margin. ? later.
42	10	*liberalitate*. Wr. over an erasure.
	21	t*a*ui. Altered lr. from *y*.
	21	h*a*l : l. 24, -encl*i*sti : l. 25, ych*i*mer, h*a*ld*u*, n*a*nt. The vowels *a, i, i, a, u, a,* are accented, possibly by original scribe.
	26	hu*f*c. Wr. over an erasure.
43	14	eccles*ii*s : & l. 22, co*i*t. Altered.
45	23	seru*o*rvm. Altered from *u*.
46	15	*suis*. Wr. over an erasure in blacker ink.
	19	obseruar*i* : & l. 22, *episcopus*. Wr. over erasures.

PAGE	LINE	
46	29	*in*ter : & p. 47, l. 13, s*ucc*essoribus. Wr. over erasures.
48	1	p*a/t*ori. Wr. over an erasure.
	6	*E*xortatio. Patched with yellow.
	20	iniung*i*mus. Altered by erasure.
49	1	*S*ummonitio : & l. 16, *C*apitula. Patched with yellow.
	16	to 26. The Rubric heading here is wr. mostly down the outside margin whose edge has either worn away or been clipped slightly. The end of each line is thus gone, and much of the writing is faint and hardly legible. Still, all but one word, or part of a word, has been made out : [ualde] alone is doubtful.
49	20	*-cialí*[um]. MS. reads *-cilia/-*
	20	-o*r*um. In quo*r*um. MS. character=2.
50	8	*exi*gatur. Wr. over an erasure.
	16	*fibi*. Wr, lr. over an erasure ; also the third limb of the *m* preceding, and the *i* following this word have been "touched up".
	18	permitti*m*us. Altered apparently from *o*.
	24	contem*p*serint. The *p* has an abnormal contraction mark which
51	19	c*l*ericus. Altered from *r*. [might stand for *pro*, *per* or *par*.
52	3	cente*fimo* } Wr. over erasures in smaller characters by a dif. hand.
	8	*prefente* }
	9	Willelm*o* cantuariens*i* archiepiscop*o*. Altered over erasures of *-um*,
	12	*et*. Should be underdotted. [*-em*, and *-m*.
	16	*itinere Landauensis episcopi .v.* Wr. on inside margin.
	25	uen*e*runt. Or. wr. uen*i*unt.
53	9	anim*e*. Altered from *o*.
	20	*q*ue. The *q* has a cedilla in the MS.
54	9	*p*at*ran*te. MS. has contraction mark over *an* as well as over the *p'r*.
55	18	*etiam*. Wr. partially over an erased *e*.
56	17	asser*ui*t. More like *in* in the MS.
	24	*q*ue : & p. 57, l. 17, con*q*ueritur. The *q* has a cedilla in the MS.
	29	*permaneas*. Corrected in a xv century hand into *promoueas*.
58	3	Cauſ. Sic in MS. Read "cauſa".
	3	dominu*ſ*· Altered from *i*· or possibly *r*.
	14	*pro uobis ia*m. Wr. over an erasure.
59	1	*I*strateu. Wr. over an erasure, and prolonged upward by a lr. hd.
	13	*q*ue. The *q* here & on p. 61, l. 8, has a cedilla in the MS.
	17	*e*um. Abnormally formed : more like *e* than *e*.
	21	irrog*o*ri. Sic in MS. Altered late into *a*.
60	15	h*o*norio. Read "hónorio."
	16	utriusque. MS. reads "utrius*i*que".
61	30	a*ſer*uit. Wr. over an erasure.
62	23	cōm*ſſ*imus. Sic in MS. Altered.
63	6	Cantrebic*h*ann. Stra*t*yu. Above line and apparently late.
	15	ap[*osto*]licam. The usual mark of contraction is wanting.
	21	diligent*i*us. Altered by erasure, and the mark of contraction for
	27	aduers*us*. More like *ii* in the MS. [*us* looks later.
	30	p[re]fate. The mark of contraction is wanting.
	24	inter*im*. More like *un* in the MS.
	29	deprecamu*s*. A misprint for "deprecamu*r*".
65	4	ap*osto*lice : & l. 5, ap*osto*licam. The mark of contraction is wanting
	9	am*b*iguum. Altered from *p*. [in both cases.
	27	parrochiali*b*us. Altered from *li*.
66	5	di**r*imi. Wr. over an erasure.
67	2	*q*ue. The *q* has a cedilla in the MS.
	4	alëif. Over the *i* there is the usual contraction for *-us*. The scribe added "-if" without cancelling the *-us*.
	14	*episcopus* should be followed by a stop, "episcopus." Sic.
69	7	*con/-*. Or. scribe placed the usual mark of contraction over the *c*, but a late bungler has needlessly added an *o/*.

PAGE	LINE	
69	13	*om*nibus. *o* and first limb of *m* are wr. over an erasure.
70	7	Statu*tu*m. Wr. over an erasure.
	16	*que* (*est*). Later. ? Wr. over an erasure.
	24	honoris*que*. Wr. over an erasure. ? later.
	29	ultioni*. An erasure after the *i*.
72	27	ull*i*. Wr. over an erasure.
73	2	nir. "nir" Sic in the MS.
	11	ſancto. Altered from ? *r*, & l. 20, cimme*i*red. ? cimme*r*red.
	21	Between *cinuin* and *Colt* there is more than the usual space, and the stops both *before* and after *Colt* are close to it, and look
74	8	guoidci. There is a faint stop after "guoidci." Sic. [late
	10	Boch*a*. Read "BochA".
	11	il*iu*c. Neutral forms. cf. il*ui*c, p. 75, l. 3. In neither case can one, with any certainty, decide between *ui* and *iu*.
	14	*P*etro. Wr. over an erasure. ? later.
	21	anathe*m*ate : & l. 23, *adu*allem. Blotched, probably owing to
	25	*e*clin. Not well formed. ? altered lr. from *c*. [having been wetted.
75	10	em*en*dationem. The *en* should be underdotted.
76	5	g*u*i. Altered late into *ó*.
	7	nisi. . . . . Words erased.
77	6	dicent*e*s. A misprint for "dicentis."
	15	Ta*m*. Altered lr. by slight erasure into Ta*ui*.
78	4	iui|*n*id. Irregularly formed.
	18	bet igueiththineuu*r*. The stop after *r* is now a hole in the MS.
	22	[*Lectiones de vita sancti Dubricii.*] In a xv. century hand.
	23	Pe*p*iau. Altered late into *b*. & l. 25, sp*u*mosus. Altered.
	27	e*b*rdil. Altered late into *u*.
79	8	oss*i*um*|. Possibly altered by partial erasure from *u*. There is also an erasure at the end. ? wr. or. "offuum."
	8	After "foret" there is an "omission mark," and in margin "eam i*n*uenerun*t*" are given, in hd. D, as the words omitted.
	9	*p*epererat. Contraction mark for *er* erased.
	14	amplexatus est *infantem*. Wr. above line in a xv. cy. hand.
	14	ꝰ *e*um. Wr. lr. over an erasure.
	25	bonu*s*. Contraction mark (twice)=*m*.
	28	e*b*rdil. Altered late into *u*. Also on p. 80, l. 19.
	29	lo*ch*ou. Altered by partial erasure into "lechеu."
80	13	*L*ouan. ? *I*ouan. Between *L* or *l* and *I* it is occasionally most difficult to distinguish.
	16	ret*e*nuit. Altered by a late hd. into *i*. [and may be accidental.
	18	sol*i*o. The *i* has a punctum delens in the MS., but it looks late
	27	circ*ua*s. An *e* inserted late above *ua*, thus reading circu*e*as.
	27	tot*um*. Wr. over an erasure.
81	20	emenda*n*da. Altered late from *u*.
	28	spatio | *toto*. Inserted on space between the cols. by a late hd.
	30	misteria. Sic in MS. Read m[*in*]listeria.
82	20	-habunda*nt*. Altered and inked over later.
	27	*flexif* genibus. Partially erased by (?) wetting and rubbing.
	28	*nomine*. Erased but still faintly visible, with "nōie" on outside
83	2	de*ntibus*. Wr. late over an erasure. [margin in a xv. cy. hd.
	12	melioratam *. Erasure. ? ꝰ.
	15	finiuit. ** Erasure of a later insertion. [printing machine.
	30	dulcifluo Should be followed by a stop, which was broken in the
84	5	Initial big capital E is faint from being erasured and altered by a late hand into an ordinary capital E.
	9	commenda*ta* ſu*nt*. Altered lr. from "commenda*tum* e*ſt*." The *u* has been altered into *a*, and the *m* and *e* have been erased.
	11	Q*uod*. Altered later from Q*uo*. & l. 19, *pape*. Half erased.
85	18	re*l*iquiis. Altered. & l. 20, laua*r*entur. Altered from *n*.

PAGE	LINE	
86	28	ſu*e*. The *e* has a faint cedilla in the MS.
87	17	& 18. These two lines are in a dif. hd. but hardly lr.
88	18	duo*ſ*. Altered late from *i* or *l*, by adding the curved top.
	25	Deui*. A (? late) *d* erased.
89	3	p*re*ſente. The *re* should *not* be underdotted.
	7	*eſt*. In a bolder, later hand.
	12	regi populo. *et* inserted lr. above line, thus reading "regi *et* populo."
90	19	S*anct*i. Mark of contraction omitted in MS.
	26	di*n*iuil. Altered from ? *o*.
92	6	PRimo. "PRimos" in MS. See facsimile.
	23	episcop*iſ*. Sic in MS. Read "episcop*uſ*."
93	4	obtine*re*. Altered late from *n* by erasing its first limb.
	5	Ka*l*endis. } The *l* and *m* should *not* be underdotted.
94	22	co*m*missam. }
	26	re*l*euationis, Wr. late over an erasure.
97	10	*Sex*. Half erased with "*Septem*" wr. late in margin. [perda*n*t.
	19	perda*t*. Contraction mark placed late over the *a*, thus reading
98	8	*doctr*inam. A late hand has inserted "pectoza" over *doctr-*
	20	magistrar*i*. . . . . *in*. The *i* is ? lr., and the *in* ? retraced.
	22	*c*omittabatur. Perhaps a contraction mark has been erased over *o*.
99	2	tam**. ? *en* erased.
	6	[*nullo*.] In late hd. on space between the cols., and another *n'llo* in hand V on inside margin.
100	6	le*n*ius. Slightly altd. by erasure from *n*.
	23	*ſen*sibus. Or. reading doubtful. ? "*u*iſibus". Cp. *Quo viso* (ll. 29-30). Erased and altered more than once. No trace of *ſe* left.
101	12	"leg*er*ent" is inserted on inside margin, and marked to come after
	26	dicere*n*t. Half erased. [*historias*.
102	4	*h*onerato. } The *h* in both cases has been partially erased, and
	5	*h*oneratos. } inked over in parts later. [line and *ce* in margin.
	14	manſuere. Corrected later into manſues|ce|re, the *s* being above
104	3	p*r*ede. Or. wr. "p̄de"=p*r*ide. The ˢ has been erased and an ᵉ wr. over it, which also has been erased in its turn with *p*ꝛede wr. in margin. The cedilla under the final *e* has also been erased. "PRI, pro *præ*, antiquos dixisse auctor est Festus."—Du Cange.
	22	constitue*r*ent. Altered later from ? *u*.
106	29	qui*n*. Erased in MS. Or. letter doubtful.
107	24	pat*r*iam. The *r* should be underdotted.
108	4	*eſt*. A late hd. has drawn a line through this word.
	9	ᵃᵈ. In later hand. L. 25, hospita|*li*|tates. Late on inside margin.
109	19	*dirigium*| Crossed out and *directum* wr. on outside margin by a
111	14	*e*norme. Apparently wr. originally *i*norme. [slightly later hand.
	15	t*et*his. Faint. L. 16, sc*c*opulum. A hybrid form, neither *c* nor *r*.
	16	irret*iu*it*. Faint and partially retraced. ? irret*in*it.
112	10	exu*l*ate. Altered late from *i*. Or. wr. apparently "ex*ili*ate."
114	11	*eum*. In blacker ink. ? different hand.
	26	*e*um. Altered : first half of or. letter erased. L. 28, e*ſ*t. Altered.
115	8	fanct*i*. Probably late.
	24	deli*n*quimus. A misprint for "deliquimus." [late hand.
116	4	After *faciebant* "aut diu cꝛuciabantuꝛ" is inserted above line by a
	27	*. There is an unusual space here but possibly only a late ☞ has
	28	innuere*n*t. The bar through the *n* is probably late. [been erased.
118	11	Three lines and a half are left blank in MS. at end of col. 136.
119	10	Quecunq*ue*. The *ue* should be under-dotted.
120	4	bryein*. A *t* added by a late hand. Cp. p. 121, l. 4.
	6	*d*y . . . . *h*acʳdir. Erased. The ʳ is late and makes no sense.
	7	papou | ru*m*ein. Altered to *e* and *u* respectively.
	8	*d*idi *hac*. Erased with *ac* wr. over *hac*.
	9	*p*op. Altered into *b*. Also l. 16.

PAGE	LINE	
120	11	*h*ac. Erased. Also lines 13, 15.
	11	guyl*ma*. The third limb of *m* and the *a* have been erased, and an *a* wr. over erasure, thus apparently reading guyl*ua*.
	13	a*m*r|yson. There is a faint contraction mark over the *a*, and a
	13	*g*uayt. Erased. [late *m* has been erased after it.
	16	yn*n luhyn hac*. Erased with yn*di hi hun ac ny* wr. over erasure. The or. writing is read with the utmost difficulty even in very
	17	gu*ir*. Erased and altered late into gu*yr*. [favourable light.
	18	l*a*n. Has a late contraction mark over it.
	18	*h*ac . . . . *h*a. Erased. L. 19, guell. A *t* added by a late hand.
	21	logg*o*u. Altered late into *e*.
	22	nam|y*n*. The *n* is erased. Altered late into nam*yn*| *y*.
	23	a*y. Altered late over erasure into ? *c*. Or. letter was probably *d*.
	23	lanta*m*. Partially erased and altered into *f*.
	23	*dy*. Erased and very faint.
	24	ennuet. Sic in MS. ? enn*i*uet.
	24	gunec*h*. The second limb of *h* is erased and possibly another letter also after the *h*. The alteration attempted seems to have
	25	*d*y escop. Erased. [been intended for gune*el*.
	27	*d*y *g*unethur guir *h*a cyfreith *h*a. Erased.
121	2	hol/laul. A late *l* added at end of line, thus reading "hol*l*/laul."
	3	yn*e*melldicetic. Erased.
	4	y*r* neb a*i*torro. *r* erased. *i* in lr. hd. above line.
	4	dim*a*nuo. Altered by partial erasure into "dim*i*nuo."
	6	cat***. Or. letters erased with *tóo* wr. over erasure.
	6	A*men*. The fount used has no small capitals. Perhaps here we should print AMEN.
	7	The text appended is in the hand of the bungler who has disfigured and partially destroyed one of the most interesting pages of early Welsh :—Nota q*uod* S*ancti* teliai magna exco*mmuni*ca-c*ion*is S*entent*ia quam obtinuit in curia Roma*na* . cont*ra* in6afores libertatu*m* et p*r*iuilegio*rum* eccle*s*ie cathedralis land-au*ensis* . in die eiusd*e*m more solito anno d*omi*nice jncarnac*ion*is 1410 fuit lecta et p*ro*mulgata/ Et infra breue die*rum* spaciu*m* poſtea vij^tem^ p*er*ſone de t*r*anſgreſſoribu*s* h*uius*mod*i*. Inſtigac*ione* diabolica vexate in demenciu*m* furioſitate ceciderun*t* et eo*rum* vita durate sic p*er*ſeuerauerun*t*.
122	2	.t. Sic in MS. = ? *testibus*. L. 6, lech. A hybrid form.
123	2	diui*n*id. Altered form *o*, as also in l. 7.
124	10	*f*iat. The top of the *f* is erased and *i* altered from *e*, with *ſeruaturis* wr. above line by the same hand as at foot of col. 140.
125	25	m*tua. Or. letter erased and its modern substitute is illegible.
127	11	poste*a*. Modern. ? wr. over an erasure. [? m*u*tua.
128	9	*** nuerunt. Altered late over an erasure into *ā*=*an*. The or. letters are illegible, but faint traces suggest con*ti*nuerunt *or*
129	20	ma*t*hru. Altered from *r*. Cp. l. 16. [conc*i*nuerunt.
130	28	excellebatm oribus. Printer's error for "excellebat moribus."
131	11	e*g*rotanti. Altered late from *o*.
	25	& pop*u*li. MS. has "& popl'i" with puncta delentia.
132	24	conue*ntu*. Blurred and possibly retraced.
	30	*c*ommendatio. Has contraction mark over it in MS.
133	3	exced*a*t. Altered by partial erasure into *i*.
	28	*et u*astationes. Wr. over erasures.
134	30	na*n*t. The contraction mark looks late.
135	7	After the word "Tyui" there is an erasure of what appears to have been a "heading" (in a late hand) beginning with 'Vita'.
	9	uisitati* ab eo limini**. Erasures. ? uisitati*s* ab eo limini*bus*.
	12	*sua* deuotione. Corrected later into "su*m*ma" on inside margin
136	10	**orare. Letters erased. ? *imp*lorare.

PAGE	LINE	
137	24	dom*a*uerat. Altered from *o*.
138	10	*h*onere. Erased. L. 21, uidu*i*s. Altered by erasure from *u*.
139	23	m*o*nimentis. Altered late from ? *u*.
141	16	ei *dixit. Erasure. ? "c̄." = c*on*dixit.
	17	*n*octe. Wr. over an erasure by late hand.
142	6	*n*olo. Erased in MS. with "*N*olo" in hand C on inside margin.
	11	u*i*r. MS. reads "ur"; altered by late hd. into *uir*.
	22	e*p*iscope. The *p* should *not* be underdotted.
	25	F*i*nis. MS. reads "Fnis".
143	26	Decleric*is*. Apparently in a dif. hand.
144	21	Am*e*n. The underdots were broken in the printing machine.
146	1	*ar* . . . . . Luh*in*. Blurred; ? retraced,
	8	sanctor*um*. The *um* should *not* be underdotted.
	24	g*u*uer. Altered late into *o*.
147	17	ch*r*istiana. The *r* should *not* be underdotted.
148	15	cyn*u*ur. The character printed *u* is peculiar and doubtful.
155	1	beti*an*per. A printer's error for "beti*na*per."
157	14	*in*, and gua*i*ret (l. 24). By a later hand.
159	8	attest*a*ntibus. Altered from *e*.
	17	immola*ui*t*. Altered from "immolantur".
160	18	For "landauie sanctis" read "landauie et sanctis".
168	4	Opposite this line on inside margin the rubric "S[inodus]" escaped notice owing to the word being covered by a piece of vellum put on to strengthen the folio in binding.
169	20	*llum. Read *i*llum. The *i* was broken in the printing machine.
172	30	ift*i*us. Over the second *i* there is the usual contraction mark for *h* thus reading ifthius. The final contraction = *us* elsewhere in this MS. but perhaps it should be equated differently here.
173	11	pen*h*ic, & p. 174, l. 21, Maine*r*ch. Altered from *n* & *c* respectively.
180	6	uch*. Apparently a *c* erased.
181	9	*cornugalliam* has "britania mi*no*2." wr. over it by a xv century hd.
182	9	diuni. Sic in MS. Read "diu*i*ni".
185	26	predictis Should, perhaps, be followed by a stop.
186	8	*arrip*|uerit. In a late hand on a blank left by the scribe; "*separ*auerit" is the usual word.
190	17	De clericis . testes sunt. Remove the stop after clericus.
191	11	Fin. Altered by late hand into Fin*is*.
	11	imain. Sic in MS. The contraction mark, however, is altered. From *imain* to the end of l. 13 is by a different hand.
	16	gleuissicg. Has "*.i. gwenllóc*" wr. over it by a late hd. *.i. = id est.*
	19	*apr*imo. There is here an ink smudge which looks late.
193	27	u*i*ro. "uro" in MS. Altered late into *uiro*.
194	19	ledere . primum. The stop after *ledere* is probably accidental and
196	25	concu*m*bere. The contraction mark is late. [should be omitted.
197	26	ELLCON. Faint.
200	6	*ia*uan. The *i* is boggled and the *a* altered from *o*.
204	11	ELÉI. The accent put over the E is probably intended as a dot over the I though its base points to the E.
213	26	*Merthir*. Probably wr. over an erasure.
216	25	a*o*. Sic in MS. Read "a*d*."
217	5	e*p*iscopis. The first *p* should not be under-dotted.
	14	brach|*an*. Blurred; first limb of *n* is very indistinct.
218	28	tempor*e*: & p. 219, l. 7, *i*llius. Wr. over erasures.
226	12	be*d*. Altered from *t*, possibly later.
229	1	ap*er*. The *er* should be underdotted.
	7	*ini*aun. The first letter in MS. is more like *u* than *ii*. See facsimile.
	23	inter*u*allum. Wr. lr. over an erasure.
232	10	du*in*erth. Wr. lr. over an erasure.
232	26	Substitute "r" for "ſ" in t*r*ef ili.

PAGE	LINE	
236	19	tar*o*ci. Altered by erasures from ? *a*.
238	11	leg|*atione*. *conuenerunt*, &c., to *Libiau pretium*| (l. 13). Wr. lengthwise down outside margin by or. scribe.
	17	A stop broken in the printing machine at the end of the line. Read
	29	spin*i*um. Altered late into *e*. ["". ccccccc."
240	27	sanct*o*rum. A misprint for 2.
241	3	filii*. Altered by erasure from "filiuf."
243	7	qui *est*. A late hand has put *puncta delentia* under *est*, and wr. *es* over it. Read *est* and note the Welsh construction.
246	1	guenerbiu cocus. A stop has been erased between these two words.
	9	bi*r*thelmo. Altered from *l*.
247	19	deue*it*. Wr. over an erasure. Or. wr. ? "deue*nt*."
	20	I*i*stud. Sic in MS. Page 247, l. 20, to p. 249, l. 6, are in a xiii. century hand. The punctuation of these pages has been tampered with; the original punctuation has been followed
248	13	*c*oncilio. The *c* should be underdotted. [as far as possible.
	24	*et*. The *et* should *not* be underdotted.
	30	parrochi*a*. Altered from *e*.
249	2	cu*n*cto. Wr. cu*ic*to in MS. and the *ic* altered lr. into *n*.
	27	*c*um familia. Altered from f.
251	12	L*is*guern. Altered later into L*an*guern.
	15	b*l*edri. Altered from *e*. Note b*e*dri l. 1, above.
253	15	priuiZegio. Wr. over an erasure; ? later.
	23	f*r*aude. Altered later from *l*.
254	27	te*iui*. Wr. over an erasure in blacker ink.
255	5	tan|tu*nt*um. Altered from *m*. Read *tantum*.
	21	*XXXII.* and *XXXIII.* (l. 22) are placed after the words on the inside margin; also *XXXVI.* (line 24) after the word "meilic|".
	23	g*r*atlaun. Altered from *l*.
256	13	*f*niquum. Completely erased in MS.
257	4	*f*acerdos. Wr. over an erasure.
	7	gu*e*bric. It is difficult to decide whether this letter should be read *c* or *e*; if it was or. *c* it was once altered to *e* and then, apparently, altered back again by partial erasure to *c*. Cp. "*e*ius"
259	4	A stop, at end of line, broken in the printing machine. [l. 13.
260	6	gist*l*erth. Altered from *r*, or vice versa.
261	28	gu*l*frit. Altered from *r*.
262	23	fo*rd*. Wr. over an erasure.
263	2	crucma*r*c. This contraction is not used elsewhere in this MS. ? crucmarc*han*, or crucm*ra*chan. Cp. Marchan & Brachan.
	27	nantb*r*achan. Altered from a partially erased *l*.
264	17	e*iui*d. Neutrally formed letters which might be read *iiii*, but not *uu* as on p. 265, l. 13, where however we should, perhaps, read e*uii*d.
266	4	*facerdotalem dignitatem feliciter landauensis ecclesie eius*. Wr. (? over erasure) in a dif. hand.
	11	*summo archiepiscopo Cynisi. & abaliis anglie plurimis episcopis canonice consummata est*. In a different hand.
268	17	teudu*r*. Altered into "f"; ? later.
	27	*c*led. Not quite normal in form.
	28	guorlu*r*ch. Altered from *c* apparently.
271	13	in sanctis s*uis*. In the MS. s*uis* is represented by ". f." which
272	13	bet*i*ford. Wr. over an erasure. [stands for *scilicet* everywhere else.
	26	inebri*e*ta. Altered later into what resembles *o* rather than *a*. Read
274	3	e*g*ritutudine. Altered late from *o*. ["inebri*a*ta."
276	13	ordina*u*it . . . . . uuil*l*elmi. The *u* is an *n* in MS., and *l* is late.
	30	heredibu*s*. The *s* should be underdotted.
277	5	lanng*u*ern. The *u* is an *n* in MS.
280	12	*secundo*. Wr. over an erasure.

PAGE	LINE	
281	4	ini*m*icos. ini*n*icos in MS.
	5	miseri*c*ordiam. Mr Haddan reads *ueniam* !
	8	*****. The beginning of the statement of the duties of the Archdeacon of Llann Dâv, written on a piece of vellum (or paper), was originally pasted over the *Postcommunio* (ll. 1-6). This piece got detached, and is now lost. Mr Haddan's statement that "the first words were erased" "to make room for" the *Postcommunio* is inexplicable, as is also his opinion that the *Postcommunio* was written later than the rest of the folio. See *Arch. Cambrensis*, 1868, Third Series, Vol. XIV, p. 319.
	9	to the end of page 283. The whole of this text has been inked over by a later hand, with the result that portions of the text are difficult to read, as may be inferred from the extraordinary misreadings in the few passages printed by Mr Haddan.
	10	eiu*s*. The one who retraced this folio has altered the *s* into the contraction mark for *us*, thus reading eiu*us*. Mr Haddan reads *suum*.
	10	*decanatim vel ecclesiatim*. This reading was suggested by Mr. Macray. Mr Haddan reads *discretum et ecclesiasticum*; "discretum et" is hopelessly impossible.
	13	spectant*em*. Sic in MS. Mr. Haddan reads "spectant*ibus*".
	22	causam heresis rea*t*um periurii. *c* in MS. Mr. Madan suggested *t*. Mr. H. reads *causam hereseos mendacii* (?) &c.
	23	dep*riu*acionis. Mr. H. reads "dep*ut*atione*s*".
	24	ind*a*ginem. The first half only of the *a* has been retraced, thus altering it into a later form of *e*. The *g* has not been retraced, and is very faint. Mr. Morfill suggested "ind*a*ginem." Mr. H.
282	1	p*re*scripta. Mr. H. reads *postscript:* [gives *jurisdictionem* !
	2	anuati*m*. Mr. H. reads *annates*.
	2	ecclesia infradicte. Mr. H. reads *ecclesiarum infradictarum*.
	3	*procur*acionis. Partly erased, but several friends independently agreed with this reading. Mr. H. gives *visitationis*.
	3	certam summam pecunie expressam inquibusdam. Mr. H. reads *et etiam summas ratione expensarum impensas !* [*infra*.
	5	prope finem huius libri insertis. Mr. H. reads *perpetuis hujus libri*
	6	inductione nomine feodi x ^{s}. Mr. H. reads *jurisdictionis nomine solidos x*.
	6	The lacunae in lines 4–9 are caused by the piece of vellum (or paper), originally pasted over a hole in the folio, having got
	23	*s*pectat. A misprint for "ſpectat." [detached and been lost.
283	1	os*mun*di. The MS. has one limb too few for *mun*, and there is a contraction mark (thick over the s and) extending in a thin line over the whole word.
	7	*aux*|ilium. Faint and bisected by a split in the vellum. The expansion *-ilium* is possibly mistaken, and the word following it, *dignitatis*, is wr. over an erasure.
	10	deci*m*am. The contraction mark is over final "m."
	11	orroo in MS. Perhaps we should also read orr*o* in lines 2 and 3 above. (=horreo).
	21	q*ui*. There is a contraction mark (? later) over the *ui*, which may be also read *m*, thus reading q*ua*m.
	23	Newetoⁿ. A misprint for Newetoⁿ.
	24	*enim*. There is over the ".n." the same contraction mark as over
	27	*et*. The *et* should not be underdotted. [the q*ui* in l. 21.
	29	Archidi*a*coni. The *a* should be underdotted.
	30	ho*c* *m*odo. The *c* is like *σ*, and the third limb of *m* is worn away.
	31	diuiss*i*. Altered later into ? diuiss*æ*.
	33	archidi*aconus*. Probably the underdots should be placed differently: archi*diacon*us (sic).

PAGE	LINE	
284	6	canet'. Mr Phillimore thinks this stands for ca*nnet*o*n*, now Canton,
	7	uest' ablueda. Probably for "ues*timenta* ablue*n*da". [Cardiff.
	17	*v*iii . . . . *v*j. Erased, then altered into *i*iii . . . . *ii*j.
	18	*v*iii. Erased then altered into *i*iii.
	19	*v*j. solidos . et *v*iii denarios. Erased.
	20	*xii*. Erased, then altered into *vi*. And l. 21, ii*iii*. Erased.
	22	*v*iii. Erased ; and altered into *i*iii.
	23	*v*iii. Erased ; and altered into iij.
	25	ii*iii* lib' *x* solid'. Erased and altered into "ii lib' *v* solid'."
	27	*xii*. Erased, then altered into *vi*.
	28	*xi*ii solid' et .*i*iii d'. Erased and altered into "*vi* solid'et *v*iii.d'."
	29	*xx*. Erased.
	30	*v*. l*ib*. Erased, and "sol' " inserted after the *l* thus left.
	32	x*l*. Partially erased and altered into x*x*. And l. 33, *iii*i. Erased.
285	1	*vii*. *lib*'. Erased, and "lxx . *s*' " inserted beyond the erasure.
	2	*v*. l*ib*'. Erased, and the *l* altered into "*L*. *sol*' "
	3	[*xx*. *denarii*]. Wr. over an erasure : *-enarii* should be underdotted. Though one can no longer decipher the original entry there is evidence for thinking that the original sum has been reduced by more than half, probably by three-fourths.
	4	[*xxxv*. *sol*']. Wr. over an erasure, *sol*' is probably in the original hand and should be outside the bracket. Original entry was probably "*iii lib*' *x sol*'."—the letters *lib*'. *x* are still legible.
	5–7	Three lines here have been very successfully erased ; the first word alone in each line can be read.
	8	Lines 8-18 form lines 28-38 of col. 340, *i.e.* they follow in the MS. "Nomina regum Britannie," p. 285, l. 19, to p. 286, l. 16.
	8	*xii*. Altered and erased into *vi*.
	9	[*xxxvj*] sol'. et [viii]. The *xxxvj* are wr. over an erasure ; the *s* is a misprint for "f" ; and the *v* is an altered *i*. Original entry was probably "*iii lib*'. *xiii fol*'. *et iiii.d*'."
	10	*iii lib*'. *et x* sol'. Erased, and *xxxv* wr. over erasure.
	11	ii*iii*. Erased. [resembles *a* joined to the b.
	12	Prebend (sic) . . . . de b*e*ensingt'. The *e* is doubtful, and more
	12	*v*. l*ib*'. Erased, and "*sol*'" added after the *l* thus left.
	13	*x*xiii*i*. Erased.
	14	Thesauri (sic) *iii* l*ib*'. Erased all but the *l* before which an *x* was inserted and *sol*' after the *l*, thus reading *xl sol*'. Then an L was inserted before the *x*, the base of the L passing through the *x*, and thus reading either *L*, or *Lx sol*'. It is impossible to decipher the original amount, but *iv* or *vi lib*' would be more correct than *iii lib*' as printed in the text.
	15	Lines 15-18 are in the handwriting of the one who has cut down the payments by one half.
	17	*i*iij. A misprint for "iij." There is in the MS. a hole which in bad light looks like an *i*.
	18	pendeūlin . Sic in MS. =? pendeul*u*in.
	22	*A*. There is a hole in the MS. here and the upper half of the letter is gone. Read *Augustinus*, but as Mr. R. L. Poole has pointed out, the Edelbrictus of the text is confused with Æthelbert of Kent.
286	7	ebdomad*as*. The *a* has a contraction mark over it. Note the Accu-
	13	****. There is a hole in the MS. here. [sative here and cp. l. 9.
	14	suu*s*. The contraction mark is that for *-us* thus reading suu*us*.
	16	ad ****r*e*. There is a hole in the MS. here, and the *r* is doubtful. One would naturally expect ad *nostra tempora*, but that evidently was not the MS. reading. [to p. 58, l. 21.
	18	to p. 289, l. 7. The text here is a repetition of that on p. 55, l. 21,
288	10	her*e*fordensi (also l. 13). This spelling is unusual, but note that
	27	*fecit*. Wr. in margin. [it agrees with that on page 57.

PAGE	LINE	
289	8	to l. 20. This text is a repetition of that on p. 26, ll. 1-13.
	27	die Natalis. Cp. "in nocte natalis."
290	1	—. Dash made over an erasure.
	11	*red*igeretur *oner*atam. The vellum is split here along the middle of the writing which is somewhat faint. The italicised letters
	13	*asseritis*. Wr. over an erasure. [were suggested by Mr Stevenson.
	13	*obligari*. The first part of the word is on a detached bit of the
	16	qu*e*. Altered. [page found loose in the binding.
	25	*vendicetis*. Wr. over an erasure.
	34	About one-fifth of col. 342 is left blank at the bottom, where the first words of the *Pater noster* have been scribbled.
291		Col. 343 was found in a very dilapidated condition and consisted of a large number of loose fragments which had to be pieced together. Unfortunately many fragments are still missing, and the readings within brackets ( ) should be treated as so many suggestions.
	3	et ei*******. If it were not for a loose fragment which evidently fits somewhere here one would fill the lacuna with "et ei(*usdem loci capitulum*)," but the *loci* is certainly wrong.
	5	**** The same loose fragment makes all the readings suggested for this lacuna impossible.
	7	port*r*euestun. The contraction mark is the usual one for *er*, but the spelling on p. 322, l. 10, has been followed here and in l. 14.
	9	*ten*endam. Mr Stevenson suggests *convert*endam.
	20	capi(itulum). A compositor's error for "capi(tulum)."
	22	ft*****. This place may be "ftanton" as suggested by Mr. Phillimore. It cannot be "Runeftun," and there is no letter in it which comes below the line, like "g" or "p" for example.
	28	s*k*adforlan*g*. The *k* cannot be read *l* as in l. 25. The *g* is altered from *d* or vice versa.
292	15	*****arc'. One would expect here so many "*m*arc*as*," but the fragment still left of the letter before *arc'* is utterly unlike *m*.
	19	dictum (*contra omnes*). Suggested by Mr Stevenson.
	25	B*o*rde. ? B*e*rde.
	26	J***. The first letter of this name may be H or N.
293	5	*et*. Should *not* be underdotted. [be underdotted.
	22	teftimo*ni*um. The *n* should be underdotted, but the *i* should not
	27	Sto*k*. The *k* at the end of words both here and elsewhere has a "flourish" as if marking a contraction. Read Stok'.
	30	*T*op. The *T* is irregularly formed and somewhat resembles a *G*.
	31	alij*s*. The *s* has been erased.
294	1	*La Newlonde*. The upper half of the letters are torn away. For *La Newlonde* read "La Newelonde".
	4	(permittat); (et ad suam) l. 6; (pacis) l. 10; (valentiam) l. 18. There is no trace of these words in the MS., but the set phrases in which they occur are well known, as pointed out to me by
	6	Warewy*k*. Read Warewyk'. [Mr. Stevenson.
	18	l*i*bras. Read ". ljbras."
	31	Car*t*am. Car*c*am in MS.
295	7	(episcopus eat inde). Suggested by Mr Stevenson.
	13	"xix" Should have a stop before it and probably after it.
	13	q*ua*s. Sic in MS.
	18	Willelmus. "Will'en." in MS.
	25	*quo*que. "q3" in MS. Also ll. 27 and 29.
298	4	sede vacante. A slightly later hd. has inserted over these words "plena vel" thus reading "sede *plena vel* vacante."
	18	*lxxv*to. Wr. lr. in black ink over an erasure.
	18	|tempore Willelmi de Brewys.| Wr. in margin.
299	16	*conftituti*, and ve*stem i*nduere (l. 19). Very faint in the MS.

PAGE	LINE	
299	20	Q*u*i. The *u* should be underdotted.
	20	supertu*nica aperta*, and *inueniatur* (l. 22.) Very faint in the MS.
	30	Q. The inside margin of the vellum, containing the initial letters of the first three lines, is torn away and missing.
300	1	*Can*onicus. A hole in the vellum, but parts of *C* and *n* are left.
	1	"Temp*ore* Joh*ann*is de Monemuta" in rubric on outside margin.
301	6	an(*ni firm*)ariorum. Suggested by Mr Stevenson. There is a hole burnt in the MS. here. [a guess.
	19	ta(*xata*). The contraction mark is illegible, so that *-xata* is merely
	26	*de*be*at*. The *de* is torn away and the upper half of *at* is burnt out.
	27	The rubric heading here is *very* faint in the MS. and must be treated as tentative.
302	18	preca(*cionem*). There is a hole burnt in the MS. here.
	20	assigna|*tum*; |*form*am (l. 21); | *quecun*que (l. 23) *ecclesi*is (l. 24); | *aliqui* (l. 26); |*fauor*em (l. 28); | *scienter* (l. 29); pre|*sentis* (l. 31). These, being all at the beginning of lines, are very faint in the MS. and were read conjointly with Mr Stevenson.
	30	re*c*eptant, and inuo*l*uantur (l. 31). A hole burnt in the MS.
303	1	The rubric heading is faint, and read with difficulty.
	4	The dates and entries within *square brackets* on this and subsequent pages are later additions by different hands.
	6	Odo*c*heus; Cymelliau*c*h (l. 11); Mar*c*ilyud (l. 14); Tri*c*hanus (l. 18). The *c* in these four instances cannot be distinguished
	17	10*4*9. A misprint for "1059." [from a *t*.
	18	The date "1106" after Vrbanus has been obscured by later writing.
	19	H*ict*hredus. This can be read equally well H*uc*hredus or
	26	12*6*4. Altered into ? 1254. [H*ut*hredus.
	27	12*6*6. Altered lr. from ? 1256.
	28	12*6*9. A misprint for "1265."
305	2	*gilb* crossed out before "giliberti."
	3	installat(us). Read installatu(s).
	7	"possessionem" to "1545" (l. 9) should be within square brackets, and from "in persona" to the end should be within another pair of square brackets.
	13	Lan*da*uensis. Or. wr. Lanuen', then altered.
307	2	The whole of this rubric heading is faint, and "in a*dmissione su*a pri*ma*" so much so as to be little better than a guess.
	9	*et*. Should *not* be underdotted.
	14	The rubric heading is very faint.
308	8	The rubric heading is very faint.
	9	E*p*iscopum. The first *p* should not be underdotted.
	19	p*ote*st. One would expect p*oss*it here, but the contraction mark is that used for p*ote*st.
	26	"de ca*usa* ſtudij." } In rubric on outside margin.
309	9	"de veſtura." }
310	29	"N*omin*a ep*iscopo*r*um* eccl*es*ie landau*ensis* a p*r*ima funda*cione* eiuſdem ſucceſſiue." In rubric at *top* of col. 354.
312	1	Tri*c*hanus & Libiau*c*h; Mar*c*hiliud (l. 3); Hu*c*hredus (l. 8); Cymelliau*c*h (l. 9). The *c*'s are *t*'s in the MS.
	30	Lines 30 and 31 have been retraced and "*J*. Zoche" has been
313	2	"a tempore," &c. At the top of col. 356. [altd. into "*de* Zoche."
	18	"Herwald*us*." Wr. on outside margin in black ink by ? or. scribe.
	20	*C*ynice. *O* in MS., but as Mr Phillimore pointed out we must read *C*. See page 266, l. 11.
	25	coro*u*nement. Might also be read coro*n*nement.
314	1	Vrban*us*; Huthred*us* (l. 5); Nicola*us* (l. 11); Will*elmus* de falſo Mariſco (l. 17); Henric*us* (l. 23). Wr. on outside margin
315	1	fi*ſt*. Altered. [in black ink by ? or. scribe.
316	5	oue. Sic in MS. Read "ouek."

PAGE	LINE	
316	26	"No*min*a ep*iscopo*r*um* q*ui* fuer*unt* *in* ecc*les*ia land*auensi* a t*em*p*o*re p*r*ime fundac*ion*iſ ei*us*dem." In rubric at top of col. 357.
317	13	octa*v*as. The *v* is a *b* in the MS.
318	3	The names of the Deaneries are all written on the margin in the
	4	debit*us*. Erased, then altered into "debit*iſ*." [MS.
	12	*l*yra. More like *b*yra in MS.
	13	lxvj$^{s.}$ Altered in paler ink into "lxxvj^{s}"
	22	Net*h* Went. It is not easy to say whether the *h* has a contraction mark or not. Read "Neth*er* Went."
319		The heading PROCURACIONES is wr. "P*rocur*aci*o*nes" in the MS.
	24	debit*e*. Altered in red ink from *o*.
320	7	vj^{s}. Altered later into *x*vj^{s}.
	14	de. MS. reads "dde."
	17	v.$^{d.}$ Altered later into xv.^{d}.
	30	Rokeuyl*o*. The vellum being rough here the letter is doubtful, but looks in good light more like *e* than *o*. Read "Rokeuyle."
321	3	*B*erg' . . . . . *b*erg'. The *B* looks more like *W*, and the *b* is like a *v*, but presumably *B*erg*eueny* is meant in both instances.
322	27	*vj*$^{s.}$ vj$^{d.}$ Erased, then altered into "*x*v$^{d.}$"
326	2	A*b*bona. Partially erased.
	6	xl*viij*$^{s.}$ *viij*$^{d.}$ Wr. later over erasures. And l. 7, *iij*$^{d.}$ Erased.
	11	and 12. The rubric is wr. at top of col. 363.
	21	"xiiij sunt canonici." On outside margin.
327	1	s*e*u. The scribe writes "seu" rather than "siue" when he writes
	4	*t*axacio. The *t* is burnt out. [the word in full.
	7	x*iij$^{s.}$. Apparently xiij$^{s.}$ originally.
329	20	*La*ndaf. Completely worn away.
	22	* *. The amount of the shillings and pence have been completely erased. Half the Tithe is given as Cx$^{s.}$ ix$^{d.}$ ob.' q^{a} therefore we should read £11 1s 7½d for the whole.
330	9	*v*$^{s.}$ In the later hand which has inserted the amounts of the halves of the Tithes of Bergeueny as "S*um*m*a* viij.$^{lj.}$ xi$^{s.}$ vi$^{d.}$"; of Vſk as "S*um*m*a* Cxs. i$^{d.}$ o'."; of Nether Went as "S*um*m*a* xxv. $^{lj.}$ iiij$^{s.}$ iiij$^{d.}$."; of Newport as "S*um*m*a* . lxxv.$^{s.}$ viij.$^{d.}$"; of Landaf as ".xxiij. $^{lj.}$ xiiij. $^{s.}$ o'."; of Gronyth as "S*um*m*a* xi$^{lj.}$ ij$^{s.}$ iij$^{d.}$"; of Kenefeg as "S*um*m*a*. xxv.$^{lj.}$ xviij$^{s.}$ iij$^{d.}$ o'."
	25	*xlviij*.$^{li.}$ *v*$^{s.}$ *vj*$^{d.}$ Altered later into "xlvij$^{li.}$ viij^{s} j.$^{d.}$"
331	16	*xxij*. $^{lj.}$. Original sum erased and this sum wr. over erasure.
	29	*xlj*. $^{lj.}$. Partially erased with "lj $^{li.}$" substituted later in front, and "ob" added after the pence.
332	3	****** *****. ? "m(*er*e ab)ſque *con*ſenſu." Part of the writing is gone, owing to a hole in the vellum, and the rest is not distinct.
333	9	***. There is a hole in the vellum here, and also at ll. 10 and 11, and p. 334, ll. 4 and 8.

J.G.E.

Appendix iii.

VARIANT READINGS FROM THE BRITISH MUSEUM MS. COTTON VESP. A. XIV.

P.	L.	
68	1	Landauenſi*ſ*. Reads 'landauenſi'. [i.e. *For* 'landauenſiſ' *in our text, Vesp. A. XIV* reads 'landauenſi'. The reader must remember the words italicised as a formula to be supplied by himself throughout these variant readings.]
	4	CLVI. Reads 'C.L.VI. KL' Decem*B*rif'. with, 'XVII.' inserted above line after DUBRICII (l. 2).
	7	imploran*t*. Reads 'implorans'.
	20	conſtuit. Reads 'conſt*it*uit.'
69	7	*ei*. Inserted in margin.
	10	*podum*. Glossed *pagum*.
	11	*a Henriu* gunua*. Reads '*ariu-riu*. Glossed *cliuum*. [*gunja*'.
	13	*coretibus*. Glossed *piscariis*.
	20	*nec*. Reads '*et*'.
	22	Omits '*incolis*'.
	28	*quincentas*. Reads '*quingentas*'.
	29	*sinus sabrine Ercic & Anercyc*. Reads '*ſabarie erting. et anertyc*'.
	30	*Teithi*. Reads '*Theiti*.'
70	4	*ea*rum. Reads '*eo*rum'.
	16	*que (est)*. Reads '*est itaque*'.
	20	*&*. Reads '*ſed*'.
	29	*ita*. Altered lr. into '*iſta*'.
71	10	Reads 'autem *incuſſa* uiolaturis.'
	22	Reads 'mo*h*croſi'. [*a*ret.'
	26	Reads 'posterio*ra* sémper seru-
72	2	Reads 'Pepiau'. Also ll. 11 & 23; & 73, l. 20.
	3	Reads 'garth *p*enni'.
	4	Or. written 'nigr*u*m'; then altered into nigr*a*m.
	10	Reads 'servientibus*que*'.
	13	*eternum*. Reads '*ſempiternum*'.
	16	*I*ouan*n*. Reads '*L*ouau*n*'.
	17	*I*unapius. Reads '*L*unapius' Also on p. 73, ll. 4, & 10
	18	Custe*n*hin. Reads '*Custehin*'.
	29	Onant. Reads 'o*z*nant'.
73	1	ceh*i*t. Reads 'ceh*ut*'.
	1	dir*h*eith. Reads 'direith'.
	4	Elgisti*l*. Reads 'Elgisti'.
	5	Collb*iu*. Reads 'Colb*ui*'.
	14	*or*. Reads 'o' with 2 erased.
	15	dirguoiret. Reads 'dirguoriet'.
	16	hen*n*rit. issi*d*. Reads 'henrit iſſi*t*'.
73	20	cimme*i*red. *I*udnou, elhar*nn*. Reads 'cime*r*red. *I*udnou. elhar*rir*'.
	21	'cinuin. Colt. arcon'. Reads cin-*n*uin. Clot. Arcom'.
	21	Omits '*guodcon*'.
	22	cingint. Reads 'cinguit *or* -giut'.
	23	seru*aturis*. Reads 'ſeru*antibuſ*.
	25	pepiav. Reads 'pe*i*piau'.
74	2	Reads 'sequacibus *ſucceſſoribus* &'
	5	Omits 'adlech. longitudo latitudo delech usque'.
	7	cinguar*ui* ... *cim*mareia. Reads 'Cinguar*in* ..... *Cun*mareia'.
	8	*testes*. guoidci. Reads '*uero* Guidci'.
	9	exe*crentur*. Reads '*exequent*ur *maledictione*M'.
	15	Omits '*archi-*'.
	17	*uidelicet*. Reads '*ſiliſet*' (sic).
	22	merych..... le*m*bi. Reads 'meyrch ..... le*n*bi'.
	23	cilcirc*h*. Reads 'cilcirc'.
	24	Reads 'in longitudine*m*'.
	26	tnou guinn. Reads 'tno*n*gui*n*'.
	27	aduad*em* ruf*um*. Reads 'ad ua*ll*em rufi*ni*'.
	27	Reads 'dirauall*em*'.
	28	exit. Reads 'exi*t*'.
	29	Omits 'agri istius'.
75	2	bla*i*nrit. ..... Io*u*biu. Reads 'blanrit.... Iobiu'.
	4	gloiu ..... cimu*ireg*. Reads 'glo*ui* ..... Cimu*rget*'.
	6	Reads 'benedic*tiones*'.
	9	Reads 'Landaui*e*'.
	28	guo*r*docui. Reads 'guo*i*docui'.
	29	gurta*uan*. Reads 'Guita*rian* or Guita*nan*'.
76	3	Reads 'pepiau*c*'.
	6	Reads 'ebredil' & 'ſt*a*rat dour'.
	7	Reads 'nisi *archimonasterio* landavie.'
	10	Reads 'arguſtil. *w*elbiu'.
	11	fili*i*. Reads 'fili*uſ*'.
	13	Omits, '*hoc*'; and '*AMEN*' in l. 14.
	26	mer*ch*guinus. Reads 'merguinus'
	27	Reads 'L*iui*aet' which is a probable reading of our text also.

P.	L.	
77	2	separauerint. Reads ſeparauerit'.
	14	Reads 'alumpnuſ'.
	15	Omits '*ripam*'
	20	*inantea.* Reads '*et deinceps*'.
	23	*uero.* Reads 'au*tem*'.
	24	ubelb*iu*. Iouann. Reads 'Vbel*ui*. Jo*h*ann'.
	25	g*u*oruan. Reads 'goruan'.
	25	Omits '*elhearn. iudnou. gurdocui*'.
78	1	minid. Reads 'minid'.
	2	ce*h*ir *(twice).* Reads 'ceir'.
	3	Omits '*maliduc nant bachlatron*'.
	4	Omits du|'*uin.maliduc nant duuin di taf. oaper nant duuin maliduc taf dirguairet di aper*'|guern.
	7	Te*i*liau. Reads 'Teliau'
78	7	Y*finnaun* ida . *ypenn y glaſpull.* Reads 'Y*fin* a*u*on . ida *ipene glaſpull.*'
	8	Or *hytyr.* Reads 'Or*thir*'.
	9	du*b*leis. Reads 'du*g*leis'.
	10	ynniaun bet inan*t* l*ui*t. Reads 'inniaun*t* bet inan l*ui*t'.
	11	meirch. Reads 'meirch*t*'.
	13	bisgue*i*lauc *(twice).* Reads 'bisgueliauc'.
	15	cor*n* cam. Reads 'corcam'.
	15	isceuiauc *(twice).* Reads 'isc*h*euiauc'.
	16	ar*ueithini iniaun irhen* alt. Reads 'ar *uentium inaunir en* alt'.
	17	i*b*iſtill. Reads 'i*lu*ſtill'.
	18	O gueit*h*tineuur dirgairet. Reads 'O2 *i*gueit tin euur dirg*u*aret'.
	22	The rubric headings of our text on p. 72, ll. 1 & 22; p. 73, ll. 7 & 24; p. 74, l. 10; p. 75. l. 11; p. 76, ll. 1 & 15; and p. 77, l. 4, are omitted in Vesp. A. XIV but here, in place of the late heading of our text, Vesp. A. XIV has the following rubric :— 'Jncip*it* Vita ſanc*ti* Dubritii Archiep*iſcopi* Urbis legionu*m*. XVIII. kl' Dec̄'.
	23	Omits '*fuit*'.
	24	uocatus. Reads 'uoc*it*atuſ'.
	27	Ebrdil. Reads 'eurdil'.
79	4	*quam non.* Reads 'q*uod* illam n*on*'.
	8	Reads foret. '*inuenerunt eam incolumem filiusque quem in medio pire pepererat iuxta ſaxum quod ibidem inteſtimonium natiuitatis pueri poſitum est. ingremio tenentem . ueſtib*us *illius atque capilliſ ab omni compuſtione illeſiſ*'. Locus &c. This

P.	L.	
79	8	expanded text is apparently
	to	in a different hand and, in
	10	order to get it all into the space left by the original scribe the lines are longer, spreading into both margins.
	13	materno. Read '*m*aterno' originally but the *m* has been altered into *p*.
	15	infantie. Reads 'infantie*m*' but the *m* is faint, if not erased.
	20	poterant. Reads 'pot*u*erant'.
	22	Reads '& *qui* in'.
	25	bonu*s*. Reads 'bonum'. See Pal. Notes.
	28	e*b*rdil ... e*b*rdil. Reads 'e*u*rdil .... er*b*dil'.
80	9	Teiliaus. Reads 'Teliauus'.
	10	Vbeluiuſ. Merchguinuſ. Reads 'Vbeliuuſ. Merchiguinuſ'.
	11	Art*h*bodu. Reads 'Artbodv'.
	12	Iunab*ui* .... G*u*oruan..... *Gu*ordocui. Reads 'Junab*iu* ..... Goruan .... *C*urdocui'.
	13	*L*ouan. Reads '*J*ouan'. See Pal.
	14	Reads 'continuo'. [Notes.
	15	hen*n*lann. Reads 'hen*t*lann'.
	18	ſol*i*o *hoc*|..... e*b*rdil. Reads ſol*o
	19	'*id*| ..... er*b*dil'
	20	filu*a*. Reads 'filu*iſ*'.
	25	Read 'precedent*e*' or., but the *e* has been altd. into *i*.
	26	Reads 'ſom*p*num' & omits '*quem*'.
	27	*uide ut* circu*a*s. Reads '*uade et* circu*e**'.
81	1	Homo dei. Glossed 'Dubriti*us*'.
	4	*iſto.* Reads '*eode*'.
	8	Omits '*ut lucerna*'.
	12	nobili. Reads 'nobili*tate*'.
	19	Reads 'il*t*uti' & l. 28, 'iltutdo'
	30	miſteria. Reads 'mi*ni*ſteria'.
82	7	Reads cuidam '*p*er *inuidia*m *ſamſone*m *cellerarium* funditus
	8	*conſum*p*ſiſſe*' potus, &c.
	9	potitus. Reads '*ante*potitus'.
	10	Audito *ſibi.* Reads 'Audit*a* ſamſon.'
	15	Reads '-catus *est* deum u*t* de'
	18	mir*a* relati*one* eleua*uit* manu*m*. Reads 'miru*m* relati*i* eleua*ta* manu *beatuſ* pre*ſul*' cum &c.
	19	Omits '& *data illa*'.
	21	*im*pleta. Reads '*re*pleta'.
	22	Reads 're*d*integrata'.
	23	Omits '*precibus*'.
	27	Reads 'Guidguetiuai'.
83	2	dent*ibu*s. Reads 'dente'.
	5	pat*er*. Reads 'pa*t*riſ'.
	14	ſeruat*o*. Reads 'ſeruat*a*'.

P.	L.	
83	18	Reads 'episcopi'.
	23	britannie. Reads 'brittannice'.
	26	Omits '*ſanctitatem*'.
	27	ibi. Reads 'inibi'.
	28	*Honeſtatem*. Reads '*Illa quidem inſula*.' Wr. over an erasure lr.
	29	Reads 'promontorio'.
84	4	*ſenior ſuperſtet*. Reads '*ſuperest et*'.
	5	*in*digene. Reads 'digene'.
	6	Reads '*ſuper*ſtite*m* &' apud &c.
	7	Reads 'interpellante*m*'.
	7	Reads apud 'omn*es* ſancto*ſ*'.
	11	exili*j*. Reads 'exilio'.
	15	*ſitu firmiter humatus est*. Reads '*ſit. inde poſtea tranſlat*us'.
	16	Reads 'apoſtoliciq*ue*'.
	17	Omits '*cantuariensis. episcopi bancornensis*'.
	18	*translatus est* scripto & memorie commendamus. Reads '*aduectus* scripto memorie commenda*ui*mus'. ['*an*glorum'.
	20	Reads '*et* Henrici' & in l. 21,
	24	Reads 'octau*o* decim*o* kalenda*ſ*'.
	26	bissextili*que*. Reads 'biſextili'.
	28	& consensu. Reads '*et con*ceſſu', with '*et per*cepto' as a gloss.
85	1	ecclesie. Reads 'archiep*iscopi et*'.
	2	Reads 'Grif*u*di regis gu*i*nedo*t*ie'.
	4	Reads '*et* decim*o* kalenda*ſ*..... die dominic', with 'aſſenſu' as a gloss over 'decim*o*'.
	8	*aut eo* &c. Reads '*a deo* amplius *antea* pertotam,' &c.
85	10	Reads 'Quarta *etiam* nonis'.
	14	*facta*. Reads *finita*.
	14	Reads 'fratrem ſc*i*l*icet* Esni'.
	18	*ad terram*. Reads *ſolo*.
	19	Reads 'preparentur p*ro* tanto intinere & separato'.
	21	totij. Reads 'toci*us*'.
	23	Reads 'Teliaui. Odocei' also p. 86, l 26.
	24	tactu sacrarum reliquiarum. Reads 'intinctiſ ſac*r*iſ r̃liquiiſ'.
	25	Reads 'miro m*od*o ac ueluti *im*miſſo'.
	26	ebullione. Reads 'ebulli*ci*one.'
	27	etiam. Reads '*et*'.
	29	Reads 'ſed *tam* etiam diu'.
86	1	*tan*diu. Reads 'q*ua*m diu'.
	2	uisus & tactus. Reads 'uiſu & tactu'.
	6	Omits '*tractans*'.
	8	Omits '*per spatium*'
	9	Reads 'per una*m* horam'.
	12	*fit*. Reads '*ſtet*', with '***eſtiũ' in margin.
	17	Reads 'aquilona*r*em parte*m*' with puncta delentia under 'parte*m*' & 'plaga*m*' wr. over it.
	19	
	20	Reads 'in latitudine. xii.'
	21	aliſ. Reads 'ali*i*ſ.'
	27	Reads 'cum porticu .xv. pedum'.
	28	Reads 'Kalend*as*'.
	29	Omits 'passionis & '.
	30	per-. Erased.
		Reads 'omnibus auxiliantib*us* ad inceptum opus. Valete;'

Then follows the Life of St. David.

97	1	Reads 'INCIPIT VITA S*ANCTI* TELIAVI EP*ISCOPI*. A MAGISTRO GALFRIDO FRATRE VRBANI LANDAVENSIS ECCL*ESIE* EP*ISCOPI* DICTATA.' (i. Stephano)
	2	
	8	omnia*que*. The *-que* is erased.
	16	Reads '*et*' o uſura. *N.B.* The word '*et*' has been frequently inserted in the 'Vespasian' text, and often erased afterwards. To note these occurences would serve no useful purpose; they are therefore ignored.
98	1	*scimus*. Reads 'credim*us*'.
	5	Reads '*h*eliof'. Also l. 10 '*h*eliof. sed *h*eliud'.
98	8	*doctrinam*. Reads *corda*.
	24	&. Reads 'etia*m*'.
99	2	tam**. Reads '*tam*en'; *see* P. Notes.
	6	'nullo' is in the text of MS. Vespasian A. 14.
	9	Deinde. Reads BEATUS theliaws' which begins a fresh paragraph.
	16	Reads 'in agendis & *non agendiſ* rebus'
	21	Reads 'refrigeria. *In iſtorum* autem' without a fresh paragraph.
100	10	Reads 'naualibus u*b*i a*p*pulerant'.
	11	minue*n*ſem. Reads 'mỹn|ue*r*ſem'.
	13	*Teliaui*. Dauid. Reads 'dauid. & *eliud*'

P.	L.	
100	14	Omits '*ibidem*'.
	17	Reads '*ob*probria'.
	23	pedisequas. Reads 'pedissequas'.
	23	*sensibus*. Reads '*uisibus*'. See Pal. Notes.
	28	Omits 'quia'.
101	7	Postquam *uero* deus *illas impudicas*. Reads 'Postquam deus *predictas* mulieres' &c., and begins a fresh paragraph.
	10	memor*atu*. Reads 'memor*ia*'.
	10	Teliaus. Reads 'eliud'. Also p. 103, l. 15; p. 107, ll. 3 & 28.
	13	Reads 'accenderentur *discuterent* ⸗ superuenit' &c.
	18	Reads 'reuerti. cv*m* nimia' &c.
	20	Omits '*cito*'.
	22	Reads 'cibo*zum*' in margin, which is marked to follow 'preparandorum'.
	23	Reads 'insistere. *eis* duo'.
	24	occurre*runt*. Reads 'occurre*bant*'.
	27	nobis. Altered by erasure into 'nos'.
102	9	edem. Reads '*eedem'.
	12	'tales' has 'uere' wr. over it.
	14	mansuere. Reads 'mansue*sc*ere'.
	24	admiransi. Altered from 'a*m*miransi'.
	27	uide*ntes*. Reads 'uide*rent*'.
	28	uouer*unt*. Reads '*et* uouerent'
	28	*& ut*. Reads '*et* ut'; the '*et*' is erased and 'ut' altered into 'ac'.
	30	*liber*auerat. Reads '*seru*auerat'.
	30	Reads 'eorum illesum ab imbribus'.
103	8	Reads 'infra paruu*m* curriculum'
	9	*boni*. Reads '*bene*'. There is a fresh paragraph after 'ubique'.
	9	*Deus autem uidens eos* tot. Reads 'Videns deus *sanctos* suos' tot.
	11	Omits *ex*.
104	23	Reads 'Erant intemplo' &c. A fresh paragraph begins here.
105	3	su*b*limatus. Reads 'su*l*limatus'.
	13	con*s*iderat. Altered into *e*.
	20	*e*orum. Reads '*ill*orum'.
106	13	Omits '*Teliaus uice Petri. Dauid uice Jacobi.*'
	14	
	23	Teliaus. Reads 'THELIAWO'
	25	dulci. Reads 'dulci[s]'.
	29	qui*n*. Reads 'qui'.
107	2	sompni*j*. Reads 'sompni'.
	4	Reads 'predicando *subiectos* inuitabat ad celum.' followed by a fresh paragraph.
	4	*His gloriosis*. Reads 'Sancti dei supradictis' donati &c.

P.	L.	
107	7	Omits '*sanctusque Teliaus &c.* ..... to	*-sorij sui*'. (l. 10.)
	10	potu*it*. Reads 'potu*erunt*'.
	14	'aquose' is omitted in the text but it has been inserted in the margin by what appears to be the same hand that wrote col. 339 of *Liber Land*. (=p. 1284, ll. 1-14).
	15	*r*ursum. Reads 'sursum.'
	23	Omits '*Traxit enim &c.* ..... to *desertam* (l. 26).
	27	'persecutio' has '*pestis*' wr. over it in the same hand as 'aquose' (l. 14 supra).
108	2	paccata. Reads 'pacata'.
	3	ammonitus. Reads 'a[d]monitus'.
	5	Omits '*Quorum &c.* ..... to *infranciam* (l. 7).
	8	Reads 'Et factum est. Deus autem cuius mis*eri*cordia plena sunt universa non tantu*m* gentis respicienes miseria*m* q*u*antu*m* respiciebat *sanctu*M *pro* gente laborantem ⸗ concessit eis de exilio reuerti. & ab ei*us*modi p*eric*ulo inp*er*petuu*m* liberari. Qua concessione fidelis ductor ELIUD n*on* modicu*m* ex*h*ilaratus. reliquias gentis diligent*er* recolligens ⸗ natale [fol. 55b.] solum repetiuit' *& habitauit ibi* &c as on page 115, l. 1.
		N.B. Page 108. ll. 9 & 10 are omitted; ll. 11-15 are paraphrased as well as page 110, ll. 7 & 8; otherwise the text from p. 108, l. 8, to p. 115, l. 1, is omitted.
115	3	*dextralis* britannie. Reads '*occidentalis* britannie'.
	9	Teliauo. Reads 'THELIAWO' which is patched with red, and also on p. 117, l. 20.
	10	Omits '*adquem conuenerunt &c.* .... to ..... *& ueniam*' on p. 116, l. 11.
116	15	Omits '*Vna quidem &c.* ..... to .... *& constitutionem.*' (l. 24.)
116	25	ad*q*uiescentes. in*sist*erunt. Reads 'acquiescentes. in*stit*erunt'.
	27	*. Vesp. A. 14 had '*ut*' here, but it has been erased.
	28	Reads 'innueret'
117	10	*pace*. Reads '*lite* ⸗'
	13	Omits '*Miraculis &c.* .... to . *allatum.*' (l. 15).
	22	Omits '*frequentate &c.* .... to . *pauperibus*' (l. 23.)

P.	L.	
117	27	Reads 'imitando *etiam* in bonif'.
	29	Omits '*semper*'.
	31	EXPLICIT VITA VENERABILIS confessoris THELIAWI.
193		Incipit Vita ſancti clitauci Regis. *et* M' .III. NON'. Noue*m*b*r*is
193	15	nobiliſſim*e parente*. Reads 'nobiliſſim*i* p*r*opinq*ui*'.
	17	&. Altered into '*ſed*'.
	22	obſiſt*abat*. Altd. into 'obſiſt*ere*'.
	27	uiro *pre*uiderat. Reads 'uiderat
	28	Omits '*ad*'. [uiro'.
194	4	honor*e*. Reads 'honori*ſ*'.
	5	*After* 'pro beato martire uenerari'. *the text on* p. 196, l. 20, to p. 197, l. 25, *both inclusive, follows.*
	8	oblit*o*. Reads 'oblit*a*'.
	11	u*i*a. Reads 'u*n*a'.
	23	ſocium. Reads 'ſocii'.
	26	Reads 'pennich*e*r*n*'.
	28	Omits '*uitam*'.
	30	ine*u*ias. Reads 'inewiaſ'.
	30	'religioſa*m*' is marked, in margin, to follow 'uitam ſuam'.
195	3	penn*b*argaut. Reads 'pennargaut'.
	5	Omits '*habitantibus et*'.
	6	habit*u*riſ. Reads 'habit*o*nif'.
	6	incamp*o*. Reads 'incamp*iſ*.'
	11	Omits 'Merthir Clitauc' and the text follows, without a fresh paragraph, *in a different hand* which is not unlike the insertion in *Liber Land'*, cols. 294-295, (=p. 247, l. 20, to 249, l. 6).
195	13	heredi*tarior*um. Altered and partially erased into 'heredium'.
	14	'immolauit' has '.i. obtulit' wr.
	15	Omits 'teliauo' [over it.
	15	Oudoceo. Reads 'oudoce*o*'.
	18	Libiau. Reads 'Lib*r*iau'.
196	3	Ilduti. Reads 'Il*t*ut*'.
	3	docu*n*ni. Reads 'dogu*i*ni'.
	4	guorcuiidh. Reads 'Gorguith'.
	6	eudo*m*. Reads 'eudo*in*'
	9	Omits '*inihit diriu i curum. dirmain icecin*'.
	10	arhit cecin. Reads 'arith ceci*t*'.
	10	diuini*d*. The *d* here, and in ll. 15-16, is an altered *t*.
	12	diguairet. Reads 'diguaireth'.
	12	iniguar*t*ha. Reads 'iniguar*c*ha'.
	13	m*a*in ..... ara*l*l. Reads 'm*e*in ... ... ara*i*l.' [tri*u*o'.
	14	myn*u*gui tr*ui*o. Reads 'min*i*gui
	16	Omits the second 'hilin'.
	20	Reads 'Iudhail ..... edel*w*irth'.
197	8	*d*eli-. *de* erased here & in l. 13.
	11	Reads 'ſegregatuſ'.
	12	*con*iunctione. Reads 'c*a*uſa iunctione', with a line through *cauſa*.
	14	Omits '*ſanuſ*'.
	17	Reads 'morc*h*anhuç'.
	20	cin*b*leidiou. Reads 'cinlleidiou'.
	21	†immolauerunt. '† .i. obtul[erunt]' in margin.
	25	*After* 'uerſuſ aquilonalem plagam.' *follows* 'Quadam die uenerunt' &c. *as on p. 194, l. 5, to p. 196, l. 19.*

J.G.E.

Appendix iv.

A TRANSLATION OF THOSE BOUNDARIES WHICH ARE DEFINED IN WELSH.

Page 42, l. 14. LLAN DÂV, with its territory and jurisdiction, to wit, Cantrè Bychan, Kidwely, Gower, Ystrad Yw, Erging, Guorinid, Pen Ychen, Guynlloog, the two Guents, Ewias, and Valley Dore.

The boundaries of the episcopate:—From the estuary of the Towy upwards to its head, thence to Penndoulwyn Helig, to the source of the Usk, to Mynyd Du, to the source of the Twrch, right on to the Tawè, *along it* upwards to Cynlès. Thence to Hal un Guernen, to the source of the Purdin, downwards to the Ned, upwards to the Melltè, *eastwards* to Gavannog, to Deri Emris, to Cecen Clisti, to the source of Ffrwd y Wydon, right on to the Tâv Vawr, as far as the Cymer. Upwards to Rhyd y Cambren, to Hal Du, to the Cravnant brook, along *it* to the Usk, across the Usk to Cil Idris, to Allt Lwyd, to Lech Bichlit on Pinnmarch, to Guornoid, to Rhyd-nant, to the middle of Din Marchtan, to the Goat path, to the breast of Cader Neveni, to the spring of the Grwynè, to Guartha Bwch, to the Vincul, to the Pridell, to Hal Ruva, to the Stone of the Bard, along the Bard brook right to the Dore, along it right to the Worm, along it right to its source. Thence to Caer Rein, to the source of the Taratyr, along it to the Wye, and along the river Wye to the Severn Sea, thence to the estuary of the Towy where the jurisdiction of the episcopate of Llan Dâv began.

For a more precise definition of the boundaries see p. 134.

Page 72, l. 29. LANN CERNIU. Its boundary:—From the Nant to the spring of Nant yr Ewic. From Nant yr Ewic, the length of the brook, to the Heith-tir Rhud, [*to the*

wood] at its centre; the wood till it reaches to the Hal Melen, straight on till it descends at Llost yr Ynys. From Llost yr Ynys to the breast of the Allt.

Page 73, l. 14. LANN JUNABUI = ? BREDWARDINE, *Her.* The boundary of this land is:—From the ford above Ilan[1], downwards above the honeysuckle to the breast of the Allt, straight over the Cecg till it descends above the old ford that is on the stream in the great wood, through the wood straight on to Guartha Cambwll. From the Cambwll straight on to the Wye.

Page 77, l. 29. LLANN DDOWROR, *Carm.* The boundary of the land of the Church of the Water-men. Along the Guern Idvon on the Tâv, *upwards* over the mountain straight to the head of Nant Eilon. Along Nant Eilon to the Ceir. From the Ceir upwards to Nant Bachladron; along Nant Bachladron upwards across country making for the head of Nant Dwvin. Along Nant Dwvin to the Tâv. From Aber Nant Dwvin along the Tâv downwards to Aber Guern Idvon, where the *boundary* began.

Page 78, l. 6. LLANN DEILO VOWR, *Carm.* The boundary of the land of Llann Deilo Vowr. To Ffynnon Ida, to the head of the Glasbwll on the Towy, and the other end at the Hytir Melyn. From the Hytir Melyn as far as the Nant Erδil[2]. Along the Nant Erδil to the Diwlas. *Along* the Diwlas till its confluence ? *with Nant Ddu. From* the confluence straight on *along the Diwlas* to Nant Lwyd. From Nant Lwyd to Cecin Meirch, *cp. Llwyn Meirch.* From Cecin Meirch along as far as Crug Petill Bechan. From there to the Hebog-Vein. From the Hebog-Vein to Diwlas Bisweilog. From Diwlas Bisweilog to Nant yr Eilin as far as in Crug Cust. From Crug Cust to Crug Corn Cam. From there as far as the source of the Isceviog. Along the Isceviog as far as on the Meithini, straight to the Hen Allt. From there to Cil ir Adar, *cp. Rhiw 'r Adar &c.*, to the spring of the Tavern, straight to Pistill Dewi, *and* along it as far as Guaith Dinevor. From Guaith Dinevor downwards as far as Letuer Cell on the Towy.

Page 120, l. 4. These are the rights and privileges of the church of Teilo of Llan Dâv, which these kings and princes

[1] Perhaps Ilan should be read, i lan = *the church.*

[2] This boundary up to Nant Erδil, a tributary of the Diwlas, I cannot trace. Apparently it follows the Towy up some distance towards Aber Marlès.

of Wales granted for ever to the church of Teilo and to all the bishops after him, confirmed by the authority of the popes of Rome: To it all its rights and its lands and its territories, free from every service to any secular king, exempt from steward and chancellor, and public court within or without *its* lordship, from hosting and from seizure, and from watch and ward: Its rights to it fully in respect of thief, of theft, of rapine, and of homicide, of conspiracy and of arson, of brawling with or without bloodshed: To it wholly the fines and penalties therein, in respect of violation of sanctuary within or without the enclosure, of waylaying within or without a forest, of assault in any place whatsoever on the land of Teilo; both its right and judgment in respect of the community of the church in the Gwndy of Teilo at Llan Dâv and in his court; *with* water and herbage, wood and field in common to the community of Teilo; with market and mint at Llan Dâv, and a harbourage on the land of Teilo for ships which may touch on his land wheresoever it may be, free in respect of king or any other except Teilo, and the church of Llan Dâv, and its bishops: And *in respect of any* disgrace, insult, wrong, or injury which the King of Morgannwg, his man, or his vassal may do unto Teilo, his man, or his vassal, the King of Morgannwg shall come to the Gwndy of Teilo at Llan Dâv to do justice and right, and to undergo judgment for the wrong done unto bishop Teilo, his man, or his vassal: *To it* its lands and its territories exempt from hosting, from burdens, from seizure: And all the rights which belong to the King of Morgannwg in his court shall belong fully to bishop Teilo in his court likewise: and whosoever shall violate or diminish this privilege shall be accursèd and excommunicated, both he and his children after him. He shall be blessèd, both he and his children, who shall respect this privilege and keep it. Amen[3].

Page 122, l. 3. LLANN ARTH, *Mon.* The boundary of the place is:—The Clawr along the high road as far as the mound of Ffrwd Mur. From the mound of Ffrwd Mur straight to the ditch, as far as the stone at the four boundaries. From the stone as far as to the end of the Cecyn, as far as the head of the ditch. From the head of the ditch right on to the black well, *cp. Black House, and*

[3] I have to thank the Rev. C. Plummer, of Corpus Christi College, Oxon, for revising this translation of Teilo's *Privilegium.*

Llaca Du. From the well through the wood to the Clawr, near the head of the ditch, as far as the Clouric, *the Little Clawr*, to the Clawr.

Page 122, l. 28. LLAN TILJO PERTHOLEY, *Mon.* From the source of the Cubi over Mail Vanon, *now Pen y Vâl*, to the source of the Diwffrwd, ?*Pwll Blan-awè.* Along the Diwffrwd downwards as far as the Gevenni. *Upwards* along *the Gevenni* to Aber Nant Vawr. Along Nant Vawr upwards to its source on the Skirrid Vawr. Over Skirrid *Vawr* to the source of the Morduc. Along the Morduc downwards through the wood to the Julen. Along the brook, Morduc, as far as the Gevenni. *Along* the Gevenni downwards as far as Rhyd Lechog, *the stony ford.* From the Rhyd to the Llech Lwyd in the Crug Bracd, to Guern i Drudjon, to Llwch y Cregjon, to Cubi. Along the Cubi upwards to its source where the *boundary* began.

Page 123, l. 28. LLAN TILJO CROSSENY, *Mon.* The boundary :—Along the Civerdiweð from its influx into the Carvan as far as the influx of the Guaech. From Aber Guaech to the Gwver Bychan, along it to Pen Clawð Edern; along it to the ditch of Cinahi ; along it as far as the influx of the Grenin. Along the Grenin to the spring of the Grenin. From the spring of the Grenin across straight to Carn Gwnstan. From Carn Gwnstan to Castell Mai. From Castell Mai to the influx of the Carvan into the Civerdiweð.

Page 126, l. 14. TREV-GARN, *Pem.* The boundary :—From Garthon Hill to the source of Nant Brat, downwards till it falls into the Ritec. On the other side : from Garthon Hill to Nant y Clavorjon as far as into the Ritec.

Page 126, l. 17. LAITH-TY TEILO, *Pem.* From Carn Baglan to the Cil Meinog, *along it* till it falls into the Ritec.

Page 126, l. 18. MENECHI, *Pem.* From Trê Eithinog to the brook of the Rhodwiðè, as far as into the Ritec. On the other side : from the Tonou Penncenn to the source of Nant Castell Cerran, as far as into the Ritec.

Page 127, l. 20. CIL TUTUC and PENN CLECIR, *Pem.* The boundary is : From Castell Cerran to Nant Torr y Gâr, as far as to the Locnhty. On the other side : from Nant Castell Carran as far as into the Ritec.

Page 134, l. 6. The boundary[4] *of the episcopate of Llann Dâv in the time of Oudoceus* :—Along the Towy from its estuary to the influx of the Pyscottwr into the Towy. From the Pyscottwr to Teir Guernen Buell. From Teir Guernen Buell upwards along to Castell Teir-Tut, *the Castle of the Three-Districts*, to wit, Cantrè Bychan, and Cantrè Seliv, and Buell. From Castell Teir-Tut, *Trecastle, Breconshire*, upwards along to Doulwyn Helic, *alias Pendoulwyn*[5]. From Doulwyn Helic, '*Weun Ddu*,' to the source of the Usk, to Mynyδ Du, *the Black Mountain, Carmarthenshire.* Along Mynyδ Du to the source of the Twrch. Along the *whole length of the* Twrch downwards as far as the Tawè. Along the Tawè *upwards* as far as the Cynlès. Along the Cynlès to its source. From the source of the Cynlès to Hal un Guernen, *the Moor of one Alder.* From Hal un Guernen, *the Drum*, to the source of the Purδin. From *the source of the* Purδin till it falls into the Neδ. Along the Neδ *downwards*[6] as far as the *influx of the* Melltè. Along the Melltè upwards as far as the Hepstwr[7]. The Hepstwr upwards to Gurangon. The Gurangon to its source ; from its source to Gavannog, *cp. Tre-bannog in Penderyn.* From Gavannog as far as Deri Emrys, *cp. Nant y Deri.* From Deri Emrys to Cecin Clysty, ? *Mynyδ y Glôg in Penderyn.* Along Cecin Clysti to the source of Ffrwd y Wyδon ; along it as far as Tâv Vawr. The Tâv Vawr downwards as far as Cymer, *i.e. the 'confluence' below Ceven Côd Cymer.* From Cymer upwards along the Tâv Vechan. Along the Tâv Vechan as far as Rhyd y Cambren, *cp. Rhiw Gambren, near Pont Sticcill.* From Rhyd y Cambren to Hal Du, *the Black Moor, at or near the head of the Rumney river*; *cp. Pwllè Duon & Ceven Pwllè Duon.* From Hal Du to the Hir Geven, *the long ridge*, to the Cravnant brook, *Crawnon.*

[4] This boundary is well defined except between Aber Pyscottwr and the source of the Usk. Between the source of the Gurangon and that of Ffrwd y Wyδon is also difficult, owing to change of names. Approximately, the boundary between the head of the Usk and Hal Du is the same as the present boundary between the counties of Carmarthen and Glamorgan, and between Glamorgan and Brecknock as far as the head of the Rumney river.

[5] Jones, in his *History of Breconshire*, mentions this Pendoulwyn (cp. p. 42) when defining the boundaries of that county. Mr. Phillimore thinks the place is the same as *Weun Ddu.*

[6] *upwards* in the text.

[7] Hepstwr, *i.e.* Hesp-δwr, is *not* the Hepstè, which would be Hepstou in our text, but the brook now called variously Sych-ryd, -nant, -bant.

Along the Crawnon[8] till it falls into the Usk. Across the Usk to Cil Idris, ? *near Cil Wych*, to the Allt Lwyd, ? *Graig Lwyd*, to Lech Bychlyt, '*a stone*' *on Mynyδ Buckland*, to the Cecyn on Penn y Pynmarch, ? *Ceven Moel*, to Guornoid, ? *the ridge of Mynyδ Trœd*, to Rhydnant, to the middle of Din Marchlythan, *Castell Dinas*, to Ol y Gabr, *the Goat's track*, to the breast of Cader Neveni, ? *Nevein*, to l[ic]at Guerinou, *the spring of Grwynè Vawr*, to Guartha[9] Bwch, to the Vincul, *Bwlch y Vingul*, to the Bryδell, to Hal Ruma, ? *Cussop* '*Moor*,' to the stone of the Barδ at the spring of Nant y Barδ. Along Nant y Barδ downwards till it falls into the Dour, *Dore*. Along the Dour downwards till it falls into the Guormwy, *the Worm*. Along the Guormwy upwards to its source. From the source of the Guormwy to Caer Rein, *Acornbury Camp*. From Caer Rein to the source of the Taratyr[10]. Along the *whole length of the* Taratyr downwards till it falls into the Wye, *S.S.E. of Dindor Court*. Along the Wye till it falls into the Severn. Along the Severn *Sea* by the Island of Echni as far as the estuary of the Towy.

Page 140, l. 23. LANN GEMEI *vel* TERRA CONVOI, ? *Gower*. The boundary: From the ridge of the Hill, which divides the wood and the plain, into the sea, and *from the same ridge* right to the spring of the Diwgurach; along *the Diwgurach* downwards as far as into the sea.

Page 140, l. 25. LAN DEILO TAL Y BONT, *Carm.* From the influx of the Marlès to the bottom of Llannerch Onnvyw. Across Cwm Onnvyw to the 'guyth lunguyd,' to the Cam-Guili. Across the Cam-Guili to the Hytir Melyn. From the Hytir Melyn straight on to the Llwchwr on the other side. Along the Llwchwr upwards as far as Camffrwd. Along the Camffrwd, on the church side *of Llwchwr*, to its source, to Allt Minchei, *Ceven Drum*. Along the Allt to Dulès. Through the Dulès-*es* as far as Dinas Cynllyvan. Along the side as far as opposite the

[8] Cravnell, *Carvanell*, the brook north of the *Crawnon*, in the text, but this is clearly a mistake, as the boundary 'across the Usk' shows. *cp. p. 42.*

[9] 'Guartha Bwch' may mean *the head of the Bwch brook*, a meaning that would suit admirably here, or it may indicate a place or district in that neighbourhood.

[10] This brook-name survives apparently in the name '*Tar*'s Mill,' N.E. of Acornbury, Her.

source of the Cynvran. Along the further Cynvran as far as the Llwchwr.

Page 142, l. 25. MATHERN, *Mon.* The boundary: From the mouth of the Pool Merrick *brook* upwards to the pool, to Lybiaw's stone. From the pool to the stone, to the head of the higher ground, along the higher ground to the well of Elichguiδ, upwards along the brook to the well of Crug Llewyrn. From the well of Crug Llewyrn near to the mouth of Nant Bywguan. Along Nant Biwguan as far as the pools of Rhinion, to the two pools. From the two pools straight downwards to the Carn. From the Carn downwards to the ditch on the ridge of the mountain. From the ditch towards the east transversely across the head of the pant of Nant Ruisc. Along the dyke as far as Lunbiw's Kiln. From the Kiln downwards along the dyke as far as the Carn of Perth yr Onn, downwards to the ruins, to the pool. Along the pool to the mouth of the Hunger Pill on the Wye. Along the Wye and the Severn, with its wears and its landing-place for ships, as far as the mouth of the Merrick *brook.*

Page 144, l. 29. The boundary of LANN CYNGUALAN, *? in Gower.* Between the two ditches towards the sea *and upwards* along the two ditches to the mountain along the Cecin, the boundary of Llan Ge*nv*ei.

Page 145, l. 24. LLAN [DEILO]VERWALLT = BISHOPSTON, *Gower.* Its boundary: From the influx of Canthed's well into the sea *at Caswell Bay*, along the pant upwards to the pools, to Carn Cymlyr, to Maen Diastur to the Cecin of the hill, over the hill to the moor of Brechmil, to the head of the Hytyr. From the *hytyr* to the brook. Along the brook as far as the Dubleis, *the Black Pill.* The Black Pill as far as Rhyd y Deveid. From Rhyd y Deveid to the little brook; along the brook towards the left to Penn Llwyn Lladron, *the head of the thieves' forest.* From the forest to *the* brook, along it into the Severn Sea.

Page 146, l. 22. LANN GORS, *Brec.* Its boundary is: From the Aber of the Well of the Twelve Saints on lake Syvaδon along the Gwver upwards to its spring, to the head of Llywarch Hen's dyke; along the dyke till it descends into the Llyvni, along it downwards as far as Penn Bryn Eital, towards the left across to the hill-top, to the

source of the Tawel brook. Along the brook as far as the Llyvni. Along the Llyvni to the Lake. Along the Lake as far as the Aber of the Well of the Twelve Saints, where the *boundary* began.

Page 154, l. 26. LANN GURUAET = LL. DEILO'R VÂN, *Brec.* Its boundary is: From the source of the Ethrim[11] along the Cecin upwards to Carn Erchan, *cp. Bryn y Garn.* From Carn Erchan to the old road, along the road as far as Porth y Dorclwyd, to the Cecin. Along *the Cecin* to the source of Nant Dincat. Along Nant *Dincat* till it falls into the Cilieni brook. Along the Cilieni as far as the influx of Nant yr Hên. Along Nant yr Hên to Crug Hisbernn. From Crug Hisbernn along the Cecin of the mountain as far as the foot of Croes Guerion, downwards as far as the moor of the three boundaries, to Nant Cenè. Along Nant Cenè as far as the Cilieni. Along the Cilieni as far as the influx of Post Du. Along the Post Du as far as the Cleudach.[12] Along the Cleudach to its source, to the Guern across the mountain, along it as far as the Shepherds' Hill. Along the hill to the source of the Mawen.[11] From the source of the Mawen along the mountain to the source of the Ethrim where the boundary began.

Page 156, l. 22. L. OUDOCUI = LL. DOGO, *Mon.* The boundary of this place is: From the Civilchi to the Stone of Oudocui, to the ridge of the Allt on the upper side, along it to the ford, as far as the Clèdon. Along the ridge as far as the bottom of the Weun, to the middle of the mountain, to the Red Pool, right to the Olway. Thence *from*[13] Trilech Vechan[14] right *to* the White brook.

Page 157, l. 20. EC. ELIDON & GUOCOV, *now* ST. LYTHAN'S & WENVO, *Glam.* The boundary of these villages is: From the pant nearest to the spring of the

[11] Unless we substitute *Mawen* for *Ethrim*, and *vice versa*, we cannot follow this boundary. Both brooks flow into the Cilieni

[12] Mr. Phillimore has heard this brook pronounced Cleudach by people living on its banks, but here as usual the Ordnance map misleads us with the mis-spelling *Clydach.*

[13] If we read '& deinde *a* trylech bechan usque *ad* guenfrut' we get an intelligible boundary; but *deinde* as it stands in the text is impossible.

[14] Trilech Vechan, a village or suburb, lies immediately South of Trilech or, in the modern corrupt form, Trelleck. Trilech = Tri-llech = the Three stones, called the Druidical stones. Llech in modern Welsh is feminine.

Gwrrimi, *Little Rumney*. From the Gwrrimi straight to the mouth of Pant Ciu, along it upwards as far as the top of the hill, to the dyke. Along the dyke transversely across the road. Along the dyke through the wood downwards to the pant, along the dyke to the Carn. Along the dyke to the well. From the well to the dyke. Along the dyke to the other well. From the well along the ditch upwards through the wood to the hill above (?) the Allt, along the ditch. Along the ditch to the pant. Along the pant upwards across the high road, along the dyke over the hill straight to the top of Pant Golych, *now Dyffryn Golych*, to Hen Lotrè Eliδon, at the head of the pant. The pant downwards through the middle of the valley to the spring of the Golych. The Golych downwards along it to the place opposite Powisva Dewi, at the top of the Garn. Ynys Teir-erw on the other side of the brook. Along the brook downwards as far as its influx into the Guorrimi. Along the Guorrimi upwards as far as the place over against the pant where the boundary began.

Page 158, l. 24. EMRICORVA, *now* CHEPSTOW. Its boundary is: The valley of Annwg on the banks of the Wye. The boundary of LLAN CYNVARCH = ST. KINMARK is: From the other side of Pant Annwg upwards to the head of the ditch in the pant, upwards to the other pant on the shoulder towards the east, downwards as far as the Allt to the well, *? Dropping well*, along its Gwver as far as the Wye. Along the Wye upwards with its wears as far as Pant Annwg on the banks of the Wye where the boundary began. *Cp. p. 166.*

Page 159, l. 10. LANN EMRDIL = LL. ERDDIL, *N.N.E. of Ll. Denny, Mon.* Its boundary is: From Rhyd y Maen on the Olway along the brook as it leads upwards as far as its source, as far as Allt y Cigvran, *the Raven's height*, to the source of the Hebog brook, along it till it falls into the Guevrδwvr, *now Guenδwr*, as it leads downwards as far as the Olway. Along the Olway downwards as far as Rhyd y Maen on the Olway, where the boundary began.

Page 160, l. 24. LANN SULBIU = LL. SILOW, *Her. Its* boundary is: From the head of Ismael's dyke on Nant y Gallès, along the dyke through the wood to the open, to the spring of the Gwvalon. Along the Gwvalon as far as Nant Greitol, along it to the Monnow. Along the Monnow

as far as the influx of Nant y Gallès. Along Nant y Gallès as far as the head of Ismael's dyke, where the boundary began.

Page 166, l. 9. ST. KINMARK, *N. of Chepstow.* The boundary is the Manor of Tnoumur, *Chepstow*, from the fissure of the valley of Annwg on the Wye upwards along the valley to the ditch in the valley, following the ditch near the high road throughout its length to the Pool Merrick. Upwards with Pool Merrick for a boundary to the Pant Mawr, along Nant Catguistil upwards to the Sow's track, to the Taran-bwll, to the -tog, to the mound of the Yew-tree, through the wood downwards to the dyke, along it to the Wye, with its wears downwards as far as Pant Annwg, where the boundary began.

Page 172, l. 24. EC. MABLÈ = LL. VABLEY, *Mon.* Its boundary is: From the Glaswern to the Dyvnant Du, *the deep black brook.* Thence transversely between Jacob's river and Brynn Cornè. Again through the wood from there it descends to the Manach rivulet. In a straight line to the Halannog; straight on through the wood to the Oncir as far as the further well. With the Ash*wood* for a guide it goes in a straight line between two castles to the long island of until it falls into the river Trothy.

Page 173 l. 1. LANN TIPALLAI, ? *The Parsonage Farm, W. of St. Maughan.* The spring of Arganhell across the wood along the dyke to Llwch yr Eilin as far as the pant, along it to Cestill Meirch, straight on to Cil Fotul, across the plain along the dyke as far as 'duuir in dair', along the pant through the wood up to the spring of Argannel where the boundary began.

Page 173, l. 5. LANN CINVALL. The boundary of LL. GYNVIL, *Mon.* Cirn Cinvall, ? *The Buckholt*, to the head of the ditch, along the ditch to the spring of Evrdil 's well, along its Gwver as far as the Monnow. Along the Monnow as far as Pwll Rhuδ, ? *Red pool*, upwards as far as the end of the hill, downwards to Llech Fforch, to Aber Geviat. Along the Geviat to the end of the Aithnog, to the right of the Allt, as the dyke leads to Cirn Cinvall, where the boundary began.

Page 173, l. 10. LANN DINIUL *of which* LL. DDEINIOL, *the Welsh name of* ITTON, *Mon., is possibly the modern form.*

The Mouric, *the Pool Merrick*, to the mouth of Pant Pwll Pennic, through the middle as the pant leads upwards to the high road, to Pwll Iceth close to the high road. From the Pwll downwards as it leads into the pant, Trevguiδ to the right, to the Garn, to the road. Along the road, along the Cilliuen through the wood. Along the road as far as as the Mouric at the Sychbwll, *Dry pool.* Along the Mouric as it leads upwards as far as the mouth of Pant Pwll Pennic, where the boundary began.

Page 173, l. 17. The boundary of MAVURN. To the top of Allt Rhuδlan Dour.

Page 174, l. 3. LANN CWM = LL. GWM, *Mon.* Its boundary is: From Aber Nant Bis on the Bic as the Bis leads upwards *throughout* its length as far as its source, to the road. From the road to the Arδ. Along the Arδ towards the west as far as the Cecin of the Allt. From the *Allt* downwards as far as Rhyd yr Onnen, *Ash-ford*, on Nant Broveni, along it as far as Nant Ffos Pluum, along *it* upwards to Ystrad Havren. From the top of *Ystrad Havren* as far as the Cecin, along the Cecin as far as the road, to the Arδ, along the Arδ as far as the spring of the well, along *it* downwards till it falls into Bic. Along Bic downwards to Aber Bis, where the boundary began.

Page 175, *l.* 2. EC. YSTRAT HAVREN. Its boundary is: From the wood right on to the sea, and right on to the place of Ceuid. . . . . The boundary *of the uncia of land*: From the top of the wood of Ili right on to the sea, and from Glaswern as far as Louern.

Page 182, *l.* 22. LANN CATGUALATYR, *now* BISHTON, *Mon.* Its boundary is: From Aber Nant Alun into the marsh as the brook leads upwards to its source. From its source over the Cecn straight on at once to the top of Sychnant, *Drybrook*, on another part of the Cecin. Along the Sychnant downwards as far as the pant in the wood. Along the Sychnant towards the right as it leads downwards as far as the ridge of the Allt near Cestill Dinan, ? *Bishton Castle.* Along the Cecin of the ridge of the Allt to Rhiw Merchiau. Along the Rhiw, *slope*, downwards as far as the spring of the Glyblè. Along the Gulyblè downwards as far as the marsh. Through the marsh straight making for Hendrè Merchitir. From the Hendrè to the

Dead Pools, westwards along the Cecin of Cethin through the marsh as far as Lontrè Tunbwlch. From the Lontrè of Tunbwlch straight through the marsh as far as Aber Nant Alun, where the *boundary* began.

Page 184, l. 18. CEMEIS INFERIOR, *Mon.* Its boundary is: *From* Aber Humir on the Usk along *the Humir* to its source. Along the Usk as far as Aber Nant Vychan as it leads upwards to the breast of the Allt towards the right to the Arδ through the Dou Civiw. Along the Arδ throughout its length to the breast of the Allt, making for the source of Nant Humir, that is Nant Merthyr, where the boundary began.

Page 188, l. LANN TYSSOI = LL. SOY, *Mon.* Its boundary is: Between the wood and the plain, and between the Olway rivulet and the Pill. And on the other side. From the Olway as far as the Pill towards the east. From Aber Ceninuc on the Olway along the Ceninuc upwards as far as the influx of the Ffynnon. Along the Ffynnon to its source. From the source along the pant downwards as far as the Pill. Along the Pill as far as Nant Murn, along the Murn as far as its source, as far as Caer Enwin. From Tollcoit near the Gaer as far as the head of Llwch Cinahi, as it leads downwards as far as Maen Cinahi, as far as the Olway. Along the Olway as far as Aber Ceninnuc, where the *boundary* began.

Page 191, l. 11. MAERUN = MARSHFIELD, *Mon.* The boundary: The Maen Brith to the dyke as far as the Pillou Bychein, to the Divleis, to the Drawsguern ; along it as far as Penn y Wern Ddu, to Llwch Edilbiu, along the dyke to the sea.

Page 196, l. 9. MERTHIR CLITAUC = CLODOCK, *Her.* Its boundary is : The stone in the Weun Vraith on the Cecin, *N. end of Hatteral Hill,* along it to Rhiw Gwrw, to the stone on the Cecin of the Allt, along the Cecin, *the ridge of the Brec. Black Mountain,* upwards as far as the stones opposite to Nant Trineint, *the Turnant,* along it downwards as far as into the Olchon, along it, *the Olchon,* downwards as far as Ynys Alarun at its top end, to the Maen Tyllog to the Crug, to the other Crug, to the Monnow, across the Monnow to Aber Nant Cwm Cinreith, the Nant throughout

its length as far Mynyδ Ferδun[15] above the Allt, along Mynyδ Ferδun, to the Loch of Ferδun, along the mountain to the source of the Hilin, along the Hilin as far as the Monnow. Along the Monnow downwards as far as Aber Ffynnon Bist, *along Ffynnon Bist* as far as its source. From its source to the Cecin straight upwards making for the Weun Vraith on the Cecin of the mountain, as far as the stone, where the *boundary* began.

Page 202 l. 1. EC. GURTHEBIRIUC, *i.e.* L. GUNGUARUI = WONWARROWSTOW, *now* WONASTOW, *Mon.* Its boundary is: The 'ford[16]' on the Trothy. Along the high road upwards as far as the Ash-tree. From the Ash-tree across the road, straight to the Thornbush between the two lands, to the spring of Cwm Cedwin, along it as far as the road, across the road as far as Nant y Meneich, *the Monks' brook*, along it as far as the Trothy. Along the Trothy upwards as far as the ford on the Trothy, where the *boundary* began.

Page 207., l. 8. EC. MAMOURIC = LANN UVIEN, *now* ? LL. GOVEN, *Mon.* Its boundary is: From the high road to the source of the Betguos. Along the Betguos, along the pant downwards as far as the Ceir, downwards as far as the influx of the Gwver. Along it upwards towards the east to the spring of the Gwver in the middle of Ynys Cein. From the spring of the Gwver upwards to the wood. Through the wood till you are above the Allt. From the Allt downwards to Nant Cein. Along it as far as opposite, in a southerly direction, to the Llech Velen above the Allt. From the Llech along the Cecin as far as the Maen-dy, *stone-house.* From the Maen-dy downwards to the pant, to Nant Sulcein. Along the Sulcein as far as the Ceir. Through the Ceir to the breast, straight to the Allt upwards towards the north to the Gwver of the spring of Laguernnuc, along it straight upwards to the Apple-tree. From the Apple-tree to the great wood. Along the wood towards the east to Messur Pridwen. From Messur Pridwen along the high road upwards as far as opposite to the head of the Betgues on the right side, where the *boundary* began.

[15] Mynyδ Ferδun = Ferδun's Hill, which in English has been transformed into *Money Farthing Hill*, and an antiquarian has suggested that "some small coins" were found on it!

[16] The Welsh *ffordδ* is probably borrowed from English, and here we seem to have it used in the sense of *ford, passage*, rather than in the sense of *road.* At the end of this boundary *rit* is used as a synonym of 'ford.'

Page 208 l. 25. MATHENNI = LL. DENNY, *Mon.* Its boundary is: From the spring of the Diuguinid, *Dywenyd*, along the Gwver as far as the Henbont. Along the Henbont downwards as far as the Wilca. Along the Wilca upwards as far as opposite to the pant on the right side. Along the pant towards the west as far as opposite to the stones, to the Nant, along the pant downwards to the spring of the Dywenyd, where the *boundary* began.

Page 209 l. 26. LOUHAI, *now* TINTERN PARVA, *Mon.* Its boundary is: The mouth of the Cat[17] Brook on the Wye, along it upwards till opposite to Drec Din-dirn, to the Allt upwards to Drec Din-dirn. From Drec Din-dirn downwards to the Wye. Along the Wye with its wears as far as the mouth of the Cat Brook where the *boundary* began.

Page 213, l. 26. The boundary of MERTHIR MIVOR = MERTHYR MAWR, *Glam.* From opposite to the mouth of Ffynnon Vannon, on the Ewenny, through the meadow along the ditch to the Crug. From the Crug downwards to the stones, straight to the Ogmor, to Pwll y llech. From the Pwll straight to the mouth of the pant; along the pant to the Pwll in the Colimet, to the dyke on the top of the Allt. Along the dyke to the Sychbwll, to the Hitir, straight to the dyke. Along the dyke to the pant of Trê Sadwrn; the pant downwards as far as the pant of Tir Cinbis, to the rock towards the east. Along the dyke to the Pwll, along the dyke to the pant, along it straight to the broom-bed at the end of the lake (?) on the Ogmor. Along the Ogmor downwards as far as the confluence of the Ewenny, along it upwards as far as Aber Ffynnon Vanon.

Page 217, l. 14. ST. TYLULL = ? ST. Y NYL, *St. Bride's Super Ely.* Its boundary is: From the valley of Brachan along the high road as far as the spring; from the spring following the high road as far as the ford on the Dulas. On the west side of Nant Brachan along the ditch, following it straight to the other ditch, along it as far as Rhiw Guorgued. From the Rhiw in a straight line to the head of the dyke. Along the dyke to the ascent as far as the Cecin. From the Cecin as far as Brynn Hinn[18] Hitian as far as Dulas.

[17] *Cat*-frut = Cad-ffrwd = *Battle*-stream, and has nothing to do with the English word 'Cat.'

[18] Hinn = ? inn = ynn, plural of onn, *ash-trees*.

Page 221, l. 13. The boundary of LANN VEDEUI, *now* PENTERRY, *Mon.* The dyke in the pant, the boundary of L. Vedeui and the boundary of Tonou Mur, that is Pibhenn Eholch. Along the pant upwards to the foot of the Allt, to the dyke of Trostrè. Along the dyke *to* Ffrwd Iguern. Across the Ffrwd to the ditch, to the well of Dywenyδ Aruen, along *its* Nant. Along Nant Gwnos, along the pant as far as Trallwng Tewdws to the dyke, along it through the wood, along the dyke as far as the pant of Pibenn Eholch, where the *boundary* began. Glin Mannou, *cp. The Glyn Wood*, and Rhos yr Eithin, *the gorze moor*, and Cilcoit as far as Anghidy and the boundary of Cil Catan belong to the land of Llan Vedeui, &c.

Page 226, l. 6. MERTHIR JULII & AARON, *now* ST. JULIEN'S, *near Chepstow.* Its boundary is: The head of the dyke on the Usk, along the dyke to the breast of the hill, along the dyke to the source of Nant Merthyr, that is Amir. From its source to the pant, upwards as far as the source of Nant Llechè. Along the Llechè downwards as far as the mouth of the pant on the right side. Along the pant upwards as far as its head, to the dyke, along it towards the West to the shoulder of the Allt, to the source of Nant Beδ yr Alltudjon, along the Nant to the Usk. Along the Usk with its wears as far as the head of the dyke where the *boundary* began.

Page 228, l. 6. EC. DINCAT = DINGESTOW, *Mon.* Its boundary is: Aber Camffrwd on the Trothy as it leads upwards as far as the ditch, to the right along the ditch transversely to the Nant, along it downwards as far as the spring of Ffynnon y Clevjon, *the well of the sick*, across the ditch and across the Cecin as far as Nant y Bwch. Along the Nant as far as the ditch to the left, making for the Trothy. Along the little brook to the Trothy, to Rhyd Iguein, *Owen's ford*, on the Trothy. Across the Trothy, along the ditch upwards, along the Nant to its source. From its source over the Cecin to the source of another Nant, along the Nant throughout its length to Aber Henlas. Along the Henlas as far as the Trothy, upwards as far as Aber Camffrwd, where the *boundary* began.

Page 229, l. 1. EC. GUEITHIRIN = LL. VETHERIN, *Mon.* From Aber Pwll Lyfann on the Trothy, along the Gwver of the Pwll straight to its source. From the source

straight over the Cecin as far as the Cinluin. Along the Cinluin upwards as far as the boundary of Trev Pedyr in the pant to the right. Along the pant as far as the Garn Lydan above the Allt, *the Arwellt.* From the Garn Lydan, to the right, straight down as far as Rhyd yr Ewig, *the hind's ford*, on the Atguedog. From the ford straight over the Cecin to the right as far as the spring of Colwyn. Along the Colwyn downwards as far as the wood. From the wood to the Crug. From the Crug along the wood as far as Trothy, to the ford. From the ford, as the Trothy leads downwards, as far as Pwll Lifan, where the *boundary* began.

Page 236, l. 13. CASTELL CONSCUIT & EC. SANT BREIT, *now* CALDICOT CASTLE & CHURCH, *Mon.* Their boundary is: Aper Taroci, *Caldicot Pill*, as the Troggy leads along *upwards* as far as the pant. As the pant leads through the middle upwards to its top, to the Crug in the boundary of Trev Peren. To the right to the other Crug. From the Crug to the boundary cairns of Trev Peren. From cairn to cairn downwards to the sea. Along the Severn Sea with its wears and windings with a free mooring for ships[19] at the mouth of the Troggy where the boundary began.

Page 237, l. 13. VILLA CAIR BIRRAN. Its boundary is: from Guorlwrch Idwal to Ffrwd Elhaith. And from Brenan[20] Picet.....

Page 241, l. 12. The boundary of LANN LIUIT = LL. LLWYD, *N.E. of Ll. Vannar, Mon.* The Llecha, on the West side to the pant, downwards along it to the Lumon. Along the Lumon upwards as far as the pant. Along the pant transversely below Guaissav Liwallon, ? *Rhiwallon*, the son of Tudvwlch. Along the Nant through the pant to its source, to another Nant. Along it till it falls into the Llecha. Along the Llecha downwards to the mouth of the pant *the water of* which falls into the Lumon, where the boundary began.

Page 241, l. 19. The boundary of LL. VANNAR,[21] *Mon.* From the confluence of the brooks Distir and Lumon,

[19] It is assumed that *navium* is misplaced in the text, that it should follow *applicatione* rather than *anfractibus*.

[20] ? Obrenan. *Cp.* Abrenan.

[21] This is now corrupted by the local antiquary into *Ll. Vaenor!*

along the Distir, *now Dishter*, upwards as far as the pant, along the pant as far as the little Nant as it leads downwards to Lumon. Along the Lumon till its confluence with the Distir, where the boundary began.

Page 241, l. 23. The boundary of LANN GUORONOI, *now* ? ROCKFIELD, *Mon.* The Monnow, on one side, making for the pant in the Cecin towards the west on the north side of the church. From the pant downwards to the spring of Ffynnon Dioci. Along the Gwver to Nant Catlan. Along the Catlan, as far as Aber Periron, along the Catlan as far as the Monnow. Along the Monnow upwards as far as opposite to the pant in the Cecin, where the boundary began on the Monnow.

Page 241, l. 29. The boundary of LANN TITUILL, *now* LLWYN DERI, *Mon.* The ditch, on the right side, as it leads downwards to the Trothy. Along the ditch upwards to the Allt, along the Cecin of the ridge of the Allt as far as the head of the Allt, to the ditch. Along the ditch to Nant Meneich, *Monachty brook.* Along Nant Meneich to the Trothy. Along the Trothy downwards as far as the head of the ditch, where the boundary began.

Page 242, l. 3. The boundary of LL. MIHANGEL CRUC CORNÈ, *Mon.* Along the meadow, on the south side, as far as the Gwver. Through the meadow along the Gwver downwards as far the Hodni, *Honδi.* Up the Hodni as far as Aber Ffynnon Vechan. Along the Gwver upwards to its spring. From its spring over the Allt in a straight line downwards as far as the Weun to the meadow, where the boundary began.

Page 242, l. 9. The boundary of LANN MIHANGEL I PWLL. The Cecin of the Allt on the Graig, on the western side of the church, as far as the Mouric, to one end of the Ynys above *the church*, and the other end below it.

Page 242, l. 11. The boundary of LANN NISSIEN = LL. ISHEN, *Mon.* From the top of the Rhiw of Ynys Teir-erw on the bank of the Olway. Along the Olway upward as far as Nant Cichmann. Along Nant Cichmann to its source. From its source to the willow-wood, ? *Hygga*, to

the source of Anghidy Vawr. Along it downwards as far as the Weun on the west side of the Maen-dy, *stone-house*, straight to the source of the Anghidy Vechan. From its source upwards to the Allt of Hilguiδ, through the wood to the Rhiw. Along the Rhiw to the breast of the Allt below the church of Nissien. Along it down Ynys Teir-erw as far as the Olway, where the boundary began.

Page 242, l. 19. The boundary of LANN GUERN TIMAUC[22], *Mon.* The Dubleis to the mouth of the ditch of Ciu. Along it upwards to the Allt, to the boundary cairn of Penn Gelli Guennuc, along the ditch towards the east till it descends downwards at Penn Gelli Guennuc into the pant. Along the pant, along the ditch, towards the south, downwards as far as the spring of the Ffynnon. From its spring upwards, towards the east, along the Gwver to the Allt, upwards making for the breast of the Allt of the hill, along the Gwver as far as the stone. From the stone straight over the mountain to the Weun, to the Gulyblè in the centre of the Weun. Along the Gulyblè towards the northern part of the great ditch on the Cecin of the hill as the ditch leads downwards to the high road, across the road along the ditch as far as the Guenwyn Meirch, along it upwards to the wood to its source. From its source towards the west transversely through the wood to the Dubleis. Along the Dubleis downwards as far as the end of the ditch where the boundary began.

Page 244, l. 25. LANN MIHANGEL LICHRIT, *somewhere on the Troggy, Mon.* Its boundary is: From the ford on the Troggy along the Pont Meinog through the meadow to the mouth of the Nant,= *? valley*, along the Gupant, *little pant*, upwards to the Allt. Along the Allt towards the north, along the Allt throughout its length as far as opposite to the mouth of the pant towards the west, to the spring of the Gwver in the pant. Along the pant till *its water* falls into the Troggy. Along the Troggy as far as far as the ford, where the boundary began.

[22] There is a Gulible in the boundary of Bishton, and if Lis Guern (p. 251) is the same as Liswery it would seem that L. Guern Timauc must be equated with Ll. Wern, Mon., which is on *a* Dubleis. On the other hand if Henlenic Cinauc=Ll. Gunnock, Pen Celli Guennhucc (p. 251) would seem to be Wolves Newton (cp. Villa Gunnhucc in Guartha Cum, p. 272), or some place near it, and L. Guern Timauc would be Guernesney, perhaps. Unfortunately there is a Pill near Liswery as well as near Guernesney, but Nant y Gelli I have found only near Wolves Newton.

Page 247, l. 14. LANN GURONOI, *cp. Guoronoi p.* 241. Its boundary is: From Rhyd y Cerr as far as the Cecyn, as far as the well of Guaiδan. From the well along the Cecgyn as far as the Targuus. Through the Targuus as far as the Dou Ceviou, transversely as far as the well of the hazel, transversely as far as the Gelli of Ruδan Hint. Ieuen as far as the Taruus. From the Taruus as far as Trê Gloyiud as far as Ieuen, as far as the Monnow, that is, Teir-erw below Rhyt Deveit.

Page 250, l. 30. VILLA JUNUHIC[23], *with three modii of land.* Its boundary is: From Pill Cinguid as far as Nant Louhelic, along it as far as the Pill.

The boundary: Nant y Gov on one side; on the other side Nant y Golchetva as far as the Pill, to the ash-tree towards the east. From the ash-tree straight downwards to the Nant y Golchetva[24]; along it as far as the Pill. From the ash-tree, on the other side, as far as the Gwver as it leads downwards to Nant y Gov, to the Pill.

Page 251, l. 20. PENN CELLI GUENNUC[22], *now* ? WOLVES NEWTON, *Mon.* Its boundary is: The Gorδwr (?) of the Pill along the middle of the line of the valley as far as the willows. The willow-wood as far as the Gelli[22]; thence following the valley as far as Carnwen.

Page 252, l. 1. The boundary of HENLENIC CINAUC= LL. GUNNOCK, *now in ruins, Mon.*, on the Pill. Aber Guinnic on the Pill along the Gwnnic upwards as far as the Priδbwll. From the Priδbwll to the Cecn of the Allt, *which is* the boundary of the land of Lann Gwnnhoill, as the cecn of the Allt, leads towards the west (? *east*), along it as far as the Pill. Along the Pill downwards as far as Aber Gwnnic, where the boundary began.

Page 256, l. 25. Villa PENN I PRISC, that is DIFRIN ANOVID, *Glam. Page* 257, *l.* 7. The boundary of Dyffryn Annovyδ, *now ? Cwm Novyδ*, is: From the well of Derguist as far as the Allt, along it as far Rhiw Tiuuil, to Pwll yr Julenn, to the Garn Lwyd, leading upwards opposite to the

[23] Apparently this place is *Undy*, Mon. Possibly Junuhic is a mistake for Junnhic, older Junntic or, perhaps, Gunntic.

[24] According to Wakeman the stream which flows by Penhow, St. Bride's & Magor to the sea is called Olchva, or Olva, which I venture to identify with the Golchetva of the text. In the Ordnance Map it is named the "*Old* brook"!

Crug ri, to the Gaer as far as the Annovyδ, along it as far as Buδinn.

Page 257, l. 11. TREV ELIAU=VILLA FILIORUM QUICHTRIT, *now ? Roath, Glam.* The boundary of Trev Eliau: From the Weun, *cp. Pen y Weun*, as far as the sea in length; from Trê Ligotuc as far as Trê Tegan in width.

Page 258, l. 5. RHIW BREIN, *somewhere between Castell Coch & Castell Morgraig, Glam.* Its boundary is: From the Rhyd Lydan on the Annovyδ, along it as far as the Istleidog, to the Pwll of Cincenn's kiln, to the Crug Glas, to the high road as far as the ditch, along it as far as Weun Wen, along it as far as the forest of Ina.

Page 258, l. 15. YNYS PEITHAN, *now* ? FOREST CASTELL COCH, *Glam.* The boundary of this forest, together with the forest which belongs to YNYS BRADWEN, is: From Aber Gwngleis, *now Ton Guynles*, on the Tâv as the *Guynles* leads upwards to its source. From its source across to the source of Nant Ddu. Along the Nant Ddu downwards till it falls into the ground before reaching the Tâv. From that place to the Tâv, along the Tâv, with its fish, downwards as far as Aber Gwngleis, where the boundary began.

Page 260, l. 6. TREV GULYCH, *now* ST. LYTHAN'S, *or some place between it and the Golych river, Glam.* Its boundary is: From the Powisva, *resting place*, to the Crug, to the stone, along the ditch to Carn Gistlerth, along the ditch to Carn Guocov, *? Garn, near Wenvo Castle*, along the Garn to the Nant, along the Nant to the Gwrimmi= *Little Rumney.* Along the Gwrimmi as far as the Golych. Along the Golych upwards Teir-erw yr Ynys in front of Powisva Dewi.

Page 260, l. 29. VILLA FRATRUS, *now* ABERTHYN, *N.E. of Cowbridge, Glam.* Its boundary is: Ebirthun, thence to the Garn; from the Garn to the dyke, to the arδ of the Allt, to the shoulder of the Allt, along it above y Gelli, along it as far as its end, downwards straight towards the west to the high road. Across the road to the head of the dyke, straight along it. Along the dyke to the brook, as far as the Naδawan. Along it to Aber Ebyrthun, along it to the high road, along it to the ford, where the boundary began.

Page 261, l. 28. LANN PETYR in HENNRIU = LL. BEDER, *now in ruins, Mon.* Its boundary is: The Dubleis, thence to Nant y Gall, along it to its source. From the head of the Allt *in* Went Wood, along the Cecyn of the Allt upwards till opposite to St. Michael's *church, Kemeis Inferior*, to the high road, upwards through the wood along the ridge of the Allt. From the ridge of the Allt straight downwards to the spring of Nant March. Along Nant March as far as the Dyvleis.

Page 262, l. 22. The boundary of *Villa* CRUCOU MORCANT. The ford of the Arvaith on the Mouric, along the road till above the Allt to the right, straight to a lake, to the great wood, across the road to the ditch. Along the ditch upwards to Garth Bacat, to the wood on the other side of Garth Bacat, to the top of Nant Hela, along the pant of Nant Ela to the stone, to the road, to the ditch, along the ditch to Pool Merrick, downwards a while along the Pool to Bryn y Gasseg, to Pen y Wern. The Manor to the ditch, along it downwards as far as Pool Merrick, along the Arvaith, where the boundary began.

Page 263, l. 26. LANN SANT BREIT = ST. BRIDE'S *super* ELY, *Glam.* Its boundary is: In width from Nant Brachan as far as Glesius, *Glasswg.* In length from Ffynnon Liss as far as the confluence of the two brooks of Brachan.

Page 264, l. 6. CECIN PENN ROS = ? PERTHYR, *Mon* Its boundary is: From opposite Aber Ffynnon Emrdil across the Monnow. Along Cecin Pen Rhos to the right, making for the head of the meadow of Audi, along it downwards as far as the Monnow. Along the Monnow as far as Aber Ffynnon Emrdil where the boundary began.

Page 265, l. 3. CECIN PENN I CELLI, *near* ST. MAUGHAN, *Mon.* Its boundary is: The spring of Ffynnon Oer downwards along the Gwver as far as the Priðbwll, downwards to the mouth of the pant on the north side. Along the pant upwards to the high road. Along the west side of the road as far as Ffynnon Oer, *the cold well*, where the boundary began.

Page 268, l. 20. HENN RIU GUNNVA. Its boundary is: The head of the Weun at the head of the ditch, along it to the road, to the ridge of the Allt in (or at) the Gelli.

Along Cecn of the Gelli downwards till it descends to the Pwll near the edge of the meadow towards the east. Along the dyke in the pant across the road upwards, along the pant to the mouth of the Rhiw on the ridge of the Allt as far as Hendrè Gwgawn, downwards through the wood as far as the brook. Along the brook as far as the willow-wood. Thence on the north side to the Crug, to the other Crug straight across the road, to Penn Gelli Gulyblè, to Guorlwrch Idwal. Along the Guorlwrch to the Garn, to the Crug, to the Garn along the high road, from the plain of the meadow as far as the head of the meadow, where the boundary began.

Page 272, l. 10. VILLA MILUC, *? opposite* Garth Mailwg, *Glam.* Its boundary is: The Cecyn of the Allt at the head of the dyke towards its *other* end, along the breast of the hill towards[25] the right, to the Crug. From the Crug straight to Penn y Gelli, to the dyke. Along the dyke downwards as far as the road, across the road straight on to the stone. From the stone to the centre of Llyn y Gleiniou on the Ely. The Ely upwards as far as below Rhyd y Maen Melyn. From the Ely upwards to the Rhiw, along the Rhiw through the wood above the Allt, to the shoulder of the wood, along it as far as the head of the dyke, through the wood along the dyke as far as the Ely across the Ely to the dyke. Along the dyke to the road, to the dyke upward to the breast of the Allt, where the boundary began.

Page 274, l. 30. VILLA GUNNUC = ? BEILIÈ, *Ll. Gwm, Mon.* Its boundary is: From Nant Broeni as far as the pant the east side to the ditch which, near the road, makes for Nant March. Along Nant March right to Nant Broeni, where the boundary began.

[25] What the meaning of the 'ıuı' in the text may be is not apparent; perhaps something is omitted.

Index

The following entries are in alphabetical order with few exceptions; but note that when a consonant is doubled it is treated as a single *consonant in the sequence of letters.*

The spelling of the text has been followed with the exception that medial f *and* u *have been changed into* v *when their sound corresponds with the sound of* v. *Old Welsh* b *and* m *often* = v, *hence it happens that medially* b = f = m = u = v, as for example *Ebrdil, Efrdil, Emrdil* or *Eurdil* = *Evrdil. When the text adheres to one way of spelling the same name, it is indexed under that form alone. Were Ebrdil the only form in the text it would not be found under Emrdil or Evrdil. Medial* gu *often* = u.

The vowels a, e, i, o, u, y, *are apt to interchange in a puzzling and, occasionally, in an inexplicable way. The reader should not consider that he has exhausted the references till he has looked for a name under all the vowels in turn: for example the same name may be spelt Can-, Cen-, Cin-, Con-, Cun-, Cyn-; cross references are given in all cases where the identifications have been discovered. The* y *has been changed into* i *for the most part.*

In the MS. the utmost liberty is taken with the letter H, after the fashion of Glamorgan. A name beginning with any of the vowels may be indexed under H, and those that should begin with an H may be entered under one of the vowels.

D and T are apt to interchange medially and finally, and sometimes initially.

The following are the chief abbreviations used in this Index:—

ab. = *abbas*	doc. = *doctor*	Morc. = *Morcannuc*
altd. = *altered*	Dub. = *Dubricius*	nr. = *near*
ard. = *archidiaconus*	ec. = *ecclesia*	p. = *pater*
arep. = *archiepiscopus*	ep. = *episcopus*	pbr. = *presbiter*
B. = *Beat-us, -a*	f. = *filius*	preb. = *prebenda*
c. = *clericus*	fin. = *finnaun*	r. = *rex*
can. = *canonicus*	L. = *Lann*	riv. = *rivulus*
cp. = *compare*	l. = *laicus*	S. = *Sanct-us, -a*
cp. n. l. = *compare next line*	lec. = *lector*	*sac.* = *sacerdos*
d. = *diaconus*	lr. = *later*	T. = *Teliaus*
disc. = *discipulus*	M. = *Mihangel*	V. = *villa*

For further explanations of the Index the reader must refer to the Preface.

Aaron, 26; 225; 342; *see* Merthir J. & A.
Aaron, de virga, 267.
Ab—. *See* Av-.
Abbas in patria Scothorum, 16-17.
Abbas. *See* Carbani Vallis, Docunni, Ilduti, Guentonie Urbis, L. Oudocui, S. Michaelis.
Abdinago, 6.
Abel, l., 144: 239.
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P. xliv. For *vacæ*, read *vaccæ*.

Pp. 65–67. For HONORIUS II, read INNOCENT II.

P. 372. For 'Manor,' read 'Mainor.'

P. 377. For *gorze*, read *gorse*.

P. ~~XXV~~. For Studds read Stubbs.

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